## NUCS Board Meeting 3/13/2024 9:00am

## Agenda ltem 1.

## CALL TO ORDER/AGENDA

Subject:
1.1 Pledge of Allegiance
1.2 Agenda: Items to be removed from the agenda or changes to the agenda will be made at this time.

Action Requested:
1.1 None
1.2 Approval

## Previous StaffiBoard Action, Background Information and/or Statement of Need:

1.2 A truste日, administrator or a member of the public may request that an item be removed from the agenda or the order of the agenda be changed at the pleasure of the Board.
Agenda items may be added to the agenda if an "emergency situation" exists or "immediate action" is needed.

## Fiscal Implications:

None
Contact Person/s: Shari Lovett, Rosemary Kunkler

## Agenda Item 2.

PRESENTATIONS
Subject:
2.1 Student Presentation

## Action Requested:

None
Previous Staff/Board Action, Background Information and/or Statement of Need:
No presentation
Fiscal Implications:
None
Contact Person/s: Shari Lovett

## Agenda Item 3.

## CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

Subject:
No items

## Action Requested:

Previous Staff/Board Action, Background Information and/or Statement of Need:

Fiscal Implications:

## Contact Person/s:

Agenda Item 4.

## PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Subject:
4.1 Comments by the Public

Action Requested:
None

Previous Staff/Board Action, Background Information and/or Statement of Need:
Board members or staff may choose to respond briefly to Public Comments.
Fiscal Implications:
None

Contact Person/s: Shari Lovett, Rosemary Kunkler

Agenda ltem 5. DISCUSSION ITEMS

Subject:
5.1 No Items

Action Requested:
Discussion
Previous Staff/Board Action, Background Information and/or Statement of Need:

Fiscal Implications:
None

## Contact Person/s:

## Agenda Item 6.

ACTION ITEMS TO BE CONSIDERED

## Subject:

6.1 Approval of NU-HCS' FFA Chapter Overnight Field Trip to FFA State Convention

Action Requested:
Approve
Previous Staff/Board Action, Background Information and/or Statement of Need:
Overnight field trips require Board approval. This field trip is for the NU-HCS FFA chapter to attend the FFA state convention in Sacramento.

Fiscal Implications:
Approximately $\$ 350$ for gas in the school van
Contact Person/s: Shari Lovett, Rosemary Kunkler

## Northern United Charter Schools Field Trip Request Form

Teacher: $a+1$ ceshel Date of Request: $\qquad$ Learning Center (if applicable): $\qquad$ Out-of-County: Overnight: $\qquad$
Date (s) of Trip:
$3 / 21 / 24-3 / 24 / 24$ kind of Trip: Day:
Purpose: $\qquad$
Destination:


Number of Students: $\qquad$ Number of Adult Chaperones:


Departure Date \& Time: $\qquad$ 900 AM

$\qquad$
Mode of Transportation: S. School VOa $\cap$
cost: \$ 1400 minimumother costs: Van wear anat tear, gas (raised by fundraising eff (or, (spuming purchase request or PAR as necessary) Teacher Signature: $\qquad$ Date: $\qquad$

## Charter Director/Designee Signature:

$\qquad$ Date: $\qquad$
*All overnight field trips require Northern United Charter Schools Board approval prior to the field trip.
*School Board Approval: $\qquad$ Date: $\qquad$
*Please have Overnight Field Trip Forms in Charter Office at least one month before planned event. Include detailed agenda, updated driver's forms, all student excursion waiver forms. Incomplete packets will not be considered for approval.

The Field Trip Request form must be submitted to the Charter Office for administrative approval.
Email to debbisholes@nucharters.org, or
Mail to: $\mathbf{2 1 2 0}$ Campton Road, Ste. H, Eureka, CA 95503 Attention: Debbi
Please send in form one week before planned Day Field Trip.
All adults driving students of the Charter School are required to have a copy of their insurance, driver's license, DMV report, and Private Vehicle Form on file at the Charter Office prior to transporting students.

