# NUCS Board Meeting Informational Packet



February 13, 2020

# NUCS Board Meeting 2/13/2020 4:00pm

# Agenda Item 1. CALL TO ORDER/AGENDA

# Subject:

- 1.1 Pledge of Allegiance
- 1.2 Agenda: Items to be removed from the agenda or changes to the agenda will be made at this time.

# **Action Requested:**

- 1.1 None
- 1.2 Approval

# <u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u>

1.2 A trustee, administrator or a member of the public may request that an item be removed from the agenda or the order of the agenda be changed at the pleasure of the Board.
Agenda items may be added to the agenda if an "emergency situation" exists or "immediate action" is needed.

# **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Jere Cox

# Agenda Item 2. STUDENT PRESENTATION

# Subject:

2.1 Briceland Learning Center and Cutten Learning Center Student Presentations

# **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

5th and 6th graders from the BLC will be sharing poetry inspired by their visit with Dan Levinson as well as a 7th grader from the CLC who will show his science project on waves.

# Fiscal Implications:

None

Contact Person/s: Shari Lovett, Rebekah Davis

# Agenda Item 3. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

# Subject:

3.1 Consideration of Approval of Warrants & Payroll for NU-Humboldt Charter School

# **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

# **Fiscal Implications:**

Warrants: NU-Humboldt Charter School - \$88,273.63 Payroll: NU-Humboldt Charter School - \$98,401.30

Contact Person/s: Shari Lovett, Tammy Picconi

# Page 58

98,401.30

TOTAL

3,729.20 HSA

4,281.46 **MEDI** 257,183.57

257,183.57 WC GR

44,817.83 SUI GR 0.00 ARS

11,763.35 PERS B/O 128.63 HW

31,057.49 PERS

STRS

**Employer Costs** 

2,623.34 SUI

0.00 FICA

01/31/2020 01/24/2020

55,466.59 55,466.59 172,237.97

**DNP PROJ** DNP YTD **NET PAY** 

0.00 0.00

0.00

66,276.05 11,046.03

21,210.10 SUBJ DNP 0.00 DNP IN 100.00 DNP OUT

750.00 VOL DED

5,362.14 INV DED

575.00

3,729.20 ASIT

SIT

257,183.57

59,648.85 MEDI GR

1,045.59 PERS GR

0.00 STRS

T457B

S125

0.00 PERS

22,767.65 ARS GR 234,415.92 SIT GR

**NTX RET** NTX GR

FIT GR

18,592.23 FICA

4,175.42 MEDI

0.00 S/B 234,415.92 ARS

4,281.46 AFIT

0.00 SDIGR R403B

SDI

0.00

HSA

EIC

0.00 00.0

# HUMBOLDT COUNTY OFFICE OF EDUCATION **Employee Payroll Earnings Prelist**

JAN PRELIST

Fiscal Year: 2020 0.0 **RET** 0.0 RET 0.0 0.0 0.0 **REG**0.0 **REG**0.0 **REG**0.0 0.0 REG 14.0 B/O 10.0 B/O 14.0 ARS W-Date: 01/31/2020 24.0 B/O 13.0 B/O 0 Non-Mem 0 PERS P/U 0 STRS P/U NWP/U NWP/U Pay Cycle: 01 Cycle Type: R Pay Cal: CEMEND, CLMEND **EFT/Prenote (Receiving Warrant)** 78 First Time Paid Employees 53 EFT/Prenote Restriction 25 DNP Payout only 75 Northern United Humboldt Payroll Totals - District 75 Total Employees Paid Receiving Warrants **EFT Payments** 

2

	0.00 0.00 0.00 39,416.01 0.00	0.00 250,679.16 2,250.00 0.00	66.276.05
	POSITION DOCK GENERATED ADJ 2 GENERATED ADJ 5 OTHER BASE EARN MANUAL PAY LINE CASH INLIEU	DNP **DO NOT NORMAL PAY STIPEND/PERS & STRS SUBSTITUTE	21,210.10 <b>SUBJ DNP</b>
<b>oss</b> 258,229.16	G ¥ O o ≥ o	DNP NML STP1 SUB	W DED
GROSS 258,	00.00	1,750.00 0.00 0.00 0.00 0.00	15,124.02 HW DED
Non-Base 39,416.01		S X X E	
<b>Tot Base</b> 218,813.15	POSITION ADJ GENERATED ADJ GENERATED ADJ 4 POSITION DOCK % OTHER BASE DOCK RATE PAY LINE	ADD EARNINGS/NON-CRE MASTER STIPEND FURLOUGH DAYS DOCK STIPEND/PERS-NO/STRS VACATION PAYOFF - TE	12.5300 69,055.61 FIT
<b>Base</b> 0.00	4	ADD2 MAST NMLF STP3 VACT	A GR
t Oth Base	218,813.15 0.00 0.00 0.00 0.00 0.00		10tal Days
Shift			8
Longevity 0.00	AAGIC RETRO D ADJ 3 D ADJ 6 E ADJ ICK J ADJ	y Earn Type ADD EARN/PERS-STRS C LONGEVITY - PAID MON FULL TIME IN ANOTHER STIPEND/PERS & STRS VACATION PAYOFF-LUMP	0.00 STRS GR
3.15	By Pty POSITION- MAGIC POSITION- RETRO GENERATED ADJ 3 GENERATED ADJ 6 OTHER BASE ADJ MANUAL DOCK CASH INLIEU ADJ		Employee Deductions 7403B
Salary Totals Position 218,813	Totals By Pty P POSI PR POSI PZ GENE PV GENE OA OTHE MD MANN	Totals E ADD1 LONG NML9 STP2 VACP	Employee T403B

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# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

General Settings
Report Name
Printed
District
Logon
Fiscal Year

# **Options** Report Type

Filters Production Run District

**PostList** 

490 75

# Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 1/6/2020 4:28:22 PM 20 coebrenda 2020

1/6/2020 4:28:25 PM

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/06/2020 / EFTs Dated:

Production	Production Bun ID: 490		Warrants Dated: 01	Warrants Dated: 01/06/2020 / EFTs Dated:		i
75 North	75 Northern United Humboldt	mboldt	Transmittal: 20000	Transmittal: 20000045-0 AUDIT - APRIL A/P 1/3/20		Fiscal Year: 2020
Warrant 089679	<b>Vendor</b> 030136-01	Vendor Name CETPA	<b>Reference</b> PV200659-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-0000-0-1110-2420-5300-000-0000	Invoice # 30000500 Warrant Amount	<b>Amount</b> 90.00 90.00
089680	030240-01	HARMON, SHANE	PV200657-001	1 62-0000-0-1110-1000-5201-000-0000 2 62-0000-0-1110-1000-5201-000-0000	MILEAGE NOV 2019 MILEAGE NOV 2019 Warrant Amount	50.11 356.35 406.46
089681	030173-01	IRIS, PEGGY	PV200656-001	1 62-0000-0-1193-8100-4374-070-0000 2 62-0000-0-1110-1000-5201-000-0000 3 62-0000-0-1110-1000-5950-070-0000	MILEAGE, MAT & S MILEAGE, MAT & S MILEAGE, MAT & S Warrant Amount	106.76 690.20 37.46 834.42
089682	030075-01	JIVE COMMUNICATIONS	PV200660-001	1 62-0000-0-1110-2700-5909-000-0000	INV IN6000543718 Warrant Amount	288.08 288.08
089683	030215-01	KERR, WENDY	PV200655-001	1 62-0001-0-1500-3110-5201-000-0000	DEC 2019 MILEAGE Warrant Amount	362.27 362.27
089684	030021-01	NICHOLS, MISTY	PV200650-001	1 62-0000-0-1193-8100-5800-000-0000	DEC 2019 INV 462 Warrant Amount	720.00 720.00
089685	030159-01	NORTH COAST JOURNAL	PV200662-001	1 62-0000-0-1192-2700-5831-000-0000 2 62-0000-0-1192-2700-5831-000-0000	INV 2019-66707, INV 2019-66707, Warrant Amount	350.00 350.00 700.00
089686	030059-01	PITNEY BOWES PURCHASE POWER	PV200651-001	1 62-0000-0-1192-2700-5950-000-0000	CRC POSTAGE REFI Warrant Amount	500.00
089687	030038-01	RENAISSANCE INTERNET	PV200661-001	1 62-0000-0-1110-1000-5950-000-0000	BILLING FOR JAN Warrant Amount	42.95 42.95
089688	030238-01	THOMPSON, SARA	PV200658-001	1 62-4610-0-1110-1000-4310-060-0000	MATERIALS & SUPP Warrant Amount	547.05 547.05
089680	030068-01	WDHTSD	PV200652-001 PV200653-001 PV200654-001	1 62-0000-0-1110-1000-5800-000-0000 1 62-0000-0-1110-1000-5800-000-0000 1 62-0000-0-1110-1000-5800-000-0000	DEC 2019 NY OUTSTANDING DEC JAN 2020 Warrant Amount	100.00 90.00 320.00 510.00
			Warr	Warrant Totals: Warrant Count: 11	Total	5,001.23

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/06/2020 / EFTs Dated:

Production Run ID: 490 75 Northern United Humboldt

Transmittal: 200000045-0 ALIDIT - APRIL A/P 1/3/20

Fiscal Year: 2020

	5,001.23	5,001.23 5,001.23	5,001.23 5,001.23
	8000		
	Fund 62 Total	Total Fund 62 Total	Grand Total Fund 62 Total
Iransmittai: 20000045-0 AUDII - APRIL A/P 1/3/20		Transmittal Total: Warrant/EFT Count: 11	District Totals: Warrant/EFT Count: 11

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

General Settings
Report Name
Printed
District
Logon
Fiscal Year

**Options** Report Type

**PostList** 

494 75

# Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 1/9/2020 1:06:12 PM 20 coevanesa 2020

Filters Production Run District

# Page 2

1/9/2020 1:06:19 PM

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/09/2020 / EFTs Dated:

Warrants Dated

Drog direction	Control Control Do. 404		railailis Dateu. 01/	failains Dateu. 01/09/2020 / El 13 Dateu.		Ciocal Voca:
75 North	75 Northern United Humboldt		Transmittal: 200000	Transmittal: 20000046-0 AUDIT - APRIL A/P 01/08/19		riscal real. 2020
<b>Warrant</b> 090031	<b>Vendor</b> 030222-01	Vendor Name DAVID L MOONIE & CO LLP	<b>Reference</b> PV200666-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-0000-0-0000-7200-5822-000-0000 2 62-0000-0-0000-7200-5822-000-0000	Invoice # PROGRESS BILLING PROGRESS BILLING Warrant Amount	Amount 2,600.00 2,600.00 5,200.00
090032	030184-01	DELTA EDUCATION	PV200698-001	1 62-1100-0-1110-1000-4310-070-0000	INV 302500179742 Warrant Amount	434.10 434.10
090033	030048-01	DEPARTMENT OF JUSTICE	PV200690-001	1 62-0000-0-1110-2700-5861-000-0000 2 62-0000-0-1110-2700-5861-000-0000	INV 423533, 4176 INV 423533, 4176 Warrant Amount	113.00 81.00 194.00
090034	030279-01	FASTRAK INVOICE PROCESSING DEP	PV200692-001 PV200693-001 PV200695-001	1 62-0000-0-1110-1000-5209-000-0000 1 62-0000-0-1110-1000-5209-000-0000 1 62-0000-0-1110-1000-5209-000-0000 1 62-0000-0-1110-1000-5209-000-0000	7721943839882 772194383913 7721943836563 7721943831380 Warrant Amount	33.35 33.35 33.35 33.35 133.40
090035	030239-01	FLAGHOUSE INC	PV200680-001	1 62-4610-0-1110-1000-4310-060-0000	INV PO8400180010 Warrant Amount	435.31 435.31
980060	030128-01	FOLLETT SCHOOL SOLUTIONS INC	PV200684-001 PV200685-001 PV200686-001 PV200687-001	1 62-0000-0-1110-1000-4310-050-0000 2 62-0000-0-1110-1000-4310-050-0000 3 62-0000-0-1110-1000-4310-050-0000 1 62-0000-0-1110-1000-4310-015-0000 2 62-0000-0-1110-1000-4310-015-0000 1 62-0000-0-1110-1000-4310-015-0000	INV 2460037A, 24 INV 2460037A, 24 INV 2460037A, 24 INV 596099, 5960 INV 596099, 5960 525855F 596103 Warrant Amount	273.94 82.80 323.21 49.90 242.16 73.11 278.32
090037	030156-01	HOUGHTON MIFFLIN HARCOURT PUB	PV200675-001	1 62-1100-0-1110-1000-4310-070-0000	954688111 Warrant Amount	41.75 41.75
860060	030203-01	MCGRAW HILL	PV200676-001 PV200677-001	1 62-1100-0-1110-1000-4110-000-0000 1 62-4610-0-1110-1000-4110-010-0000	110780239001 110444774001 Warrant Amount	598.33 82.63 680.96
090039	030166-01	PITNEY BOWES GLOBAL	PV200699-001	1 62-0000-0-1110-2700-5950-000-0000	INV 3103555767 Warrant Amount	149.82 149.82
090040	030179-01	PRO-ED INC	PV200697-001	1 62-6500-0-5770-1190-4310-000-0000	2807972	211.20

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# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/09/2020 / FFTs Dated:

Production Run ID: 494 75 Northern United Humboldt	Warrants Dated: 01/09/2020 / EFTS Dated:  Transmittal: 20000046-0 AUDIT - APRIL A/P 01/08/19	/09/2020 / EFIS D 046-0 AUDIT - API	rated: RIL A/P 01/08/19		Fiscal Year: 2020
Warrant Vendor Vendor Name (Continued)	Reference	Ln Fu Rs Y Go	Ln Fu Rs Y Goal Func Obj Sch Mgmt Invoice #	Invoice #	Amount

Vendor	Vendor Name	Reference	Ln Fu Rs Y Goal Func Obj Sch Mgmt	Invoice #	Amount
•				Warrant Amount	211.20
030100-01	RAINBOW RESOURCE CENTER	PV200681-001 PV200682-001 PV200683-001	1 62-1100-0-1110-1000-4310-036-0000 1 62-0000-0-1110-1000-4310-035-0000 1 62-1100-0-1110-1000-4310-036-0000	2798352 2804597 2801574 <b>Warrant Amount</b>	198.70 385.07 280.76 864.53
030074-01	RENAISSANCE LEARNING	PV200665-001	1 62-1100-0-1110-1000-5800-000-0000	4530947 Warrant Amount	231.00 231.00
030280-01	ROLLING HILLS PUBLISHING	PV200696-001	1 62-1100-0-1110-1000-4310-070-0000	6376 Warrant Amount	75.95 75.95
030257-01	SINGAPORE MATH INC	PV200678-001	1 62-6300-0-1110-1000-4110-036-0000 2 62-1100-0-1110-1000-4310-036-0000	350728 350728	48.00
		PV200679-001	2 62-1100-0-1110-1000-4310-036-0000 2 62-1100-0-1110-1000-4310-036-0000	350612 350612 Warrant Amount	63.00 63.00 222.00
030278-01	SPEECH CORNER	PV200688-001	1 62-6500-0-5770-1190-4310-000-0000	18035 Warrant Amount	230.34 230.34
030096-01	STAPLES ADVANTAGE	PV200667-001	1 62-6500-0-5770-1120-4310-000-0000 2 62-6500-0-5770-1120-4310-000-0000 3 62-6500-0-5770-1120-4310-000-0000 4 62-6500-0-5770-1120-4310-000-0000 5 62-6500-0-5770-1120-4310-000-0000	VARIOUS VARIOUS VARIOUS VARIOUS VARIOUS	44.20 9.54 12.92 15.92 74.7
		PV200668-001 PV200669-001		VARIOUS 3430372060 INV 3431555287, INV 3431555287,	121.56 75.64 48.72 1.82
		PV200670-001	4 62-0000-0-1110-1000-4351-060-0000 1 62-0000-0-1110-1000-4310-036-0000 2 62-0000-0-1110-1000-4310-036-0000	INV 3431555287, INV 3431370305, INV 3431370305.	98.06 13.24 40.92
		PV200671-001	1 62-0000-0-1192-2700-4351-000-0000 2 62-0000-0-1192-2700-4351-000-0000 3 62-0000-0-1192-2700-4351-000-0000	INV 3430372058, INV 3430372058, INV 3430372058,	30.68 81.85 4.82
		PV200672-001	1 62-0000-0-1110-1000-4351-033-0000	INV 3431479561	66.33

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/09/2020 / EFTs Dated:

Production Run ID: 494 75 Northern United Humboldt

Fiscal Year: 2020

75 North	75 Northern United Humboldt	mboldt .	Transmittal: 20000	ransmittal: 20000046-0 AUDIT - APRIL A/P 01/08/19	3/19		13041 1641 1670
Warrant	Vendor	Vendor Name	Reference	Ln Fu Rs Y Goal Func Obj Sch Mgmt	Sch Mgmt	Invoice #	Amount
(Continued)	(···pe		PV200673-001 PV200674-001	1 62-4610-0-1110-1000-4351-000-0000 1 62-0000-0-1110-1000-4351-030-0000	51-000-0000	3431856920 3430452561 Warrant Amount	242.43 66.33 1,156.80
090047	030180-01	SUPER DUPER INC	PV200689-001	1 62-6500-0-5770-1190-4310-000-0000	10-000-0000	2484109A <b>Warrant Amount</b>	39.94 39.94
090048	030217-01	THE CLM GROUP INC	PV200664-001	1 62-0000-0-1110-1000-5800-000-0000	0000-000-00	6266 Warrant Amount	1,810.00
090049	030264-01	WESTSIDE COMMUNITY	PV200663-001	1 62-5310-0-0000-3700-4710-000-0000	10-000-0000	INV 2019-082	3,309.56
						Warrant Amount	3,309.56
090020	030078-01	YM&C LAW OFFICES	PV200691-001	1 62-0000-0-0000-0000-5800-000-0000	0000-000-00	63228 Warrant Amount	1,396.02 1,396.02
			War	Warrant Totals: Warrant Count:	t: 20	Total Fund 62 Total	18,140.12 18,140.12
			Tra	Transmittal Total: Warrant/EFT Count:	Count: 20	Total Fund 62 Total	18,140.12 18,140.12
			Dist	District Totals: Warrant/EFT Count:	Count: 20	Grand Total Fund 62 Total	18,140.12 18,140.12

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

# Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 1/13/2020 12:50:24 PM 20 coevanesa 2020

General Settings
Report Name
Printed
District
Logon
Fiscal Year

**Options** Report Type

Filters Production Run District

496 75

**PostList** 

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

Varrants Dated: 01/13/2020 / EFTs Dated:		Transmittal: 20000047-0 AUDIT - APRIL A/P 1/10/20	
Warrants Dated	Production Run ID: 496	75 Northern United Humboldt Transmittal: 20	

Productic	Production Bun ID: 496		Varrants Dated: 01	Warrants Dated: 01/13/2020 / EFTs Dated:	•	,
75 North	75 Northern United Humboldt		Transmittal: 20000	<b>Transmittal:</b> 20000047-0 AUDIT - APRIL A/P 1/10/20	8	riscal Tear; 2020
Warrant 090407	<b>Vendor</b> 030116-01	Vendor Name BEGINNINGS INC	<b>Reference</b> PV200708-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-5310-0-0000-3700-4710-000-0000 2 62-5310-0-0000-3700-4710-000-0000	Invoice # INV 5476, 5477 INV 5476, 5477 Warrant Amount	Amount 3,690.75 2,215.50 5,906.25
090408	030052-01	CITY OF ARCATA	PV200705-001 PV200706-001	1 62-0000-0-1193-8100-5530-050-0000 1 62-0000-0-1193-8100-5530-050-0000	ACCT 020753-001 ACCT 020753-000 Warrant Amount	70.28 73.90 144.18
090409	030053-01	FUSUIKAN MARTIAL ARTS	PV200701-001 PV200702-001	1 62-0000-0-1110-1000-5800-070-0000 1 62-0000-0-1110-1000-5800-036-0000	2014-4997 2014-5653 Warrant Amount	713.95 330.00 1,043.95
090410	030051-01	JUMPSTART GYMNASTICS	PV200700-001 PV200703-001	1 62-0000-0-1110-1000-5800-070-0000 1 62-0000-0-1110-1000-5800-036-0000	16492 16493 Warrant Amount	1,356.00 1,776.00 3,132.00
090411	030215-01	KERR, WENDY	PV200709-001	1 62-0001-0-1500-3110-5207-000-0000	EMPLOYEE REIMBUR Warrant Amount	56.23 56.23
090412	030028-01	SECURITY LOCK & ALARM	PV200707-001	1 62-0000-0-1193-8100-5800-040-0000	INV 2020534 Warrant Amount	328.50 328.50
090413	030015-01	SUDDENLINK	PV200704-001	1 62-0000-0-1192-2700-5922-000-0000	ACCT 07715-11708 Warrant Amount	1,032.33
			Warr	Warrant Totals: Warrant Count: 7	Total Fund 62 Total	11,643.44 11,643.44
			Trans	Transmittal Total: Warrant/EFT Count: 7	Total Fund 62 Total	11,643.44 11,643.44
			Distr	District Totals: Warrant/EFT Count: 7	Grand Total Fund 62 Total	11,643.44 11,643.44

# **ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL**

Report Cover Sheet

General Settings
Report Name
Printed
District
Logon
Fiscal Year

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 1/16/2020 4:14:24 PM 20 coevanesa 2020

**Options** Report Type

Filters Production Run District

**PostList** 

497 75

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1/16/2020 4:14:28 PM

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/16/2020 / EFTs Dated:

Droductio	Production Bun ID: 407		Warrants Dated: 01/	Warrants Dated: 01/16/2020 / EFTs Dated:		i
75 Northe	75 Northern United Humboldt		Transmittal: 200000	Transmittal: 20000048-0 AUDIT - APRIL A/P 1/14/20		riscai Year: 2020
<b>Warrant</b> 090889	<b>Vendor</b> 030091-01	Vendor Name AT&T	Reference PV200720-001 PV200721-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1192-2700-5909-050-0000	Invoice # ACCT 707-822-566 ACCT 28728793363 Warrant Amount	Amount 368.20 23.45 391.65
068060	030274-01	AUTISM INTERVENTION PROFESSION	PV200718-001	1 62-6500-0-5770-1120-5800-000-0000	SERVICES FROM 12 Warrant Amount	2,927.50 2,927.50
090891	030049-01	DAISY FRESH	PV200722-001	1 62-0000-0-1192-8100-5800-000-0000	INV 19886 Warrant Amount	115.00
090892	030023-01	ELLSMORE, JAMIE	PV200710-001	1 62-6300-0-1110-1000-4110-050-0000	EMP REIMBURSE MA Warrant Amount	46.57 46.57
090893	030046-01	FRONTIER COMMUNICATIONS	PV200715-001 PV200716-001 PV200717-001	1 62-0000-0-1192-2700-5909-000-0000 1 62-0000-0-1110-1000-5909-000-0000 1 62-0000-0-1192-2700-5909-000-0000	ACCT 707-923-953 ACCT 707-629-363 ACCT 707-629-337 Warrant Amount	202.22 282.16 115.01 599.39
090894	030061-01	GREAT AMERICAN FINANCIAL SERV	PV200714-001	1 62-0000-0-1192-2700-5637-000-0000 2 62-0000-0-1110-2700-5637-000-0000	26055973 26055973 Warrant Amount	220.04 220.04 440.08
090895	030240-01	HARMON, SHANE	PV200713-001	1 62-0000-0-1110-1000-4310-000-0000	EMP REIMB MAT & Warrant Amount	39.74 39.74
968060	030281-01	HSU CENTER ACTIVITIES	PV200723-001	1 62-0000-0-1110-1000-5800-000-0000	I-13506 Warrant Amount	90.06
090897	030214-01	LYONS-TINSLEY, TOMIRE	PV200711-001	1 62-6500-0-5770-1120-5201-000-0000	DEC 2019 MILEAGE Warrant Amount	423.40 423.40
868060	030026-01	PG&E	PV200719-001	1 62-0000-0-1193-8100-5520-000-0000	ACCT 2300268867- Warrant Amount	113.08 113.08
668060	030175-01	PITNEY BOWES INC	PV200725-001 PV200726-001	1 62-0000-0-1192-2700-5623-000-0000 1 62-0000-0-1192-2700-5623-000-0000	ACCT 80009090006 INV 1014488602 Warrant Amount	511.71 87.00 598.71
006060	030282-01	QUALITY SCIENCE LABS	PV200724-001	1 62-1100-0-1110-1000-4310-036-0000	25727 Warrant Amount	242.40 242.40

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/16/2020 / EFTS Dated:

Production Run ID: 497 75 Northern United Humboldt

Vendor Name Warrant Vendor (Continued...) 090901 030

030056-01 WALSH, VALERIE

Ln Fu Rs Y Goal Func Obj Sch Mgmt

Transmittal: 20000048-0 AUDIT - APRIL A/P 1/14/20

Fiscal Year: 2020

1 62-6500-0-5770-1120-5201-000-0000

PV200712-001

Reference

510.98 510.98

DEC 2019 MILEAGE

Invoice #

Amount

Warrant Amount Total Fund 62 Total 13 Warrant Count: Warrant Totals:

Fund 62 Total

6,538.50 6,538.50 Grand Total Fund 62 Total Warrant/EFT Count: 13 District Totals:

6,538.50 6,538.50

Total

Warrant/EFT Count: 13

Transmittal Total:

6,538.50 6,538.50

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

# Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 1/23/2020 2:09:45 PM 20 coevanesa 2020

General Settings
Report Name
Printed
District
Logon
Fiscal Year

**Options** Report Type

Filters Production Run District

**Post**List

499 75

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/23/2020 / FETs Dated:

oito: lo ca	Occalination Director		Warrants Dated: 0	Warrants Dated: 01/23/2020 / EFTs Dated:		i
75 Northe	75 Northern United Humboldt	mboldt	Transmittal: 20000	Transmittal: 20000049-0 AUDIT - APRIL A/P 1/22/20		riscal rear: zozo
<b>Warrant</b> 091307	<b>Vendor</b> 030118-01	Vendor Name CDW GOVERNMENT	<b>Reference</b> PV200728-001 PV200729-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-4610-0-1110-1000-4453-000-0000 1 62-4610-0-1110-1000-4445-000-0000	Invoice # VKX5686 VLL8906, VLK1226 VI I 8006, VI K1236	Amount 305.92 215.11
			PV200730-001	1 62-4610-0-1110-1000-4453-000-0000	VZQ6926 Warrant Amount	162.39 162.39 1,713.51
091308	030128-01	FOLLETT SCHOOL SOLUTIONS INC	PV200734-001	1 62-0000-0-1110-1000-4310-015-0000	596099F Warrant Amount	79.64 79.64
091309	030129-01	LEARNING WITHOUT TEARS	PV200733-001	1 62-1100-0-1110-1000-4310-070-0000	53240 Warrant Amount	226.80 226.80
091310	030203-01	MCGRAW HILL	PV200732-001	1 62-4610-0-1110-1000-4110-015-0000 2 62-0001-0-1500-1000-4110-015-0000	1111301149001, 1 1111301149001, 1 <b>Warrant Amount</b>	5,955.89 20,915.99 26,871.88
091311	030282-01	QUALITY SCIENCE LABS	PV200735-001	1 62-1100-0-1110-1000-4310-035-0000	26048 Warrant Amount	831.72 831.72
091312	030100-01	RAINBOW RESOURCE CENTER	PV200742-001 PV200743-001	1 62-0000-0-1110-1000-4310-036-0000 1 62-1100-0-1110-1000-4310-033-0000	2815004 2810728 <b>Warrant Amount</b>	53.13 231.67 284.80
091313	030096-01	STAPLES ADVANTAGE	PV200737-001	1 62-1100-0-1110-1000-4310-036-0000 2 62-1100-0-1110-1000-4310-036-0000 3 62-1100-0-1110-1000-4310-036-0000 4 62-1100-0-1110-1000-4310-036-0000	3433964290, 3439 3433964290, 3439 3433964290, 3439 3433964290, 3439	7.73 1.16 1.16 28.45
			PV200738-001		34338831285, 343 34338831285, 343	5.45
			PV200739-001		3433012966, 3432 3433012966, 3432	10.32 96.65
			PV200740-001		3433012964, 65, 3433012964, 65,	90.24
			PV200741-001	3 62-0000-0-1192-2700-4351-000-0000 1 62-0000-0-1110-1000-4351-060-0000	34350   2964, 65, 3432080627 Warrant Amount	81.85 21.72 363.43
091314	030015-01	SUDDENLINK	PV200731-001	1 62-0000-0-1192-2700-5922-000-0000	ACCT 07715-11708 Warrant Amount	1,126.35 1,126.35

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL HUMBOLDT COUNTY OFFICE OF EDUCATION Warrants Dated: 01/23/2020 / EFTs Dated:

75 Northern United Humboldt Production Run ID: 499

Transmittal: 20000049-0 AUDIT - APRIL A/P 1/22/20

Fiscal Year: 2020

1,223.20 2,846.40

Warrant Amount

20.88 20.88

632.00 991.20

Amount

INV 16684, 16724 INV 16684, 16724 INV 16684, 16724 Invoice # 1 62-6500-0-5770-1120-5800-000-0000 2 62-6500-0-5770-1120-5800-000-0000 3 62-6500-0-5770-1120-5800-000-0000 Ln Fu Rs Y Goal Func Obj Sch Mgmt PV200727-001 Reference TINY EYE THERAPY SERVICES Vendor Name (Continued...) 091315 030266-01 Warrant Vendor

1 62-0000-0-1192-2700-5201-000-0000 PV200736-001

030042-01 WATERMAN, APRIL

091316

DEC 2019 MILEAGE Warrant Amount

34,365.41 34,365.41 34,365.41 34,365.41 Fund 62 Total Total Transmittal Total: Warrant/EFT Count: 10

Fund 62 Total

Total

9

Warrant Count:

Warrant Totals:

Grand Total Fund 62 Total Warrant/EFT Count: 10 District Totals:

34,365.41 34,365.41

1/23/2020 2:09:46 PM

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

General Settings
Report Name
Printed
District
Logon
Fiscal Year

**Options** Report Type

Filters Production Run District

501 75

Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 1/27/2020 6:29:13 PM 20 coebrenda 2020

**PostList** 

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/27/2020 / EFTs Dated:

Productiv	Production Bun 10: 504	_	warrants Dated: 01/	warrants Dated: 01/27/2020 / EFIS Dated:		
75 North	75 Northern United Humboldt	mboldt	Transmittal: 200000	<b>Transmittal:</b> 20000050-0 AUDIT - APRIL A/P 1/24/20		Fiscal Year: 2020
Warrant 091653	<b>Vendor</b> 030039-01	Vendor Name APEX LEARNING	Reference PV200749-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-1100-0-1110-1000-5800-040-0000	Invoice # SOINV00124678 Warrant Amount	Amount 125.00 125.00
091654	030091-01	АТ&Т	PV200769-001 PV200770-001 PV200771-001 PV200772-001	1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1192-2700-5909-050-0000	ACCT 707-822-566 861949337 707-268-8208-522 707-268-8982-533 287287933630	355.62 8.99 231.59 185.66 23.83 805.69
091655	030284-01	BLUE OX	PV200750-001	1 62-0000-0-1110-1000-5800-070-0000	062305 Warrant Amount	160.00
091656	030283-01	BRANT ELECTRIC	PV200746-001	1 62-4610-0-1110-1000-5800-050-0000	22900 Warrant Amount	203.50 203.50
091657	030118-01	CDW GOVERNMENT	PV200744-001	1 62-4610-0-1110-1000-4445-070-0000	WMX2360 Warrant Amount	683.59 683.59
091658	030049-01	DAISY FRESH	PV200748-001	1 62-0000-0-1192-8100-5800-000-0000	19914 Warrant Amount	105.00 105.00
091659	030158-01	FLIPS FOR KIDS GYMNASTICS	PV200766-001 PV200767-001 PV200768-001	1 62-0000-0-1110-1000-5800-070-0000 1 62-0000-0-1110-1000-5800-070-0000 1 62-0000-0-1110-1000-5800-070-0000	326 327 328 <b>Warrant Amount</b>	224.40 224.40 224.40 673.20
091660	030069-01	HEALTH SPORT ARCATA	PV200764-001	1 62-0000-0-1110-1000-5800-034-0000	557382 Warrant Amount	125.00 125.00
091661	030215-01	KERR, WENDY	PV200763-001	1 62-1100-0-1110-1000-4310-000-0000	MATERIALS & SUPP Warrant Amount	256.80 256.80
091662	030273-01	LEONARD, JULIA	PV200759-001	1 62-6500-0-5770-1190-5201-000-0000	DEC 2019 MILEAGE Warrant Amount	137.98 137.98
091663	030063-01	LOVETT, SHARI	PV200761-001	1 62-0000-0-0000-7200-5201-000-0000 2 62-0000-0-0000-3700-4396-000-0000	BOARD MEETING MI BOARD MEETING MI Warrant Amount	258.27 29.26 287.53

# Page 3

1/27/2020 6:29:15 PM

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/27/2020 / EFTs Dated:

oito: boso	Description Description		warrants Dated: 01/	Warrants Dated: 01/27/2020 / EFTS Dated:	ï	7
75 North	75 Northern United Humboldt	mboldt	Transmittal: 20000050-0 AUDIT	350-0 AUDIT - APRIL A/P 1/24/20	2081	riscai Year: 2020
Warrant Vo	Vendor	Vendor Name	Reference	Ln Fu Rs Y Goal Func Obj Sch Mgmt	Invoice #	Amount
091664	030288-01	MENDES SUPPLY COMPANY	PV200765-001	1 62-0000-0-1110-1000-4351-000-0000	INV M182470-00 Warrant Amount	134.04 134.04
091665	030021-01	NICHOLS, MISTY	PV200756-001	1 62-0000-0-1193-8100-5800-000-0000	INV 462525 Warrant Amount	630.00
091666	030064-01	RAY MORGAN COMPANY	PV200774-001	1 62-0000-0-1192-2700-5637-000-0000	INV 2819756 Warrant Amount	653.77 653.77
091667	030044-01	RECOLOGY HUMBOLDT COUNTY	PV200775-001	1 62-0000-0-1193-8100-5560-040-0000	ACCT 060777177 Warrant Amount	111.73
091668	030287-01	REDWINE, JANINE	PV200762-001	1 62-6500-0-5770-1190-5207-000-0000 2 62-6500-0-5770-1190-5201-000-0000 3 62-6500-0-5770-1190-5209-000-0000	CONFERENCE ACCOM CONFERENCE ACCOM CONFERENCE ACCOM Warrant Amount	279.00 336.95 447.34 1,063.29
091669	030286-01	RICHISON CONSTRUCTION	PV200758-001	1 62-0000-0-1193-8100-5800-000-0000	ROOF REPAIR PETR Warrant Amount	950.00 950.00
091670	030035-01	SCHOOL PATHWAYS LLC	PV200751-001	1 62-0000-0-1110-1000-5800-000-0000	63662 Warrant Amount	1,174.50 1,174.50
091671	030077-01	SILVERNALE, DANA	PV200760-001	1 62-6500-0-5770-1120-5201-000-0000 2 62-6500-0-5770-1120-5201-000-0000	DEC 2019 MILEAGE DEC 2019 MILEAGE Warrant Amount	302.76 51.04 353.80
091672	030140-01	SONOMA COUNTY OFFICE OF EDUC	PV200745-001	1 62-6500-0-5770-1120-5207-000-0000	INV IN20-01640 Warrant Amount	50.00
091673	030096-01	STAPLES ADVANTAGE	PV200747-001	1 62-0000-0-1110-1000-4351-036-0000 2 62-0000-0-1110-1000-4310-036-0000	3425265073, 3424 3425265073, 3424 Warrant Amount	177.81 23.48 201.29
091674	030285-01	THE MILL YARD	PV200757-001	1 62-4610-0-1110-1000-4310-050-0000	868887 Warrant Amount	1,649.22 1,649.22
091675	030068-01	WDHTSD	PV200752-001 PV200753-001	1 62-0000-0-1110-1000-5800-070-0000 1 62-0000-0-1110-1000-5800-070-0000	MARTIAL ARTS DUP K YOST MARTIAL A	600.00

# HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 01/27/2020 / EFTs Dated:

Transmittal: 20000050-0 AUDIT - APRIL A/P 1/24/20

Fiscal Year: 2020

Production Run ID: 501 75 Northern United Humboldt

Vendor Name Warrant Vendor (Continued...)

