



Northern United Charter Schools Board of Directors Regular Board Meeting

March 10, 2026

Open Session 4:00 p.m.

In-person and teleconference locations:

2120 Campton Road, Suite H, Eureka, CA
2409 S. Mt. Shasta Blvd, Mt. Shasta, CA
423 S. Broadway, Yreka, CA
72 The Terrace, Willow Creek, CA
1539 F Street, Unit A, Arcata, CA
4620 Myers Avenue, Eureka, CA
5 Cemetery Road, Briceland, CA

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the Northern United Charter Schools' office.

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A digital copy of our board packet is available at www.nucharters.org. If you are interested in a hard copy of the packet, please contact Shari Lovett (707) 445-2660 ext. 110.

Northern United - Siskiyou Charter School and Northern United - Humboldt Charter School are proud to be Equal Opportunity Employers.

Northern United Charter Schools does not discriminate on the basis of race, color, national origin, sex, disability, actual or perceived ancestry, ethnicity, gender, gender identity, gender expression, immigration status, religion, sexual orientation, or association with a person or a group with one or more of these actual or perceived characteristics in its programs or activities and provides equal access to the Boys Scouts of America or other designated youth groups. Northern United Charter Schools' Title IX coordinator is Shari Lovett, School Director. She can be reached at (707) 445-2660, extension 110, or by emailing slovett@nucharters.org. Northern United Charter Schools' ADA/Title II coordinator is Shari Lovett, School Director. She can be reached at (707) 445-2660, extension 110, or by emailing slovett@nucharters.org. Northern United Charter Schools' Section 504 Coordinator is Janna Churchill, Director of Student Services. She can be reached at (707) 445-2660, extension 123, or by emailing jchurchill@nucharters.org.

OPEN MEETING: 4:00PM, CALL TO ORDER

1. CALL TO ORDER/AGENDA

- 1.1. Pledge of Allegiance
- 1.2. Adopt the Agenda

2. PRESENTATIONS

- 2.1. Student Presentation - Ms. Meg's History Club

3. CONSENT AGENDA

- 3.1. Consideration of Approval of Warrants & Payroll for Northern United - Humboldt Charter School (NU-HCS) ([February 2026 AP](#), [2/27 Payroll](#), [3/10 Payroll](#))
- 3.2. Consideration of Approval of Warrants & Payroll for Northern United - Siskiyou Charter School (NU-SCS) ([0213](#), [0227](#), [0303](#), [2/27 Payroll](#), [3/10 Payroll](#))
- 3.3. Consideration of Approval of [Minutes for the February 11th Board Meeting](#)
- 3.4. Consideration of [Resignations, Hires, Leaves, and Change of Assignments](#)

4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

- 4.1. Comments by the Public: Under this item, the public is invited to address the Board regarding items that are not on today's agenda. Please keep your comments concise, brief, and limited to three (3) minutes. The Board is not allowed under the law to take action on matters that are not on the agenda. Should comments from the public pertain to a charge or complaint against an employee of Northern United - Humboldt Charter School or Northern United - Siskiyou Charter School, the Board encourages the speaker to utilize the schools' written complaint procedures to pursue the matter. The public will have an opportunity to comment on all agenda items as those items are heard.

5. ACTION ITEMS TO BE CONSIDERED

- 5.1. Adopt [Second Interim Budget for NU-HCS](#)
- 5.2. Adopt [Second Interim Budget and Budget Resolution for NU-SCS](#)
- 5.3. Approval of Update to [2025/26 Classified Pay Schedule](#)
- 5.4. Approval of Update to [Personal Appearance Policy](#)

6. DISCUSSION ITEMS

- 6.1. Saving to Purchase a Facility

7. REPORTS

- 7.1. [Enrollment and Attendance Report](#)
- 7.2. Financial Report for [NU-HCS](#) and [NU-SCS](#)

OPEN MEETING: 4:00PM, CALL TO ORDER

7.3. [Northern United - Humboldt Charter School Report](#)

7.4. [Northern United - Siskiyou Charter School Report](#)

7.5. Director's Report

7.5.1. [Statement of Work - Tax Exempt Returns and Filings \(CliftonLarsonAllen LLP\)](#)

7.5.2. [Statement of Work - Audit Services \(CliftonLarsonAllen LLP\)](#)

7.6. Board Report

8. NEXT BOARD MEETING

8.1. Possible Agenda Items:

8.2. Next Board Meeting Date: April 13, 2026

9. ADJOURNMENT