Note: A fingerprint clearance and background check will be required of all volunteers. Be sure to allow enough time.
Stuatens: Catarinatreitas, FFA chapter President, Ricardo Grade bias. Fpalimpter itstariain, R.~ Revised: 8/22/22

Adults: Cathie Shemmer, Ff Advisor Mariafreitasparent

Wednesday, March 20, 2024
Parliamentary Procedure State Finals

| 7:30 | Check in (CC) |
| :--- | :--- |
| 8:00 | Test |
| 9:00 | Round 1 Begins |
| Noon | Announce Teams that advance to Semi Finals |
| 1:00 | Semi-Final Round Begins |
| $4: 00$ | Announce Teams that Advance to Finals |
| Thursday |  |
| $8: 00$ | Advanced Parliamentary Procedure Finals |
| $11: 30$ | Novice Parliamentary Procedure Finals |
| $11: 30$ | Delegate Committee Chairs and Advisor Meeting (CC) |
| $1: 00$ | Delegate Check in and Orientation (CC Room A1) |
| $3: 30$ | Region Delegate Caucuses |

6:30 Doors Open for Session 1 (G1C).
8:00 Session 1 (Conference Shirts) Delegates will be seated on the Floor.
Proficiency and Scholarship Interviews 8:00 (CC)

Friday, Session 2, March 22

| 8:00 | Doors Open |
| :--- | :--- |
| 9:00 | Session 2 |

OC with officers from the decade.
Reinstated Chapters
Quincy
Chico-Pleasant Valley
Venice
New Charters
San Luis Obispo-Mission College Prep
Eureka-Northern Humboldt Charter School
Palo Cedro-Redding Christian
Bakersfield-Edison Middle School
Sequoia Union Elementary
Star Administrator
Star Counselor
Star Supporting Staff
Star Reporter
Star Website
National Chapter
5K Awards
Present Novice Parliamentary Procedure Awards
Present Advanced Parliamentary Procedure Awards
Closing
Workshops at (CC) TBD
Doors Open
Session 3, 3:00
Karen Ross
Ag Plate Awards
Foundation, Farm Bureau, Nationwide Golden Owl
Honorary Degree Part 1

- Dr. Vincent Yeung
- Dean Andy Thulin
- Matt Angell
- Irene Casotrena-Kruger
- Tyler Blagg
- Jake Parnell
- Wayne Zipser
Distinguished Service

The Morning Star Company
The Almond Board
Twisted Twig Print and Design
Blue Diamond Growers
California Cotton Alliance
Blue and Gold Hall of Fame
John \& Gail Kautz
The James G. Boswell Foundation
Scholarships Awards
Piper RA
Closing
FFA Block Party-Convention Center 6:00
Saturday, March 23
Session 4, 9:00
OC
Welcome by CATA President, Dr. John Williams
Proficiency Awards Part 1
$\checkmark$ Agricultural Communication
$\checkmark$ Agricultural Education
$\checkmark$ Agricultural Mechanics Design and Fabrication
$\checkmark$ Agricultural Mechanics Repair and Maintenance - Entrepreneurship
$\checkmark$ Agricultural Mechanics Repair and Maintenance - Placement
$\checkmark$ Agricultural Processing
$\checkmark$ Agricultural Sales - Entrepreneurship
$\checkmark$ Agricultural Sales - Placement
$\checkmark$ Agricultural Services
$\checkmark$ Agriscience Research - Animal Systems
$\checkmark$ Agriscience Research - Integrated Systems
$\checkmark$ Agriscience Research - Plant Systems
$\checkmark$ Beef Production - Entrepreneurship
$\checkmark$ Beef Production - Placement
$\checkmark$ Dairy Production - Entrepreneurship

Speaker
Agriscience Fair Awards
$\checkmark$ Discovery Individual Agriscience Division 1
$\checkmark$ Discovery Team Agriscience Division 2
$\checkmark$ State Champion Discovery Agriscience Team
$\checkmark$ Novice Individual Agriscience Division 3
$\checkmark$ Novice Individual Agriscience Division 4
$\checkmark$ State Champion Novice Agriscience Team
$\checkmark$ Advanced Individual Agriscience Division 5
$\checkmark$ Advanced Individual Agriscience Division 6
$\checkmark$ State Champion Advanced Agriscience Team
Committee Reports
Stage Competition
Sydney RA
Delegate Session will follow session 4 in the Golden One Center
Constitutional Proposals