Amount	600.00 250.00 2,050.00	12,584.93 12,584.93	12,584.93 12,584.93	12,584.93 12,584.93
Invoice #	N YOST MARTIAL A E DOWD MARTIAL A <b>Warrant Amount</b>	Total Fund 62 Total	Total Fund 62 Total	Grand Total Fund 62 Total
Ln Fu Rs Y Goal Func Obj Sch Mgmt	1 62-0000-0-1110-1000-5800-070-0000 1 62-0000-0-1110-1000-5800-036-0000	Warrant Totals: Warrant Count: 23	Transmittal Total: Warrant/EFT Count: 23	District Totals: Warrant/EFT Count: 23
Reference	PV200754-001 PV200755-001	Wa	Tre	Diś

# Agenda Item 3.

# **CONSENT AGENDA**

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

# Subject:

3.2 Approval of Warrants and Payroll for NU-Siskiyou Charter School

# **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

# Fiscal Implications:

Warrants: NU-Siskiyou Charter School - \$91,056.65 Payroll: NU-Siskiyou Charter School - \$70,746.20

Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller

	D43
	PAYNAME:
043 NORTHERN UNITED SISKIYOU	£
UNITED	PRELIST
RTHERN	FINAL PAYROLL
3 NC	TIMAL

J28134 PAYS10 L.00.19 02/05/20 PAGE 10 PAY DATE: 02/06/2020 END DATE: 01/31/2020

PAYROLL PRELIST AUDIT TOTALS FOR DISTRICT

CH
DISTRICT
DIS
54
D4324
ME: I

AUDIT PRELIST	DISTRICT TOTALS
AYROLL	

PA

EMPLOYEE COUNTS

4000142	40001:4	GETTING PAID FIRST TIME TERMINATED GETTING PAID STARTING APD CHECKING NEXT MONTH STARTING APD SAVINGS NEXT MONTH GETTING PAID BALANCE OF CONTRACT	GETTING PAID FIRST TIME TERMINATED GETTING PAID APD CHECKING NEXT MONTH APD SAVINGS NEXT MONTH SAID BALANCE OF CONTRACT	ID FIN GETT. NG NE. S NE.	KST TING I	FIME PAID ONTH RACT	00000	RET	RET SYSTEM 1/3 OPTION: 1 RET SYSTEM 2/4 OPTION: 1 FICA OPTION:	M 1/3 M 2/4 FICA	1/3 OPTION: 2/4 OPTION: FICA OPTION	NO ON	A D	RET SYSTEM 1/3 OPTION: P \$0.000 RET SYSTEM 2/4 OPTION: P \$0.000 FICA OPTION:
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RECEIVING WARRANTS
APD TO CU
APD TO CHECKING
APD TO SAVINGS

TOTAL GETTING PAID

# PAYROLL TOTALS

TOTAL GROSS	37,625.99	0.00	BULLY AT CHAPTER	37,625.99*	*00.0	*00"0			AFIT	200.00	DEF-MEDI	0.00	DED	2,112.59			PERS (O)	00.0	STRS DBS
TOTAL	NME	ADJ		ADJ NML	TOTAL OT	NON-NML			FIT	2,347.02	DEF-MEDI GROSS	00.00	PERS	621.15	PERS EMPR	00.00	PERS (P)	00.0	STRS/SUBJ DBS 0.00
V GROSS	8,720.90	00.00	<b>电影电影电影电影</b>	8,720.90*	*00.0	*00.0			Ø	Ø		0	Ь	0			_	ហ	
HOTTELY AND CASES	NML 8			ADJ NML 8	TOTAL OT	NON-INE		9.15	FED TAX GROSS	32,991.39	MEDICARE	519.20	PERS SUBJ	8,873.50	STRS EMPR	0.00	PERS (C)	621.15	PERS/SUBJ (O)
HOTTELY GROSS	0	0.00		7,860.89* AI	0.00 TOT	0.00* NG		WORKED:	RET-IS	2,813.75	MEDI GROSS	35,805.14	STRS	2,192.60	MEDI EMPR	00.00	STRS (O)	00-0	PERS/SUBJ (P) 0.00
HOTEL	NME	ADJ		ADJ NML	TOTAL OT	NON-NML		TOTAL NUMBER DAYS	TSA	0.00	Idsko	849.40	STRS SUBJ	21,410.84	OASDI EMPR	0.00	STRS (P)	459.22	PERS/SUBJ (C) 1 8,873.50
SEOSS VITAG	860.01	00.00		860.01*	*00.0	*00.0	1000		NTX GROSS	1,820.85	OASDI GROSS	13,700.06	EIC	0.00	ADJ (-)	00.0	STRS (C)	1,733.38	STRS/SUBJ (O) P
, a	NM	ADJ	ì	ADJ NME	OIAL OT	NON-NML		316.17	ROSS	00.00	ASIT	00.09	SDI	00.00	ĵ.	0.00	ROSS	1.39	
5000	28,905.09	00.00		28,905.09*	10 TATOI *00.0	*00-0	100	S WORKED:	FED IMP GROSS			Ψ			ADJ (		STATE TAX G	32,99	STRS/SUBJ (P) 4,500.00
SSOME YWATER	NML 28,			ADJ NML 28,	TOTAL OT	. د		TOTAL NUMBER HOURS WORKED:	GROSS	37,625.99	IIIS	487.06	SURV-BEN	0.00	NET	28,236.97	STATE IMP GROSS 8	0.00 32,991.39	STRS/SUBJ (C) 16,910.84

PAYNAME: D4324 043 NORTHERN UNITED SISKIYOU FINAL PAYROLL PRELIST

PAYROLL AUDIT PRELIST DISTRICT TOTALS

J24748 PAY510 L.00.17 01/07/20 PAGE 11 PAY DATE: 01/09/2020 END DATE: 12/31/2019

PAYROLL PRELIST AUDIT TOTALS FOR DISTRICT

# EMPLOYEE COUNTS

	RET SYSTEM 1/3 OPTION: P \$0.000	RET SYSTEM 2/4 OPTION: P %0.000	FICA OPTION:		
0	0	0	0	0	
GETTING PAID FIRST TIME	TERMINATED GETTING PAID	STARTING APD CHECKING NEXT MONTH	STARTING APD SAVINGS NEXT MONTH	GETTING PAID BALANCE OF CONTRACT	
24	0	0	0		24
RECEIVING WARRANTS	APD TO CU	APD TO CHECKING	APD TO SAVINGS		TOTAL GETTING PAID

# PAYROLL TOTALS

TOTAL GROSS NML 33,120.21 ADJ	33,120.21*	*00.0	0.00* 33,120.21**		AFIT 180.00	DEF-MEDI 0.00	DED 2,112.59		PERS (0) 0.00	STRS DBS
TOTA NML ADJ	ADJ NME	TOTAL OT	NON-NML		FIT 1,980.72	DEF-MEDI GROSS 0.00	PERS 497.56	PERS EMPR 0.00	PERS (P) 0.00	STRS/SUBJ DBS
ILY GROSS 5,007.12 0.00	5,007.12*	*00.0	5,007.12**			DEF-ME		щ		STRS/
HOURLY AND DAILY GROSS NML 5,007.12 ADJ 0.00	ADJ NML 5, (	TOTAL OT	NON-NML TOTAL 5,(	9.15	FED TAX GROSS 28,587.67	MEDICARE 453.88	PERS SUBJ 7,108.00	STRS EMPR 0.00	PERS (C) 497.56	PERS/SUBJ (0)
HOURLY GROSS H 4,147.11 0.00	4,147.11* A	0.00* TOT	0.00* N 4,147.11**	WORKED:	RET-TS 2,711.69	MEDI GROSS 31,299.36	STRS 2,214.13	MEDI EMPR 0.00	STRS (0)	PERS/SUBJ (P)
HOUR. NML ADJ	ADJ NML	TOTAL OT	NON-NML TOTAL	TOTAL NUMBER DAYS	TSA 0.00	OASDI 572.22	STRS SUBJ 21,620.84	OASDI EMPR 0.00	STRS (P) 459.22	PERS/SUBJ (C) 1
DAILY GROSS IL 860.01 N 0.00	860.01*	*00.0	**I0.038	185.83 TO	NTX GROSS 1,820.85	OASDI GROSS 9,229.28	EIC 0.00	ADJ (-) 0.00	STRS (C) 1,754.91	STRS/SUBJ (O) PI 0.00
NML ADJ	ADJ NME	0.00* TOTAL OT	NON-NML TOTAL	185	ROSS 0.00	ASIT 60.00	SDI 0.00	ADJ (+) 0.00	BROSS	
Y GROSS 28,113.09 0.00	28,113.09*	*00.0	0.00*	RS WORKED;	FED IMP GROSS	Ψ		AD.	STATE TAX GROSS 28,587.67	STRS/SUBJ (P) 4,500.00
SALARY GROSS NWL 28,113. ADJ 0.	ADJ NML 28	TOTAL OT	NON-NML TOTAL 28	TOTAL NUMBER HOURS WORKED;	GROSS 33,120.21	SIT 417.85	SURV-BEN 0.00	NET 24,631.26	STATE IMP GROSS STATE TAX GROSS 0.00 28,587.67	STRS/SUBJ (C) 17,120.84

# Siskiyon County Office of Education Request for Warrant Processing

BATCH # 128

NORTHERN UNITED SISKIYOU CHARTER SCHOOL District #43 District Name Fund # Fund Name. District Total Audited Total 01 -General Fund 11 Adult Baucation Fund Child Development fund 13 Cafeteria Fund Deferred Maintenauce 15 Pupil Transportation Equip Fund . 17 Special Reserve Fund Other Than Capital Outlay . XXXXXXXXXXX XXXXXXXXXX Capital Facilities (Developer Fees) Fund 25 30 State School Building/Lease Purchase Fund 40 Special Reserve Capital Outlay Projects 71 Refiree Benefit Fund NORTHERN UNITED SESKI YOU CHARTER SCH 62 Batch Total By order of the governing board, the Saskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attuched listing. Trustee Trustee Trustee Trustee Trustee Trustee Trustee District Superintendent Board Approval Date Hold Mail -For Siskiyou County Office of Education Use Only-

Audit Date:

Audited By:

Н

# APY250 L.00.06

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0128 SPECIALBATCH 0128
FUND : 62 CHARTER SCH. ENTERPRISE FUND

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/30/2020

ENTIONA	TNIOCHT	217.17	11.1126	1,757.00	\$1,974.17*	\$1,974.17* \$.00* \$.00*	\$1,974.17* \$.00* \$1,974.17*
ABA NUM ACCOUNT NUM DESCRIPTION		CONF# 96938546 A MRACHYOK		LESSONS FOR 01/24/2020	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT:	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:
DEPOSIT TYPE IN FD RESC Y OBJT GOAL FUNC SCH LOCAL		1. 62-0000-0-5200-0000-2700-000-00000 WARRANT TOTAL	PARK	1. 62-0000-0-5800-1110-1000-000-00000 WARRANT TOTAL	TOTAL NUMBER OF CHECKS: 2 TOTAL ACH GENERATED: 0 TOTAL FFT GENERATED: 0 TOTAL PAYMENTS: 2	TOTAL NUMBER OF CHECKS: 2 TOTAL ACH GENERATED: 0 TOTAL BFT GENERATED: 0 TOTAL PAYMENTS: 2	TOTAL NUMBER OF CHECKS: 2 TOTAL ACH GENERATED: 0 TOTAL BFT GENERATED: 0 TOTAL PAYMENTS: 2
NAME (REMIT) REFERENCE I	HAMPTON INN	PO-200055	MT SHASTA SKI PARK	PO-200048	TOTALS ***	PLS ***	***
WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE			2		*** FUND TOI	* BAICH TOTALS ***	*** DISTRICT TOTALS ***
WARRANT	00573563 000200/		00573564 000194/		*	* * *	*

# Siskiyou County Office of Education Request for Warrant Processing

BATCH # 0109

Fund#	Fund Name	District Total	Audited Total
01 *	General Fund		
11	Adult Education Fund		
12	Child Development Fund		
13	Cafeteria Fund		
14	Deferred Maintenance		
<b>l</b> 5	Pupil Transportation Equip Fund .		•
7	Special Reservo Fund Other Than Capital Outlay .	XXXXXXXXXXXXXX	XXXXXXXX
5	Capital Facilities (Developer Fees) Fund		
0	State School Building/Lease Purchase Fund		
0	Special Reserve Capital Outlay Projects		
1	Retirce Benefit Fund		
2	NORTHERN UNITED SISKI YOU CHARTER SCH	20559.51.	
l l	Bajoh Total		
order of cants to t	the governing board, the Säskiyou County Office he claimants of said school district as per attach	of Education is au ed listing.	florized to draw
itee	Trustee		
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tec	Trustee		
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i Approv	ral Date Mail	Hold_	
	For Siskiyou County Office of Educati	The state of the s	

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01/14/20 PAGE

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/14/2020

APY250 L.00.06

DISTRICT: 043 NORTHERN UNITED SISKIYOU FOR WARRANTS DATED 01.

BATCH: 0109 NUSCS BATCH 0109- 2020
FUND : 62 CHARTER SCH. ENTERPRISE FUND

FOIND : 62		CHARTER SCH. ENTE	ENTERPRISE FUND		
WARRANT	WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE I	DEPOSIT TYPE.  IN FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
00572588	000151/	ALSCO			1 1 4 4 4 1 1 1 1 1 1
		PO-200032	1. 62-0000-0-5500-0000-8100-000-00000 WARRANT ICTAL	INVOICE# IMED1771786	37.29
00572589	000152/	BAY ALARM COMPANY	WPANY		
*		PO-200033	1. 62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL	INVOICE# 16903633 01-04	180.00
00572590	/590000	BLICK ART MATERIALS	TERIALS		
		PV-200502	62-0000-0-4300-1110-1000-000-0000	INVOICE# 2701864	74.72
	8	PV-200507	62-0000-0-4300-1110-1000-000-00000 WARRANT TOTAL	INVOICE# 2672339	483.68
00572591	/200000	BOB STONE			
		PO-200005	1. 62-0000-0-5612-0000-8700-000-00000 WARRANT IOTAL	FEBRUARY 2020	2,850.00
00572592	000192/	BOXED			
		PV-200506	62-0001-0-4700-0000-3700-000-0000 WARRANT TOTAL	S1126-2414	289.76
00572593	000004/	CAL-ORE COMMU	COMMUNICATIONS		
		PO-200010	1. 62-0000-0-5922-0000-2700-000-0000	01/01/2020	490.00
*			1. 62-0000-0-5922-0000-2700-000-00000	01/01/20-01/30/20	50.61
			1. 62-0000-0-5922-0000-2700-000-00000	01/01/20-01/31/20	49.00-
		PO-200012	1. 62-0000-0-5922-1110-1000-000-00000	01/01/-01/30/20	30.00-
	**	a	1. 62-0000-0-5922-1110-1000-000-00000	01/01/20-01/31/20	300.00
			1. 62-0000-0-5922-1110-1000-000-00000	01/01/20-01/30/20	30.99
*		PO-200031	2. 62-0000-0-5922-0000-7200-000-00000	01/01/20-01/31/20	210.00
		·	1. 62-0000-0-5922-0000-7200-000-0000	01/01/20-01/30/20	21.69
			2. 62-0000-0-5922-0000-7200-000-00000	01/01/20-01/30/20	21.00-
		PV-200501	62-0000-0-8699-0000-2700-000-00000	ERATE DISCOUNT	392.00-

APY250	L.00.06		SISKIYOU COUNTY OFFICE OF EDUCATION		00/ 1/ 10	ני ני	,
DISTRICT: BATCH: FUND:		. SJ H.	U PRISE FUND				NI.
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE L	DEPOSIT TYPE LN FD RESC Y OBJT GOAL FUNC SCH LOCAL D	NUM ACCOUNT NUM DESCRIPTION		AMOUNT	
	e.		62-0000-0-8699-0000-7200-000-00000	ERATE DISCORME			
	Ø/		62-0000-0-8699-1110-1000-000-00000 WARRANT TOTAL	ERATE DISCOUNT		240.00-	27 8
00572594	/5/0000	CITY OF MT SHASTA	ASTA			\$203.29	
×.		PO-200013	1. 62-0000-0-5530-0000-8100-000-000000 WARRANT TOTAL	12/02/19-12/30/19		66.19	
00572595	000022/	CITY OF YREKA				, ook	
8		PO-200008	1. 62-0000-0-5530-0000-8100-000-00000 WARRANT TOTAL	ACCNT# 012142-001		82.97	
00572596	/161000	FISHER SCIENTIFIC	IFIC			6.700	
		PV-200504	62-4610-0-4300-1110-1000-000-00000	6006833		204.09	
		PV-200505	62-4610-0-4300-1110-1000-000-00000 WARRANT TOTAL	, INVOICE# 5952864		183.96	
00572597	000031/	HOLIDAY INN EN	INN EXPRESS				
970		PO-200021	1. 62-0000-0-5200-0000-2700-000-00000 WARRANT TOTAL	SHARI LOVETT ADMIN MTG		100.97	
00572598	000024/	JIVE COMMUNICATION INC	AIION INC				
		PO-200014	1. 62-0000-0-5912-1110-1000-000-00000 WARRANT TOTAL	INVOICE# IN6000543718		226.35	
00572599	000041/	MOUNTAINEER IT					
		PV-200517	62-0000-0-5800-1110-1000-000-00000 WARRANT TOTAL	INVOICE# 1253		475.00	
00572600	/110000	MI SHASTA SPRING WATER	ING WATER				
	*	PO-200015 1	1. 62-0000-0-5600-0000-8100-000-00000	INVOICE# 343615		9.65	
		PO-200035 1	1. 62-0000-0-4300-0000-8100-000-00000 WARRANT TOTAL	INVOICE# 343932		52.80	
00572601	000013/	PACIFIC POWER				C+.70¢	
		PO-200016 1	1. 62-0000-0-5520-0000-8100-000-00000	64034125-001-0	2	1,066.74	

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/14/2020 DISTRICT: 043 NORTHERN UNITED SISKIYOU
BAICH: 0109 NUSCS BAICH 0109- 2020
FUND : 62 CHARTER SCH. ENTERPRISE FUND

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34.34 714.69 AMOUNT \$1,066.74 2,500.00 8.74 99.67 29.00 37.57 103.15 18.35 119.86 \$40.00 65.00 \$65.00 31.60 INVOICE# 3702249-00 INVOICE# 3702249-00 INVOICE# 3432945613 INVOICE# 3432945613 ABA NUM ACCOUNT NUM DESCRIPTION INVOICE# 492326 INVOICE# K94050 INVOICE# 494285 INVOICE# 494485 INVOICE# 501019 INVOICE# 494892 INVOICE# 500240 INVOICE# 200667 FEBRUARY 2020 122019-6 DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL 62-0000-0-4300-0000-8100-000-0000 62-4610-0-4300-0000-8100-000-00000 62-4610-0-4300-0000-2700-000-0000 62-4610-0-4300-0000-8100-000-00000 62-4610-0-4300-0000-8100-000-00000 62-0000-0-4300-0000-8100-000-0000 62-0000-0-4300-0000-8100-000-00000 WARRANT TOTAL 62-0000-0-4300-1110-1000-000-0000 62-4610-0-4300-1110-1000-000-00000 WARRANT TOTAL PO-200007 1. 62-0000-0-5612-0000-8700-000-0000 1. 62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL 62-0000-0-5200-0000-2700-000-00000 WARRANT TOTAL 62-0000-0-4300-0000-2700-000-0000 62-0000-0-4300-0000-8100-000-0000 WARRANT TOTAL WARRANT TOTAL SISKIYOU COUNTY OFFICE OF ED SHASTA VALLEY PEST CONTROL SCHOOL HEALTH CORPORATION SHASTA SUMMIT PROPERTIES RAMSHAW ACE HARDWARE STAPLES ADVANTAGE E NAME (REMIT) REFERENCE PO-200025 PV-200509 PV-200510 PV-200511 PV-200512 PV-200513 PV-200514 PV-200515 PV-200503 PV-200508 PV-200518 VENDOR/ADDR REQ# 00572602 000106/ 061000 /880000 000014/ 00572606 000007/ 00572607 000052/ WARRANT 00572603 00572605 00572604

51.13 39.56

INVOICE# 3432945613

62-0000-0-4300-1110-1000-000-0000

APY250 L.00.06

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0109 NUSCS BAICH 0109- 2020
FUND : 62 CHARTER SCH. ENTERPRISE FUND

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/14/2020

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE IN	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
		PV-200519	62-0000-0-4300-0000-2700-000-00000	INVOICE# 3432945616	38.40
		PV-200520	62-0000-0-4300-0000-2700-000-00000	INVOICE# 3433012967	49.90
			62-0000-0-4300-0000-8100-000-00000	INVOICE# 3433012967	13.78
			62-0001-0-4300-0000-3700-000-00000	INVOICE# 3433012967	64.91
		PV-200521	62-0000-0-4300-0000-8100-000-00000	INVOICE# 3433317202	114.42
			62-0000-0-4300-1110-1000-000-00000	INVOICE# 3433317202	240.82
		PV-200522	62-4610-0-4300-0000-8100-000-00000	INVOICE# 34337203	176.09
		PV-200523	62-0000-0-4300-1110-1000-000-00000	INVOICE# 3433317204	30.19
			62-0001-0-4300-0000-3700-000-00000	INVOICE# 3433317204	26.79
		PV-200524	62-0001-0-4300-0000-3700-000-00000	INVOICE# 3433464168	58.03
		PV-200525	62-4610-0-4300-0000-8100-000-00000	INVOICE# 3433464169	197.79
		PV-200526	62-4610-0-4300-0000-8100-000-00000	INVOICE# 3433464172	29.08
		PV-200527	62-4610-0-4300-1110-1000-000-00000	INVOICE# 23433831282	9.00
		PV-200528	62-4610-0-4300-0000-8100-000-00000	INVOICE# 3433831283	109.62
o -		PV-200529	62-0001-0-4300-0000-3700-000-00000	INVOICE# 3433832186	106.19
*		PV-200530	62-4610-0-4300-1110-1000-000-00000	INVOICE# 3433831287	39.76
ō.	#:	PV-200531	62-0000-0-4300-0000-2700-000-0000	INVOICE# 3433831289	53.16
			62-0000-0-4300-1110-1000-000-00000	INVOICE# 3433831289	77.24
		PV-200532	62-0000-0-4300-1110-1000-000-00000	INVOICE# 3433831290	24.78
		PV-200533	62-0000-0-4300-1110-1000-000-00000	INVOICE# 3433964294	11.30
		PV-200534	62-4610-0-4300-1110-1000-000-00000	INVOICE# 343480825	25.85
		PV-200535	62-0000-0-4300-1110-1000-000-00000 WARRANT TOTAL	INVOICE# 3433371900	129.39
00572608	/950000	THE WELLNESS CENTER	SINTER		
		PO-200034 1.	1. 62-0000-0-5300-1110-1000-000-00000	INVOICE# 111603	45.00

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SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/14/2020

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0109 NUSCS BATCH 0109- 2020
FUND : 62 CHARTER SCH. ENTERPRISE FUND

	AMOUNT	45.00	45.00	45.00	. 45	45.00	7 7 4	45.00	45.00	70.00	45.00	00.0264	3,000.00	\$3,000.00	2,145.90	92,145.90	2,650.00	\$2,650.00	137.00	\$20,559.51*	\$20,559.51* \$20,559.51* \$.00* \$20,559.51*
ABA NUM ACCOUNT NUM DESCRIPTION		INVOICE# 109822	INVOICE# 111074	INVOICE# 109819	INVOICE# 108576	INVOICE# 108566	INVOICE# 111083	INVOICE# 108573	INVOICE# 108887	INVOICE# 108886	INVOICE# 109826		FEBRUARY 2020		INVOICE# 45228		FEBRUARY 2020		INVOICE# 491245	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT:	
DEPOSIT TYPE IN FD RESC Y OBJT GOAL FUNC SCH LOCAL	1. 62-0000-0-5300 1110 1300 000				1. 62-0000-0-5300-1110-1000-000-00000	1. 62-0000-0-5300-1110-1000-000-00000	1. 62-0000-0-5300-1110-1000-000-0000	1. 62-0000-0-5300-1110-1000-000-00000	2. 62-0000-0-5300-1110-1000-000-0000	2. 62-0000-0-5300-1110-1000-000-0000	1. 62-0000-0-5300-1110-1000-000-0000 WARRANT TOTAL	& STACY WHIPPLE	1. 62-0000-0-5612-0000-8700-000-00000 WARRANT TOTAL	SERVICE	62-4610-0-6400-0000-3600-000-00000 WARRANT IOTAL		1. 62-0000-0-5612-0000-8700-000-00000 WARRANT TOTAL	ER LLC	1. 62-0000-0-5550-0000-8100-000-00000 WARRANT TOTAL	TOTAL NUMBER OF CHECKS: 25 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 25	TOTAL NUMBER OF CHECKS: 25 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 25
NAME (REMIT) REFERENCE												TODD WHIPPLE	PO-200006	WELDONS TIRE	PV-200516	WENDY JAMES	PO-200004	YREKA TRANSFER LLC	PO-200020	TOTALS ***	TALS ***
WARRANT VENDOR/ADDR REQ#					10							00572609 000008/		00572610 000193/		00572611 0000003/		00572612 000016/	,	*** FUND TO:	*** BATCH TOTALS ***

# Siskiyon County Office of Education Request for Warrant Processing

SPECIAL BATCH # OLIO

Fund#	Fund Name .	· District Total	Audited Tota
01	General Fund		
11	Adult Education Fund		
12	Child Development Fund		
13	Cafeteria Fund		
14 .	Deferred Maintenance .		
15	Pupil-Transportation Equity Fund .		•
17	Special Reserve Fund Other Than Capital Oulay .	XXXXXXXXXXX	XXXXXXXX
25	Capital Facilities (Developer Fees) Fund		
30	State School Building/Lease Purchase Fund		
10	Special Reserve Capital Outlay Projects		•
/I ·   ]	Refiree Benefit Fund		
62   1	NORTHERN UNITED SISKI YOU CHARTER SCH	1484.00	
AND STATE OF THE PERSON AND PARTY.	atoh Total		
examis to ()	he governing board, the Siskiyou County Office to claim outs of said school district as per attach.  Tustee	e or Education is au led listing.	horized to draw
stec	Trustee		
stee	<u>;                                      </u>		
rict Superi	intendent Star Lom	4	•
d Approve	al Date . Mail .	Hold_	

# SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/14/2020

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0110 SPECIAL BATCH 0110
FUND : 62 CHARTER SCH. ENTERPRISE FUND

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\$1,684.00\* \$.00\* \$.00\* \$1,684.00\* \$22,243.51\* \$.00\* \$.00\* \$22,243.51\* \$.00\* 1,684.00 \$1,684.00\* TNUCMA SCO-0337 SKI CLASSES TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF BFT: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF BFT: ABA NUM ACCOUNT NUM DESCRIPTION TOTAL AMOUNT: TOTAL AMOUNT WARRANT VENDOR/ADDR NAME (REMIT)

REQ# REFERENCE IN FD RESC Y OBJT GOAL FUNC'SCH LOCAL PO-200048 1. 62-0000-0-5800-1110-1000-00000 MARRANT TOTAL ноон 26 0 26 H 0 0 H TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS: TOTAL NUMBER OF CHECKS: TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS: TOTAL PAYMENTS: MI SHASTA SKI PARK \*\*\* DISTRICT TOTALS \*\*\* TOTALS \*\*\* BATCH TOTALS \*\*\* 00572613 000194/ \*\*\* FUND \* \*

## Siskiyou County Office of Education Request for Warrant Processing

BATCH # OILLO

Fund#	Fund Name		District Total	Audited Total
01	General Fund			
11	Adult Education Fund			
12	Child Development Fund			
13	Cafeteria Fund -	of the state of the second of		
14 .	Deferred Maintenance			
15	Pupil Transportation Equip F	und .		•
17	Special Reserve Fund Other Th	an Capital Ostlay -	XXXXXXXXXXXXXX	XXXXXXXXX
25	Capital Facilities (Developer	Fees) Fund		
30	State School Building/Lease	Purchase Fund		
10	Special Reserve Capital Outla	y Projects		
n '.	Retireo Benefit Fund			
				•
62	NORTHERN UNITED STSKI YOU	CHARTER SCH	166803.97.	
	Batch Total		66838.97	
	the governing board, the Siski the claimants of said sahool: di			MOFINED TO CITAM
stee	• •	Trustee		
stee				
trict Supe	eriutendent !!!	Lon	4	
rd Appro	val Date	Mail	Hold	<u>                                     </u>
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	-For Sishiydu County	Office of Educa	tion Use Only-	

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/28/2020

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0116 BATCH 0116
FUND : 62 CHARIER SCH. ENTERPRISE FUND

APY250 L.00.06

		Marie Come Paren	ENTERFERENCE FORD		
WARRANT	WARRANT VENDOR/ADDR REQ#	N K	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
00573265	000151/	ALSCO			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		PO-200032	<ol> <li>62-0000-0-5500-0000-8100-000-00000</li> <li>WARRANT TOTAL</li> </ol>	INVOICE# LMED1779371	37.29
00573266	000074/	AMERICAN FAMIL	AMERICAN FAMILY LIFE INSURANCE		
**		PO-200037 1	1. 62-0000-0-9514-0000-0000-000-0000 WARRANT TOTAL	INVOICE# 823393	583.44
00573267	/590000	BLICK ART MATERIALS	RIALS		at .
		PV-200557	62-0000-0-4300-1110-1000-000-0000 WARRANT TOTAL	INVOICE# 2810568	165.81 \$165.81
00573268	000062/	CDW GOVERNMENT	5		
		PV-200548	62-4610-0-4300-1110-1000-000-0000	INVOICE# VRS9992	17.67
		PV-200549	62-4610-0-4300-1110-1000-000-0000	INVOICE# LBFH718	260.76
		PV-200550	62-4610-0-5800-1110-1000-000-0000	INVOICE# TMR3776	1,295.00
		PV-200551	62-4610-0-5800-1110-1000-000-0000	INVOICE# TNM2268	1,295.00
		PV-200558	62-4610-0-4300-1110-1000-000-00000	INVOICE# THM5543	643.53
	6	PV-200559	62-0000-0-4400-0000-7200-000-0000 WARRANT TOTAL	INVOICE# WDX0510	808.90 \$4,320.86
00573269	/180000	CHILDREN FIRST/LASSEN COUSEL	/LASSEN COUSEL	es.	
		PV-200555	62-3010-0-5800-1110-3110-000-00000 WARRANT TOTAL	INVOICE# 145	3,400.00
00573270	/290000	CROSS PETROLEUM	×		
		PO-200050 1	1. 62-0000-0-5510-0000-8100-000-00000	INVOICE# 1408278	234.37
	C T	<u></u>	1. 62-0000-0-5510-0000-8100-000-00000 WARRANT TOTAL	INVOICE# 1414510	111.24
00573271	/1/0000	HUE & CRY INC			
		PV-200541	62-4610-0-4400-1110-1000-000-0000	INVOICE# 737956	7,319.40
		PV-200547	6.2-4610-0-4400-1110-1000-000-0000	INVOICE# 737955	7,898.00

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SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER

APY250 L.00.06

DISTRICT:	043 NORTHERN UNITED	UNITED SISKIYOU	COMMERCIAL WARRANT REGISTER FOR WARRANT REGISTER	01/28/20	20 PAGE 2
BATCH: FUND	0116 BATC 62	R SCH.	RISE FUND		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LI	DEPOSIT TYPE  IN FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
			WARRANT TOTAL		
00573272	/561000	HUE AND CRY INC	NC.		515,217.40
		PO-200049	1. 62-0000-0-5500-0000-8100-000-0000	INVOICE# 738887	95.00
			1. 62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL	INVOICE# 738886	95.00
00573273	000025/	IDANCE STUDIO			00.0614
		PO-200051	1. 62-0000-0-5800-1110-1000-000-00000 WARRANT TOTAL	JANUARY 20 SUMMER SMITH	35.00
00573274	/461000	MELODIE EALY	u.		00.000
		PV-200546	62-0000-0-5200-0000-2700-000-00000 WARRANT TOTAL	BAL-A-VIS-X SESSION A 0131-020	200.00
00573275	/861000	MT SHASTA POINT	S II		00.0000
		PV-200552	62-0000-0-4300-0000-3600-000-0000	INVOICE# 23515	1,088.94
		PV-200553	62-0000-0-4300-0000-3600-000-00000	INVOICE# 23514	256.37
		PV-200554	62-0000-0-4300-0000-3600-000-00000 WARRANT TOTAL	INVOICE# 23512	1,088.94
00573276	000000	N.C.S.M.I.G.		4	62.464.24
		PO-200042 1	1. 62-0000-0-9514-0000-0000-000-0000	DECEMBER 19 VISION	244.32
		1	1. 62-0000-0-9514-0000-0000-000-00000	JANUARY DENTAL	1,472.16
		П	1. 62-0000-0-9514-0000-0000-000-000	DECEMBER 19 MEDICAL	12,656.90
		н	1. 62-0000-0-9514-0000-0000-000-000	JANUARY 2020 VISION	244.32
		H	1. 62-0000-0-9514-0000-0000-000-000	JANUARY 2020	12,656.90
9		ਜੰ	. 62-0000-0-9514-0000-0000-000-0000 WARRANT TOTAL	DECEMBER 19 DENTAL	1,472.16
00573277	000013/	PACIFIC POWER			
		PO-200016 1.	1. 62-0000-0-5520-0000-8100-000-00000 WARRANT TOTAL	12/04/19-01/06/20	1,196.00

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APY250 L.00.06		SISKIYOU COUNTY OFFICE OF EDUCATION	NOIL	01/28/20 PAGE 3
DISTRICT: 043 NORTHERN UNITED BATCH: 0116 BATCH 0116 FUND : 62 CHARTER SCI	ITED SI R SCH.	COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 01/28/2020 ENTERPRISE FUND	R 2020	
WARRANT VENDOR/ADDR REQ#	NAME (RE REFEREN	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
00573278 000106/	RAMSHAW ACE HARDWARE	RDWARE		
	PV-200542	62-0000-0-4300-0000-8100-000-00000	INVOICE# 501233	334.76
8	PV-200543	62-0000-0-4300-0000-8100-000-00000	INVOICE# 501452	31.48
E	PV-200545	62-0000-0-4300-0000-8100-000-00000 WARRANT TOTAL	INVOICE# 501018	39.71- \$326.53
00573279 000196/	SISKIYOU COUNT	COUNTY HIV/AIDS FOUND		
	PV-200544	62-0000-0-4300-1110-1000-000-0000 WARRANT TOTAL	100 FC2 INTERNAL CONDOMS	112.00
00573280 000007/	SISKIYOU COUNT	COUNTY OFFICE OF ED		
	PV-200536	62-3010-0-5864-0000-2150-000-00000	INVOICE# 200595	750.00
	1	62-4035-0-5864-0000-2150-000-00000	INVOICE# 200595	750.00
	PV-200537	62-0000-0-5800-0000-7200-000-00000	INVOICE # 200650	55.00
	PV-200538	62-0000-0-5200-0000-2700-000-0000	INVOICE# 200812	300.00
	PV-200539	62-0000-0-5800-0000-7200-000-00000	INVOICE# 200797	128.00
z.	PV-200556	62-0000-0-5800-0000-7300-000-00000 WARRANT TOTAL	INVOICE# 200699	5,644.12
00573281 000110/	THE CML GROUP			5
	PV-200540	62-0000-0-5800-0000-3700-000-00000 WARRANT TOTAL	INVOICE# 6267	1,622.50
00573282 000056/	TINY EYE			
	PO-200041 1.	. 62-6500-0-5800-5770-1120-000-00000 WARRANT TOTAL	INVOICE# 16992	278.40
*** FUND	TOTALS ***	TOTAL NUMBER OF CHECKS: 18 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 18	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT: TOTAL AMOUNT:	\$66,838.97* \$000* \$000* \$66,838.97*
*** BATCH	BATCH TOTALS ***	TOTAL NUMBER OF CHECKS: 18 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 18	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ECH: TOTAL AMOUNT:	\$66,838.97* \$00.\$ \$00.\$ \$66,838.97*
*** DISTRICT TOTALS ***	TOTALS ***	TOTAL NUMBER OF CHECKS: 18 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 18	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT:	\$66,838.97* \$000.\$ \$000.\$ \$66,838.97*

### Agenda Item 3.

## **CONSENT AGENDA**

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

### Subject:

3.3 Approval of Minutes

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

The minutes from prior meetings are inspected, corrected if needed, and approved. This is a routine monthly process for the Board. The minutes for the January 9th 2020 board meeting are attached.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Lynda Speck

#### Northern United Charter Schools

#### **Board of Directors Regular Board Meeting**

#### Minutes

#### January 9, 2020

Members Present: Jere Cox, Bianca Garza, and Rosemary Kunkler

Members Absent: None

**Staff:** Shari Lovett, Tammy Picconi, Kirk Miller, Lynda Speck, Julie Smith, Peter Harrison, Lindsey Nemec, Sarah Schaefer, Sara Thompson, Heather Scharlack and Mary Havens

- 1.0 CALL TO ORDER: Jere Cox called the meeting to order at 4:06pm.
  - 1.1 PLEDGE OF ALLEGIANCE
  - 1.2 ADOPT THE AGENDA: A motion to approve the agenda as amended was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously. Amendment was to start the action items at 5.3 and then act on items 5.1 and 5.2 when Shari Lovett arrived.

#### 2.0 STUDENT PRESENTATION:

2.1: Hazen Dunn came and spoke to the board on how much he liked Northern United-Siskiyou Charter School because of the hands on learning environment and that everyone is very caring.

#### 3.0 CONSENT AGENDA:

- 3.1 Consideration of Approval of Warrants and Payroll for NU-Humboldt Charter School
- 3.2 Consideration of Approval of Warrants and Payroll for NU-Siskiyou Charter School
- 3.3 Consideration of Approval of Board Minutes for December 10, 2019 Board Meeting
- 3.4 Consideration of Approval for Resignations, Hires, Leaves and Change of Assignment
- 3.5 Consideration of Approval of Williams' Uniform Complaint, Quarterly Report for NU-HCS
- 3.6 Consideration of Approval of Williams' Uniform Complaint, Quarterly Report for NU-SCS A motion to approve the consent agenda was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox – Aye, Bianca Garza – Aye, Rosemary Kunkler – Aye. Motion carries unanimously.
- 4.0 PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA: No public comments.
- 5.0 ACTION ITEMS TO BE CONSIDERED:
  - 5.3 Approval of Cutten Ridgewood School Lunch Program Contract: Julie Smith and Lynda Speck reported to the board how the first week of hot lunches with Cutten was going. A motion to approve the Cutten Ridgewood School Lunch Program Contract was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
  - 5.4 Certification of Northern United-Siskiyou Charter School's First Interim budget:

    Tammy Picconi presented to the board the first interim budget for NU-Siskiyou. She

recommends a positive certification. A motion to certify the first interim budget for NU-Siskiyou Charter School as positive was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox – Aye, Bianca Garza – Aye, Rosemary Kunkler – Aye. Motion carries unanimously.

- 5.5 Approval of the Yreka Learning Center Field Trip to Southern Oregon University:

  A motion to approve the Yreka Learning Center field trip to Southern Oregon University was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
- **5.6 Approval of the IRS Mileage Rates for 2020:** IRS mileage rates are going from .58 cents to .575 cents per mile. A motion to approve the IRS mileage rates for 2020 was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
- 5.1 Approval of the NU-Humboldt Charter School Independent Auditor's Report: Shari Lovett went over the finding with the board and explained the corrective action that was done. A motion to approve the independent auditor's report for NU-Humboldt Charter School was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
- 5.2 Approval of the NU-Siskiyou Charter School Independent Auditor's Report: Shari Lovett went over the finding with the board and explained the corrective action that was done. A motion to approve the NU-Siskiyou Charter School independent auditor's report was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.

#### 6.0 REPORTS:

- 6.1 Enrollment and Attendance Report: In board packet.
- 6.2 Financial Report for NU-Humboldt and NU-Siskiyou Charter School: In board packet.
- **6.3 LCAP Report**: Shari Lovett spoke that this was an opportunity for stakeholder input. Sara Thompson thanked Julie Smith for making it so easy for the learning centers.
- **6.4 Directors Report:** Shari Lovett spoke to the following topics: NU-Humboldt Charter School's desk review of the startup grant, Super Student for the month, application for the National School Lunch Program to become a school food authority, facility update
- **6.5 Northern United-Humboldt Charter School:** In board packet.
- 6.6 Northern United-Siskiyou Charter School: In board packet.
- 6.7 Board Report: Jere Cox asked about the Form 700 and if costs in medical were going to increase. Bianca Garza asked how many centers were being represented at the meeting, and if we had any legal feedback on the Cannabis Policy, and if we had any board member possibilities.

#### 7.0 **DISCUSSION ITEMS**:

**7.1 Discussion on Wellness Policy:** Shari Lovett explained the process. A discussion was held on forming a wellness policy committee and the dynamics of the committee.

#### **8.0 NEXT BOARD MEETING:**

**8.1 Possible Agenda Items:** Wellness Policy 2<sup>nd</sup> reading, SARCs for both NU-HCS and NU-SCS, Parent Involvement Policy, facility, board evaluation policy process.

	8.2 Next Board Meeting: Next Board Meeting is February 14, 2020 at 4:00pm.
9.0	ADJOURNMENT: Jere Cox adjourned the meeting at 6:02 pm.

Authorized Board Signature	Date	

Respectfully Submitted By Lynda Speck

### Agenda Item 3.

#### **CONSENT AGENDA**

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#### Subject:

3.4 Consideration of Resignations, Hires, Leaves, and Change of Assignments

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board will approve all new hires, resignations and leaves throughout the year.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Lynda Speck



## **Northern United Charter Schools**

## Resginations, Hires, and Leaves

For the Month of:	1/30/2020		The second secon
		Resignations	
Name	Date	Location	Comments
			3
Mary Cudney	1/31/2020	Business Office	
L.			
	_	Hires	
Name	Date	Location	Comments
		Leaves	
Name	Date	Location	Comments
	6 8		N
		Change Of Assignm	ent
Name	Date	Location	Comments
В			

#### Agenda Item 3.

#### **CONSENT AGENDA**

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

### Subject:

3.5 Consideration of Surplus List of Books from the Cutten Resource Center

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board will approve all items to be removed from inventory or to be surplussed.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

AGS Biology: Teacher's Edition. (Removed: 1)

ISBN: 0-7854-2194-7

Published: 2000

**Call Number** 

Barcode

Acquired

Removed By

Book

39000000018932

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Weeded

AGS Earth Science: Student Text (Removed: 1)

Author: Marshall, Robert.

ISBN: 0-7854-3635-9

Published: 2004

**Call Number** 

Barcode Price Acquired 10/15/2014 Removed By destinyadmin

39000000187711 Book Was Available -- Weeded

AGS Earth Science: Teacher's Edition. (Removed: 3)

ISBN: 0-7854-3636-7

Published: 2004

**Call Number** 

Barcode

Price

Price

Acquired 10/15/2014 Removed By destinyadmin

39000000151352 Book

Was Lost on 1/20/2015 -- Weeded

10/15/2014

destinyadmin

Was Lost on 3/12/2019 by Blackwood, Mark (Faculty: T-72) - fine was satisfied -- Weeded

Price

**Price** 

Price

Book

Book

39000000191515

39000000160973

10/15/2014

destinyadmin

Was Available -- Deleted

AGS Geometry: Student Text. (Removed: 1)

ISBN: 0-7854-3829-7

Published: 2005

**Call Number** 

Barcode

Acquired

Removed By

Book

39000000049077

10/15/2014

destinyadmin

Was Available -- Weeded

AGS Geometry: Student Text (Removed: 2)

Author: Haenisch, Siegfried.

ISBN: 0-7854-2221-8

Published: 2001

Call Number

Barcode

**Acquired** 

Removed By

Math

39000000199161

10/15/2014

destinvadmin

Was Available -- Weeded

Math

39000000199179

10/15/2014

destinyadmin

Was Available -- Weeded

AGS Geometry: Teacher's Edition (Removed: 5)

Author: Haenisch, Siegfried.

ISBN: 0-7854-2222-6

Published: 2001

**Call Number** 

Barcode

Acquired 10/15/2014 Removed By

39000000051651

destinyadmin

Was Lost on 1/20/2015 -- Deleted

Math

Math

39000000051669

10/15/2014

destinyadmin

Was Available -- Deleted

Math

39000000199005

10/15/2014

destinyadmin

Was Available -- Weeded

Math

39000000199054

10/15/2014

destinyadmin

Was Available -- Deleted

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

39000000199096 Math

Was Available -- Deleted

All Write: A Student Handbook for Writing and Learning. (Removed: 2)

ISBN: 0-669-45979-8

Published: 1996

**Call Number** 

Barcode

Acquired

Removed By

LangA

39000000079371

10/15/2014

10/15/2014

destinyadmin

destinyadmin

Was Available -- Deleted

LangA

39000000079389

10/15/2014

destinyadmin

Was Available -- Deleted

All Write: Program Guide. (Removed: 1)

ISBN: 0-669-46814-2

Published: 1996

**Call Number** 

Barcode

Price

Price

Acquired

10/15/2014

Removed By destinyadmin

39000000079488 LangA

Was Lost on 1/20/2015 -- Deleted

All Write - Skills Book: Teacher's Guide Workshop Activites, Minilessons, (Removed: 1)

Author: Sebranek, Patrick.

ISBN: 0-669-46451-1

Published: 1999

**Call Number** LangA

Barcode

Price

Acquired 10/15/2014 Removed By destinyadmin

39000000072665 Was Lost on 1/20/2015 -- Deleted

All Write: SkillsBook. (Removed: 1)

ISBN: 0-669-46451-1

Published: 1996

**Call Number** 

Rarcode

Price

Acquired 10/15/2014 Removed By destinyadmin

LangA

39000000079454

Was Lost on 1/20/2015 -- Deleted

All Write: Teachers Guide to the Handbook. (Removed: 2)

ISBN: 0-669-45982-8

Published: 1996

**Call Number** 

Barcode

Price

Acquired

Removed By

LangA

39000000079405

10/15/2014

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Was Lost on 1/20/2015 -- Deleted

LangA

39000000079413

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Deleted

American odyssey: the 20th century and beyond (Removed: 1)

Author: Nash, Gary B.

LCCN: 2004-301399

Price

Published: 2004

Call Number

Barcode

Acquired

Removed By

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39000000114244

39000000114368

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Weeded

American Odyssey - The 20th Century and Beyond : Teacher Wraparound Editio (Removed: 1)

ISBN: 0-07-860018-9

Published: 2004

**Call Number** 

Book

Barcode

Price

Report generated on 1/27/2020 at 11:25 AM

Acquired 10/15/2014 Removed By destinyadmin

Was Available -- Weeded

Page: 2 Total pages: 20

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

**Biology - A Community Context : Student Edition (Removed: 2)** 

Author: William H. Leonard, Ph.D. ISBN: 0-07-830694-9 Published: 2003

Call Number Barcode Price Acquired Removed By

Book 3900000143656 10/15/2014 destinyadmin

Was Lost on 1/20/2015 -- Deleted

Book 3900000148879 10/15/2014 destinyadmin

Was Lost on 1/20/2015 -- Deleted

Biology: California Teacher Edition (Removed: 1)

Author: Johnson, George B. ISBN: 0-03-040199-2 Published: 2004

Call NumberBarcodePriceAcquiredRemoved ByBook390000004768310/15/2014destinyadmin

Was Lost on 1/20/2015 -- Deleted

Biology: Laboratory Manual A (Removed: 3)

Author: Miller, Ken. ISBN: 978-0-13-115284-7 Published: 2004

 Call Number
 Barcode
 Price
 Acquired
 Removed By

 39000001000566
 10/15/2014
 destinyadmin

Was Available -- Deleted

39000001000574 10/15/2014 destinyadmin

Was Lost on 1/20/2015 -- Deleted

3900001000608 10/15/2014 destinyadmin

Was Lost on 1/20/2015 -- Deleted

Biology - Science Foundations - Supplementary Materials : Student Text (Removed: 1)

Author: Milner, Brian. ISBN: 0-521-58854-5 Published: 1997

Call NumberBarcodePriceAcquiredRemoved ByScien3900000011029110/15/2014destinyadmin

Was Lost on 1/20/2015 -- Deleted

Biology: Student Text (Removed: 1)

Author: Johnson, George B. ISBN: 0-03-074061-4 Published: 2006

Call NumberBarcodePriceAcquiredRemoved ByBook390000004767510/15/2014destinyadmin

Was Lost on 1/20/2015 -- Deleted

**Biology: Student Text (Removed: 3)** 

Author: LaRue, Charles. ISBN: 0-7854-3613-8 Published: 2004

Call NumberBarcodePriceAcquiredRemoved BySci3900000011003610/15/2014destinyadmin

Was Lost on 3/12/2019 by Ennis, Chiara Therese (Student: P 10215) - fine was satisfied -- Weeded

Sci 39000000113535 10/15/2014 destinyadmin

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Sci 39000000117627 10/15/2014 destinyadmin

Was Lost on 1/20/2015 -- Weeded

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

**Biology: Student Text (Removed: 1)** 

Author: Stephen Nowicki, Ph.D.

**Call Number** Book

Barcode

39000000169321

39000000185582

**Price** 

Acquired 10/15/2014

Published: 2008

Removed By destinyadmin

Was Available -- Deleted

Biology: Student Text - California Edition. (Removed: 1)

ISBN: 978-0-07-875713-6

Published: 2007

**Call Number** 

Book

Price Rarcode

Acquired 10/15/2014 Removed By destinvadmin

Was Lost on 3/12/2019 by Blackwood, Mark (Faculty: T-72) - fine was satisfied -- Deleted

Biology: Teacher's Edition (Removed: 3)

Author: Charles J. LaRue.

ISBN: 0-7854-3614-6

Published: 2004

**Call Number** 

Barcode

Price

Acquired 10/15/2014 Removed By destinyadmin

39000000113485 Book Was Lost on 1/20/2015 -- Deleted

39000000152277 Book

10/15/2014

destinyadmin

Was Available -- Weeded

Book 39000000190673

Was Lost on 1/20/2015 -- Weeded

10/15/2014

destinyadmin

Biology: Teacher's Edition (Removed: 1)

Author: Kenneth R. Miller.

ISBN: 0-13-115290-4

Published: 2004

**Call Number** 

Barcode

Price

Acquired

Removed By

Book

39000000047659

10/15/2014

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Was Available -- Deleted

Biology: Teacher's Edition (Removed: 1)

Author: Stephen Nowicki, Ph.D.

ISBN: 0-618-72519-9

Published: 2008

**Call Number** 

Barcode

**Price** 

Acquired

Removed By

Book

39000000169347

10/15/2014

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Was Available -- Deleted

California Science: Grade 2 - Teacher Edition. (Removed: 1)

ISBN: 0-15-349104-3

Published: 2008

**Call Number** 

**Barcode** 

**Price** 

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Book

39000000156286

Price

10/15/2014

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Was Lost on 1/20/2015 -- Deleted

Chemistry - Matter and Change: Teacher Edition. (Removed: 1)

ISBN: 0-07-866419-5

Published: 2005

**Call Number** 

Barcode

Acquired

Removed By

Book

39000000146915

10/15/2014

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Was Available -- Deleted

Chemistry: Student Text. (Removed: 1)

ISBN: 0-7854-4045-3

Published: 2007

Call Number

Barcode

**Price** 

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Removed By

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39000000199872 Book

Was Lost on 1/20/2015 -- Deleted

10/15/2014

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Chemistry - Visualizing Matter: Chapter Tests with Answer Key. (Removed: 1)

ISBN: 0-03-054372-X

**Call Number** 

Book

Barcode 39000000110630 Price

Acquired 10/15/2014 Removed By destinyadmin

Was Lost on 1/20/2015 -- Weeded

Civics - Responsibilities and Citizenship: Student Text - Includes Multim (Removed: 1)

Author: Saffel, David C.

ISBN: 0-02-821959-7

Published: 2000

**Call Number** 

Barcode

Price

Acquired

Removed By

Socia

39000000007083

10/15/2014

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Was Available -- Weeded

CPO Focus on Earth Science: Teacher's Guide - California Edition. (Removed: 1)

ISBN: 1-58892-249-9

Published: 2007

Call Number

Book

Barcode 39000000170634 Price

Acquired 10/15/2014 Removed By destinyadmin

Was Available -- Deleted

Discovery Works: Student Book - California Edition - Gr. 3. (Removed: 1)

ISBN: 0-618-00828-4

Published: 2000

**Call Number** 

Barcode

Price

Acquired

Removed By

Sci

39000000156062

10/15/2014

destinyadmin

Was Available -- Deleted

Discovery Works: Teaching Guide--Gr.6. (Removed: 1)

ISBN: 0-618-01607-4

Published: 2000

**Call Number** 

**Barcode** 

Price

Acquired

Removed By

Sci

39000000009899

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Deleted

Earth Science California Teacher's Edition (Removed: 1)

Author: Tarbuck.

ISBN: 978-0-13-166756-3

Published: 2006

Call Number

Barcode

Price

Acquired 10/15/2014

Removed By destinyadmin

39000000193123

Was Lost on 1/20/2015 -- Weeded

Earth Science - Geology, the Environment, and the Universe: Teacher Wrapa (Removed: 1)

ISBN: 0-07-821592-7

Published: 2002

**Call Number** 

Barcode

**Price** 

Acquired

Removed By

Book

39000000187489

10/15/2014

destinvadmin

Was Lost on 1/20/2015 -- Deleted

Earth Science: Student Text. (Removed: 1)

ISBN: 0-07-861700-6

Published: 2005

**Call Number** 

Barcode Price

Acquired 10/15/2014 Removed By

Book

39000000109129

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Was Available -- Deleted

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

Earth Science: Teacher Wraparound Edition. (Removed: 2)

ISBN: 0-07-861701-4 Published: 2005

Price Acquired

Removed By **Call Number** Barcode 10/15/2014 destinyadmin 39000000106356 Book

Was Available -- Deleted

10/15/2014 destinvadmin 39000000106364 Book

Was Lost on 1/20/2015 -- Deleted

Earth Science: Teacher's Edition (Removed: 1)

Published: 2005 Author: Nancy E. Spaulding. ISBN: 978-0-618-49939-7

Acquired Removed By **Call Number** Barcode **Price** 39000000049184 10/15/2014 destinyadmin Book

Was Available -- Weeded

Focus on California Life Science: Reading and Note Taking Guide - Level A. (Removed: 1)

ISBN: 0-13-203441-7

Acquired Removed By **Price Call Number** Barcode 10/15/2014 destinyadmin 39000000169636 Book

Was Available -- Deleted

Focus on California Life Science: Reading and Note Taking Guide - Level B. (Removed: 1)

ISBN: 0-13-203442-5

Acquired Removed By **Call Number** Barcode Price 10/15/2014 destinyadmin Book 39000000169628

Was Lost on 1/20/2015 -- Deleted

Focus on California Life Science: Teacher's Edition. (Removed: 1)

Published: 2008 ISBN: 0-13-201273-1

Price Acquired Removed By **Call Number** Barcode 10/15/2014 destinyadmin Book 39000000169610

Was Lost on 1/20/2015 -- Deleted

Focus On Earth Science: Grade 6 - Student Edition. (Removed: 1)

Published: 2007 ISBN: 0-07-879428-5

Acquired Removed By Price **Call Number** Barcode 10/15/2014 destinyadmin 39000000190970 Book

Was Available -- Deleted

Focus On Earth Science: Grade 6 - Teacher Wraparound Edition. (Removed: 2)

ISBN: 0-07-874186-6 Published: 2007

Acquired Removed By **Call Number** Barcode Price 10/15/2014 destinyadmin 39000000150172 Book

Was Available -- Deleted

10/15/2014 destinyadmin 39000000171210 Book

Was Available -- Deleted

Focus On Earth Science: Grade 6 - Teacher Wraparound Edition. (Removed: 2)

Published: 2007 ISBN: 0-07-879429-3

Acquired Removed By **Call Number** Barcode Price

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

destinyadmin 39000000165808 10/15/2014 Book

Was Available -- Deleted

destinyadmin 10/15/2014 39000000165824 Book

Was Available -- Deleted

Focus On Life Science: Grade 7 - Student Edition. (Removed: 1)

Published: 2007 ISBN: 0-07-874184-X

Acquired Price Barcode

Removed By **Call Number** 10/15/2014 destinyadmin 39000000141858 Book

Was Checked Out to Harmon, Shane (Staff: P 1086789) Due 5/1/2020 -- Deleted

Focus On Life Science: Grade 7 - Student Edition. (Removed: 2)

Published: 2007 ISBN: 0-07-879434-X

**Call Number** Price Acquired Removed By Barcode

destinyadmin 10/15/2014 39000000164108 Book

Was Available -- Deleted

10/15/2014 destinyadmin 39000000164116 Book

Was Available -- Deleted

Focus On Physical Science California Edition: Reading And Note Taking Gui (Removed: 1)

Published: 2007 ISBN: 978-0-13-203446-3 Author: Prentice.

Acquired Removed By **Call Number Barcode** Price

destinyadmin 10/15/2014 39000001046593 Book

Was Available -- Deleted

Focus On Physical Science: Grade 8 - Color Transparencies. (Removed: 1)

ISBN: 0-07-875486-0

Acquired Removed By **Call Number** Barcode **Price** 10/15/2014 destinyadmin 39000000145974 Book

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Author: Frank, Marjorie Slavick.

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Write Away Grade 2 : Source Book. (Removed: 1)

Rarcode 39000000078852

LangA

Was Lost on 1/20/2015 -- Deleted

Published: 1996

Acquired Removed By

10/15/2014 destinyadmin

Write Away - Teacher's Guide: A Handbook for Young Writers amd Learners (Removed: 1)

Price

Author: Sebranek, Patrick.

ISBN: 0-669-44045-0

Published: 1997

**Call Number** LangA

**Call Number** 

Barcode 39000000072848 Price Acquired 10/15/2014 Removed By destinyadmin

Was Lost on 1/20/2015 -- Deleted

Write on track: a handbook for young writers, thinkers, and learners (Removed: 1)

Author: Kemper, Dave.

ISBN: 0-669-40881-6

Published: 1996

**Call Number** 808/.042

Barcode 39000001019004 Acquired 1/13/2015 Removed By destinvadmin

Was Lost on 1/20/2015 -- Deleted

Write on Track Grade 3 : A Handbook for Young Writers, Thinkers, and Learn (Removed: 1)

Price

Author: Dave Kemper.

ISBN: 0-669-40880-8

Published: 1996

**Call Number** 

Barcode 39000000078613 Price

Acquired 10/15/2014 Removed By destinyadmin

LangA

Was Available -- Deleted

Write on Track: Program Guide. (Removed: 1)

ISBN: 0-669-46537-2

Published: 1996

**Call Number** 

Barcode

**Price** 

Acquired

Removed By

LangA 39000000078803

Was Lost on 1/20/2015 -- Deleted

10/15/2014

destinyadmin

Write on Track SourceBook : Practice Workshops, Minilessons, and Daily Sen (Removed: 1)

Published: 1995

**Call Number** 

**Barcode** 

**Price** 

Acquired 10/15/2014 Removed By destinyadmin

39000000078688 LangA Was Lost on 1/20/2015 -- Deleted

Write on Track: Teacher's Guide to the Handbook. (Removed: 2)

ISBN: 0-669-40882-4 Published: 1996

**Call Number** 

Barcode

Price

Acquired

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39000000139431

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Deleted

Write One - A Handbook for Young Writers: Teacher's Guide to the Handbook (Removed: 2)

Author: Sebranek, Patrick.

ISBN: 0-669-45978-X

Published: 1998

**Call Number** 

Barcode

Price

Acquired

Removed By

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

LangA

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39000000074562

Was Lost on 1/20/2015 -- Deleted

10/15/2014

destinvadmin

Write One: Program Guide. (Removed: 1)

ISBN: 0-669-46966-1

Published: 1996

Call Number

Barcode

**Price** 

Acquired

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Was Lost on 1/20/2015 -- Deleted

Write source 2000: a guide to writing, thinking, and learning (Removed: 1)

Author: Sebranek, Patrick.

ISBN: 0-669-46773-1

Published: 1999

Call Number

Barcode

Price

Acquired

Removed By

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10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Deleted

Write Source 2000: A Guide to Writing, Thinking, and Learning - Student T (Removed: 2)

Author: Sebranek, Patrick.

ISBN: 0-669-46773-1

Published: 1999

**Call Number** LangA

Barcode 39000000071774 Price

Acquired 10/15/2014 Removed By destinyadmin

Was Available -- Deleted

LangA

39000000071857

10/15/2014

destinyadmin

Was Available -- Deleted

Write Source 2000 Grade 7: Teachers Guide to the Handbook. (Removed: 1)

ISBN: 0-669-46775-8

Published: 1996

**Call Number** 

Barcode

Price

Acquired

Removed By

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10/15/2014

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Was Lost on 1/20/2015 -- Deleted

Write Source 2000 Grade 8 : Skills Book. (Removed: 2)

ISBN: 0-669-46781-2

Published: 1996

**Call Number** 

Barcode

**Price** 

Acquired

Removed By

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3900000078993

10/15/2014

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Was Available -- Deleted

LangA

39000000079009

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Deleted

Write Source 2000 Skills Book Gr-6: Editing and Proofreading Practice - T (Removed: 1)

ISBN: 0-669-46779-0

Published: 1999

**Call Number** 

LangA

Barcode

39000000072590

Price

Acquired 10/15/2014 Removed By destinyadmin

Was Lost on 1/20/2015 -- Deleted

Write Source 2000 Skills Book Gr - 8: Editing and Proofreading Practice - (Removed: 1)

ISBN: 0-669-46781-2

Published: 1999

**Call Number** 

Barcode

Acquired

Removed By

LangA

Price 39000000072624

10/15/2014

destinyadmin

Page: 19 Total pages: 20

Was Lost on 1/20/2015 -- Deleted

From: 1/24/2020 To: 1/27/2020

1/27/2020 - Copies Removed: 189

Writer's express: a handbook for young writers, thinkers, and learners (Removed: 1)

Price

Author: Kemper, Dave.

ISBN: 0-939045-94-X

Published: 1995

Call Number

Barcode

Acquired

Removed By

LangA

3900000115753

10/15/2014

destinyadmin

Was Lost on 1/20/2015 -- Deleted

From: 1/24/2020 To: 1/27/2020 Total Copies Removed: 189

Deleted: 159, Transferred: 0, Weeded: 30

## Agenda Item 4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

#### Subject:

4.1 Comments by the Public

#### **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Board members or staff may choose to respond briefly to Public Comments.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Jere Cox

## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

#### Subject:

5.1 Approval of the NU-HCS Safety Plan

#### **Action Requested:**

Approval

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Schools are required to adopt a comprehensive school safety plan annually. This plan includes all policies related to safety, as well as all safety procedures for staff to follow in case of emergency.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Julie Smith

The NUCS Comprehensive Safety Plan

# Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.2 Approval of the NU-SCS Safety Plan

### **Action Requested:**

Approval

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Schools are required to adopt a comprehensive school safety plan annually. This plan includes all policies related to safety, as well as all safety procedures for staff to follow in case of emergency.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Julie Smith

The NUCS Comprehensive Safety Plan

# Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.3 Approval of the Wellness Policy - Second Reading

## **Action Requested:**

Approval

## Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies for NUCS. Attached is a copy for the second reading of the proposed Wellness Policy.

## Fiscal Implications:

None

Contact Person/s: Shari Lovett

## Wellness Policy

Northern United Charter Schools recognizes the link between student health and learning and desires to provide a comprehensive program promoting healthy eating and physical activity for School students. The Director or designee shall coordinate and align School efforts to support student wellness through health education, physical education and activity, health services, nutrition services, psychological and counseling services, and a safe and healthy school environment. In addition, the Director or designee shall develop strategies for promoting staff wellness and for involving parents/guardians and the community in reinforcing students' understanding and appreciation of the importance of a healthy lifestyle.

#### School Wellness Council

The Director or designee shall encourage parents/guardians, students, food service employees, physical education teachers, school health professionals, Board members, school administrators, and members of the public to participate in the development, implementation, and periodic review and update of the School's student wellness policy. (42 USC <u>1758b</u>; 7 CFR <u>210.30</u>)

To fulfill this requirement, the Director or designee may appoint a school wellness council or other School committee and a wellness council coordinator. The council may include representatives of the groups listed above, as well as health educators, curriculum directors, counselors, before- and after-school program staff, health practitioners, and/or others interested in school health issues.

The Director or designee may make available to the public and school community a list of the names, position titles, and contact information of the wellness council members.

The wellness council shall advise the School on health-related issues, activities, policies, and programs. At the discretion of the Director or designee, the duties of the council may also include the planning, implementation, and evaluation of activities to promote health within the school or community.

## Goals for Nutrition, Physical Activity, and Other Wellness Activities

The Board shall adopt specific goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness. In developing such goals, the Board shall review and consider evidence-based strategies and techniques. (42 USC <u>1758b</u>; 7 CFR <u>210.30</u>)

The School's nutrition education and physical education programs shall be based on research, shall be consistent with the expectations established in the state's curriculum frameworks and content standards, and shall be designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

The nutrition education program shall include, but is not limited to, information about the benefits of healthy eating for learning, disease prevention, weight management, and oral health.

Nutrition education shall be provided as part of the health education program and, as appropriate, shall be integrated into other academic subjects in the regular educational program, before- and after-school programs, summer learning programs, and school garden programs.

All students shall be provided opportunities to be physically active on a regular basis. Opportunities for moderate to vigorous physical activity shall be provided through physical education and recess and may also be provided through school athletic programs, extracurricular programs, before- and after-school programs, summer learning programs, programs encouraging students to walk or bicycle to and from school, in-class physical activity breaks, and other structured and unstructured activities.

The Board may enter into a joint use agreement or memorandum of understanding to make School facilities or grounds available for recreational or sports activities outside the school day and/or to use community facilities to expand students' access to opportunity for physical activity.

Professional development may be regularly offered to the nutrition program director, managers, and staff, as well as health education teachers, physical education teachers, coaches, activity supervisors, and other staff as appropriate to enhance their knowledge and skills related to student health and wellness.

In order to ensure that students have access to comprehensive health services, the School may provide access to health services at or near district schools and/or may provide referrals to community resources.

The Board recognizes that a safe, positive school environment is also conducive to students' physical and mental health and thus prohibits bullying and harassment of all students, including bullying on the basis of weight or health condition.

The Director or designee shall encourage staff to serve as positive role models for healthy eating and physical fitness. He/she shall promote work-site wellness programs and may provide opportunities for regular physical activity among employees.

#### Nutrition Guidelines for All Foods Available at School

For all foods and beverages available on each campus during the school day, the School shall adopt nutrition guidelines which are consistent with 42 USC  $\underline{1758}$ ,  $\underline{1766}$ ,  $\underline{1773}$ , and  $\underline{1779}$  and federal regulations and which support the objectives of promoting student health and reducing childhood obesity. (42 USC  $\underline{1758b}$ )

In order to maximize the School's ability to provide nutritious meals and snacks, all learning centers shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs and after-school snack programs, to the extent possible. When approved by the California Department of Education, the School may sponsor a summer meal program.

The Director or designee shall provide access to free, potable water in the food service area during meal times in accordance with Education Code <u>38086</u> and 42 USC <u>1758</u>, and shall encourage students' consumption of water by educating them about the health benefits of water and by serving water in an appealing manner.

The Board believes that all foods and beverages sold to students at district schools, including those available outside the School's reimbursable food services program, should support the health curriculum and promote optimal health. Nutrition standards adopted by the School for foods and beverages provided through student stores, vending machines, or other venues shall meet or exceed state and federal nutrition standards.

The Director or designee shall encourage school organizations to use healthy food items or non-food items for fundraising purposes.

He/she also shall encourage school staff to avoid the use of non-nutritious foods as a reward for students' academic performance, accomplishments, or classroom behavior.

School staff shall encourage parents/guardians or other volunteers to support the School's nutrition education program by considering nutritional quality when selecting any snacks which they may donate for occasional class parties. Class parties or celebrations shall be held after the lunch period when possible.

To reinforce the School's nutrition education program, the Board prohibits the marketing and advertising of foods and beverages that do not meet nutrition standards for the sale of foods and beverages on campus during the school day. (7 CFR <u>210.30</u>)

#### Program Implementation and Evaluation

The Director designates the individual(s) identified below as the individual(s) responsible for ensuring that each school site complies with the School's wellness policy. (42 USC <u>1758b</u>; 7 CFR <u>210.30</u>)

Shari Lovett - School Director

(707) 445-2660 x110

slovett@nucharters.org

The Director or designee shall assess the implementation and effectiveness of this policy at least once every three years. (42 USC <u>1758b</u>; 7 CFR <u>210.30</u>)

The assessment shall include the extent to which School is in compliance with this policy, the extent to which this policy compares to model wellness policies available from the U.S. Department of Agriculture, and a description of the progress made in attaining the goals of the wellness policy. (42 USC <u>1758b</u>)

The Director or designee shall invite feedback on School and school wellness activities from food service personnel, school administrators, the wellness council, parents/guardians, students, teachers, before- and after-school program staff, and/or other appropriate persons.