Workshops at (CC) TBD

Session 5 3:00
OC
Honorary Degrees
Dennis Mann
Trisha Chapman
Maria Freitas
Jill Damskey
Julie Luxon
Clay Freeman
Dave Lopes
State Officer Mentor Recognition
Speaker
Proficiency Awards Part 2
$\checkmark$ Dairy Production - Placement
$\checkmark$ Diversified Agriculture Production
$\checkmark$ Diversified Crop-Entrepreneurship
$\checkmark$ Diversified Crop - Placement
$\checkmark$ Diversified Horticulture
$\checkmark$ Diversified Livestock Production
$\checkmark$ Environmental Science and Natural Resources Management
$\checkmark$ Equine Science - Entrepreneurship
$\checkmark$ Equine Science - Placement
$\checkmark$ Fiber and/or Oil Crop Production
$\checkmark$ Forage Production
$\checkmark$ Forest Management
$\checkmark$ Fruit Production
$\checkmark$ Goat Production
$\checkmark$ Grain Production
Announcement of the Final 12 Candidates
Announcement of the two FFA Talent Finalists
Makena RA
Session 6. 8:00
OC
Parents standing next to Officers.
Conferring of the Honorary Degree to the State Officer Parents
Proficiency Awards Part 3
$\checkmark$ Landscape Management
$\checkmark$ Nursery Operations
$\checkmark$ Outdoor Recreation
$\checkmark$ Poultry Production
$\checkmark$ Service-Learning
$\checkmark$ Sheep Production
$\checkmark$ Small Animal Care
$\checkmark$ Specialty Animal Production
$\checkmark$ Specialty Crop Production
$\checkmark$ Swine Production-Entrepreneurship
$\checkmark$ Swine Production-Placement
$\checkmark$ Turf Grass Management
$\checkmark$ Vegetable Production
$\checkmark$ Wildlife Management

Recognition of the Executive Committee
Announcement of the Ballot for State FFA Office
State Talent
President Candidates Q \& A
Vote for President
Vice President Candidates Q \& A
Vote for Vice President
Secretary Candidates Q \& A
Vote for Secretary
Treasurer Candidates Q \& A
Vote for Treasurer
Reporter Candidates Q \& A
Vote for Reporter
Sentinel Candidates Q \& A
Vote for Sentinel
Reset
Sierra RA

Sunday March 24th
OC

State Star in Agriscience
State Star in Agribusiness
State Star in Placement
State Star Farmer
Speaker
Recognition of the Courtesy Corp
Recognition of the Press Corp
Retiring Address Austin Bell
Talent Winner Encore

Recognition of the State Officer Team
Stall
Results of the Election
Jacket Ceremony/Installation
Goodbye to the 2023-2024 Team
Closing Ceremony
Should adjourn before noon.

## Participants:

Cathie Shermer, Teacher and FFA Advisor, 707-845-9662
Maria Freitas, Parent, 707-845-2273
Catarina Freitas, 10th Grader, Chapter President, Chapter Delegate, 707-382-0204
Ricardo Freitas, 7th Grader, Chapter Historian, Chapter Delegate, no cell phone

## 3/21/24-3/24/24

## 3/21/24

Leave the Cutten Resource Center at 10 AM in the school van.
1 PM-1:30 PM Break in Willits at Mariposa Market.
1:30-3:30 Drive to Williams, CA
3:30-3:50 Break at Granzella's in Williams.
3:50-5:30 Drive to Sacramento.
Check in at lodging.
Lodging to be determined.
Check in at the conference center.
Full Conference Registration Includes: 1. Credentials (required for all conference activities) 2. Conference T-Shirt 3. Access to Conference Program 4. Leadership Workshops 5. Career Expo 6. Entertainment

Jump into conference activities. See conference itinerary. Our group will stay together at all times.
3/22/24
Conference activities.
3/23/24
Conference activities.

## 3/24/24

12:00 Leave Sacramento. Head to Willits for late lunch.
3:00-3:30 Willits stop at Mariposa Market.
3:30-6:30 Drive to Eureka and arrive at the Cutten Resource Center.

## Agenda Item 7.

REPORTS

Subject:
No items

## Action Requested:

Previous Staff/Board Action, Background Information and/or Statement of Need:

Fiscal Implications:

Contact Person/s:

Agenda ltem 8.
NEXT BOARD MEETING

Subject:
8.1 Possible Agenda Items

Action Requested:
None

Previous StaffiBoard Action, Background Information and/or Statement of Need:
Discussion of topics to cover at the next meeting:
Fiscal Implications:
None

Contact Person/s:
Shari Lovett, Rosemary Kunkler

## Agenda ltem 8. NEXT BOARD MEETING

Subject:
8.2 Next Board Meeting Date: April 17th

Action Requested:
Approval

Previous Staff/Board Action, Background Information and/or Statement of Need:
The next board meeting is based on the board adopted meeting schedule.
Fiscal Implications:
None

Contact Person/s:
Shari Lovett, Rosemary Kunkler

Agenda Item 9 .
ADJOURN