The Board and the Director or designee shall establish indicators that will be used to measure the implementation and effectiveness of the School activities related to student wellness. Such indicators may include, but are not limited to:

- Descriptions of the School's nutrition education, physical education, and health education curricula and the extent to which they align with state academic content standards and legal requirements
- An analysis of the nutritional content of school meals and snacks served in all School programs, based on a sample of menus and production records
- Student participation rates in all school meal and/or snack programs, including the number of students enrolled in the free and reduced-price meals program compared to the number of students eligible for that program
- Extent to which foods and beverages sold on campus outside the food services program, such as through vending machines, student stores, or fundraisers, comply with nutrition standards
- Extent to which other foods and beverages that are available on campus during the school day, such as foods and beverages for classroom parties, school celebrations, and rewards/incentives, comply with nutrition standards
- Results of the state's physical fitness test at applicable grade levels
- Number of minutes of physical education offered at each grade span, and the estimated percentage of class time spent in moderate to vigorous physical activity
- A description of School efforts to provide additional opportunities for physical activity outside of the physical education program
- A description of other School wide or school-based wellness activities offered, including the number of sites and/or students participating, as appropriate

As feasible, the assessment report may include a comparison of results across multiple years, a comparison of School data with county, statewide, or national data, and/or a comparison of wellness data with other student outcomes such as academic indicators or student discipline rates.

In addition, the Director or designee shall prepare and maintain the proper documentation and records needed for the administrative review of the School's wellness policy conducted by the California Department of Education (CDE) every three years.

The assessment results of both the School and state evaluations shall be submitted to the Board for the purposes of evaluating policy and practice, recognizing accomplishments, and making policy adjustments as needed to focus School resources and efforts on actions that are most likely to make a positive impact on student health and achievement.

#### **Notifications**

The Director or designee shall inform the public about the content and implementation of the School's wellness policy and shall make the policy, and any updates to the policy, available the public on an annual basis. He/she shall also inform the public of the School's progress towards meeting the goals of the wellness policy, including the availability of the triennial School assessment. (Education Code 49432; 42 USC 1758b; 7 CFR 210.30)

The Director or designee shall distribute this information through the most effective methods of communication, including School or school newsletters, handouts, parent/guardian meetings, School and school web sites, and other communications. Outreach to parents/guardians shall emphasize the relationship between student health and wellness and academic performance.

Each school may post a summary of nutrition and physical activity laws and regulations prepared by the CDE.

#### Records

The Director or designee shall retain records that document compliance with 7 CFR 210.30, including, but not limited to, the written student wellness policy, documentation of the triennial assessment of the wellness policy for each school site, and documentation demonstrating compliance with the community involvement requirements, including requirements to make the policy and assessment results available to the public. (7 CFR 210.30)

# Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

#### Subject:

5.4 Approval of the School Accountability Report Card - NU-HCS

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each year, the Board is required to approve and post a School Accountability Report Card, which contains data and information regarding the charter required by the state of California. The administrative staff has prepared the data for the 2018-19 School Accountability Report Card.

California Department of Education has not yet released the Physical Fitness Testing results. These will be added to the SARC as soon as they become available.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett,

## Northern United - Humboldt Charter School School Accountability Report Card Reported Using Data from the 2018-19 School Year

**Published During 2019-20** 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at <a href="https://www.cde.ca.gov/fg/aa/lc/">https://www.cde.ca.gov/fg/aa/lc/</a>.
- For additional information about the school, parents/guardians and community members should contact the school
  principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at <a href="https://dq.cde.ca.gov/dataquest/">https://dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### **About This School**

School Contact Information (School Year 2019-20)

Entity	Contact Information	
School Name	Northern United - Humboldt Charter School	
Street	2020 Campton Rd.	
City, State, Zip	Eureka, CA 95503	
Phone Number	(707) 445-2660 Ext. 110	
Principal	Shari Lovett	
Email Address	slovett@nucharters.org	
Website	http://www.nucharters.org/	
County-District-School (CDS) C	ode 12101240137364	

Entity	Contact Information
District Name	Humboldt County Office of Education
Phone Number	(707)445-7000
Superintendent	Chris Hartley
Email Address	
Website	hcoe.org

#### School Description and Mission Statement (School Year 2019-20)

Northern United – Humboldt Charter School is a county-wide benefit nonclassroom based, public charter school that serves students in grades TK-12 throughout Humboldt County. The students are educated through personalized learning programs. Within that context, students may participate in cooperative classes, learning centers, supplemental learning projects, distance learning via current technology and community based education. Parents who enroll their children in the Charter School are co-facilitators of their child's education. The charter School works with its students and parent facilitators by providing them with education resources, an assigned independent study teacher, access to a team of educational staff. Parents/guardians and their children collaborate with their teachers to determine their educational goals and objectives, create their individualized curriculum, and determine their individual methods of teaching and learning.

Northern United – Humboldt Charter School: Core Beliefs, Vision and Mission The Core Beliefs

- 1. Students come first.
- 2. Each student has the right to a personalized education.
- 3. A continuous cycle of improvement is essential for the success of our students.
- 4. The success of each student is the shared responsibility of all stakeholders.

The Vision Northern United – Humboldt Charter School, a school wherein every student is future-ready:

- Ready for personal success.
- Ready for college.
- · Ready for the global workplace.

The Mission Northern United – Humboldt Charter School, in partnership with parents and community, will engage all students in a comprehensive education, preparing them to be confident, competent and proactive citizens in a diverse society.

Strategic Goals of the Mission: Goal 1 Northern United – Humboldt Charter School will design and implement dynamic learning experiences to ensure that all students are future-ready learners.

Goal 2 Northern United – Humboldt Charter School will recruit, develop, retain and recognize an exceptional, highly motivated staff to optimize student engagement and learning.

Goal 3 Northern United – Humboldt Charter School will communicate in a timely, open manner and engage parents and community members in positive partnership opportunities in our schools.

Goal 4 Northern United – Humboldt Charter School will provide resources and support systems that enhance a positive learning environment and foster student and community pride.

Student Enrollment by Grade Level (School Year 2018-19)

Grade Level	Number of Students
Kindergarten	50
Grade 1	38
Grade 2	39
Grade 3	34
Grade 4	37 .
Grade 5	41
Grade 6	36
Grade 7	23
Grade 8	29
Grade 9	16
Grade 10	19
Grade 11	23
Grade 12	33
Total Enrollment	418

Student Enrollment by Group (School Year 2018-19)

Student Group	Percent of Total Enrollment
Black or African American	0.7
American Indian or Alaska Native	3.3
Asian	0.5
Hispanic or Latino	14.6
Native Hawaiian or Pacific Islander	0.2
White	69.6
Two or More Races	10.5
Socioeconomically Disadvantaged	69.1
English Learners	1.4
Students with Disabilities	13.6
Foster Youth	1
Homeless	2.2

## A. Conditions of Learning

#### **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they
  are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

#### **Teacher Credentials**

Teachers	School 2017-18	School 2018-19	School 2019-20	District 2019-20
With Full Credential		28	28	
Without Full Credential		0	2	
Teaching Outside Subject Area of Competence (with full credential)		0	0	

**Teacher Misassignments and Vacant Teacher Positions** 

Indicator	2017-18	2018-19	2019-20
Misassignments of Teachers of English Learners		0	0
Total Teacher Misassignments*		0	0
Vacant Teacher Positions		0	0

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.
\*Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

## Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2019-20)

Year and month in which data were collected: September 2019

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy 0	
Reading/Language Arts	Nat Geo Reach for Reading 2017 Springboard 2017 Apex Learning Cyber High BYU High School UC Scout Expository Reading and Writing Course	Yes		
Mathematics			0	
Science	Foss 2013 DK's Science 2014 Lawrence Hall of Science materials Science Core Skills 2014 Essentials of Human Anatomy & Physiology 2009 Focus on Life Science – Nat Geo 2007 Biology 2007 Physical Science 2006 Focus on Physical Science – Nat Geo 2007 Physics 2008 Chemistry 1997 Biology – An Every Day Experience 2003 Apex Learning Cyber High BYU High School UC Scout	No	0	

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy 0	
History-Social Science	Social Studies – Harcourt 2005 Social Studies – Houghton Mifflin 1998 A History of US 1995 California Studies Weekly 2018 We the People 2009 Modern World History 2003 American Odyssey 2004 Economics 2005 The American Pageant 2013 Apex Learning Cyber High BYU High School UC Scout	No		
Foreign Language	Apex Learning Cyber High BYU High School	Yes	0	
Health	Apex Learning Cyber High BYU High School	Yes	0	
Visual and Performing Arts	Apex Learning Cyber High BYU High School	Yes	0	
Science Laboratory Equipment (grades 9-12)	NA		0	

#### School Facility Conditions and Planned Improvements (Most Recent Year)

Northern United - Humboldt Charter School leases eight of our nine facilities. The facilities are maintained by both the school and the building owners. The Facility Inspection Tool was administered at each of our facilities in September 2019. The overall rating for each facility was Good.

#### School Facility Good Repair Status (Most Recent Year)

Using the most recently collected FIT data (or equivalent), provide the following:

- · Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- · The year and month in which the data were collected
- The overall rating

Year and month of the most recent FIT report: September 2019

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	
Interior: Interior Surfaces	Good	
Cleanliness: Overall Cleanliness, Pest/ Vermin Infestation	Good	
Electrical: Electrical	Good	
Restrooms/Fountains: Restrooms, Sinks/ Fountains	Good	
Safety: Fire Safety, Hazardous Materials	Good	
<b>Structural:</b> Structural Damage, Roofs	Good	
External: Playground/School Grounds, Windows/ Doors/Gates/Fences	Good	
Overall Rating	Good	

#### **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

# CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2017-18	School 2018-19	District 2017-18	District 2018-19	State 2017-18	State 2018-19
English Language Arts/Literacy (grades 3-8 and 11)		43	49	46	50	50
Mathematics (grades 3-8 and 11)		29	27	29	38	39

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

## CAASPP Test Results in ELA by Student Group

Grades Three through Eight and Grade Eleven (School Year 2018-19)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students	235	229	97.45	2.55	42.60
Male	138	133	96.38	3.62	39.06
Female	97	96	98.97	1.03	47.37
Black or African American					
American Indian or Alaska Native					
Asian					
Filipino					
Hispanic or Latino	30	30	100.00	0.00	26.67
Native Hawaiian or Pacific Islander					
White	162	158	97.53	2.47	50.00

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Two or More Races	26	24	92.31	7.69	30.43
Socioeconomically Disadvantaged	164	161	98.17	1.83	38.46
English Learners					
Students with Disabilities	47	45	95.74	4.26	26.19
Students Receiving Migrant Education Services		A STATE OF THE STA			
Foster Youth					
Homeless	11	11	100.00	0.00	50.00

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Mathematics by Student Group

Grades Three through Eight and Grade Eleven (School Year 2018-19)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students	234	228	97.44	2.56	29.46
Male	137	132	96.35	3.65	29.46
Female	97	96	98.97	1.03	29.47
Black or African American					
American Indian or Alaska Native					
Asian		-			
Filipino					
Hispanic or Latino	30	30	100.00	0.00	20.00
Native Hawaiian or Pacific Islander					
White	161	157	97.52	2.48	35.03
Two or More Races	26	24	92.31	7.69	8.70
Socioeconomically Disadvantaged	164	162	98.78	1.22	20.25
Students with Disabilities	46	45	97.83	2.17	15.91
Students Receiving Migrant Education Services					
Foster Youth					ş <del></del>
Homeless	11	11	100.00	0.00	28.57

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students Grades Five, Eight, and Ten

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2017-18	School 2018-19	District 2017-18	District 2018-19	State 2017-18	State 2018-19
Science (grades 5, 8 and high school)	N/A	N/A	N/A	N/A	N/A	N/A

Note: Cells with N/A values do not require data.

Note: This is a placeholder for the California Science Test (CAST) which was administered operationally during the 2018-19 school year. However, these data are not available for inclusion in the 2018-19 SARC posting due February 1, 2020. These data will be included in the 2019-20 SARC posting due February 1, 2021.

#### Career Technical Education Programs (School Year 2018-19)

Northern United - Humboldt Charter School is a personalized learning school. This means that students are encouraged to enroll in courses and experience opportunities that are specifically relevant to them. Our students have the ability to enroll in a variety of courses from our extensive course list. We offer a variety of career technical courses, including Work Experience, 3D Game Design, Animation, Coding, Culinary Arts, Fashion and Interior Design, Forestry and Natural Resources, Intro to Business and Marketing, Intro to Manufacturing, Child Development, Home Economics, Intro to Military Careers, Nutritional and Wellness and Computer Applications. In addition to the career technical courses offered by Northern United - Humboldt Charter School, one of our facilities is a satellite campus for College of the Redwoods in which college level digital animation courses are offered. Get Focused, Stay Focused is a course offered to all high school students. This course is designed to provide every student with the necessary information and experiences to develop college and career readiness skills as well as facilitate the development of an online 10-year Career and Education Plan. In addition, a Health Careers course is being piloted in anticipation the implementation of a CTE pathway during the 2019-2020 school year.

(School Year 2018-19)

Measure	CTE Program Participation
Number of Pupils Participating in CTE	29
Percent of Pupils that Complete a CTE Program and Earn a High School Diploma	
Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education	

Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2018-19 Pupils Enrolled in Courses Required for UC/CSU Admission	21.82
2017-18 Graduates Who Completed All Courses Required for UC/CSU Admission	The state of the s

#### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

Pupil outcomes in the subject areas of physical education.

California Physical Fitness Test Results (School Year 2018-19)

Grade Level	Percentage of Students Meeting Four of Six Fitness Standards	Percentage of Students Meeting Five of Six Fitness Standards	Percentage of Students Meeting Six of Six Fitness Standards
5			at.

Note: Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

#### C. Engagement

#### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

Efforts the school district makes to seek parent input in making decisions for the school district and each school site.

#### **Opportunities for Parental Involvement (School Year 2019-20)**

Northern United – Humboldt Charter School offers many opportunities for parents to be involved. Because our students are enrolled in independent study, the parents are the facilitators of their child's education. With the support of the credentialed teacher, parents take a very active role in the education of their child. Parents may serve on the governing board and attend board meetings. They may participate in the non-profit groups that support many of our learning centers. They may volunteer for field trips or in class activities. Parents are also given an opportunity to attend LCAP stakeholder input meetings, complete LCAP surveys and complete satisfaction and safety surveys each school year. To get involved, parents may contact their child's teacher.

#### **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates.

#### **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- · Other local measures on the sense of safety.

#### **Suspensions and Expulsions**

Rate	School 2016-17	School 2017-18	School 2018-19	District 2016-17	District 2017-18	District 2018-19	State 2016-17	State 2017-18	State 2018-19
Suspensions			1.4	8.0	8.3	4.0	3.6	3.5	3.5
Expulsions			0.0	0.0	0.0	0.0	0.1	0.1	0.1

#### School Safety Plan (School Year 2019-20)

Northern United – Humboldt Charter School adopted its school comprehensive safety plan on September 20, 2018. It was then reviewed and discussed with faculty and students. The plan includes an assessment of school crime, child abuse reporting procedures, disaster procedures, suspension and expulsion policy, procedures to notify teacher of dangerous pupils, discrimination and harassment policy, school wide dress code policy, procedure of safe ingress and egress, policies enacted to maintain a safe and orderly environment, rules and procedures on school discipline, and hate crime reporting procedures. Northern United - Humboldt Charter School is an ALICE institution.

#### D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### Average Class Size and Class Size Distribution (Elementary)

Grade Level	Average	# of	# of	# of	Average	2017-18 # of Classes* Size 1-20	# of	# of	Average	# of	# of	# of
Other**												

<sup>\*</sup>Number of classes indicates how many classes fall into each size category (a range of total students per class).

#### Average Class Size and Class Size Distribution (Secondary)

Subject	Average	# of	# of	# of	2017-18 Average Class Size	# of	# of	# of	Average	# of	# of	# of
English									3	39		
Mathematics									3	38		
Science									5	14		
Social Science									3	32		

<sup>\*</sup>Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

#### Ratio of Academic Counselors to Pupils (School Year 2018-19)

Academic Counselors*	597.1
Title	Ratio

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

#### Student Support Services Staff (School Year 2018-19)

Title	Number of FTE* Assigned to School
Counselor (Academic, Social/Behavioral or Career Development)	.7
Library Media Teacher (Librarian)	
Library Media Services Staff (Paraprofessional)	
Psychologist	.9
Social Worker	
Speech/Language/Hearing Specialist	
Resource Specialist (non-teaching)	2.9
Other	1.5

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

**Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2017-18)** 

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site	N/A	N/A	N/A	N/A
District	N/A	N/A	N/A	
Percent Difference - School Site and District	N/A	N/A		
State	N/A	N/A	\$7,506.64	
Percent Difference - School Site and State	N/A	N/A		

Note: Cells with N/A values do not require data.

The California Department of Education issued guidance to LEAs on August 1, 2018, regarding how to calculate school-level per-pupil expenditures that will be reported on 2018-19 report cards.

#### Types of Services Funded (Fiscal Year 2018-19)

Northern United – Humboldt Charter School has a variety of programs and services available to support and assist students. For students needing academic support, we have a robust intervention program, as well as special education services. Tutors are also provided to support students academic needs. Speech therapists are utilized for those who qualify for their services. We employ a school counselor and a school psychologist for those students who need additional social/emotional support. The school counselor and counseling technician provide full college and career counseling. For high school students who wish to accelerate their learning, Northern United - Humboldt Charter School funds college courses through dual and co-enrollment opportunities. We are also an AVID and PBIS school.

Teacher and Administrative Salaries (Fiscal Year 2017-18)

Category	District Amount	State Average For Districts In Same Category		
Beginning Teacher Salary	\$	\$		
Mid-Range Teacher Salary	\$	\$		
Highest Teacher Salary	\$	\$		
Average Principal Salary (Elementary)	\$	\$		
Average Principal Salary (Middle)	\$	\$		
Average Principal Salary (High)	\$	\$		
Superintendent Salary	\$	\$		
Percent of Budget for Teacher Salaries	%	%		
Percent of Budget for Administrative Salaries	%	%		

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.

Advanced Placement (AP) Courses (School Year 2018-19)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses	
Computer Science	16	N/A	
English		N/A	
Fine and Performing Arts		N/A	
Foreign Language		N/A	
Mathematics		N/A	
Science		N/A	
Social Science	1	N/A	
All courses	1	2.4	

Note: Cells with N/A values do not require data.

**Professional Development (Most Recent Three Years)** 

	Measure	2017-18	2018-19	2019-20
Number of school days dedicated	o Staff Development and Continuous Improvement		5	5

Northern United – Humboldt Charter School requires five full days of professional development of the teaching staff. Four of these days are provided to the teachers by the school and the fifth day is self-selected. The four days provided by the school are delivered at full-day pre and inservice days. The self-selected day may occur online or in-person by attending a conference or workshop provided by an outside agency, such as our county office. The professional development focuses on instruction in core subjects, school climate and culture, school safety, teaching strategies, and best practices. These topics are based on metrics reviewed during our LCAP meetings.

<sup>\*</sup>Where there are student course enrollments of at least one student.

# Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

#### Subject:

5.5 Approval of the School Accountability Report Card - NU-SCS

#### **Action Requested:**

Approval

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each year, the Board is required to approve and post a School Accountability Report Card, which contains data and information regarding the charter required by the state of California. The administrative staff has prepared the data for the 2018-19 School Accountability Report Card.

California Department of Education has not yet released the Physical Fitness Testing results. These will be added to the SARC as soon as they become available.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett

## Northern United - Siskiyou Charter School School Accountability Report Card Reported Using Data from the 2018-19 School Year

**Published During 2019-20** 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">https://www.cde.ca.gov/ta/ac/sa/</a>.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at <a href="https://www.cde.ca.gov/fg/aa/lc/">https://www.cde.ca.gov/fg/aa/lc/</a>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at <a href="https://dq.cde.ca.gov/dataquest/">https://dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### **About This School**

School Contact Information (School Year 2019-20)

Entity	Contact Information		
School Name	Northern United - Siskiyou Charter School		
Street	423 S. Broadway		
City, State, Zip	Yreka		
Phone Number	5308424509		
Principal	Shari Lovett		
Email Address	slovett@nucharters.org		
Website	www.nucharters.org		
County-District-School (CDS) Code	4710470 0137372		

Entity	Contact Information		
District Name	Siskiyou County Office of Education		
Phone Number	(530) 842-8400		
Superintendent	Kermith Walters		
Email Address	kwalters@siskiyoucoe.net		
Website	www.siskiyoucoe.net		

#### School Description and Mission Statement (School Year 2019-20)

Northern United – Siskiyou Charter School students shall be educated through personalized learning programs. Within that context, students may participate in cooperative classes, learning centers, supplemental learning projects, distance learning via current technology and community -based education. Parents who enroll their children in the Charter School are co-facilitators of their child's education. The parents can become the primary facilitators in their children's learning program if they choose. The Charter School shall work with its students and parent facilitators by providing them with educational resources, an assigned independent study teacher, and access to a team of educational staff. All teachers shall hold a Commission on Teacher Credentialing Certificate, permit, or other document equivalent to that which a teacher in other public schools would be required to hold, and shall be selected by the Charter School Administration and approved by the Board of Directors. Parents/guardians and their children may collaborate with their teachers to determine their educational goals and objectives, create their individualized curriculum, and determine their individual methods of teaching and learning. The program parents select determine the degree to which the teacher is involved. This involvement may vary from an advisory and assessment capacity to one of complete administration of the student learning process. Professional learning and parent education shall be available and encouraged.

#### The Core Beliefs

- 1. Students come first.
- 2. Each student has the right to a personalized education.
- 3. A continuous cycle of improvement is essential for the success of our students.
- 4. The success of each student is the shared responsibility of all stakeholders.

#### The Vision

Northern United – Siskiyou Charter School, a school wherein every student is future-ready:

- · Ready for personal success.
- · Ready for college.
- Ready for the global workplace.

#### The Mission

Northern United – Siskiyou Charter School, in partnership with parents and community, will engage all students in a comprehensive education, preparing them to be confident, competent and proactive citizens in a diverse society.

Strategic Goals of the Mission:

#### Goal 1

Northern United – Siskiyou Charter School will design dynamic learning experiences to ensure that all students are future-ready learners.

#### Goal 2

Northern United – Siskiyou Charter School will recruit, develop, retain and recognize an exceptional, highly motivated staff to optimize student engagement, and learning.

#### Goal 3

Northern United – Siskiyou Charter School will communicate in a timely, open manner and engage parents and community members in positive partnership opportunities in our schools.

#### Goal 4

Northern United – Siskiyou Charter School will provide resources and support systems that enhance a positive learning environment and foster student and community pride.

Student Enrollment by Grade Level (School Year 2018-19)

Grade Level	Number of Students			
Kindergarten	4			
Grade 1	7			
Grade 2	6			
Grade 3	9			
Grade 4	8			
Grade 5	7			
Grade 6	12			
Grade 7	6			
Grade 8	12			
Grade 9	6			
Grade 10	17			
Grade 11	17			
Grade 12	20			
Total Enrollment	131			

Student Enrollment by Group (School Year 2018-19)

Student Group	Percent of Total Enrollment		
Black or African American	1.5		
American Indian or Alaska Native	5.3		
Asian	1.5		
Hispanic or Latino	14.5		
White	61.8		
Two or More Races	15.3		
Socioeconomically Disadvantaged	84.7		
English Learners	0.8		
Students with Disabilities	13		
Foster Youth	0.8		
Homeless	13		

#### A. Conditions of Learning

#### **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they
  are teaching;
- Pupils have access to standards-aligned instructional materials; and
- · School facilities are maintained in good repair

#### **Teacher Credentials**

Teachers	School 2017-18	School 2018-19	School 2019-20	District 2019-20
With Full Credential	NA	11	14	
Without Full Credential	NA	0	0	
Teaching Outside Subject Area of Competence (with full credential)		0	0	

**Teacher Misassignments and Vacant Teacher Positions** 

Indicator	2017-18	2018-19	2019-20
Misassignments of Teachers of English Learners	NA	0	0
Total Teacher Misassignments*	NA	0	0
Vacant Teacher Positions	NA	0	0

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. \*Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

#### Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2019-20)

Year and month in which data were collected: September 2019

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy	
Reading/Language Arts	Timeless Voices, Timeless Themes; Daybook of Critical Reading and Writing (Great Source); Reading Street/2015; Apex Learning; Fountas & Pinnell Classroom; Being a Writer	Yes	0	
Mathematics	enVision Math (Pearson)/2014; Carnegie Learning Math; Apex Learning	Yes	0	
Science	California Inspire Science (McGraw-Hill) 2018; Apex Learning; Miller Levine Biology; Prentice Hall Earth Science; Glencoe Science; California Studies Weekly; Mystery Science; Foss		0	
History-Social Science	My World Social Studies; 6-8 Nat Geo/2017; HS Nat Geo; Glencoe; California Studies Weekly/2017; Apex Learning	Yes	0	
Foreign Language			0	
Health	Glencoe; Apex Learning	Yes	0	
Visual and Performing Arts	isual and Performing Arts Apex Learning; Glencoe		0	
Science Laboratory Equipment (grades 9-12)			0	

#### School Facility Conditions and Planned Improvements (Most Recent Year)

Northern United – Siskiyou Charter School is a nonclassroom based charter school and does not own any facilities. However, several facilities are leased throughout Siskiyou County in order to best meet the needs of our students. Currently, Northern United – Siskiyou Charter School leases facilities in Yreka and Mount Shasta. FIT data was collected at each of these facilities and the safety, cleanliness and adequacy of each facility was determined to be good. There are no planned facility improvements and there is no needed maintenance to ensure good repair.

#### School Facility Good Repair Status (Most Recent Year)

Using the most recently collected FIT data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The overall rating

Year and month of the most recent FIT report: October 2019

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	
Interior: Interior Surfaces	Good	

System Inspected	Rating	Repair Needed and Action Taken or Planned
Cleanliness: Overall Cleanliness, Pest/ Vermin Infestation	Good	
Electrical: Electrical	Good	
Restrooms/Fountains: Restrooms, Sinks/ Fountains	Good	
Safety: Fire Safety, Hazardous Materials	Good	
Structural: Structural Damage, Roofs	Good	
External: Playground/School Grounds, Windows/ Doors/Gates/Fences	Good	
Overall Rating	Good	

#### **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

# CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2017-18	School 2018-19	District 2017-18	District 2018-19	State 2017-18	State 2018-19
English Language Arts/Literacy (grades 3-8 and 11)		43	45	43	50	50
Mathematics (grades 3-8 and 11)		21	29	22	38	39

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

#### **CAASPP Test Results in ELA by Student Group**

Grades Three through Eight and Grade Eleven (School Year 2018-19)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students	87	79	90.80	9.20	43.24
Male	49	45	91.84	8.16	39.02
Female	38	34	89.47	10.53	48.48
Black or African American					
American Indian or Alaska Native					
Filipino					
Hispanic or Latino	15	15	100.00	0.00	40.00
Native Hawaiian or Pacific Islander					
White	57	51	89.47	10.53	45.83
Two or More Races	11	10	90.91	9.09	37.50
Socioeconomically Disadvantaged	74	66	89.19	10.81	40.98
English Learners					A second
Students with Disabilities				₹ <del></del> 8	
Students Receiving Migrant Education Services					
Foster Youth					
Homeless					

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Mathematics by Student Group Grades Three through Eight and Grade Eleven (School Year 2018-19)

**Percent** Percent Number Percent **Total** Not Met or **Student Group Tested Enrollment Tested Tested Exceeded** 76 87.36 12.64 21.33 **All Students** 87 29.27 14.29 49 42 85.71 Male 11.76 10.53 34 89.47 **Female** 38 **Black or African American** 

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
American Indian or Alaska Native					
Filipino					
Hispanic or Latino	15	14	93.33	6.67	7.14
Native Hawaiian or Pacific Islander					
White	57	50	87.72	12.28	22.00
Two or More Races	11	9	81.82	18.18	37.50
Socioeconomically Disadvantaged	74	64	86.49	13.51	20.63
English Learners					
Students with Disabilities			-		
Students Receiving Migrant Education Services					
Foster Youth					
Homeless					

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### CAASPP Test Results in Science for All Students Grades Five, Eight, and Ten

#### Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2017-18	School 2018-19	District 2017-18	District 2018-19	State 2017-18	State 2018-19
Science (grades 5, 8 and high school)	N/A	N/A	N/A	N/A	N/A	N/A

Note: Cells with N/A values do not require data.

Note: This is a placeholder for the California Science Test (CAST) which was administered operationally during the 2018-19 school year. However, these data are not available for inclusion in the 2018-19 SARC posting due February 1, 2020. These data will be included in the 2019-20 SARC posting due February 1, 2021.

#### Career Technical Education Programs (School Year 2018-19)

Our school was in its first year of operation in the 2018-19 school year and did not yet have any CTE programs.

#### Career Technical Education Participation (School Year 2018-19)

Measure	CTE Program Participation
Number of Pupils Participating in CTE	12
Percent of Pupils that Complete a CTE Program and Earn a High School Diploma	

	Measure	CTE Program Participation
Percent of CTE Courses that are Postsecondary Education	Sequenced or Articulated Between the School an	d Institutions of

Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2018-19 Pupils Enrolled in Courses Required for UC/CSU Admission	45.38
2017-18 Graduates Who Completed All Courses Required for UC/CSU Admission	

#### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

Pupil outcomes in the subject areas of physical education.

#### California Physical Fitness Test Results (School Year 2018-19)

Grade Level	Percentage of Students Meeting Four of Six Fitness Standards	Percentage of Students Meeting Five of Six Fitness Standards	Percentage of Students Meeting Six of Six Fitness Standards
5			

Note: Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

#### C. Engagement

#### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions for the school district and each school site.

#### **Opportunities for Parental Involvement (School Year 2019-20)**

Parent involvement in the governance of the school is assured by virtue of participation in the Board and through parent engagement groups. The Board currently has two parent members, and we will always seek to have parent representation on the Board. Board minutes and sign in sheets confirm parent participation.

Parent engagement groups are designed so that parents can meet regularly and share resources and ideas for working with their children at home. A NU-SCS staff member is present at these meetings to gather suggestions and feedback, as well as provide guidance about best practices for instructing students. With the implementation of these support groups, authentic, two-way communication occurs regularly between parents and teachers concerning the academic success of students at NU-SCS. Sign in sheets allow NU-SCS to account for parental involvement.

Other methods to encourage ongoing parental involvement at NU-SCS include, but are not limited to participation in the annual satisfaction and LCAP surveys; volunteering in the classroom; tutoring; attending parent-teacher conferences; attendance at charter school board meetings; participation in the planning of, or attendance at, fundraising or academic events, or other activities. A parent handbook is distributed to parents to inform them of all aspects of having a student enrolled in a nonclassroom based independent study charter school.

#### **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates; and
- · High school graduation rates.

**Dropout Rate and Graduation Rate (Four-Year Cohort Rate)** 

Indicator	School 2015-16	School 2016-17	School 2017-18	District 2015-16	District 2016-17	District 2017-18	State 2015-16	State 2016-17	State 2017-18
<b>Dropout Rate</b>									***************************************
<b>Graduation Rate</b>									

For the formula to calculate the 2016-17 and 2017-18 adjusted cohort graduation rate, see the 2018-19 Data Element Definitions document located on the SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">https://www.cde.ca.gov/ta/ac/sa/</a>.

#### **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- · Pupil suspension rates;
- · Pupil expulsion rates; and
- · Other local measures on the sense of safety.

**Suspensions and Expulsions** 

Rate	School 2016-17	School 2017-18	School 2018-19	District 2016-17	District 2017-18	District 2018-19	State 2016-17	State 2017-18	State 2018-19
Suspensions			2.3	0.0	0.0	0.4	3.6	3.5	3.5
Expulsions			0.0	0.0	0.0	0.0	0.1	0.1	0.1

#### School Safety Plan (School Year 2019-20)

Northern United – Siskiyou Charter School adopted its school comprehensive safety plan September 20, 2018. It was then reviewed and discussed with faculty and students. The plan includes an assessment of school crime, child abuse reporting procedures, disaster procedures, suspension and expulsion policy, procedures to notify teacher of dangerous pupils, discrimination and harassment policy, school wide dress code policy, procedure of safe ingress and egress, policies enacted to maintain a safe and orderly environment, rules and procedures on school discipline, and hate crime reporting procedures.

#### D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary)

Grade Level	2016-17 Average Class Size	# of	# of	Average	2017-18 # of Classes* Size 1-20	# of	# of	Average	# of	# of	# of
Other**											

<sup>\*</sup>Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Secondary)

Subject	Average	# of	# of	# of	Average	2017-18 # of Classes* Size 1-22	# of	# of	Average	# of	# of	# of
English									4	21		
Mathematics									2	29		
Science									3	14		
Social Science									4	18		

<sup>\*</sup>Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Ratio of Academic Counselors to Pupils (School Year 2018-19)

Title	Ratio
Academic Counselors*	436.7

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

**Student Support Services Staff (School Year 2018-19)** 

Title	Number of FTE* Assigned to School
Counselor (Academic, Social/Behavioral or Career Development)	.3
Library Media Teacher (Librarian)	
Library Media Services Staff (Paraprofessional)	
Psychologist	.1
Social Worker	
Nurse	
Speech/Language/Hearing Specialist	
Resource Specialist (non-teaching)	.3
Other	1.0

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2017-18)

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site	NA	NA	NA	NA
District	N/A	N/A	NA	
Percent Difference - School Site and District	N/A	N/A		
State	N/A	N/A	\$7,506.64	
Percent Difference - School Site and State	N/A	N/A		

Note: Cells with N/A values do not require data.

The California Department of Education issued guidance to LEAs on August 1, 2018, regarding how to calculate school-level per-pupil expenditures that will be reported on 2018-19 report cards.

#### Types of Services Funded (Fiscal Year 2018-19)

Northern United - Siskiyou Charter School has a variety of programs and services available to support and assist students. For students needing academic support, we have a robust intervention program, as well as special education services. Tutors are also provided to support students academic needs. Speech therapists are utilized for those who qualify for their services. We employ a school counselor and a school psychologist for those students who need additional social/emotional support. The school counselor and counseling technician provide full college and career counseling. For high school students who wish to accelerate their learning, Northern United - Siskiyou Charter School funds college courses through dual and co-enrollment opportunities. We are also an AVID and PBIS school.

#### **Teacher and Administrative Salaries (Fiscal Year 2017-18)**

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$	\$
Mid-Range Teacher Salary	\$	\$
Highest Teacher Salary	\$	\$
Average Principal Salary (Elementary)	\$	\$
Average Principal Salary (Middle)	\$	\$
Average Principal Salary (High)	\$	\$
Superintendent Salary	\$	\$
Percent of Budget for Teacher Salaries	%	%
Percent of Budget for Administrative Salaries	%	%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.

#### Advanced Placement (AP) Courses (School Year 2018-19)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses
Computer Science		N/A
English		N/A
Fine and Performing Arts		N/A
Foreign Language		N/A
Mathematics		N/A
Science		N/A
Social Science		N/A
All courses		

Note: Cells with N/A values do not require data.

<sup>\*</sup>Where there are student course enrollments of at least one student.

Professional Development (Most Recent Three Years)

Measure	2017-18	2018-19	2019-20
Number of school days dedicated to Staff Development and Continuous Improvement	NA	5	5

Northern United - Siskiyou Charter School requires five full days of professional development of the teaching staff. Four of these days are provided to the teachers by the school and the fifth day is self-selected. The four days provided by the school are delivered at full-day pre and inservice days. The self-selected day may occur online or in-person by attending a conference or workshop provided by an outside agency, such as our county office. The professional development focuses on instruction in core subjects, school climate and culture, school safety, teaching strategies, and best practices. These topics are based on metrics reviewed during our LCAP meetings.

## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

#### Subject:

5.6 Approval of the Budget Transfer Resolution - NU-SCS

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

To complete our first interim budget, Siskiyou County Office of Education needs to transfer funds within our account. These budget adjustments are completed in order to more accurately reflect ongoing expenditures throughout the remainder of the school year. In order to make these budget adjustments, the board must approve the attached resolution.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller

## **BUDGET TRANSFER RESOLUTION**

· 	Northern United Siskiyou (District)	
	Siskiyou County, California	
resolved and ordered by the Gover transfers be made.	, seconded by me ning Board that, pursuant to Education sched Budget Transfer Transaction	Code Section 42600, the following
PASSED AND ADOPTED by said	Governing Board on(Date	by the vote:
Ayes:		
Noes: Absent:		
STATE OF CALIFORNIA, COUNTY	OF SISKIYOU ss	
I,and correct copy of a reconducted meeting held on said da	solution duly passed and adopted by s	, do hereby certify that the foregoing is aid Board at a regularly called and
(Signature, Clerk of the Governing APPROVED: Kermith R. Walters, County Supering Siskiyou County Office of Education	tendent	
Ву:	, Deputy Date:	
unty Office Use Only:	ie.	×-
Transfer Number:	Date Posted:	Ву:
TF #200000-200009	01/08/2020	K Lea

# Agenda Item 6. REPORTS

#### Subject:

6.1 Student Enrollment and Attendance Report

#### **Action Requested:**

None

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Board receives this report to keep the Board appraised of enrollment and attendance patterns. As our revenue is generated by our enrollment and actual daily attendance, there are fiscal implications based on student numbers each day.

Enrollment as of 12/13/19 NU-Humboldt Charter School - 395 NU-Siskiyou Charter School - 152 Attendance as of 12/13/2019: NU-Humboldt Charter School - 95.86% NU-Siskiyou Charter School - 91.62%

#### **Fiscal Implications:**

To be determined.

Contact Person/s: Shari Lovett, Lynda Speck

# ATTENDANCE AND ADA SUMMARY REPORT BY LEARNING PERIODS **NORTHERN UNITED CHARTER SCHOOLS**

NORTHE	RN UNIT	NORTHERN UNITED-HUMBOLDT CHA	LDT CHARTER SCHOOL	CHOOL		NORTHER	N UNITED-SISKI	NORTHERN UNITED-SISKIYOLI CHARTER SCHOOL	I COH
									1001
Date Range	En	End Enroll	ADA Enroll	% ADA		Date Range	End Enroll	ADA Enroll	% ADA
08/56-9/20		379	366.26	96.49%		08/26-9/20	135	130.26	808.86
09/23-10/18		380	367.6	96.58%		09/23-10/18	145	133.25	92.95%
10/21-11/15		391	370.79	96.48%		10/21-11/15	149	137.26	95.06%
11/18-12/13		395	378.6	92.86%		11/18-12/13	152	140	91.62%
12/16-01/24		390				12/16-01/24	155		
01/27-02/21						01/27-02/21			
02/24-03/20						02/24-03/20			
03/23/-04/17					D	03/23/-04/17			
04/20-05/15						04/20-05/15			
05/18-06/15						05/18-06/12			
							58268		

Year Overall

Year Overall

# Agenda Item 6. REPORTS

#### Subject:

6.2 Financial Reports for NU-HCS and NU-SCS

#### **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month a Financial Report is given in order to keep the Board apprised of the fiscal condition of each school.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller

043 NORTHERN UNITED SISKIYOU NUSCS Financial Report

#### FINANCIAL ACTIVITY REPORT

01/01/2020 TO 02/05/2020

Field ranges selected FI RANGE

J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20

0

Sort / Rollup on : FUND

Restricted Field: 02 RESOURCE

Separation Option: No Separation of Restricted and UnRestricted

Extraction Type : Restricted and UnRestricted

Starting Budget : Approved

Budget Transfers : Y = Approved & Unapproved

GL Transactions : Approved and Unapproved

Pre-Encumbrances: Included

Account Description: Shown

: Date Detail sort

Detail Line Format: 2

Report prepared : 02/05/2020 09:55:15

J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20 FINANCIAL ACTIVITY REPORT **UNAPPROVED GL TRANSACTIONS INCLUDED** 01/01/2020 TO 02/05/2020 043 NORTHERN UNITED SISKIYOU **NUSCS Financial Report** 

CHARTER SCH. ENTERPRISE FUND FUND :62

RECEIVED/ APP BUDGET

BALANCE **ENCUMBERED EXPENDED** VENDOR WR-NO + TFRS REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

STATE AID - CURRENT YEAR 8011

686,897.00 0.00 740,109.00 657,918.00 53,212.00-1,398,027.00 BT-200000 01/08/2020 BALANCE FORWARD 01/01/2020 \*62-0000-0-8011-0000-0000-000-0000

First Interim

558,174.00 128,723.00 TF-200254 01/29/2020 \*62-0000-0-8011-0000-0000-000-0000

JANUARY APPORTIONMENT TOTAL ACTIVITY

0.00 558,174.00 786,641.00 0.00 1,344,815.00 53,212.00- 128,723.00 ENDING BALANCE 02/05/2020 \*\*\*\* 41.5%

**EPA REVENUE** 8012

26,758.00 13,379.00 BALANCE FORWARD 01/01/2020

**ENDING BALANCE 02/05/2020** \*\* NO ACTIVITY THIS PERIOD \*\* \*\*\*\* 20.0%

0.00 13,379.00

13,379.00

0.00

26,758.00 13,379.00

0	0.00			15-	25,504.15-		74.00	112,//8.00	150,521.00		155,320.00		505,320.00	262,439.00		259,288.00		256,788.00		255,379.00	240,145.00	
			0.00		0.00									00:		0		0		0	00	
0.00 0.00	4,303.00-	00.0	0.00 0.00	1.1	0.00 25,504.15			23,304.00	37,743.00		4,799.00		350,000.00	242,881		3,151.0		2,500.0		1,409.0	15,234.0	
4,303.00	BT-200000 01/08/2020		0	0.00 25			142,309.00	D1-200000 01/00/2020	BT-200004 01/08/2020		BT-200005 01/08/2020	2000/ 00/ 80 200000 Fd	B1-200006 01/08/2020	DC-200006 01/13/2020	RTER GRANT	TF-200210 01/15/2020	BASIC PRGS	TF-200216 01/21/2020	INT ACADEMIC	TF-200279 01/31/2020	orrect Coding TF-200279 01/31/2020	
BALANCE FORWARD 01/01/2020	*62-0000-0-8096-0000-0000-000-0000	First Interim TOTAL ACTIVITY	**** ENDING BALANCE 02/05/2020	8260 FOREST RESERVE FUNDS  BALANCE FORWARD 01/01/2020  ** NO ACTIVITY THIS PERIOD **	****OVERDRAWN ENDING BALANCE 02/0	8290 ALL OTHER FEDERAL REVENUES	*62 0000 0 0000 0000 000 0000 0000	First Interim	*62-3010-0-8290-0000-0000-000-0000	First Interim	*62-4035-0-8290-0000-0000-000-0000	First Interim	**62-4610-0-8290-0000-0000-00000	*62-4610-0-8290-0000-0000-000-0000	18-19 PUBLIC CHAF	*62-3010-0-8290-0000-0000-000-0000	18-19 ESSA IMPRV	*62-4127-0-8290-0000-0000-000-0000	19-20 TITLE4 STUD	*62-4035-0-8290-0000-0000-000-0000	62 Northern Utd Co *62-4610-0-8290-0000-0000-000-0000	
	120 4,303.00	4,303.00 0.00 0.00 4,303.00 BT-200000 01/08/2020 4,303.00-	320 4,303.00 0.00 4,303.00 BT-200000 01/08/2020 4,303.00- 4,303.00- 0.00 0.00	BALANCE FORWARD 01/01/2020 4,303.00 0.00 4,303.00 0000-0-8096-0000-0000-0000-00000 BT-200000 01/08/2020 4,303.00- First Interim 4,303.00- 0.00 0.00 ENDING BALANCE 02/05/2020 0.00 0.00 0.00 0.00	BALANCE FORWARD 01/01/2020 4,303.00 0.00 4,303.00  D0000-0-8096-0000-0000-0000-0000 BT-200000 01/08/2020 4,303.00-  First Interim  TOTAL ACTIVITY  O FOREST RESERVE FUNDS  BALANCE FORWARD 01/01/2020 0.00 0.00 25,504.15 0.00 25,504.15-  ** NO ACTIVITY THIS PERIOD **	BALANCE FORWARD 01/01/2020 4,303.00 0.00 4,303.00  D0000-0-8096-0000-0000-00000 BT-200000 01/08/2020 4,303.00-  First Interim  TOTAL ACTIVITY  TOTAL ACTIVITY  O FOREST RESERVE FUNDS  BALANCE FORWARD 01/01/2020 0.00 25,504.15 0.00 25,504.15  ** NO ACTIVITY THIS PERIOD **  OVERDRAWN ENDING BALANCE 02/05/2020 0.00 25,504.15 0.00 25,504.15	BALANCE FORWARD 01/01/2020 4,303.00 0.00 4,303.00  First Interim  TOTAL ACTIVITY  ENDING BALANCE 02/05/2020 0.00 0.00 0.00  FOREST RESERVE FUNDS  BALANCE FORWARD 01/01/2020 0.00 0.00 25,504.15 0.00 25,504.11  ** NO ACTIVITY THIS PERIOD **  O ALL OTHER FEDERAL REVENUES	920 4,303.00 0.00 4,303.00 4,303.00 4,303.00 4,303.00 4,303.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	BALANCE FORWARD 01/01/2020 BT-200000 01/08/2020 4,303.00- First Interim TOTAL ACTIVITY FINDING BALANCE 02/05/2020  FOREST RESERVE FUNDS  ** NO ACTIVITY THIS PERIOD **  OVERDRAWN ENDING BALANCE 02/05/2020  O ALL OTHER FEDERAL REVENUES BALANCE FORWARD 01/01/2020  O ALL OTHER FEDERAL REVENUES BALANCE FORWARD 01/01/2020  D ALL OTHER FEDERAL REVENUES BALANCE FORWARD 01/01/2020  D ALL OTHER FEDERAL REVENUES BALANCE FORWARD 01/01/2020  First Interim First Interim  1,303.00 0.00 0.00 0.00  0.00 0.00 0.00  0.00 0.00 0.00  0.00 25,504.15  0.00 25,504.15  0.00 25,504.11	920 BT-200000 01/08/2020 4,303.00- 4,303.00- 0.00 0.00 4,303.00- 0.00 0.00 0.00 0.00 0.00 0.00 0.00	920 BT-200000 01/08/2020 4,303.00- 4,303.00- 0.00 0.00 0.00 0.00 0.00 0.00 0.00	920 BT-200000 01/08/2020 4,303.00- 4,303.00- 0.00 0.00 0.00 0.00 0.00 0.00 0.00	920 BT-200000 01/08/2020 4,303.00-  4,303.00- 0.00 0.00  4,303.00- 0.00 0.00  0.00 0.00  0.00 0.00  0.00 0.00  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 25,504.15  0.00 87,274  BT-200004 01/08/2020 37,743.00  11200005 01/08/2020 4,799.00	920 BT-200000 01/08/2020 4,303.00- 0.00 0.000 4,303.00- 4,303.00- 0.00 0.000 0.00 0.000 0.000 0.00 0.000 0.000 02/05/2020 0.00 25,504.15 0.00 25,504.15 02/05/2020 142,309.00 55,035.00 0.00 87,274 BT-200000 01/08/2020 25,504.00 BT-200005 01/08/2020 4,799.00 BT-200006 01/08/2020 37,743.00	920 BT-200000 01/08/2020 4,303.00- 4,303.00- 0.00 0.00 0.00 4,303.00- 4,303.00- 0.00 0.00 0.00 0.00  920 0.00 0.00 0.00 0.00  920 0.00 25,504.15 0.00 25,504.15- 920 142,309.00 55,035.00 0.00 87,274  BT-200000 01/08/2020 25,504.00  BT-200005 01/08/2020 37,743.00  BT-200006 01/08/2020 350,000.00  BT-200006 01/08/2020 350,000.00	920 BT-200000 01/08/2020	920 BT-200000 01/08/2020 4,303.00- 4,303.00- 4,303.00- 4,303.00- 4,303.00- 0.00 0.00 0.00 0.00 0.00 0.00 0.	920 BT-200000 01/08/2020 4,303.00- 4,303.00- 0.00 0.00 0.00 920 4,303.00- 0.00 0.00 0.00 0.00 920 0.00 0.00 0.00 0.00 92/05/2020 0.00 25,504.15 0.00 25,504.15 920 142,309.00 55,035.00 0.00 87,274 91-200000 01/08/2020 37,743.00 91-200006 01/08/2020 4,799.00 91-200006 01/08/2020 350,000.00 91-200006 01/13/2020 350,000.00 91-200200 01/13/2020 350,000.00 91-200200 01/13/2020 350,000.00 91-200200 01/13/2020 350,000.00 91-200200 01/13/2020 350,000.00	BT-200000 01/08/2020 4,303.00-  4,303.00-  4,303.00-  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  25,504.15  0.00  25,504.15  0.00  25,504.15  0.00  25,504.15  0.00  25,04.15  0.00  25,04.15  0.00  25,04.15  0.00  25,04.15  0.00  27,774  BT-200000 01/08/2020  27,743.00  BT-200006 01/13/2020  24,799.00  11  BT-200006 01/13/2020  242,881.00  CHARTER GRANT  TF-200216 01/21/2020  25,500.00  25,500.00  27,500.	BT-200000 01/08/2020	H200000 01/08/2020 4,303.00- BT-200000 01/08/2020 4,303.00-  4,303.00- 0.00	920 BT-200000 01/08/2020 4,303.00- 020

#### 62 Northern Utd Correct Coding

TOTAL ACTIVITY  **** 42 9% ENDING BALANCE 02/05/2020	418,046.00 265,175.00	0.00
		8
43 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPORT	J28162 FAR110 L.00.10 02/05/20 PAGE 2
NUSCS Financial Report 01/01/20	01/01/2020 TO 02/05/2020	39.7 % REMAINS IN FISCAL YEAR 20
UNAPPROVED GL TRANSACTIONS INCLUDED	ISACTIONS INCLUDED	
FUND :62 CHARTER SCH. ENTERPRISE FUND	SE FUND	
APP	APP BUDGET RECEIVED/	
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE + T	+ TFRS EXPENDED ENCUMBERED BALANCE
ACCOUNT DESCRIPTION DESCR	DESCRIPTION VENDOR W	WR-NO
8550 MANDATED COST REIMBURSEMENTS		
BALANCE FORWARD 01/01/2020	0.00 4,048.00	3.00 0.00 4,048.00-
*62-0000-0-8550-0000-0000-000-0000	BT-200000 01/08/2020 4	4,048.00 0.00
First Interim		
TOTAL ACTIVITY	4,048.00 0.00	0.00
**** 0.0% ENDING BALANCE 02/05/2020	4,048.00	4,048.00 0.00 0.00
8560 STATE LOTTERY REVENUE		
	00.0	000 000 00
*62-1100-0-8560-0000-0000-0000	0	31,278.91
19-20 LOTTERY		
*62-6300-0-8560-0000-0000-000-0000	TF-200183 01/02/2020	10,211.12 41,490.03-
19-20 LOTTERY	700	
*62-1100-0-8560-0000-0000-000-0000	BT-200002 01/08/2020 2	21,059.00 20,431.03-
First Interim		
*62-6300-0-8560-0000-0000-000-0000	BT-200007 01/08/2020 7	7,433.00 12,998.03-
First Interim		
TOTAL ACTIVITY	28,492.00 41,490.03	0.00

****OVERDRAWN ENDING BALANCE 02/05/2020 28,492.00 41,490.03	0.00 12,998.03-
8590 ALL OTHER STATE REVENUES  BALANCE FORWARD 01/01/2020  *62-7690-0-8590-0000-0000-0000-00000  First Interim	27,954.00
**** TOTAL ACTIVITY 27,954.00- 0.00 0.00  **** ENDING BALANCE 02/05/2020 0.00 0.00 0.00 0	0.00
8660 INTEREST  BALANCE FORWARD 01/01/2020 1,672.07 0.00  *62-0000-0-8660-0000-0000-0000-0000 TF-200291 01/01/2020 828.81  19-20 2nd OTR COUNTY INTEREST	264.07- 1,092.88-
*62-0000-0-8660-0000-0000-0000-0000 BT-200000 01/08/2020 592.00 First Interim	500.88-
TOTAL ACTIVITY 592.00 828.81 0.00 ****OVERDRAWN ENDING BALANCE 02/05/2020 2,000.00 2,500.88	0.00 500.88-
8699 ALL OTHER LOCAL REVENUES	
#62-0000-0-8699-0000-0000-0000-0000 BT-200000 01/08/2020 324,654.00	325,453.75- 799.75-
*62-0000-0-8699-0000-2700-000-00000 BT-200000 01/08/2020 1,000.00	200.25
*62-0000-0-8699-0000-7200-000-0000 BT-200000 01/08/2020 500.00 First Interim	700.25
*62-0000-0-8699-1110-1000-000-0000 BT-200000 01/08/2020 500.00 First Interim	1,200.25
43 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT USCS Financial Report 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED	J28162 FAR110 L.00.10 02/05/20 PAGE 3 39.7 % REMAINS IN FISCAL YEAR 20

## FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET FD RESC Y OBJT GOAL FUNC SCH LOCAL REFEREN ACCOUNT DESCRIPTION DESCRIPTION	ET RECEIVED/ ENCE DATE VENDOR	+ TFRS EXPENDED ENCUMBERED WR-NO	BERED BALANCE
8699 ALL OTHER LOCAL REVENUES	0.000 - 0.000	201101	31
62-0000-0-8699-0000-2700-000-00000 PV-2005C CAL-ORE COMMUNICATIONS	PV-200501 01/14/2020 CATIONS 000004 00572593	392.00	808.25
62-0000-0-8699-0000-7200-000-00000 PV-2005C	101/	168.00	640.25
62-0000-0-8699-1110-1000-000-00000 PV-20050 CAL-ORE COMMUNICATIONS	1 01/	240.00	400.25
TOTAL ACTIVITY	54.00	0.00	
**** 0.1% ENDING BALANCE 02/05/2020	326,654.00	326,253.75 0.00	400.25
8792 TF OF APPORT FROM COE		98 50 Stylen 81 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
BALANCE FORWARD 01/01/2020	16,864.00	0.00 0.00 16,864.00	
*62-6500-0-8792-5001-0000-000-00000 BT	BT-200008 01/08/2020	22,281.00	39,145.00
First Interim TOTAL ACTIVITY	22,281.00 0.00	0.00	
****100.0% ENDING BALANCE 02/05/2020	39,145.00	0 0.00 0.00 39,145.00	5.00
8980 CONTRIBUTIONS FR UNRESTR REV			
BALANCE FORWARD 01/01/2020	00:00	0.00 0.00 0.00	
0	BT-200000 01/08/2020	141,874.10-	141,874.10-
*62-0001-0-8980-0000-0000-000-00000 BT	BT-200001 01/08/2020	90,620.98	51,253.12-
0	BT-200006 01/08/2020	6,197.00	45,056.12-
*62-6500-0-8980-5001-0000-000-0000	BT-200008 01/08/2020	45,056.12	0.00

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First Interim TOTAL ACTIVITY **** ENDING BALANCE 02/05/2020	0.00 0.00	0.00 0.00 0.00	
****8000 TOTALS:	2,332,267.00 1,520,026.81	26.81 0.00 812,240.19	
1100 CERTIFICATED TEACHERS SALARIES BALANCE FORWARD 01/01/2020 *62-0000-0-1100-1110-1000-000-00000	500,580.00 BT-200000 01/08/2020	223,345.41 331,628.54 19,364.50-	54,393.95- 73,758.45-
*62-0001-0-1100-1110-1000-000-00000	BT-200001 01/08/2020	21,500.00-	95,258.45-
*62-3010-0-1100-1110-1000-000-00000 First Interim	BT-200004 01/08/2020	2,150.00	93,108.45-
*62-6500-0-1100-5770-1120-000-00000 First Interim	BT-200008 01/08/2020	42,240.00	50,868.45-
62-6500-0-1100-5770-1120-000-00000 PI PAYROLL 01/09/2020	PE-000000 01/09/2020 020	29,342.50	80,210.95-
62-0001-0-1100-1110-1000-000-00000 PI PAYROLL 01/09/2020	PE-000000 01/09/2020 )20	39,875.00	120,085.95-
MOSCS Financial Report 01/01/2020 TO 0 UNSCS Financial Report UNAPPROVED GL TRANSACTION FUND :62 CHARTER SCH. ENTERPRISE FUND	SISKIYOU FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED IARTER SCH. ENTERPRISE FUND	J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20	.10 02/05/20 PAGE 4 CAL YEAR 20
API FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESCI	APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION VENDOR	VED/ + TFRS EXPENDED ENCL VENDOR WR-NO	ENCUMBERED BALANCE

52 0000 0110 1110 1000 000	0.007,007,000,000,000		7,07,07,07,07,000,000,000,000,000,000,0		
PAYROLL 01/09/2020	r E-000000 01/05/2020 2020		130,/30.33	-10,022.20-	
62-0000-0-1100-1110-1000-000-00000 PI PAYROLL 01/09/2020	PE-000000 01/09/2020 2020	We will	24,966.61	303,788.89-	
62-1400-0-1100-1110-1000-000-00000	PE-000000 01/09/2020		11,781.00	315,569.89-	
PAYROLL 01/09/2020 62-0000-0-1100-1110-1000-000-00000 P	2020 PY-010920 01/09/2020	2,2	2,250.00	317,819.89-	
62-0001-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	30 1,0	1,075.00	318,894.89-	
62-6500-0-1100-5770-1120-000-00000	PY-010920 01/09/2020	2,6	2,667.50	321,562.39-	
62-0001-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	2,5	2,550.00	324,112.39-	
62-0000-0-1110-1100-000-0000	PY-010920 01/09/2020	1,7	1,721.25	325,833.64-	
62-0000-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	9.00	35.00	325,868.64-	
62-0000-0-1110-1100-000-0000	PY-010920 01/09/2020	2	245.00	326,113.64-	
62-0000-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	2,8	2,877.50	328,991.14-	
62-0000-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	1,4	1,479.00	330,470.14-	
62-1400-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	1,0	1,071.00	331,541.14-	
62-0000-0-1110-1100-000-000-0000	PY-010920 01/09/2020	1,5	1,960.00	333,501.14-	
62-0000-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	2,2	2,250.00	335,751.14-	
62-0000-0-1100-1110-1000-000-00000	PY-010920 01/09/2020	2,4	2,458.34	338,209.48-	

	14								2		ш				
	338,961.99-	339,196.99-	339,406.99-	375,656.99-	4 520,186.23-	542,501.33-	553,211.33-		PAGE		ENCUMBERED BALANCE	0 579,886.33-	582,136.33-	583,211.33-	585,878.83-
	752.51	235.00	210.00	36,250.00	144,529.24	22,315.10	10,710.00		J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20		+ TFRS EXPENDED EN WR-NO	26,675.00	2,250.00	1,075.00	2,667.50
i)	PY-010920 01/09/2020	PY-010920 01/09/2020	PY-010920 01/09/2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020		FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020	UNAPPROVED GE I KANSACI IONS INCLUDED ARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ REFERENCE DATE + DESCRIPTION VENDOR	PE-000000 01/24/2020	2020 PY-012420 01/24/2020	PY-012420 01/24/2020	PY-012420 01/24/2020
	62-0000-0-1100-1110-1000-000-00000	62-0000-0-1100-1110-1000-000-00000	62-0000-0-1110-1110-1000-000-00000	62-0001-0-1100-1110-1000-000-00000 PI PAYROLL 01/24/2020	62-0000-0-1100-1110-1000-000-00000 PI PAYROLL 01/24/2020	62-0000-0-1100-1110-1000-000-00000 PI PAYROLL 01/24/2020	62-1400-0-1100-1110-1000-000-00000 PI PAYROLL 01/24/2020	2	043 NORTHERN UNITED SISKIYOU  NUSCS Financial Report  110,000	UNAPPROVED GE I KANSACTION FUND :62 CHARTER SCH. ENTERPRISE FUND	FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DE	1100 CERTIFICATED TEACHERS SALARIES 62-6500-0-1100-5770-1120-000-00000	PAYROLL 01/24/2020 62-0000-0-1100-1110-1000-000-00000	62-0001-0-1100-1110-1000-000-00000	62-6500-0-1100-5770-1120-000-00000

62-0001-0-1100-1110-1000-000-00000 62-0000-0-1100-1110-1000-000-0000	PY-012420 01/24/2020 PY-012420 01/24/2020	2,550.00	588,428.83-
2	PY-012420 01/24/2020 PY-012420 01/24/2020	245.00	590,395.08- 593,272.58-
	PY-012420 01/24/2020 PY-012420 01/24/2020	1,071.00	594,343.58-
	PY-012420 01/24/2020 PY-012420 01/24/2020	1,960.00	597,782.58-
5 4 .	PY-012420 01/24/2020 PY-012420 01/24/2020	2,458.34	602,490.92-
27 67	PY-012420 01/24/2020 PY-012420 01/24/2020	235.00	603,478.43-
	TP-200001 01/27/2020	1,096.50-	602,591.93-
	TP-200002 01/27/2020 TP-200003 01/27/2020	1,452.00-	601,139.93- 599,819.93-
53.43	TP-200004 01/27/2020	1,798.50-	598,021.43-

62-0001-0-1100-1110-1000-000-00000	TP-200005 01/27/2020	3,060.00-	594,961.43-
62-0001-0-1100-1110-1000-000-00000	TP-200006 01/27/2020	3,060.00-	591,901.43-
62-0001-0-1100-1110-1000-000-00000	TP-200007 01/27/2020	3,060.00-	588,841.43-
043 NORTHERN UNITED SISKIYOU FINANCIAL NUSCS Financial Report 01/01/2020 TO 0 UNAPPROVED GL TRANSACTIOI FUND :62 CHARTER SCH. ENTERPRISE FUND	ACTIVITY REPORT 2/05/2020 38 INCLUDED	28162 FAR110 .7 % REMAINS	J28162 FAR110 L.00.10 02/05/20 PAGE 6 39.7 % REMAINS IN FISCAL YEAR 20
AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC	APP BUDGET RECEIVED/ REFERENCE DATE + TFRS DESCRIPTION VENDOR WR-NO	EXPENDED	ENCUMBERED BALANCE
1100 CERTIFICATED TEACHERS SALARIES 62-0001-0-1100-1110-1000-000-00000	TP-200008 01/27/2020	1,075.00	589,916.43-
62-0001-0-1100-1110-1000-000-00000	TP-200009 01/27/2020	1,075.00	590,991.43-
62-0001-0-1100-1110-1000-000-00000	TP-200010 01/27/2020	1,075.00	592,066.43-
62-0001-0-1100-1110-1000-000-00000	TP-200011 01/27/2020	1,075.00	593,141.43-
TOTAL ACTIVITY ****OVERDRAWN ENDING BALANCE 02/05/2020	3,525.50 37,092.20 505,180.78 05/2020 504,105.50 260	80.78 260,437.61	836,809.32 593,141.43-
1200 CERT PUPIL SUPPORT SALARY BALANCE FORWARD 01/01/2020 *62-0001-0-1200-1110-3110-000-00000	0.00 12,432.50 BT-200001 01/08/2020 61,200.00	330.00	12,762.50- 48,437.50

First Interim				
62-0001-0-1200-1110-3110-000-00000 P	PE-000000 01/09/2020 020	33,962.50	0 14,475.00	
62-0001-0-1200-1110-3110-000-00000 PY-01 PY-01/09 WALKER DAVID	PY-010920 01/09/2020 S DAVID	3,087.50	11,387.50	
62-0001-0-1200-1110-3110-000-00000 PI PAYROLL 01/24/2020	PE-000000 01/24/2020 020	30,875.00	19,487.50-	
62-0001-0-1200-1110-3110-000-00000	PY-012420 01/24/2020	3,087.50	22,575.00-	
62-0001-0-1200-1110-3110-000-00000	TP-200005 01/27/2020	3,060.00	25,635.00-	
62-0001-0-1200-1110-3110-000-00000	TP-200006 01/27/2020	3,060.00	28,695.00-	
62-0001-0-1200-1110-3110-000-00000	TP-200007 01/27/2020	3,060.00	31,755.00-	
62-0001-0-1200-1110-3110-000-00000	TP-200013 01/31/2020	27.50	31,782.50-	
62-0000-0-1200-1110-3110-000-00000	TP-200013 01/31/2020	27.50-	31,755.00-	
62-0000-0-1200-1110-3110-000-00000	TP-200014 01/31/2020	27.50-	31,727.50-	
62-0001-0-1200-1110-3110-000-00000	TP-200014 01/31/2020	27.50	31,755.00-	
62-0001-0-1200-1110-3110-000-00000	TP-200015 01/31/2020	27.50	31,782.50-	
62-0000-0-1200-1110-3110-000-00000	TP-200015 01/31/2020	27.50-	31,755.00-	
62-0001-0-1200-1110-3110-000-00000	TP-200016 01/31/2020	27.50	31,782.50-	
62-0000-0-1200-1110-3110-000-00000	TP-200016 01/31/2020	27.50-	31,755.00-	

01/01/2020 TO 02/05/2020 043 NORTHERN UNITED SISKIYOU **NUSCS Financial Report** 

FINANCIAL ACTIVITY REPORT

J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20

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**UNAPPROVED GL TRANSACTIONS INCLUDED** 

CHARTER SCH. ENTERPRISE FUND FUND :62

RECEIVED/ APP BUDGET

BALANCE 31,755.00-31,727.50-31,755.00-31,755.00-31,727.50-31,755.00-31,782.50-EXPENDED ENCUMBERED 65,167.50 61,200.00 27,787.50 27.50-27.50-27.50-27.50 27.50 27.50 61,200.00 15,355.00 64,837.50 VENDOR WR-NO + TFRS TP-200017 01/31/2020 TP-200017 01/31/2020 TP-200018 01/31/2020 TP-200018 01/31/2020 TP-200012 02/03/2020 TP-200012 02/03/2020 REFERENCE DATE DESCRIPTION **ENDING BALANCE 02/05/2020** 62-0001-0-1200-1110-3110-000-00000 FD RESC Y OBJT GOAL FUNC SCH LOCAL 62-0000-0-1200-1110-3110-000-00000 62-0001-0-1200-1110-3110-000-00000 62-0001-0-1200-1110-3110-000-00000 62-0000-0-1200-1110-3110-000-00000 62-0000-0-1200-1110-3110-000-00000 1200 CERT PUPIL SUPPORT SALARY TOTAL ACTIVITY ACCOUNT DESCRIPTION \*\*\*\*OVERDRAWN

565,305.50 288,225.11 901,976.82 624,896.43-\*\*\*\*1000 TOTALS:

CLASSIFIED SUPPORT SALARIES 2200

BALANCE FORWARD 01/01/2020

62-0000-0-2200-0000-8100-000-0000

2,787.75 2,976.00 3,425.50 2,714.75 8,928.00 PE-000000 01/09/2020

PAYROLL 01/09/2020

436.25-	3,164.25-	3,412.25-	0 FO 3 412 2E		14,628.49-	2,396.49-	0 49,772.49-	50,152.49-	51,520.49-	53,720.49-	) 98,297.99-	J28162 FAR110 L.00.10 02/05/20 PAGE 8 9.7 % REMAINS IN FISCAL YEAR 20
248.00	2,728.00	248.00	5,704.00		48,446.49 52,806.00	12,232.00	47,376.00	380.00	1,368.00	2,200.00	44,577.50	J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20
PY-010920 01/09/2020	PE-000000 01/24/2020	PY-012420 01/24/2020 RACEY	0.00 496.00		86,624.00	BT-200000 01/08/2020	PE-000000 01/09/2020 020	PY-010920 01/09/2020	PY-010920 01/09/2020	PY-010920 01/09/2020	PE-000000 01/24/2020 )20	SISKIYOU FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED ARTER SCH. ENTERPRISE FUND
62-0000-0-2200-0000-8100-000-00000 PY-01	62-0000-0-2200-0000-8100-000-00000 Pt PAYROLL 01/24/2020	62-0000-0-2200-0000-8100-000-00000 PY-0: PY-01/24 AKANA TRACEY	TOTAL ACTIVITY  ***OVERDRAWN ENDING BAI ANCE 02/05/2020	Œ	BALANCE FORWARD 01/01/2020	*62-0000-0-2400-0000-2700-000-00000	62-0000-0-2400-0000-2700-000-00000 P PAYROLL 01/09/2020	62-0000-0-2400-0000-2700-000-00000	62-0000-0-2400-0000-2700-000-00000	62-0000-0-2400-0000-2700-000-00000	62-0000-0-2400-0000-2700-000-00000 P PAYROLL 01/24/2020	043 NORTHERN UNITED SISKIYOU FINANCIAI NUSCS Financial Report 01/01/2020 TO 0 UNAPPROVED GL TRANSACTIOI FUND :62 CHARTER SCH. ENTERPRISE FUND

BALANCE

EXPENDED ENCUMBERED

VENDOR WR-NO

DESCRIPTION

FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION D

+ TFRS

APP BUDGET RECEIVED/ REFERENCE DATE

							PAGE 9				BALAINCE				
31,626.64-	32,023.25-	32,130.75-	32,328.75-	47,508.75-	50,478.75-	60,273.75-	.10 02/05/20	CAL YEAR 20		COOLONIA	MIDENED	73.473.75-		73,869.75-	75,387.75-
	ਜ਼	0	0	15,180.00	2,970.00	9,795.00	J28162 FAR110 L.00.10 02/05/20 PAGE	39.7 % REMAINS IN FISCAL YEAR 20				13.200.00		0	00
990.00	396.61	107.50	198.00				J28162 F	39.7 % RE		COCKDENDED	9	323		396.00	1,518.00
0	0	0	0				ORT			/ TEBS	VENDOR W	C	ř	0	0
01/09/202	01/09/202	01/09/202	01/09/202	01/24/202	01/24/202	01/24/202	CTIVITY REF	)5/2020	INCLODED	RECEIVED/	0.000	01/24/202		01/24/202	01/24/202
PY-010920 01/09/2020	PY-010920 01/09/2020	PY-010920 01/09/2020	PY-010920 01/09/2020	PE-000000 01/24/2020 020	PE-000000 01/24/2020 020	PE-000000 01/24/2020	FINANCIAL ACTIVITY REPORT	01/01/2020 TO 02/05/2020	RISE FUND	APP BUDGET RECE	DESCRIPTION	PE-000000 01/24/2020	020	PY-012420 01/24/2020	PY-012420 01/24/2020
00000-	00000-	00000-	00000-	0-000-00000 PAYROLL 01/24/2020	0-000-00000 PI PAYROLL 01/24/2020	0-000-00000 PI PAYROLL 01/24/2020		01/01	CHARTER SCH. ENTERPRISE FUND	A SCHIOCAL		RIES	PAYROLL 01/24/2020	-00000	00000-
62-0000-0-2900-1110-1000-000-00000	62-3010-0-2900-1110-1000-000-0000	62-3010-0-2900-1110-1000-000-0000	62-3010-0-2900-1110-1000-000-0000	62-0000-0-2900-1110-1000-000-00000 PAYROLL 01/	62-0000-0-2900-1110-1000-000-00000 PAYROLL 01/	8	043 NORTHERN UNITED SISKIYOU		CHARTER S			2900 OTHER CLASSIFIED SALARIES 62-0001-0-2900-1110-1000-000-0000	PAYR	62-3010-0-2900-1110-1000-000-00000	62-0000-0-2900-1110-1000-000-00000
-0-2900-111	-0-2900-111	-0-2900-111	-0-2900-111	-0-2900-111	-0-2900-111	0-0-2900-1110-1	THERN UNIT	NUSCS Financial Report	FUND :62	EN RESCY ORIT GOAL FILING	ACCOUNT DESCRIPTION	OTHER CLAS		-0-2900-111	-0-2900-111
62-0000	62-3010	62-3010	62-3010	62-0000	62-0000	62-3010	043 NOR	NUSCS FI	F	EN RECC	ACCOUN	2900		62-3010	62-0000

126,244.03 82,180.25-		00/01 06:611/	****OVERDRAWN ENDING BALANCE 02/05/2020
	11 63,140.71	57,119.50 10,706.11	TOTAL ACTIVITY
82,180.25-	1,075.00-	TP-200008 01/27/2020	62-0001-0-2900-1110-1000-000-00000
83,255.25-	1,798.50	TP-200004 01/27/2020	62-0001-0-2900-1110-1000-000-00000
81,456.75-	1,320.00	TP-200003 01/27/2020	62-0001-0-2900-1110-1000-000-00000
80,136.75-	1,452.00	TP-200002 01/27/2020	62-0001-0-2900-1110-1000-000-00000
78,684.75-	1,096.50	TP-200001 01/27/2020	62-0001-0-2900-1110-1000-000-00000
77,588.25-	107.50	PY-012420 01/24/2020	62-3010-0-2900-1110-1000-000-00000
77,480.75-	297.00	PY-012420 01/24/2020	62-0000-0-2900-1110-1000-000-00000
77,183.75-	1,320.00	PY-012420 01/24/2020	62-0001-0-2900-1110-1000-000-00000
75,863.75-	476.00	PY-012420 01/24/2020	62-3010-0-2900-1110-1000-000-00000

183,154.50 87,739.46 280,133.03 184,717.99-\*\*\*\*2000 TOTALS:

42,182.77 35,018.07 31,717.57 43,011.36 36,829.97 31,709.54 1,811.90-3,300.50-10,465.20 111,550.87 BT-200001 01/08/2020 BT-200000 01/08/2020 BT-200001 01/08/2020 BALANCE FORWARD 01/01/2020 \*62-0001-0-3101-1110-3110-000-00000 \*62-0000-0-3101-1110-1000-000-0000 \*62-0001-0-3101-1110-1000-000-0000 First Interim First Interim First Interim 3101 STRS CERTIFICATED

38,648.21	39,015.86	46,281.14		18,327.14		J28162 FAR110 L.00.10 02/05/20 PAGE 10	39.7 % REMAINS IN FISCAL YEAR 20		8 To 7 3 s True 8 so 7 s		ED ENCUMBERED BALANCE			5,017.57 13,309.57		6,818.63 6,490.94		23,445.40 16,954.46-	5,807.59 22,762.05-		23,218.19-		23,746.15-		25,839.34-
3,534.56-	367.65	7,265.28		27,954.00-		J28162 FAR	39.7 % REMA		7012.10 02.0%		+ TFRS EXPENDED	WR-NO	5. 60 14.	2 P. O. C.		9		7.	ß		456.14		527.96		2,093.19
BT-200003 01/08/2020	BT-200004 01/08/2020	BT-200008 01/08/2020		BT-200009 01/08/2020		FINANCIAL ACTIVITY REPORT	01/01/2020 TO 02/05/2020	JNAPPROVED GL TRANSACTIONS INCLUDED	PRISE FUND	APP BUDGET RECEIVED/	DATE	DESCRIPTION VENDOR WR-NO	TP-Varied Civil Vill	PE-000000 01/09/2020	7020	PE-000000 01/09/2020	2020	PE-000000 01/09/2020	PE-000000 01/09/2020	2020	PY-010920 01/09/2020	9/2020	PY-010920 01/09/2020	9/2020	PY-010920 01/09/2020
*62-1400-0-3101-1110-1000-000-0000	First Interim *62-3010-0-3101-1110-1000-000-00000	First Interim *62-6500-0-3101-5770-1120-000-00000	First Interim	*62-7690-0-3101-1110-1000-000-00000	First Interim  2	043 NORTHERN UNITED SISKIYOU	NUSCS Financial Report 01/01	UNAPPROVED GLT	FUND :62 CHARTER SCH. ENTERPRISE FUND	* ALMERICAL STOP	FD RESC Y OBJT GOAL FUNC SCH LOCAL		3101 STRS CERTIFICATED	62-6500-0-3101-5770-1120-000-00000 PI	PATROLL UI/US/	62-0001-0-3101-1110-1000-000-00000	PATROLL U1/U3/2020	62-0000-0-3101-1110-1000-000-00000 PAYROII 01/09/2020	62-0001-0-3101-1110-3110-000-00000	PAYROLL 01/09/2020	62-6500-0-3101-5770-1120-000-00000	BN-D4324 01/09/2020	62-0001-0-3101-1110-3110-000-00000	BN-D4324 01/09/2020	62-0000-0-3101-1110-1000-000-00000

	26,459.22-	21 020 55	31,020.03-	52,372.87-		58,571.62-		63,851.25-		64,471.13-		64,927.27-		65,455.23-		67,548.42-		67,360.92-		67,884.18-		67,360.92-		-99.7899		67,360.92-		-99.2839		67,360.92-
	619.88	A E61 A3	4,301.43	21,352.22		6,198.75		5,279.63		619.88		456.14		527.96		2,093.19		187.50-		523.26		523.26-		523.26-	,	523.26		523.26-		523.26
BN-D4324 01/09/2020	62-0001-0-3101-1110-1000-000-00000 PY-010920 01/09/2020	BIN-D4524 UI/U9/2020 62-6500-0-3101-5770-1120-000-000000 BE-000000 01/24/20	24/202	62-0000-0-3101-1110-1000-000-00000 PE-000000 01/24/2020	PAYROLL 01/24/2020	62-0001-0-3101-1110-1000-000-00000 PE-000000 01/24/2020	PAYROLL 01/24/2020	62-0001-0-3101-1110-3110-000-00000 PE-000000 01/24/2020	PAYROLL 01/24/2020	62-0001-0-3101-1110-1000-000-00000 PY-012420 01/24/2020	BN-D4324 01/24/2020	62-6500-0-3101-5770-1120-000-00000 PY-012420 01/24/2020	BN-D4324 01/24/2020	62-0001-0-3101-1110-3110-000-00000 PY-012420 01/24/2020	BN-D4324 01/24/2020	62-0000-0-3101-1110-1000-000-00000 PY-012420 01/24/2020	BN-D4324 01/24/2020	62-0001-0-3101-1110-1000-000-00000 TP-200001 01/27/2020	DOVE 09/24/19 07284909	62-0001-0-3101-1110-3110-000-00000 TP-200005 01/27/2020	WALKER 11/20/19 07286736	62-0001-0-3101-1110-1000-000-00000 TP-200005 01/27/2020	WALKER 11/20/19 07286736	62-0001-0-3101-1110-1000-000-00000 TP-200006 01/27/2020	WALKER 12/09/19 07286759	62-0001-0-3101-1110-3110-000-00000 TP-200006 01/27/2020	WALKER 12/09/19 07286759	62-0001-0-3101-1110-1000-000-0000 TP-200007 01/27/2020	WALKER 12/20/19 07287628	62-0001-0-3101-1110-3110-000-00000 TP-200007 01/27/2020

### WALKER 12/20/19 07287628

PORT 3	162 FAR110 % REMAINS	J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20	0 PAGE 11 0
UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND			
APP BUDGET RECEIVED/			
FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS E ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	EXPENDED	ENCUMBERED	BALANCE
3101 STRS CERTIFICATED	5. 21 22 32		
62-0000-0-3101-1110-3110-000-00000 TP-200013 01/31/2020	4.70-	67,356.22-	
8	4.70	67,360.92-	
000	4.70-	67,356.22-	
62-0001-0-3101-1110-3110-000-00000 TP-200014 01/31/2020 WALKER 10/24/19 07285654	4.70	-26.092-	
62-0001-0-3101-1110-3110-000-00000 TP-200015 01/31/2020 WALKER 11/07/19 07286034	4.70	67,365.62-	
000	4.70-	67,360.92-	
8	4.70	67,365.62-	
000	4.70-	67,360.92-	
62-0001-0-3101-1110-3110-000-00000 TP-200017 01/31/2020 WALKER 12/09/19 07286759	4.70	67,365.62-	
62-0000-0-3101-1110-3110-000-00000 TP-200017 01/31/2020 WALKER 12/09/19 07286759	4.70-	67,360.92-	

67,365.62-	67,360.92-	67,365.62-	67,360.92-		121,492.58 67,360.92-		0.00	0.00 187.50-	9,780.56-	5,767.56- 2.323.33 8.090.89-	* **	J28162 FAR110 L.00.10 02/05/20 PAGE 12 39.7 % REMAINS IN FISCAL YEAR 20
4.70	4.70-	4.70	4.70-	78,481.22	3.04 38,916.38		0.00	00 187.50	5.94 6,034.62	4,013.00	3,20	J28162 FAR11 39.7 % REMAIN
12/20/1	62-0000-0-3101-1110-3110-000-00000 TP-200018 01/31/2020 WALKER 12/20/19 07287628	62-0001-0-3101-1110-3110-000-00000 TP-200012 02/03/2020 WALKER 09/24/19 07284919	62-0000-0-3101-1110-3110-000-00000 TP-200012 02/03/2020 WALKER 09/24/19 07284919	ACTIVITY 18,502.83- 7,206.84	****OVERDRAWN ENDING BALANCE 02/05/2020 93,048.04	3102 STRS CLASSIFIED	BALANCE FORWARD 01/01/2020 0.00 0.00 0.00 62-0001-0-3102-1110-1000-00000 TP-200001 01/27/2020 DOVE 09/24/19 07284909	) 187.50	3,74	PE-00000 01/09/2020	PAYROLL 01/09/2020 62-0000-0-3201-1110-1000-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED

CHARTER SCH. ENTERPRISE FUND

FUND :62

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC	APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION VENDOR	+ TFRS EXPENDED ENCUMBERED WR-NO	RED BALANCE
3201 PERS CERTIFICATED			
62-0000-0-3201-1110-1000-000-00000	PY-010920 01/09/2020	291.67 11,59	11,590.97-
BN-D4324 01/09/2020 62-1400-0-3201-1110-1000-000-00000 PY-	2020 PY-010920 01/09/2020	211.21 11,8	11,802.18-
BN-D4324 01/09/2020	2020		
62-0000-0-3201-1110-1000-000-0000	PE-000000 01/24/2020	2,916.74 14,7	14,718.92-
PAYROLL 01/24/2020	020		
62-1400-0-3201-1110-1000-000-0000	PE-000000 01/24/2020	2,112.12 16,8	16,831.04-
PAYROLL 01/24/2020	020		
62-1400-0-3201-1110-1000-000-00000	PY-012420 01/24/2020	211.21 17,0	17,042.25-
BN-D4324 01/24/2020	2020		
62-0000-0-3201-1110-1000-000-00000	PY-012420 01/24/2020	291.67 17,3	17,333.92-
BN-D4324 01/24/2020	2020		
TOTAL ACTIVITY	4,013.00 1,005.76	10,560.60	
****OVERDRAWN ENDING BALANCE 02/05/2020		4,013.00 4,751.70 16,595.22	17,333.92-
3202 PERS CLASSIFIED			
BALANCE FORWARD 01/01/2020	23,594.77	8,142.73 13,248.57 2,203.47	7.
*62-0000-0-3202-0000-2700-000-0000	BT-200000 01/08/2020	1,535.64 3,7	3,739.11
First Interim			
*62-0000-0-3202-0000-8100-000-00000	BT-200000 01/08/2020	90.35- 3,64	3,648.76
First Interim			
*62-0000-0-3202-1110-1000-000-0000	BT-200000 01/08/2020	5,170.53 8,8	8,819.29
First Interim			
*62-0001-0-3202-1110-1000-000-00000	BT-200001 01/08/2020	3,722.54 12,	12,541.83
First Interim			
*62-3010-0-3202-1110-1000-000-0000	BT-200004 01/08/2020	2,186.77 14,	14,728.60
First Interim			

./09/2020 2,147.62 12,580.98	./09/2020 8,443.74 4,137.24	./09/2020 195.24 3,942.00	./09/2020 703.64 3,238.36	./24/2020 2,993.65 244.71	./24/2020 7,513.40 7,268.69-	./24/2020 299.36 7,568.05-	./24/2020 683.03 8,251.08-	3 1,881.27 21,098.41 36,119.90 10,024.00 34,346.98 8,251.08-	IVITY REPORT J28162 FAR110 L.00.10 02/05/20 PAGE 13 72020 39.7 % REMAINS IN FISCAL YEAR 20 CLUDED
PE-000000 01/09/2020	)9/2020 PE-000000 01/09/2020 )9/2020	PY-010920 01/09/2020 /09/2020	PY-010920 01/09/2020 PY-010920 01/09/2020	PE-000000 01/24/2020 24/2020	PE-000000 01/24/2020 24/2020	PY-012420 01/24/2020 /24/2020	PY-012420 01/24/2020 /24/2020	12,525.13 02/05/2020	SISKIYOU FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED
62-0000-0-3202-1110-1000-000-00000	PAYROLL 01/09/2020 62-0000-0-3202-0000-2700-000-00000 PE PAYROLL 01/09/2020	62-0000-0-3202-1110-1000-000-00000 PY-C	62-0000-0-3202-0000-2700-000-00000 PY-C BN-D4324 01/09/2020	62-0000-0-3202-1110-1000-000-00000 PE PAYROLL 01/24/2020	62-0000-0-3202-0000-2700-000-00000 PE PAYROLL 01/24/2020	62-0000-0-3202-1110-1000-000-00000 PY-C BN-D4324 01/24/2020	62-0000-0-3202-0000-2700-000-00000 PY- BN-D4324 01/24/2020	12 ****OVERDRAWN ENDING BALANCE 02/05/2020	043 NORTHERN UNITED SISKIYOU NUSCS Financial Report UNAPPROVED G

APP BUDGET RECEIVED/

BALANCE +TFRS EXPENDED ENCUMBERED VENDOR WR-NO REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

3301 SOCIAL SECURITY CERTIFICATED

BALANCE FORWARD 01/01/2020

\*62-1400-0-3301-1110-1000-0000-00000

BT-200003 01/08/2020 1,11

0.00 1,801.67 2,697.68 4,499.35-8/2020 1,119.00 3,380.35-

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4,808.09-		5,451.48-		5,581.08-		5,639.57-		6,913.85-		7,498.75-		7,557.24-		7,684.67-		7,594.65-		7,512.81-		7,401.30-		7,433.14-		7,464.98-		7,496.82-		7,528.66-			
1,427.74		643.39		129.60		58.49		1,274.28		584.90		58.49		127.43		90.02-		81.84-		111.51-		31.84		31.84		31.84		31.84		3,930.31	
62-0000-0-3301-1110-1000-000-00000 PE-000000 01/09/2020	PAYROLL 01/09/2020	62-1400-0-3301-1110-1000-000-00000 PE-000000 01/09/2020	PAYROLL 01/09/2020	62-0000-0-3301-1110-1000-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-1400-0-3301-1110-1000-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-0000-0-3301-1110-1000-000-00000 PE-000000 01/24/2020	PAYROLL 01/24/2020	62-1400-0-3301-1110-1000-000-00000 PE-000000 01/24/2020	PAYROLL 01/24/2020	62-1400-0-3301-1110-1000-000-00000 PY-012420 01/24/2020	BN-D4324 01/24/2020	62-0000-0-3301-1110-1000-000-00000 PY-012420 01/24/2020	BN-D4324 01/24/2020	62-0001-0-3301-1110-1000-000-00000 TP-200002 01/27/2020	DOVE 10/09/19 07285300	62-0001-0-3301-1110-1000-000-00000 TP-200003 01/27/2020	DOVE 10/24/19 07285643	62-0001-0-3301-1110-1000-000-00000 TP-200004 01/27/2020	DOVE 11/07/19 07286022	62-0001-0-3301-1110-1000-000-00000 TP-200008 01/27/2020	ANDRAS 09/24/19 07284901	62-0001-0-3301-1110-1000-000-00000 TP-200009 01/27/2020	ANDRAS 10/09/19 07285292	62-0001-0-3301-1110-1000-000-00000 TP-200010 01/27/2020	ANDRAS 10/24/19 07285635	62-0001-0-3301-1110-1000-000-00000 TP-200011 01/27/2020	ANDRAS 11/07/19 07286014	TOTAL ACTIVITY 1,119.00 218.00	

****OVERDRAWN ENDING BALANCE 02/05/2020 1,119.00 2,019.67 6,627.99 7,528.66-	
3302 SOCIAL SECURITY CLASSIFIED  BALANCE FORWARD 01/01/2020  *62-0000-0-3302-0000-2700-0000-00000  BT-200000 01/08/2020  7,055.79  4,309.99  7,398.76  4,652.96- 3,894.58-	
*62-0000-0-3302-1110-1000-0000-0000 BT-200000 01/08/2020 1,637.82 2,256.76-	
*62-0001-0-3302-1110-1000-000-0000 BT-200001 01/08/2020 1,170.31 1,086.45- First Interim	
*62-3010-0-3302-1110-1000-000-000-0000 BT-200004 01/08/2020 733.27 353.18- First Interim	
043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT J28162 FAR110 L.00.10 02/05/20 PAGE NUSCS Financial Report 01/01/2020 TO 02/05/2020 39.7 % REMAINS IN FISCAL YEAR 20 UNAPPROVED GL TRANSACTIONS INCLUDED	GE 14
FUND :62 CHARTER SCH. ENTERPRISE FUND	
APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS EXPENDED ENCUMBERED BALA ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	BALANCE
3302 SOCIAL SECURITY CLASSIFIED	
62-0000-0-3302-1110-1000-000-0000 PE-000000 01/09/2020 675.18 1,028.36-PAYROLL 01/09/2020	
62-3010-0-3302-1110-1000-000-00000 PE-000000 01/09/2020 688.55 1,716.91-PAYROLL 01/09/2020	
62-0000-0-3302-0000-2700-000-00000 PE-000000 01/09/2020 2,937.31 4,654.22-PAYROLL 01/09/2020	
62-0000-0-3302-0000-8100-000-00000 PE-000000 01/09/2020 184.51 4,838.73-PAYROLL 01/09/2020	
62-0000-0-3302-1110-1000-000-00000 PY-010920 01/09/2020 61.38 4,900.11-	

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	4,915.49-	5,160.27-	5,222.86-	5,830.15-	6,771.31-	6,955.45-	7,773.85-	10,537.66-	10,706.80-	10,958.06-	11,018.78-	11,131.31-	11,213.15-	11,228.53-	11,318.55-	11,400.39-
	15.38	244.78	62.59	607.29	941.16	184.14	818.40	2,763.81	169.14	251.26	60.72	112.53	81.84	15.38	90.02	81.84
		2,	9			30 88 80				25	9	1.5031	00	7	6	8
The state of the s	PY-010920 01/09/2020 9/2020	PY-010920 01/09/2020 9/2020	PY-010920 01/09/2020 9/2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PE-000000 01/24/2020 2020	PY-012420 01/24/2020 4/2020	PY-012420 01/24/2020 4/2020	PY-012420 01/24/2020 4/2020	PY-012420 01/24/2020 4/2020	PY-012420 01/24/2020 1/2020	00 TP-200002 01/27/2020 10/09/19 07285300	TP-200003 01/27/2020
	62-0000-0-3302-0000-8100-000-00000 PY- BN-D4324 01/09/2020	62-0000-0-3302-0000-2700-000-00000 PY- BN-D4324 01/09/2020	62-3010-0-3302-1110-1000-000-00000 PY-( BN-D4324 01/09/2020	62-3010-0-3302-1110-1000-000-00000 PI PAYROLL 01/24/2020	62-0000-0-3302-1110-1000-000-00000 PI PAYROLL 01/24/2020	62-0000-0-3302-1110-1000-000-000000 PE PAYROLL 01/24/2020	62-0001-0-3302-1110-1000-000-00000 PI PAYROLL 01/24/2020	62-0000-0-3302-0000-2700-000-000000 PI PAYROLL 01/24/2020	62-0000-0-3302-0000-8100-000-00000 PI PAYROLL 01/24/2020	62-0000-0-3302-0000-2700-000-00000 PY-I BN-D4324 01/24/2020	62-3010-0-3302-1110-1000-000-00000 PY- BN-D4324 01/24/2020	62-0000-0-3302-1110-1000-000-00000 PY-I BN-D4324 01/24/2020	62-0001-0-3302-1110-1000-000-00000 PY-0 BN-D4324 01/24/2020	62-0000-0-3302-0000-8100-000-00000 PY-0 BN-D4324 01/24/2020	62-0001-0-3302-1110-1000-000-00000 DOVE 10/09	62-0001-0-3302-1110-1000-000-00000

11.51 11,511.90- 31.84- 11,480.06-		J28162 FAR110 L.00.10 02/05/20 PAGE 15 39.7 % REMAINS IN FISCAL YEAR 20		EXPENDED ENCUMBERED BALANCE		31.84-	31.84- 11,416.38-	31.84- 11,384.54-	9 5,371.86 17,368.25 11,384.54-	4,496.57 497.20-	1,089.75-	202.35-
31.84		J28162 39.7 % F		+ TFRS EXP	WR-NO	31.	31.	31	9,969.4 ,355.57	3,259.05 4 280.80-	311.75-	887.40
10/24/19 07285643 00 TP-200004 01/27/2020 11/07/19 07286022 00 TP-200008 01/27/2020	09/24/19 07284901	01/01/2020 TO 02/05/2020	UNAPPROVED GE I KANSACI IONS INCLUDED ARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ REFERENCE DATE	DESCRIPTION VENDOR	) TP-200009 01/27/2020	10/24/19 07285635 10/24/19 07285635	) TP-200011 01/27/2020 11/07/19 07286014	,299.78 1,061.	7,258.42 BT-200000 01/08/2020	BT-200001 01/08/2020	BT-200001 01/08/2020
DOVE 10/24/1 62-0001-0-3302-1110-1000-000-00000 DOVE 11/07/1 62-0001-0-3302-1110-1000-000-00000	S 09/24	043 NORTHERN UNITED SISKIYOU  NUSCS Financial Report  01/01/2	UNAPPROVED GE I KANSACTION FUND :62 CHARTER SCH. ENTERPRISE FUND	AP FD RESC Y OBJT GOAL FUNC SCH LOCAL	NT DESCRIPTION	3302 SOCIAL SECURITY CLASSIFIED 62-0001-0-3302-1110-1000-000-00000	Ř	62-0001-0-3302-1110-1000-000-00000 ANDRAS 11/07	TOTAL ACTIVITY ****OVERDRAWN ENDING BALANCE 02/05/2020	3311 MEDICARE - CERTIFICATED  BALANCE FORWARD 01/01/2020 *62-0000-0-3311-1110-1000-000-00000	First Interim *62-0001-0-3311-1110-1000-000-00000	First Interim *62-0001-0-3311-1110-3110-000-00000

															16
171.17-	441.31	1,797.05-	2,285.68-	2,737.65-	2,888.12-	3,265.01-	3,598.92-	3,633.18-	3,677.61-	3,908.18-	3,949.27-	3,962.95-	6,001.07-		J28162 FAR110 L.00.10 02/05/20 PAGE 9.7 % REMAINS IN FISCAL YEAR 20
a. e	m	2,238.36	488.63	451.97	150.47	376.89	333.91	34.26	44.43	230.57	41.09	13.68	2,038.12		J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20
31.18	020 612.48	20	20	20	20	20	20	20	20	20	50	50	50		ĸ
BT-200004 01/08/2020	BT-200008 01/08/2020	PE-000000 01/09/2020 /2020	PE-000000 01/09/2020 /2020	PE-000000 01/09/2020 /2020	PE-000000 01/09/2020 /2020	PE-000000 01/09/2020 /2020	PE-000000 01/09/2020 /2020	PY-010920 01/09/2020 09/2020	PY-010920 01/09/2020 09/2020	PY-010920 01/09/2020 09/2020	PY-010920 01/09/2020 9/2020	PY-010920 01/09/2020 9/2020	PE-000000 01/24/2020 /2020		FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020
First Interim *62-3010-0-3311-1110-1000-000-00000 First Interim	*62-6500-0-3311-5770-1120-000-00000 First Interim	62-0000-0-3311-1110-1000-000-00000 Pt PAYROLL 01/09/2020	62-0001-0-3311-1110-1000-000-00000 P PAYROLL 01/09/2020	62-0001-0-3311-1110-3110-000-00000 PI PAYROLL 01/09/2020	62-1400-0-3311-1110-1000-000-00000 PE PAYROLL 01/09/2020	62-6500-0-3311-5770-1120-000-00000 PI PAYROLL 01/09/2020	62-0000-0-3311-1110-1000-000-00000 PE PAYROLL 01/09/2020	62-6500-0-3311-5770-1120-000-00000 PY- BN-D4324 01/09/2020	62-0001-0-3311-1110-1000-000-00000 PY- BN-D4324 01/09/2020	62-0000-0-3311-1110-1000-000-000000 PY-0 BN-D4324 01/09/2020	62-0001-0-3311-1110-3110-000-00000 PY- BN-D4324 01/09/2020	62-1400-0-3311-1110-1000-000-00000 PY- BN-D4324 01/09/2020	62-0000-0-3311-1110-1000-000-000000 P PAYROLL 01/24/2020		043 NORTHERN UNITED SISKIYOU NUSCS Financial Report 01/0
*62-3010-0	*62-6500-	62-0000-0	62-0001-0	62-0001-0	62-1400-0	62-6500-0	62-0000-0	62-6500-0	62-0001-0	62-0000-0	62-0001-0	62-1400-0	62-0000-0	2	043 NORTH NUSCS Fina

# UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/			
DATE + TFRS	EXPENDED ENCU	ENCUMBERED	BALANCE
ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO			
3311 MEDICARE - CERTIFICATED			
62-0000-0-3311-1110-1000-000-0000 PE-000000 01/24/2020	298.01	6,299.08-	
PAYROLL 01/24/2020			
62-0001-0-3311-1110-1000-000-0000 PE-000000 01/24/2020	444.21	6,743.29-	
PAYROLL 01/24/2020			
62-0001-0-3311-1110-3110-000-00000 PE-000000 01/24/2020	410.88	7,154.17-	
PAYROLL 01/24/2020			
62-1400-0-3311-1110-1000-000-0000 PE-000000 01/24/2020	136.79	7,290.96-	
PAYROLL 01/24/2020			
62-6500-0-3311-5770-1120-000-00000 PE-000000 01/24/2020	342.62	7,633.58-	
PAYROLL 01/24/2020		r i	
62-0001-0-3311-1110-3110-000-00000 PY-012420 01/24/2020 41.	41.09	7,674.67-	
BN-D4324 01/24/2020			
62-6500-0-3311-5770-1120-000-00000 PY-012420 01/24/2020 34.	34.26	7,708.93-	
BN-D4324 01/24/2020			
62-0000-0-3311-1110-1000-000-0000 PY-012420 01/24/2020 230	230.06	7,938.99-	
BN-D4324 01/24/2020			
62-0001-0-3311-1110-1000-000-0000 PY-012420 01/24/2020 44.	44.43	7,983.42-	
BN-D4324 01/24/2020			
62-1400-0-3311-1110-1000-000-0000 PY-012420 01/24/2020 13.	13.68	7,997.10-	
1/24/20			
62-0001-0-3311-1110-1000-000-0000 TP-200001 01/27/2020 15.	15.90-	7,981.20-	
DOVE 09/24/19 07284909			
01/27/2020	21.05-	7,960.15-	
DOVE 10/09/19 07285300	72		

								0 PAGE 17	BALANCE
7,941.01-	7,874.21-	7,914.93-	7,874.21-7,914.93-	7,955.65-	7,914.93-	7,922.38-	7,937.28-	J28162 FAR110 L.00.10 02/05/20 PAGE 9.7 % REMAINS IN FISCAL YEAR 20	ENCUMBERED
19.14-	40.72-	40.72	40.72-	40.72	40.72-	7.45	7.45	J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20	RS EXPENDED
62-0001-0-3311-1110-1000-000-00000 TP-200003 01/27/2020 DOVE 10/24/19 07285643 62-0001-0-3311-1110-1000-0000-00000 TP-200004 01/27/2020	/07/19	WALKER 11/20/19 07286736 62-0001-0-3311-1110-3110-000-00000 TP-200005 01/27/2020 WALKER 11/20/19 07286736	62-0001-0-3311-1110-1000-000-00000 TP-200006 01/27/2020 WALKER 12/09/19 07286759 62-0001-0-3311-1110-3110-000-00000 TP-200006 01/27/2020	62-0001-0-3311-1110-3110-000-00000 TP-200007 01/27/2020 WALKER 12/20/19 07287628	12/20/1		ANDRAS 10/09/19 07285292 62-0001-0-3311-1110-1000-000-00000 TP-200010 01/27/2020 ANDRAS 10/24/19 07285635	643 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS

VENDOR WR-NO

DESCRIPTION

ACCOUNT DESCRIPTION

8	7.45	7,944.73-
ANDRAS 11/07/19 07286014 62-0000-0-3311-1110-3110-000-00000 TP-200013 01/31/2020 WALKER 10/09/19 07285311	0.37-	7,944.36-
000	0.37	7,944.73-
000	0.37-	7,944.36-
00	0.37	7,944.73-
00	0.37-	7,944.36-
00	0.37	7,944.73-
000	0.37-	7,944.36-
62-0001-0-3311-1110-3110-000-00000 TP-200016 01/31/2020 WALKER 11/20/19 07286736	0.37	7,944.73-
00	0.37	7,945.10-
9	0.37-	7,944.73-
000	0.37-	7,944.36-
00	0.37	7,944.73-
62-0001-0-3311-1110-3110-000-00000 TP-200012 02/03/2020 WALKER 09/24/19 07284919	0.37	7,945.10-
000	0.37-	7,944.73-
938.51 675.18	7,710.86	

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### 8,196.93 3,934.23 12,207.43 7,944.73-

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#62-0000-0-3312-0000-2700-000-00000 BT-200000 01/08/2020 177.36	08.01 1,730.36 1,088.22- 177.36 910.86-	92
9	383.04 527.82-	.2-
First Interim *62-0001-0-3312-1110-1000-000-00000 BT-200001 01/08/2020 27	273.70 254.12-	2-
First Interim *62-3010-0-3312-1110-1000-000-00000 BT-200004 01/08/2020 17	171.49 82.63-	3-
First Interim 62-0000-0-3312-1110-1000-000-0000 PE-000000 01/09/2020	157.91 240.54-	4-
PAYROLL 01/09/2020		
□ O43 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT  ■ PROPERT OF THE P	J28162 FAR110 L.00.10 02/05/20 PAGE	5/20 PAGE 18
NUSCS Financial Report 01/01/2020 TO 02/05/2020	39.7 % REMAINS IN FISCAL YEAR 20	
UNAPPROVED GL TRANSACTIONS INCLUDED		
FUND :62 CHARTER SCH. ENTERPRISE FUND		
APP BUDGET RECEIVED/		
UNC SCH LOCAL REFERENCE DATE	S EXPENDED ENCUMBERED	D BALANCE
ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	ON-	
3312 MEDICARE - CLASSIFIED		
62-0000-0-3312-0000-2700-000-00000 PE-000000 01/09/2020	686.95 927.49-	-6
PAYROLL 01/09/2020		
62-0000-0-3312-0000-8100-000-00000 PE-000000 01/09/2020	43.15 970.64-	. (
09/202		
62-3010-0-3312-1110-1000-000-00000 PE-000000 01/09/2020	161.03 1,131.67-	-21
62-3010-0-3312-1110-1000-000-00000 PY-010920 01/09/2020	14.64 1,146.31-	1-

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1,203.56-	1,217.92-	1,221.52-	1,261.08-	1,481.19-	1,672.59-	2,318.97-	2,362.04-	2,504.07-	2,518.27-	2,544.59-	2,563.73-	2,567.33-	2,626.09-	2,641.99-	2,663.04-
			39.56	220.11	191.40	646.38	43.07	142.03							
57.25	14.36	3.60						*,	14.20	26.32	19.14	3.60	58.76	15.90	21.05
62-0000-0-3312-0000-2700-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	62-0000-0-3312-1110-1000-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	62-0000-0-3312-0000-8100-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	62-0000-0-3312-0000-8100-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0000-0-3312-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0001-0-3312-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0000-0-3312-0000-2700-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0000-0-3312-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-3010-0-3312-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-3010-0-3312-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3312-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0001-0-3312-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3312-0000-8100-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3312-0000-2700-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0001-0-3312-1110-1000-000-00000 TP-200001 01/27/2020 DOVE 09/24/19 07284909	62-0001-0-3312-1110-1000-000-00000 TP-200002 01/27/2020

	PAGE 19	BALANCE		
2,682.18-2,708.26-2,700.81-	J28162 FAR110 L.00.10 02/05/20 PAGE 9.7 % REMAINS IN FISCAL YEAR 20	ENCUMBERED	2,693.36- 2,685.91- 2,678.46- 4,061.95 2,678.46-	13,837.30 22,185.70 40,737.70
19.14 26.08 7.45-	J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20	EXPENDED	7.45- 7.45- 7.45- 4 2,331.59 2,655.74 1,272.25 4,0	30,093.65 17,849.99 8,348.40 18,552.00
DOVE 10/09/19 07285300 10-000-00000 TP-200003 01/27/2020 DOVE 10/24/19 07285643 10-000-00000 TP-200004 01/27/2020 DOVE 11/07/19 07286022 10-000-00000 TP-200008 01/27/2020 ANDRAS 09/24/19 07284901	SISKIYOU FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020 JNAPPROVED GL TRANSACTIONS INCLUDED ARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ REFERENCE DATE + TFRS DESCRIPTION VENDOR WR-NO	TP-200009 01/27/2020 .0/09/19 07285292 TP-200010 01/27/2020 .0/24/19 07285635 TP-200011 01/27/2020 .1/07/19 07286014 1,005.59 264.2	ED 61,780.94 BT-200000 01/08/2020 BT-200001 01/08/2020
DOVE 10 62-0001-0-3312-1110-1000-000-00000 DOVE 10 62-0001-0-3312-1110-1000-000-00000 DOVE 11 62-0001-0-3312-1110-1000-000-000000	13 NORTHERN UNITED USCS Financial Report LEUND :62 CH	FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION	3312 MEDICARE - CLASSIFIED 62-0001-0-3312-1110-1000-000-00000 TP-20 ANDRAS 10/09/19 072 62-0001-0-3312-1110-1000-000-00000 TP-20 ANDRAS 10/24/19 072 62-0001-0-3312-1110-1000-000-00000 TP-20 ANDRAS 11/07/19 072 TOTAL ACTIVITY 1	3401 HEALTH & WELFARE CERTIFICATED BALANCE FORWARD 01/01/2020 *62-0000-0-3401-1110-1000-000-00000 First Interim *62-0001-0-3401-1110-1000-000-00000

	53,105.70	53,164.76	65,532.76	60,022.98	57,354.94	56,489.17		55,293.58	70 000	53,232.26	51,170.90		50,655.57		50,439.13		49,772.12		49,256.78		47,273.43		45,727.41	
	12,368.00	59.06	12,368.00	5,509.78	2,668.04	865.77		1,195.59		2,061.32	2,061.36		515.33		216.44		667.01		515.34		1,983.35		1,546.02	
First Interim	*62-0001-0-3401-1110-3110-000-00000 BT-200001 01/08/2020 First Interim	*62-1400-0-3401-1110-1000-000-00000 BT-200003 01/08/2020	*62-6500-0-3401-5770-1120-000-00000 BT-200008 01/08/2020	62-0000-0-3401-1110-1000-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020	62-0001-0-3401-1110-1000-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020	62-1400-0-3401-1110-1000-000-00000 PE-000000 01/09/2020	PAYROLL 01/09/2020	62-0000-0-3401-1110-1000-000-00000 PE-000000 01/09/2020	PAYRULL 01/09/2020	62-6300-0-3401-3770-1120-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020	62-0001-0-3401-1110-3110-000-00000 PE-000000 01/09/2020	PAYROLL 01/09/2020	62-6500-0-3401-5770-1120-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-1400-0-3401-1110-1000-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-0001-0-3401-1110-1000-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-0001-0-3401-1110-3110-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-0000-0-3401-1110-1000-000-00000 PY-010920 01/09/2020	BN-D4324 01/09/2020	62-0001-0-3401-1110-3110-000-00000 PE-000000 01/24/2020	PAYROLL 01/24/2020

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FINANCIAL ACTIVITY REPORT

01/01/2020 TO 02/05/2020

39.7 % REMAINS IN FISCAL YEAR 20

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J28162 FAR110 L.00.10 02/05/20 PAGE

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

BALANCE 44,181.42 39,459.40 36,809.04 33,320.91 43,284.73 35,561.93 38,810.07 36,293.71 35,778.37 34,894.92 33,133.41 EXPENDED ENCUMBERED 1,545.99 3,825.33 2,001.03 896.69 649.33 1,574.01 515.34 216.44 667.01 515.33 187.50 VENDOR WR-NO + TFRS PE-000000 01/24/2020 PE-000000 01/24/2020 PE-000000 01/24/2020 PE-000000 01/24/2020 PY-012420 01/24/2020 PY-012420 01/24/2020 PY-012420 01/24/2020 PY-012420 01/24/2020 PE-000000 01/24/2020 PY-012420 01/24/2020 TP-200002 01/27/2020 REFERENCE DATE DESCRIPTION BN-D4324 01/24/2020 BN-D4324 01/24/2020 BN-D4324 01/24/2020 BN-D4324 01/24/2020 BN-D4324 01/24/2020 PAYROLL 01/24/2020 PAYROLL 01/24/2020 PAYROLL 01/24/2020 PAYROLL 01/24/2020 PAYROLL 01/24/2020 3401 HEALTH & WELFARE CERTIFICATED 62-1400-0-3401-1110-1000-000-00000 62-0000-0-3401-1110-1000-000-0000 62-0001-0-3401-1110-3110-000-00000 62-6500-0-3401-5770-1120-000-00000 62-0000-0-3401-1110-1000-000-0000 62-0001-0-3401-1110-1000-000-00000 62-1400-0-3401-1110-1000-000-0000 62-0001-0-3401-1110-1000-000-0000 62-6500-0-3401-5770-1120-000-00000 62-0000-0-3401-1110-1000-000-00000 62-0001-0-3401-1110-1000-000-0000 FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

10/09/19 07285300

62-0001-0-3401-1110-1000-000-00000 TP-200005 01/27/2020 WALKER 11/20/19 07286736	510.75-	33,644.16
62-0001-0-3401-1110-3110-000-00000 TP-200005 01/27/2020 WALKER 11/20/19 07286736	510.75	33,133.41
62-0001-0-3401-1110-1000-000-00000 TP-200006 01/27/2020 WALKER 12/09/19 07286759	510.75-	33,644.16
	510.75	33,133.41
_	510.75	32,622.66
62-0001-0-3401-1110-1000-0000-00000 TP-200007 01/27/2020 WALKER 12/20/19 07287628	510.75-	33,133.41
62-0001-0-3401-1110-1000-000-00000 TP-200008 01/27/2020 ANDRAS 09/24/19 07284901	407.20	32,726.21
62-0001-0-3401-1110-1000-000-00000 TP-200009 01/27/2020 ANDRAS 10/09/19 07285292	257.67	32,468.54
62-0001-0-3401-1110-1000-000-00000 TP-200010 01/27/2020 ANDRAS 10/24/19 07285635	257.67	32,210.87
62-0001-0-3401-1110-1000-000-00000 TP-200011 01/27/2020 ANDRAS 11/07/19 07286014	257.67	31,953.20
62-0000-0-3401-1110-3110-000-00000 TP-200013 01/31/2020 WALKER 10/09/19 07285311	4.59-	31,957.79
62-0001-0-3401-1110-3110-000-00000 TP-200013 01/31/2020 WALKER 10/09/19 07285311	4.59	31,953.20
043 NOK I HEKN UNITED SISKIYOU  NUSCS Financial Report  01/01/2020 TO 02/05/2020  UNAPPROVED GL TRANSACTIONS INCLUDED  FUND :62 CHARTER SCH. ENTERPRISE FUND	J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20	J28162 FAR110 L.00.10 02/05/20 PAGE 21 9.7 % REMAINS IN FISCAL YEAR 20

BALANCE

+TFRS EXPENDED ENCUMBERED

APP BUDGET RECEIVED/ REFERENCE DATE

FD RESC Y OBJT GOAL FUNC SCH LOCAL

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	0	
3401 HEALTH & WELFARE CERTIFICATED		
62-0000-0-3401-1110-3110-000-00000 TP-200014 01/31/2020 WALKER 10/24/19 07285654	4.59-	31,957.79
8	4.59	31,953.20
WALKER 10/24/19 0/285654 62-0001-0-3401-1110-3110-000-00000 TP-200015 01/31/2020	4.59	31,948.61
WALKER 11/07/19 07286034 62-0000-0-3401-1110-3110-000-00000 TP-200015 01/31/2020	4.59-	31,953.20
WALKER 11/07/19 07286034 62-0001-0-3401-1110-3110-000-00000 TP-200016 01/31/2020	4.59	31,948.61
WALKER 11/20/19 07286736 62-0000-0-3401-1110-3110-000-00000 TP-200016 01/31/2020	4.59-	31,953.20
11/20/1	4.59	31.948.61
12/09/1	4.59-	31.953.20
12/09/1	4.59-	31,957.79
WALKER 12/20/1 110-3110-000-00000	4.59	31,953.20
8	4.59	31,948.61
WALKER 09/24/19 07284919 62-0000-0-3401-1110-3110-000-00000 TP-200012 02/03/2020 WALKER 09/24/19 07284919	4.59-	31,953.20
51,695.46 8,753.31 24 02/05/2020 113,476.40	38,846.96 42,676.24	24 31,953.20

4,885.00 7,925.05 2,456.04 5,496.09-

3402 HEALTH & WELFARE CLASSIFIED BALANCE FORWARD 01/01/2020

4,398.31	11,881.31	10,243.95	9,834.61	9,425.27	9,015.93	7,787.91	7,378.57	.10 02/05/20 PAGE 22 CAL YEAR 20	ENCUMBERED BALANCE	7,566.07	7,973.27 8,230.94
9,894.40	7,483.00	1,637.36	409.34	409.34	409.34	1,228.02	409.34	J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20	+ TFRS EXPENDED ENCU WR-NO	187.50-	407.20-257.67-
BT-200000 01/08/2020	BT-200000 01/08/2020	PE-000000 01/09/2020 /2020	PE-000000 01/09/2020 /2020	PY-010920 01/09/2020 09/2020	PY-010920 01/09/2020 09/2020	PE-00000 01/24/2020 /2020	PY-012420 01/24/2020 24/2020	SISKIYOU FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED IARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ REFERENCE DATE + DESCRIPTION VENDOR	IED 30 TP-200002 01/27/2020 10/09/19 07285300	D TP-200008 01/27/2020 09/24/19 07284901 D TP-200009 01/27/2020
*62-0000-0-3402-1110-1000-000-00000 First Interim	*62-0000-0-3402-0000-2700-000-00000 First Interim	62-0000-0-3402-1110-1000-000-00000 PP PAYROLL 01/09/2020	62-0000-0-3402-0000-2700-000-00000 PE PAYROLL 01/09/2020	62-0000-0-3402-0000-2700-000-00000 PY-( BN-D4324 01/09/2020	62-0000-0-3402-1110-1000-000-00000 PY-( BN-D4324 01/09/2020	62-0000-0-3402-1110-1000-000-000000 PF PAYROLL 01/24/2020	62-0000-0-3402-1110-1000-000-00000 PY- BN-D4324 01/24/2020	043 NORTHERN UNITED SISKIYOU FINANCIAL NUSCS Financial Report 01/01/2020 TO 0: UNAPPROVED GL TRANSACTION FUND :62 CHARTER SCH. ENTERPRISE FUND	FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DE	3402 HEALTH & WELFARE CLASSIFIED 62-0001-0-3402-1110-1000-000-00000 DOVE 10/0	62-0001-0-3402-1110-1000-000-00000 ANDRAS 09/ 62-0001-0-3402-1110-1000-000-00000

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62-0001-0-3402-1110-1000-000-00000 TP-200011 01/27/2020	257.67-	8,746.28	
ANDRAS 11/07/19 07286014			
TOTAL ACTIVITY 17,377.40 139.69-	3,274.72		
**** 39.3% ENDING BALANCE 02/05/2020 22,262.40	7,785.36 5,730.76	6 8,746.28	
3501 UNEMPLOYMENT - CERTIFICATED			
BALANCE FORWARD 01/01/2020 250.30 1	111.17 155.06	15.93-	
*62-0000-0-3501-1110-1000-000-00000 BT-200000 01/08/2020	-69.6	25.62-	
First Interim			
*62-0001-0-3501-1110-1000-000-00000 BT-200001 01/08/2020	10.75-	36.37-	
First Interim			
*62-0001-0-3501-1110-3110-000-00000 BT-200001 01/08/2020	30.60	5.77-	
First Interim			
*62-3010-0-3501-1110-1000-000-00000 BT-200004 01/08/2020	1.08	4.69-	
First Interim			
*62-6500-0-3501-5770-1120-000-00000 BT-200008 01/08/2020	21.12	16.43	
First Interim			
62-1400-0-3501-1110-1000-000-00000 PE-000000 01/09/2020	5.19	11.24	
PAYROLL 01/09/2020			
62-0000-0-3501-1110-1000-000-00000 PE-000000 01/09/2020	11.52	0.28-	
PAYROLL 01/09/2020			
62-0001-0-3501-1110-3110-000-00000 PE-000000 01/09/2020	15.59	15.87-	
PAYROLL 01/09/2020			
62-6500-0-3501-5770-1120-000-00000 PE-000000 01/09/2020	12.99	28.86-	
PAYROLL 01/09/2020			
62-0000-0-3501-1110-1000-000-00000 PE-000000 01/09/2020	77.19	106.05-	
PAYROLL 01/09/2020			
62-0001-0-3501-1110-1000-000-00000 PE-000000 01/09/2020	16.85	122.90-	
PAYROLL 01/09/2020			

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130.87-	132.28-	133.46-	135.00-	.00.10 02/05/2	FISCAL YEAR 2			COMBENED		135.47-	150.79-		164.96-		176.77-		181.49-		191.76-		262.05-
7.97	1.41	1.18	1.54	128162 FAB110 L.00.10 02/05/20 PAGE	39.7 % REMAINS IN FISCAL YEAR 20		2	EAPENDED	and a	0.47	15.32		14.17		11.81		4.72		10.27		70.29
9/2020	9/2020	9/2020	9/2020		m		RECEIVED/	VENDOR		9/2020	4/2020		4/2020		4/2020		4/2020		4/2020		4/2020
PY-010920 01/09/2020 /2020	PY-010920 01/09/2020 /2020	PY-010920 01/09/2020 /2020	PY-010920 01/09/2020 /2020	FINANCIAL ACTIVITY REPORT	01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED	RISE FUND	APP BUDGET REC	DESCRIPTION		PY-010920 01/09/2020	PE-000000 01/24/2020	2020	PE-000000 01/24/2020	5020	PE-000000 01/24/2020	2020	PE-000000 01/24/2020	2020	PE-000000 01/24/2020	2020	PE-000000 01/24/2020
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62-0000-0-3501-1110-1000-000-0000000000000	62-0001-0-3501-1110-3110-000-00000 BN-D4324 02	62-6500-0-3501-5770-1120-000-00000 BN-D4324 01	62-0001-0-3501-1110-1000-000-00000 BN-D4324 0	043 NORTHERN UNITED SISKIYOU	NUSCS Financial Report	FUND :62 CHA		ACCOUNT DESCRIPTION	UNEMPLOYMEN	62-1400-0-3501-1110-1000-000-00000	62-0001-0-3501-1110-1000-000-00000		62-0001-0-3501-1110-3110-000-00000		62-6500-0-3501-5770-1120-000-00000		62-1400-0-3501-1110-1000-000-0000		62-0000-0-3501-1110-1000-000-0000		62-0000-0-3501-1110-1000-000-0000
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62-0001-0-3501-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	1.54	273.42-	
62-6500-0-3501-5770-1120-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	1.18	274.60-	
62-0001-0-3501-1110-1000-000-00000 TP-200001 01/27/2020 DOVE 09/24/19 07284909	0.55-	274.05-	
62-0001-0-3501-1110-1000-000-00000 TP-200002 01/27/2020 DOVE 10/09/19 07285300	0.73-	273.32-	
62-0001-0-3501-1110-1000-000-00000 TP-200003 01/27/2020 DOVE 10/24/19 07285643	-99'0	272.66-	
62-0001-0-3501-1110-1000-000-00000 TP-200004 01/27/2020 DOVE 11/07/19 07286022	-06.0	271.76-	
62-0001-0-3501-1110-1000-000-00000 TP-200005 01/27/2020 WALKER 11/20/19 07286736	1.40-	270.36-	
62-0001-0-3501-1110-3110-000-00000 TP-200005 01/27/2020 WALKER 11/20/19 07286736	1.40	271.76-	1.6
62-0001-0-3501-1110-3110-000-00000 TP-200006 01/27/2020 WALKER 12/09/19 07286759	1.40	273.16-	3
62-0001-0-3501-1110-1000-000-00000 TP-200006 01/27/2020 WALKER 12/09/19 07286759	1.40-	271.76-	
62-0001-0-3501-1110-1000-000-00000 TP-200007 01/27/2020 WALKER 12/20/19 07287628	1.40-	270.36-	
62-0001-0-3501-1110-3110-000-00000 TP-200007 01/27/2020 WALKER 12/20/19 07287628	1.40	271.76-	
62-0001-0-3501-1110-1000-000-00000 TP-200008 01/27/2020	0.26	272.02-	

### ANDRAS 09/24/19 07284901

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020	J28162 FAR110 39.7 % REMAINS	J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20	0 PAGE 24 0
UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND			
APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	S EXPENDED	ENCUMBERED	BALANCE
3501 UNEMPLOYMENT - CERTIFICATED 62 0001 0 2501 1110 1000 000 000 000 01 /27 /2020	900	277.78	
10/09/1	0.20	-07:7/7	
$\simeq$	0.26	272.54-	
8	0.26	272.80-	
ANDRAS 11/07/19 07286014 62-0001-0-3501-1110-3110-000-00000 TP-200013 01/31/2020	0.01	277.81-	
10/09/1		./ 	
62-0000-0-3501-1110-3110-000-00000 TP-200013 01/31/2020	0.01-	272.80-	
WALKER 10/09/19 07285311			
62-0001-0-3501-1110-3110-000-00000 TP-200014 01/31/2020	0.01	272.81-	
8	0.01-	272.80-	
WALKER 10/24/19 07285654			
62-0000-0-3501-1110-3110-000-00000 TP-200015 01/31/2020	0.01-	272.79-	
WALKER 11/07/19 07286034			
62-0001-0-3501-1110-3110-000-00000 TP-200015 01/31/2020	0.01	272.80-	
WALKER 11/07/19 07286034			
62-0001-0-3501-1110-3110-000-00000 TP-200016 01/31/2020	0.01	272.81-	
WALKER 11/20/19 07286736			

TP-200016 01/31/2020 0.01- 272.80-	11/20/19 07286736 TP-200017 01/31/2020 0.01 272.81-	12/09/19 07286759 ) TP-200017 01/31/2020 0.01- 272.80- 12/09/19 07286759	12/20/19 07287628	) TP-200018 01/31/2020 0.01 272.80- 12/20/19 07287628	) TP-200012 02/03/2020 0.01 272.81-	05/24/19 0/204919 TP-200012 02/03/2020 0.01- 272.80- 09/24/19 07284919	32.36 23.32 265.91 .020 282.66 134.49 420.97 272.80-	33.79 56.91 33.80-	BT-200000 01/08/2020 6.12 27.68- BT-200000 01/08/2020 13.21 14.47-		FINANCIAL ACTIVITY REPORT J28162 FAR110 L.00.10 02/05/20 PAGE 25
62-0000-0-3501-1110-3110-000-00000 T	11/20/1	WALKER 12/09/19 62-0000-0-3501-1110-3110-000-00000 T WALKER 12/09/19	12/20/1	000	000	09/24/1	TOTAL ACTIVITY ****OVERDRAWN ENDING BALANCE 02/05/2020	020	*62-0000-0-3502-0000-2700-000-00000 B First Interim *62-0000-0-3502-1110-1000-000-00000 B	First Interim *62-0001-0-3502-1110-1000-000-00000 First Interim	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY

#### APP BUDGET RECEIVED/

CHARTER SCH. ENTERPRISE FUND

FUND :62

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	EXPENDED O		ENCUMBERED	BALANCE
3502 UNEMPLOYMENT - CLASSIFIED *62-3010-0-3502-1110-1000-000-00000 BT-200004 01/08/2020 5.91 First Interim	् स	2.	0.88	
62-0000-0-3502-0000-8100-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020		1.49	0.61-	
62-0000-0-3502-0000-2700-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020		23.69	24.30-	
62-3010-0-3502-1110-1000-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020		5.13	29.43-	
62-0000-0-3502-1110-1000-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020		5.45	34.88-	
62-3010-0-3502-1110-1000-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	0.47		35.35-	
62-0000-0-3502-1110-1000-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	0.50		35.85-	
62-0000-0-3502-0000-2700-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	1.97		37.82-	
62-0000-0-3502-0000-8100-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	0.12		37.94-	
62-0001-0-3502-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020		09.9	44.54-	
62-0000-0-3502-0000-2700-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020		22.29	66.83-	
62-0000-0-3502-0000-8100-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020		1.36	68.19-	
62-3010-0-3502-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020		4.90	73.09-	
62-0000-0-3502-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020		7.59	80.68-	

									:0 PAGE 26	BALANCE		
82.17-	83.08-	83.57-	84.23-	86.25-	86.37-	86.92-	87.65-	88.31-	00.10 02/05/2 FISCAL YEAR 2	ENCUMBERED	89.21-	88.95-
1.49	0.91	0.49	99.0	2.02	0.12	0.55	0.73	99.0	J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20	+ TFRS EXPENDED EN WR-NO	0.90	0.26-
62-0000-0-3502-1110-1000-000-00000 PE-000000 01/24/2020	62-0000-0-3502-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-3010-0-3502-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0001-0-3502-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3502-0000-2700-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3502-0000-8100-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0001-0-3502-1110-1000-000-00000 TP-200001 01/27/2020 DOVE 09/24/19 07284909	62-0001-0-3502-1110-1000-000-00000 TP-200002 01/27/2020 DOVE 10/09/19 07285300	62-0001-0-3502-1110-1000-000-00000 TP-200003 01/27/2020 DOVE 10/24/19 07285643	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE +   ACCOUNT DESCRIPTION DESCRIPTION VENDOR \( \)	3502 UNEMPLOYMENT - CLASSIFIED 62-0001-0-3502-1110-1000-000-00000 TP-200004 01/27/2020	00

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		83 		136.90		3,367.40 5,6										252.86		401.00		118.86		343.83		296.18	
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	х		79.99	91.58 4		2,617.89	451.20-	3	500.95-	1,425.96		50.10		984.19											
TP-200009 01/27/2020 10/09/19 07285292	TP-200010 01/27/2020 10/24/19 07285635	TP-200011 01/27/2020 11/07/19 07286014	34.68 9.06	/05/2020		11,663.52	BT-200000 01/08/2020		BT-200001 01/08/2020	BT-200001 01/08/2020		BT-200004 01/08/2020		BT-200008 01/08/2020		PE-000000 01/09/2020	,2020								
62-0001-0-3502-1110-1000-000-00000 ANDRAS 10/(	62-0001-0-3502-1110-1000-000-00000 ANDRAS 10/7	0-000-0000C ANDRAS	TOTAL ACTIVITY	****OVERDRAWN ENDING BALANCE 02/05/2020	3601 WORKERS COMP - CERTIFICATED	BALANCE FORWARD 01/01/2020	*62-0000-0-3601-1110-1000-000-0000	First Interim	*62-0001-0-3601-1110-1000-000-00000	*62-0001-0-3601-1110-3110-000-00000	First Interim	*62-3010-0-3601-1110-1000-000-00000	First Interim	*62-6500-0-3601-5770-1120-000-00000	First Interim	62-0000-0-3601-1110-1000-000-00000	PAYROLL 01/09/2020	62-0001-0-3601-1110-1000-000-00000	PAYROLL 01/09/2020	62-1400-0-3601-1110-1000-000-00000	PAYROLL 01/09/2020	62-0001-0-3601-1110-3110-000-00000	PAYROLL 01/09/2020	62-6500-0-3601-5770-1120-000-00000	PAYROLL 01/09/2020

1,615.06 4,158.54	31.25 4,127.29	24.10 4,103.19	9.62 4,093.57	3,931.38		J28162 FAR110 L.00.10 02/05/20 PAGE 27 39.7 % REMAINS IN FISCAL YEAR 20			+TFRS EXPENDED ENCUMBERED BALANCE WR-NO			3,902.47	107.94 3,794.53	364.02 3,430.51	312.33 3,118.18	268.98 2,849.20	1,470.15 1,379.05
62-0000-0-3601-1110-1000-000-00000 PE-000000 01/09/2020 PAYROLL 01/09/2020	62-0001-0-3601-1110-1000-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	62-6500-0-3601-5770-1120-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	62-1400-0-3601-1110-1000-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	62-0000-0-3601-1110-1000-000-00000 PY-010920 01/09/2020 BN-D4324 01/09/2020	2	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020	FUND :62 CHARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/	FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + ACCOUNT DESCRIPTION VENDOR	CESCAL TION VENDOR	3601 WORKERS COMP - CERTIFICATED	62-0001-0-3601-1110-3110-000-00000 PY-010920 01/09/2020	BN-D4524 01/05/2020 62-1400-0-3601-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0001-0-3601-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0001-0-3601-1110-3110-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-6500-0-3601-5770-1120-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0000-0-3601-1110-1000-000-00000 PE-000000 01/24/2020

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	161.83		28.91	24.10	ć	9.62	31.25	77	-01:11	14.81-		13.46-	z	18.34-		28.65		28.65-		28.65-		28.65		28.65-		28.65
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DAVROLL 01/24/2020	62-0000-0-3601-1110-1000-000-00000	BN-D4324 01/24/2020	62-0001-0-3601-1110-3110-000-00000 PY- BN-D4324 01/24/2020	62-6500-0-3601-5770-1120-000-00000 PY-	62 1100 0 2601 1110 1000 000 000 000	Z-1400-U-3601-1110-1000-00000 BN-D4324 01/24/2020	62-0001-0-3601-1110-1000-000-00000 PY-00001-0-3601-1110-1000-000-000-000-000-000-000-00	62-0001-0-3601-1110-1000-000-0000	DOVE 09/24	62-0001-0-3601-1110-1000-000-00000	DOVE 10/09	62-0001-0-3601-1110-1000-000-0000	DOVE	62-0001-0-3601-1110-1000-000-0000	DOVE 11/0	62-0001-0-3601-1110-3110-000-00000	WALKER 11/	62-0001-0-3601-1110-1000-000-0000	WALKER 11/	62-0001-0-3601-1110-1000-000-0000	WALKER	62-0001-0-3601-1110-3110-000-00000	WALKER	62-0001-0-3601-1110-1000-000-0000	WALKER 12/	62-0001-0-3601-1110-3110-000-00000

	20 PAGE 28 20	ļ		BALANCE										
950.07	J28162 FAR110 L.00.10 02/05/20 PAGE 39.7 % REMAINS IN FISCAL YEAR 20	ě		ENCUMBERED	8.	944.83	939.59	934.35	934.61	934.35	934.61	934.35	934.61	934.35
5.24	J28162 FAR110 9.7 % REMAINS			EXPENDED NO		5.24	5.24	5.24	0.26-	0.26	0.26-	0.26	0.26-	0.26
WALKER 12/20/19 07287628 62-0001-0-3601-1110-1000-000-00000 TP-200008 01/27/2020 ANDRAS 09/24/19 07284901	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020	UNAPPROVED GL TRANSACTIONS INCLUDED HARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/	U	IP - CERTIFICATED	62-0001-0-3601-1110-1000-000-00000 TP-200009 01/27/2020 ANDRAS 10/09/19 07285292	00	62-0001-0-3601-1110-1000-000-00000 TP-200011 01/27/2020 ANDRAS 11/07/19 07286014	000	8	62-0000-0-3601-1110-3110-000-00000 TP-200014 01/31/2020 WALKER 10/24/19 07285654	62-0001-0-3601-1110-3110-000-00000 TP-200014 01/31/2020 WALKER 10/24/19 07285654	62-0000-0-3601-1110-3110-000-00000 TP-200015 01/31/2020 WALKER 11/07/19 07286034	62-0001-0-3601-1110-3110-000-00000 TP-200015 01/31/2020 WALKER 11/07/19 07286034

934.09	934.35	934.09	934.35	934.09	934.35	934.61	934.35		.43 934.35		618.98	903.99	1,519.49	1,959.30	J28162 FAR110 L.00.10 02/05/20 PAGE 29	
0.26	0.26-	0.26	0.26-	0.26	0.26-	0.26-	0.26	5,777.03			815.42 1,217.21	285.01	615.50	439.81	J28162 FAR110	39.7 % REMAINS
62-0001-0-3601-1110-3110-000-00000 TP-200016 01/31/2020 WALKER 11/20/19 07286736	00	62-0001-0-3601-1110-3110-000-00000 TP-200017 01/31/2020 WALKER 12/09/19 07286759	62-0000-0-3601-1110-3110-000-00000 TP-200017 01/31/2020 WALKER 12/09/19 07286759	62-0001-0-3601-1110-3110-000-00000 TP-200018 01/31/2020 WALKER 12/20/19 07287628	62-0000-0-3601-1110-3110-000-00000 TP-200018 01/31/2020 WALKER 12/20/19 07287628	62-0000-0-3601-1110-3110-000-00000 TP-200012 02/03/2020 WALKER 09/24/19 07284919	62-0001-0-3601-1110-3110-000-00000 TP-200012 02/03/2020 WALKER 09/24/19 07284919	TOTAL ACTIVITY	**** 7.1% ENDING BALANCE 02/05/2020 13,171.62	3602 WORKERS COMP - CLASSIFIED	BALANCE FORWARD 01/01/2020 2,651.61	*62-0000-0-3602-0000-2700-000-00000 BT-200000 01/08/2020 First Interim	*62-0000-0-3602-1110-1000-000-00000 BT-200000 01/08/2020	62-0001-0-3602-1110-1000-0000-00000 BI-200001 01/08/2020 First Interim	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT	NUSCS Financial Report 01/01/2020 TO 02/05/2020

UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND

AP ED RESCY ORIT GOAL FILING SCH LOCAL	APP BUDGET RECEIVED/ REFERENCE DATE	+ TERS EXPENDED		FNCHMRERED	RAIANCE
		0			
3602 WORKERS COMP - CLASSIFIED					
*62-3010-0-3602-1110-1000-000-00000	BT-200004 01/08/2020	275.56		2,234.86	
First Interim				;	
62-0000-0-3602-0000-2700-000-0000	PE-000000 01/09/2020		483.23	1,751.63	
PAYROLL 01/09/2020	020				
62-0000-0-3602-0000-8100-000-00000	PE-000000 01/09/2020		30.36	1,721.27	
PAYROLL 01/09/2020	020				
62-0000-0-3602-1110-1000-000-0000	PE-000000 01/09/2020	1	111.08	1,610.19	
PAYROLL 01/09/2020	020				
62-3010-0-3602-1110-1000-000-00000	PE-000000 01/09/2020		113.28	1,496.91	
PAYROLL 01/09/2020	020				
62-0000-0-3602-1110-1000-000-00000	PY-010920 01/09/2020	10.10		1,486.81	
BN-D4324 01/09/2020	/2020	0.00			
62-3010-0-3602-1110-1000-000-00000	PY-010920 01/09/2020	10.31		1,476.50	
BN-D4324 01/09/2020	/2020				
62-0000-0-3602-0000-8100-000-00000	PY-010920 01/09/2020	2.53		1,473.97	
BN-D4324 01/09/2020	/2020				
62-0000-0-3602-0000-2700-000-00000	PY-010920 01/09/2020	40.27		1,433.70	
BN-D4324 01/09/2020	/2020				
62-0000-0-3602-0000-2700-000-00000	PE-000000 01/24/2020		454.69	979.01	
PAYROLL 01/24/2020	020				
62-0000-0-3602-0000-8100-000-00000	PE-000000 01/24/2020		27.83	951.18	
PAYROLL 01/24/2020	020				
62-0001-0-3602-1110-1000-000-00000	PE-000000 01/24/2020		134.64	816.54	
PAYROLL 01/24/2020	020				
62-0000-0-3602-1110-1000-000-00000	PE-000000 01/24/2020		154.84	661.70	
PAYROLL 01/24/2020	020				

631.41	531.50	512.99	502.99	489.53	487.00	445.66	434.48	419.67	406.21	J28162 FAR110 L.00.10 02/05/20 PAGE 30 9.7 % REMAINS IN FISCAL YEAR 20	ENCUMBERED BALANCE	387.87
30.29	99.91	18.51	10.00	13.46	2.53	41.34	11.18	14.81	13.46	J28162 FAR110 L.00.10 02/05/20 39.7 % REMAINS IN FISCAL YEAR 20	+ TFRS EXPENDED ENC WR-NO	18.34
62-0000-0-3602-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-3010-0-3602-1110-1000-000-00000 PE-000000 01/24/2020 PAYROLL 01/24/2020	62-0000-0-3602-1110-1000-000-0000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-3010-0-3602-1110-1000-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0001-0-3602-1110-1000-000-0000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3602-0000-8100-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0000-0-3602-0000-2700-000-00000 PY-012420 01/24/2020 BN-D4324 01/24/2020	62-0001-0-3602-1110-1000-000-00000 TP-200001 01/27/2020 DOVE 09/24/19 07284909	000	62-0001-0-3602-1110-1000-000-00000 TP-200003 01/27/2020 DOVE 10/24/19 07285643	B  043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT  NUSCS Financial Report 01/01/2020 TO 02/05/2020  UNAPPROVED GL TRANSACTIONS INCLUDED  FUND :62 CHARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + ACCOUNT DESCRIPTION VENDOR	3602 WORKERS COMP - CLASSIFIED 62-0001-0-3602-1110-1000-000-00000 TP-200004 01/27/2020

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62-0001-0-3602-1110-1000-000-00000 TP-200008 01/27/2020	5.24- 39	393.11
ANDRAS 09/24/19 07284901		
62-0001-0-3602-1110-1000-000-00000 TP-200009 01/27/2020	5.24- 39	398.35
ANDRAS 10/09/19 07285292		
62-0001-0-3602-1110-1000-000-00000 TP-200010 01/27/2020	5.24- 40	403.59
ANDRAS 10/24/19 07285635		
62-0001-0-3602-1110-1000-000-00000 TP-200011 01/27/2020	5.24-	408.83
ANDRAS 11/07/19 07286014		
TOTAL ACTIVITY 1,615.88 185.88 1,0	1,640.15	
**** 9.6% ENDING BALANCE 02/05/2020 4,267.49 1	1,001.30 2,857.36 40	408.83
****3000 TOTALS: 310,060.33 117,381.39	273,667.06 80,988.12-	
4100 APPRVD TEXTBKS/CORE CURRICULA		
FORWARD 01/01/2020	.62.04 U.UU 16,341.U4-	-+-
COCC COC COC COC COC COC COC COC COC CO	, 1	

4300 SUPPLIES				
BALANCE FORWARD 01/01/2020	40,505.00	170,006.21	2,081.01	131,582.22-
*62-0000-0-4300-0000-3700-000-0000	BT-200000 01/08/2020	200.00		131,382.22-
First Interim				
*62-0000-0-4300-0000-8100-000-00000	BT-200000 01/08/2020	3,800.00		127,582.22-
First Interim				
*62-0000-0-4300-1110-1000-000-00000	BT-200000 01/08/2020	15,000.00		112,582.22-
First Interim				
*62-0000-0-4300-0000-2700-000-00000	BT-200000 01/08/2020	1,000.00		111,582.22-
First Interim				
*62-1100-0-4300-1110-1000-000-00000	BT-200002 01/08/2020	21,059.00		90,523.22-
First Interim				
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPORT	128162	FAR110	J28162 FAR110 L.00.10 02/05/20 PAGE 31

FUND :62 CHARTER SCH. ENTERPRISE FUND

UNAPPROVED GL TRANSACTIONS INCLUDED

01/01/2020 TO 02/05/2020

**NUSCS Financial Report** 

39.7 % REMAINS IN FISCAL YEAR 20

ENCUMBERED BALANCE	77,710.22-	20,201.78	32,463.78	34,710.78	34,657.98
VED/ + TFRS EXPENDED VENDOR WR-NO	12,813.00	97,912.00	12,262.00	2,247.00	52.80
APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION VENDOR	BT-200006 01/08/2020	BT-200006 01/08/2020	BT-200006 01/08/2020	BT-200006 01/08/2020	PO-200035 01/14/2020
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION	4300 SUPPLIES *62-4610-0-4300-0000-8100-000-00000	First Interim *62-4610-0-4300-1110-1000-000-00000	First Interim *62-4610-0-4300-0000-2700-000-00000	First Interim *62-4610-0-4300-0000-3700-000-00000	First Interim 62-0000-0-4300-0000-8100-000-00000

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MT SHASTA SPRING WATER 000011 00572600		
62-0000-0-4300-0000-8100-000-00000 PO-200035 01/14/2020	52.80-	34,710.78
MT SHASTA SPRING WATER 000011 00572600		
62-0000-0-4300-1110-1000-000-00000 PV-200502 01/14/2020 74	74.72	34,636.06
BLICK ART MATERIALS 000065 00572590		
62-4610-0-4300-1110-1000-000-00000 PV-200503 01/14/2020 71	714.69	33,921.37
SCHOOL HEALTH CORPORATION 000190 00572603		
62-0000-0-4300-1110-1000-000-00000 PV-200503 01/14/2020 11	119.86	33,801.51
SCHOOL HEALTH CORPORATION 000190 00572603		
62-4610-0-4300-1110-1000-000-00000 PV-200504 01/14/2020 20	204.09	33,597.42
FISHER SCIENTIFIC 000191 00572596		
62-4610-0-4300-1110-1000-000-00000 PV-200505 01/14/2020 18	183.96	33,413.46
FISHER SCIENTIFIC 000191 00572596	EL GOVERNO	
62-0000-0-4300-1110-1000-000-00000 PV-200507 01/14/2020 48	483.68	32,929.78
BLICK ART MATERIALS 000065 00572590		
62-0000-0-4300-0000-8100-000-00000 PV-200509 01/14/2020 37	37.57	32,892.21
RAMSHAW ACE HARDWARE 000106 00572602		
62-4610-0-4300-0000-8100-000-00000 PV-200510 01/14/2020 10	103.15	32,789.06
RAMSHAW ACE HARDWARE 000106 00572602		
62-4610-0-4300-0000-2700-000-00000 PV-200511 01/14/2020 8	8.74	32,780.32
RAMSHAW ACE HARDWARE 000106 00572602		
62-4610-0-4300-0000-8100-000-00000 PV-200512 01/14/2020 99	29.66	32,680.65
RAMSHAW ACE HARDWARE 000106 00572602		
62-4610-0-4300-0000-8100-000-00000 PV-200513 01/14/2020 18	18.35	32,662.30
RAMSHAW ACE HARDWARE 000106 00572602		
62-0000-0-4300-0000-8100-000-00000 PV-200514 01/14/2020 29	29.00	32,633.30
RAMSHAW ACE HARDWARE 000106 00572602		
62-0000-0-4300-0000-8100-000-00000 PV-200515 01/14/2020 34	34.34	32,598.96
RAMSHAW ACE HARDWARE 000106 00572602		
62-0000-0-4300-0000-2700-000-00000 PV-200518 01/14/2020 31	31.60	32,567.36
STAPLES ADVANTAGE 000052 00572607		
62-0000-0-4300-1110-1000-000-00000 PV-200518 01/14/2020 51	51.13	32,516.23

39.56 32,476.67 38.40 32,438.27	J28162 FAR110 L.00.10 02/05/20 PAGE 32 39.7 % REMAINS IN FISCAL YEAR 20	EXPENDED ENCUMBERED BALANCE	64.91 32,373.36	49.90 32,323.46	13.78 32,309.68	114.42 32,195.26	240.82 31,954.44	176.09 31,778.35	26.79 31,751.56	30.19 31,721.37
STAPLES ADVANTAGE 000052 00572607 62-0000-0-4300-0000-8100-000-00000 PV-200518 01/14/2020 STAPLES ADVANTAGE 000052 00572607 62-0000-0-4300-0000-2700-000-00000 PV-200519 01/14/2020 STAPLES ADVANTAGE 000052 00572607	ANCIAL ACTIVITY REPORT 0 TO 02/05/2020 ACTIONS INCLUDED FUND	APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	4300 SUPPLIES 62-0001-0-4300-0000-3700-000-00000 PV-200520 01/14/2020 STAPLES ADVANTAGE 000052 00572607	/-20052	/-20052	62-0000-0-4300-0000-8100-0000-00000 PV-200521 01/14/2020 STAPLES ADVANTAGE 000052 00572607	62-0000-0-4300-1110-1000-000-00000 PV-200521 01/14/2020 STAPLES ADVANTAGE 000052 00572607	ANTAG	62-0001-0-4300-0000-3700-000-00000 PV-200523 01/14/2020 STAPLES ADVANTAGE 000052 00572607	/-20052.

ANTAG	58.03	31,663.34	
62-4610-0-4300-0000-8100-000-00000 PV-200525 01/14/2020 STAPLES ADVANTAGE 000052 00572607	197.79	31,465.55	
62-4610-0-4300-0000-8100-000-00000 PV-200526 01/14/2020 STAPLES ADVANTAGE 000052 00572607	29.08	31,436.47	
62-4610-0-4300-1110-1000-000-00000 PV-200527 01/14/2020 STAPLES ADVANTAGE 000052 00572607	9.00	31,427.47	
62-4610-0-4300-0000-8100-000-00000 PV-200528 01/14/2020 STAPLES ADVANTAGE 000052 00572607	109.62	31,317.85	
/-20052	106.19	31,211.66	
/-20053	39.76	31,171.90	
/-20053	53.16	31,118.74	
/-20053	77.24	31,041.50	
62-0000-0-4300-1110-1000-000-00000 PV-200532 01/14/2020 STAPLES ADVANTAGE 000052 00572607	24.78	31,016.72	
/-20053.	11.30	31,005.42	
62-4610-0-4300-1110-1000-000-00000 PV-200534 01/14/2020 STAPLES ADVANTAGE 000052 00572607	25.85	30,979.57	
62-0000-0-4300-1110-1000-000-00000 PV-200535 01/14/2020 STAPLES ADVANTAGE 000052 00572607	129.39	30,850.18	
62-0000-0-4300-1110-1000-000-00000 PO-200053 01/24/2020 ALL ABOUT LEARNING PRESS, INC 000157	8,027.82	.82 22,822.36	
*62-0000-0-4300-1110-1000-000-00000 TF-200222 01/24/2020 Coding Correction	60.36	22,762.00	
043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT	J28162 FAR110	J28162 FAR110 L.00.10 02/05/20 PAGE 33	

**NUSCS Financial Report** 

#### 01/01/2020 TO 02/05/2020

39.7 % REMAINS IN FISCAL YEAR 20

## UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND

FUND :62

RECEIVED/ APP BUDGET

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	EXPENDED	ENCUMBERED BALANCE
4300 SUPPLIES	5	
62-0000-0-4300-0000-8100-000-00000 PO-200068 01/27/2020	6.43 2	22,755.57
RAMSHAW ACE HARDWARE 000106		
62-0000-0-4300-1110-1000-000-00000 PO-200057 01/28/2020	5,300.00	17,455.57
ALL ABOUT LEARNING PRESS, INC 000157		
62-0000-0-4300-0000-3700-000-00000 PO-200058 01/28/2020	24.70	17,430.87
RAMSHAW ACE HARDWARE 000106		
62-0000-0-4300-0000-8100-000-00000 PV-200542 01/28/2020	334.76	17,096.11
RAMSHAW ACE HARDWARE 000106 00573278		
62-0000-0-4300-0000-8100-000-00000 PV-200543 01/28/2020	31.48	17,064.63
RAMSHAW ACE HARDWARE 000106 00573278		
62-0000-0-4300-1110-1000-000-00000 PV-200544 01/28/2020	112.00	16,952.63
SISKIYOU COUNTY HIV/AIDS FOUND 000196 00573279		
62-0000-0-4300-0000-8100-000-00000 PV-200545 01/28/2020	39.71-	16,992.34
RAMSHAW ACE HARDWARE 000106 00573278		
62-4610-0-4300-1110-1000-000-00000 PV-200548 01/28/2020	17.67	16,974.67
CDW GOVERNMENT 000062 00573268		
62-4610-0-4300-1110-1000-000-00000 PV-200549 01/28/2020	260.76	16,713.91
CDW GOVERNMENT 000062 00573268		
62-0000-0-4300-0000-3600-000-00000 PV-200552 01/28/2020	1,088.94	15,624.97
MT SHASTA POINT S 000198 00573275		
62-0000-0-4300-0000-3600-000-00000 PV-200553 01/28/2020	256.37	15,368.60
MT SHASTA POINT S 000198 00573275		
62-0000-0-4300-0000-3600-000-00000 PV-200554 01/28/2020	1,088.94	14,279.66

MT SH/	MT SHASTA POINT S	300	000198	000198 00573275				1.00	
62-0000-0-4300-1110-1000-000-00000	00000	PV-2005	PV-200557 01/28/2020	8/2020		165.81		14,113.85	
BLICK A	<b>BLICK ART MATERIALS</b>	IS	90000	000065 00573267					
62-4610-0-4300-1110-1000-000-00000	00000	PV-2005	PV-200558 01/28/2020	8/2020	•	643.53		13,470.32	
5 MGD	CDW GOVERNMENT		90000	000062 00573268					
*62-4610-0-4300-1110-1000-000-00000	00000	DC-200	DC-200007 02/03/2020	03/2020		211.70-	- î	13,682.02	
INVOIC	INVOICE# 13267388	~							
*62-4610-0-4300-0000-8100-000-00000	00000	DC-200	DC-200007 02/03/2020	03/2020		633.84-	1	14,315.86	
INVOIC	INVOICE# 13272944								
62-0000-0-4300-1110-1000-000-00000	0000	PO-2000	PO-200063 02/04/2020	4/2020			173.90	14,141.96	
FISHER	FISHER SCIENTIFIC	ō	000191						
62-0000-0-4300-0000-8100-000-00000	0000	PO-2000	PO-200066 02/04/2020	4/2020			271.03	13,870.93	
ALSCO		000151	1						
62-0000-0-4300-0000-8100-000-00000	0000	PO-2000	PO-200067 02/04/2020	4/2020	4		2.99	13,867.94	
RAMSH	RAMSHAW ACE HARDWARE	<b>REMARE</b>		000100					
TOTAL ACTIVITY		166,	166,293.00	7,088.77	13,754.07	70			
**** 6.7% ENDING BALANCE	BALANCE 02/05/2020			206,798.00	177,094.98	146	15,835.08	13,867.94	
4310 NORTH UNITED SUPPLIES									
BALANCE FORWARD 01/01/2020	/01/2020			0.00 60	98.09	0.00	60.36		
*62-0000-0-4310-1110-1000-000-0000	00000	TF-2002	TF-200222 01/24/2020	4/2020		60.36		0.00	
Coding	Coding Correction								
TOTAL ACTIVITY		0	0.00	96.36-	0.00				
ENDING BALANCE 02/05/2020	1/05/2020			0.00	0.00	0.00	0.00		

APP BUDGET RECEIVED/

J28162 FAR110 L.00.10 02/05/20 PAGE 34 39.7 % REMAINS IN FISCAL YEAR 20

FINANCIAL ACTIVITY REPORT

043 NORTHERN UNITED SISKIYOU

**NUSCS Financial Report** 

UNAPPROVED GL TRANSACTIONS INCLUDED

CHARTER SCH. ENTERPRISE FUND

FUND :62

01/01/2020 TO 02/05/2020

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE ACCOUNT DESCRIPTION	+ TFRS VENDOR WR-NO	RS EXPENDED R-NO	ENCUMBERED BALA	BALANCE
4400 NON-CAPITALIZED EQUIP. BALANCE FORWARD 01/01/2020 357,	357,299.00 46,	46,122.45 0.00	311,176.55	
*62-4610-0-4400-0000-2700-000-00000 BT-200006 01/08/2020 First Interim		3,609.00	314,785.55	
*62-4610-0-4400-0000-3600-000-00000 BT-200006 01/08/2020 First Interim		123,501.00	438,286.55	
*62-4610-0-4400-0000-3700-000-00000 BT-200006 01/08/2020 First Interim		5,466.00-	432,820.55	
*62-4610-0-4400-0000-7200-000-00000 BT-200006 01/08/2020		243.00	433,063.55	
*62-4610-0-4400-0000-8100-000-00000 BT-200006 01/08/2020 First Interim		14,876.00	447,939.55	
*62-4610-0-4400-1110-1000-000-00000 BT-200006 01/08/2020 First Interim		315,899.00-	132,040.55	
*62-4610-0-4400-0000-3600-000-00000 TF-200228 01/24/2020 Coding Correction per SACS	,2020	123,501.42	8,539.13	
*62-4610-0-4400-0000-8100-000-00000 TF-200228 01/24/2020 World Telecom	,2020	8,540.46	1.33-	
62-4610-0-4400-1110-1000-000-00000 PV-200541 01/28/2020 HUE & CRY INC 000071 00573271	2020 73271	7,319.40	7,320.73-	
62-4610-0-4400-1110-1000-000-00000 PV-200547 01/28/2020 HUE & CRY INC 000071 00573271	2020 73271	7,898.00	15,218.73-	
62-0000-0-4400-0000-7200-000-00000 PV-200559 01/28/2020 CDW GOVERNMENT 000062 0057	) 01/28/2020 000062 00573268	808.90	16,027.63-	
TOTAL ACTIVITY 179,136.00- 148,068.18 **** OVERDRAWN ENDING BALANCE 02/05/2020 178,16	148,068.18 178,163.00	0.00 .00 194,190.63	0.00 16,027.63-	

1,582.65 23,419.78 14,802.43-

10,200.00

4700 FOOD BALANCE FORWARD 01/01/2020

*62-0000-0-4700-0000-3700-000-00000	BT-200000 01/08/2020	10,000.00	4,802.43-	
*62-0001-0-4700-0000-3700-000-00000	BT-200001 01/08/2020	2,000.00	2,802.43-	
First Interim 62-0001-0-4700-0000-3700-000-00000	PV-200506 01/14/2020	289.76	3,092.19-	
BOXED *62-0000-0-4700-0000-2700-000-0000	000192 00572592 TF-200222 01/24/2020	824.37-	2,267.82-	
Coding Correction *62-0000-0-4700-0000-3700-000-0000	TF-200222 01/24/2020	824.37	3,092.19-	
Coding Correction 62-0001-0-4700-0000-3700-000-0000	PO-200061 01/30/2020	489.25	3,581.44-	
SISKIYOU COUNTY	000143			
TOTAL ACTIVITY	12,000.00 289.76	489.25		
****OVERDRAWN ENDING BALANCE 02/05/2020	N	22,200.00 1,872.41 23,9	23,909.03 3,581.44-	
TOTAL TO SEED OF ORK CONTO				
****4000 TOTALS:	502,291.00 428,078.81	.81 39,950.68 34,261.51	1.51	

J28162 FAR110 L.00.10 02/05/20 PAGE FINANCIAL ACTIVITY REPORT

39.7 % REMAINS IN FISCAL YEAR 20

01/01/2020 TO 02/05/2020

043 NORTHERN UNITED SISKIYOU

**NUSCS Financial Report** 

**UNAPPROVED GL TRANSACTIONS INCLUDED** CHARTER SCH. ENTERPRISE FUND FUND :62

BALANCE EXPENDED ENCUMBERED VENDOR WR-NO + TFRS RECEIVED/ REFERENCE DATE APP BUDGET DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

12,828.52 7,028.52 795.14 5,800.00 13,876.34 21,700.00 BT-200000 01/08/2020 BALANCE FORWARD 01/01/2020 \*62-0000-0-5200-0000-2700-000-0000 First Interim TRAVEL & CONFERENCE 5200

0	BT-200000 01/08/2020	246.00		13,074.52	
*62-0001-0-5200-1500-1000-0000 BT-20000 First Interim	BT-200001 01/08/2020	200.00		13,274.52	
0	BT-200006 01/08/2020	3,089.00		16,363.52	
PO-20002	PO-200021 01/14/2020	100.97	7	16,262.55	
-20002	SS 000031 005/239/ PO-200021 01/14/2020 SS 000031 00572597		100.97-	16,363.52	
62-0000-0-5200-0000-2700-000-00000 PV-200508	PV-200508 01/14/2020	65.00		16,298.52	
SISKIYOU COUNLY OFFICE OF ED 00000/ 005/2606 62-0000-0-5200-0000-2700-000-00000 PO-200055 01/27/2020 HAMPTON INN	PO-200055 01/27/2020	2606	217.17	16,081.35	
\ \ \	PV-200538 01/28/2020 FFICE OF ED 000007 0057	300.00	C	15,781.35	
62-0000-0-5200-0000-2700-000-00000 PV-200546	PV-200546 01/28/2020	200.00	0	15,581.35	
PO-200	PO-200055 01/30/2020	217.17	7	15,364.18	
PO-200	PO-200055 01/30/2020		217.17-	15,581.35	
PO-200	PO-200064 02/04/2020 FEICE OF ED 000007		855.00	14,726.35	
**** 47.5% ENDING BALANCE 02/05/2020		754.03 ) 14,759.48	1,549.17	14,726.35	
5300 DUES & MEMBERSHIPS BALANCE FORWARD 01/01/2020 *62-0000-0-5300-1110-1000-0000-000000 BT-20000	5,000.00 01,007,000	3,427.00 92.	921.81 65	651.19	
	PO-200034 01/14/2020	45.00	<i>y</i> 2	2,147.19	

45.00- 2.192.19		45.00 2,077.19	45.00 2,032.19	45.00- 2,077.19	J28162 FAR110 L.00.10 02/05/20 PAGE 36 39.7 % REMAINS IN FISCAL YEAR 20	RS EXPENDED ENCUMBERED BALANCE	45.00 2,032.19	45.00 1,987.19	45.00 1,942.19	45.00 1,897.19	45.00- 1,942.19
THE WELLNESS CENTER 000055 00572608 62-0000-0-5300-1110-1000-0000-0000 PO-200034 01/14/2020	SS CEN	THE WELLNESS CENTER 000055 00572608 62-0000-0-5300-1110-1000-0000-0000 PO-200034 01/14/2020	62-0000-0-5300-1110-1000-000-0000 PO-200034 01/14/2020 THE WELLNESS CENTER 000055 00572608	200034	043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUSCS Financial Report 01/01/2020 TO 02/05/2020 UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND	APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	5300 DUES & MEMBERSHIPS 62-0000-0-5300-1110-1000-000-00000 PO-200034 01/14/2020 THE WELLNESS CENTER 000055 00572608	62-0000-0-5300-1110-1000-000-00000 PO-200034 01/14/2020 THE WELLNESS CENTER 000055 00572608	62-0000-0-5300-1110-1000-000-00000 PO-200034 01/14/2020 THE WELLNESS CENTER 000055 00572608	62-0000-0-5300-1110-1000-000-00000 PO-200034 01/14/2020 THE WELLINESS CENTER OFFICE	200034

¢

2,012.19	2,057.19	2,012.19	1,967.19	1,922.19	1,967.19	2,012.19	2,057.19	2,102.19	2,147.19	2,192.19	2,192.19		6,537.00- 301.00	301.00
70.00-	45.00-			2	45.00-	45.00-	45.00-	45.00-	45.00-	45.00-	401.81		0.00 6,5	0.00
		45.00	45.00	45.00							520.00- 3,947.00		25,537.00 6,838.00	0.00 25,537.00
0-1000-000-00000 PO-200034 01/14/2020 THE WELLNESS CENTER 000055 00572608	0-1000-000-00000 PO-200034 01/14/2020 THE WELLNESS CENTER 000055 00572608	PO-200034 SS CENTER	0-1000-000-00000 PO-200034 01/14/2020 THE WELLINESS CENTER 000055 00572608	0-1000-000-00000 PO-200034 THE WELLNESS CENTER	PO-200034 SS CENTER	0-1000-000-00000 PO-200034 THE WELLNESS CENTER	0-1000-000-00000 PO-200034 THE WELLNESS CENTER	0-1000-000-00000 PO-200034 THE WELLNESS CENTER	0-1000-000-00000 PO-20003 <sup>2</sup> THE WELLNESS CENTER	0-1000-000-0000 PO-200034 THE WELLNESS CENTER	1,541.00 520.00 ALANCE 02/05/2020 6,541.00		19,000.00 2: BT-200000 01/08/2020	6,838.00 0.00 CALANCE 02/05/2020 25,838.00
62-0000-0-5300-1110-1000-000-00000 THE WELLNE	62-0000-0-5300-1110-1000-000-00000 THE WELLNE	62-0000-0-5300-1110-1000-000-00000 THE WELLNE	62-0000-0-5300-111	62-0000-0-5300-111	62-0000-0-5300-1110-1000-000-00000 THE WELLNE	62-0000-0-5300-111	62-0000-0-5300-111	62-0000-0-5300-111	62-0000-0-5300-111	62-0000-0-5300-111	TOTAL ACTIVITY **** 33.5% ENDING B	5400 INSURANCE	#62-0000-0-5400-0000-2700-000-00000	TOTAL ACTIVITY **** 1.2% ENDING BA

FINANCIAL ACTIVITY REPORT 043 NORTHERN UNITED SISKIYOU **NUSCS Financial Report** 

01/01/2020 TO 02/05/2020

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J28162 FAR110 L.00.10 02/05/20 PAGE

39.7 % REMAINS IN FISCAL YEAR 20

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

CHARTER SCH. ENTERPRISE FUND FUND :62

RECEIVED/ APP BUDGET

**ENCUMBERED EXPENDED** VENDOR WR-NO + TFRS REFERENCE DATE DESCRIPTION FD RESCY OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

BALANCE 1,395.58-1,215.58-72.17 1,395.58 1,355.58-1,358.29-1,395.58-1,395.58-1,395.58 1,358.29 1,467.75 180.00-40.00-37.29-1,560.09 40.00 37.29 180.00 37.29 1,200.00 1,067.74 SHASTA VALLEY PEST CONTROL 000014 00572605 000014 00572605 000152 00572589 000152 00572589 BT-200000 01/08/2020 1,500.00 PO-200033 01/14/2020 PO-200049 01/10/2020 PO-200025 01/14/2020 PO-200032 01/14/2020 PO-200033 01/14/2020 PO-200025 01/14/2020 PO-200032 01/14/2020 PO-200032 01/28/2020 PO-200032 01/28/2020 000151 00572588 000151 00572588 000151 00573265 000151 00573265 SHASTA VALLEY PEST CONTROL **BAY ALARM COMPANY BAY ALARM COMPANY** HUE AND CRY INC. **OPERATION & HOUSEKEEPING SERV** BALANCE FORWARD 01/01/2020 \*62-0000-0-5500-000-8100-000-0000 62-0000-0-5500-0000-8100-000-00000 62-0000-0-5500-0000-8100-000-00000 62-0000-0-5500-0000-8100-000-00000 62-0000-0-5500-000-8100-000-0000 62-0000-0-5500-000-8100-000-0000 62-0000-0-5500-0000-8100-000-00000 62-0000-0-5500-000-8100-000-0000 62-0000-0-5500-0000-8100-000-00000 62-0000-0-5500-0000-8100-000-0000 First Interim ALSCO **ALSCO** 5500

95.00 1,490.58-	95.00 1,585.58-	95.00- 1,490.58-	95.00- 1,395.58-		983.17	00 1,552.32 2,543.26 1,395.58-			0.00 1,287.50 712.50	111.24 601.26		234.37 366.89		234.37- 601.26		111.24- 712.50		345.61-	345.61 941.89 712.50	J28162 FAR110 L.00.10 02/05/20 PAGE 38
PO-200	PO-200049 01/28/2020 PO-200049 01/28/2020 PC. 000195 00573272	PO-200	NC. 000195 00573272 PO-200049 01/28/2020	VC. 000195 00573272	1,200.00 484.58	2/05/2020 2,700.00			2,000.00	PO-200050 01/28/2020	:UM 000067 00573270	PO-200050 01/28/2020	EUM 000067 00573270	PO-200050 01/28/2020	EUM 000067 00573270	PO-200050 01/28/2020	EUM 000067 00573270	0.00 345.61 34	2020 2,000.00	FINANCIAL ACTIVITY REPORT
62-0000-0-5500-0000-8100-000-00000	62-0000-0-5500-0000-8100-000-00000 HUE AND CRY INC.	62-0000-0-5500-0000-8100-000-00000	HUE AND CRY INC. 62-0000-0-5500-0000-8100-000-00000	HUE AND CRY INC.	TOTAL ACTIVITY	****OVERDRAWN ENDING BALANCE 02/05/2020	TIME TIME TO STATE THE TIME THE TIME TO STATE THE TIME TH	SSTU HEALING BULANE, OIL	BALANCE FORWARD 01/01/2020	62-0000-0-5510-0000-8100-000-00000	CROSS PETROLEUM	62-0000-0-5510-0000-8100-000-00000	CROSS PETROLEUM	62-0000-0-5510-0000-8100-000-0000	CROSS PETROLEUM	62-0000-0-5510-0000-8100-000-00000	CROSS PETROLEUM	TOTAL ACTIVITY	**** 35.6% ENDING BALANCE 02/05/2020	043 NORTHERN UNITED SISKIYOU

BALANCE

EXPENDED ENCUMBERED

+ TFRS

APP BUDGET RECEIVED/

REFERENCE DATE

FD RESC Y OBJT GOAL FUNC SCH LOCAL

UNAPPROVED GL TRANSACTIONS INCLUDED

CHARTER SCH. ENTERPRISE FUND

FUND :62

		- Live County of Contra	
5520 ELECTRICITY	V - DEC.		
BALANCE FORWARD 01/01/2020	11,835.00	4,379.21 13,948.79 6,49	6,493.00-
*62-0000-0-5520-0000-8100-000-00000	BT-200000 01/08/2020	6,500.00	7.00
First Interim			
62-0000-0-5520-0000-8100-000-00000	PO-200016 01/14/2020	1,066.74	1,059.74-
PACIFIC POWER	000013 00572601		
62-0000-0-5520-0000-8100-000-0000	PO-200016 01/14/2020	1,066.74-	7.00
PACIFIC POWER	000013 00572601		
62-0000-0-5520-0000-8100-000-00000	PO-200016 01/28/2020	1,196.00	1,189.00-
PACIFIC POWER	000013 00573277		
62-0000-0-5520-0000-8100-000-0000	PO-200016 01/28/2020	1,196.00-	7.00
PACIFIC POWER	000013 00573277		
TOTAL ACTIVITY	6,500.00 2,262.74	2,262.74-	
**** 0.0% ENDING BALANCE 02/05/2020	020 18,335.00	6,641.95 11,686.05	7.00
5530 WATER&/OR SEWAGE			
BALANCE FORWARD 01/01/2020	1,000.00	1,695.20 4,195.03 4.890.23-	.23-
*62-0000-0-5530-0000-8100-000-00000	BT-200000 01/08/2020	0	0.23-
First Interim			
62-0000-0-5530-0000-8100-000-00000	PO-200008 01/14/2020	82.97	83.20-
CITY OF YREKA	000022 00572595		
62-0000-0-5530-0000-8100-000-00000	PO-200008 01/14/2020	82.97-	0.23-
CITY OF YREKA	000022 00572595		
62-0000-0-5530-0000-8100-000-00000	PO-200013 01/14/2020	66.19	66.42-
CITY OF MT SHASTA	STA 000075 00572594		
62-0000-0-5530-0000-8100-000-00000	PO-200013 01/14/2020	66.19-	0.23-
CITY OF MT SHASTA	STA 000075 00572594		
TOTAL ACTIVITY	4,890.00 149.16	149.16-	
****OVERDRAWN ENDING BALANCE 02/05/2020		5,890.00 1,844.36 4,045.87	0.23

	1.70	135.30-		1.70		683.30-			683.30-
2,698.30-				137.00-		685.00			2,100.80
0.00 1,145.50 1,552.80	0.00	137.00	612		612			00.	2,700.00 1,282.50
1,145.50	2,700.00	0	000016 00572612	0	000016 00572612	0	000016	137.00 548.00	2,700.00
0.00	BT-200000 01/08/2020	PO-200020 01/14/2020	OO 21	PO-200020 01/14/2020		PO-200056 01/27/2020		2,700.00 137	
	000 BT-2000 First laterina	2	YREKA TRANSFER LLC	PO-2000	YREKA TRANSFER LLC	PO-2000	YREKA TRANSFER LLC	2,70	:/05/2020
ISPOSAL/GARBAGE REMOVAL BALANCE FORWARD 01/01/2020	000-0000 Eiret I	62-0000-0-5550-0000-8100-000-00000	YREK	00000-00	YREK	00000-00	YREK		ENDING BALANCE 02/05/2020
DISPOSAL/GARBAGE REMOVAL BALANCE FORWARD 01/01/20	*62-0000-0-5550-0000-8100-000-00000 Garhage - Trach Service	0000-8100-0	ervice	62-0000-0-5550-0000-8100-000-0000	ervice	62-0000-0-5550-0000-8100-000-00000	ervice	TOTAL ACTIVITY	
O DISPOSA BALAN	*62-0000-0-5550-0000- Garbage - Trash Service	000-0-5550-	Garbage - Trash Service	000-0-5550-	Garbage - Trash Service	000-0-5550-	Garbage - Trash Service	TOTAL	****OVERDRAWN
5550	*62-(	62-0	Garb	62-0	Garb	62-0	Garb		* * *

2			
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPORT	J28162 FAR110 L.00.10 02/05/20 PAGE 39	39
NUSCS Financial Report	01/01/2020 TO 02/05/2020	39.7 % REMAINS IN FISCAL YEAR 20	
UNAPPROV	APPROVED GL TRANSACTIONS INCLUDED		

CHARTER SCH. ENTERPRISE FUND FUND :62

	APP BUDGEI RECEIVED	VED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	- REFERENCE DATE		+ TFRS EXPENDED	ENCUMBERED	BALANCE	
ACCOUNT DESCRIPTION	DESCRIPTION	VENDOR WR-NO				
A 2 C A C 2 C A C A C A C A C A C A C A						

NING	(D 01/01/2020 1,000.00 0.00 1,000.00	FRIOD **	ENDING BALANCE 02/05/2020 1,000.00 0.00 1,000.00	
5560 LAUNDRY/DRY CLEANING	BALANCE FORWARD 01/01/2020	** NO ACTIVITY THIS PERIOD **	ENDING BA	00.000
5560 LAU	BA	ON **	****100.0%	

15,604.53 12,568.73-6,464.20 6,000.00 9,500.00 BT-200000 01/08/2020 BALANCE FORWARD 01/01/2020 5600 RENTALS, LEASES & REPAIRS, N.C. \*62-0000-0-5600-0000-2700-000-00000 First Interim

6,568.73-

5,068.73-	4,568.73-	431.27	s.**	421.62		431.27			431.27		42,157.50-	157.50-		2,807.50-		157.50-		3,007.50-		157.50-		3,157.50-		157.50-		2,657.50-		157.50-
				9.65		9.65-			15,594.88		87,157.50 42			2,650.00		2,650.00-		2,850.00		2,850.00-		3,000.00		3,000.00-		2,500.00		2,500.00-
1,500.00	200.00	5,000.00	8		72600		72600	-69.6	00 6,473.85		77,000.00	42,000.00		2,6				2,8				3,0	00572609		00572609	2,5	572604	
BT-200000 01/08/2020	BT-200000 01/08/2020	BT-200000 01/08/2020		) TS 0	IG WATER 000011 00572600	PO-200015 01/14/2020	IG WATER 000011 00572600	13,000.00 9.65	20 22,500.00		122,000.00	BT-200000 01/08/2020		PO-200004 01/14/2020	000003 00572611	PO-200004 01/14/2020	000003 00572611	PO-200005 01/14/2020	000002 00572591	PO-200005 01/14/2020	000002 00572591	PO-200006 01/14/2020	STACY WHIPPLE 000008	PO-200006 01/14/2020	TODD WHIPPLE & STACY WHIPPLE 000008 (	PO-200007 01/14/2020	PROPERTIES 000088 00572604	PO-200007 01/14/2020
*62-0000-0-5600-0000-7200-000-00000	First Interim *62-0000-0-5600-0000-8100-000-00000	First Interim *62-0000-0-5600-1110-1000-000-00000	First Interim	00000-000-0018-0000-0086-0-0000-28	MT SHASTA SPRING WATER	62-0000-0-5600-0000-8100-000-0000	MT SHASTA SPRING WATER	TOTAL ACTIVITY	*** 1.9% ENDING BALANCE 02/05/2020	5612 NORTH UNITED RENT/LEASE BLDG	BALANCE FORWARD 01/01/2020	*62-0000-0-5612-0000-8700-000-0000	First Interim	62-0000-0-5612-0000-8700-000-0000	WENDY JAMES	62-0000-0-5612-0000-8700-000-0000	WENDY JAMES	62-0000-0-5612-0000-8700-000-0000	BOB STONE	62-0000-0-5612-0000-8700-000-0000	BOB STONE	62-0000-0-5612-0000-8700-000-0000	TODD WHIPPLE &	62-0000-0-5612-0000-8700-000-0000	TODD WHIPPLE &	62-0000-0-5612-0000-8700-000-0000	SHASTA SUMMIT PROPERTIES	62-0000-0-5612-0000-8700-000-00000

# SHASTA SUMMIT PROPERTIES 000088 00572604

157.50-164,000.00 88,000.00 76,157.50 42,000.00 11,000.00 11,000.00-\*\*\*\*OVERDRAWN ENDING BALANCE 02/05/2020

J28162 FAR110 L.00.10 02/05/20 PAGE 40	39.7 % REMAINS IN FISCAL YEAR 20
FINANCIAL ACTIVITY REPORT	01/01/2020 TO 02/05/2020
043 NORTHERN UNITED SISKIYOU	<b>NUSCS Financial Report</b>

FUND :62 CHARTER SCH. ENTERPRISE FUND  APP BUDGET RECEIVER  FOR RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE	Z/US/ZUZU NS INCLUDED  RECEIVED/ NCE DATE	TFR	S9.7 % REIMAINS IN FISCAL YEAR 20  EXPENDED ENCUMBERED	BALANCE
DESCRIPTION	PTION VENDOR	WR-NO		
PROFES'L/CONSULTG SVCS/OP EXP				
BALANCE FORWARD 01/01/2020	372,515.91	86,636.72 4,927.98	98 280,951.21	
*62-4610-0-5800-1110-1000-000-00000	DC-200005 01/06/2020	485.78-	281,436.99	
Paid Duplicate Invoice	ρŲ			
*62-0000-0-5800-0000-7300-000-00000	BT-200000 01/08/2020	2,555.00	283,991.99	
First Interim				
*62-0000-0-5800-0000-8100-000-00000	BT-200000 01/08/2020	4,500.00	288,491.99	
First Interim				
*62-0000-0-5800-0000-2700-000-00000	BT-200000 01/08/2020	24,792.08	313,284.07	
First Interim				
*62-0000-0-5800-0000-7200-000-00000	BT-200000 01/08/2020	15,726.17	329,010.24	
First Interim				
*62-0001-0-5800-1110-3110-000-00000	BT-200001 01/08/2020	22,851.73-	306,158.51	
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*62-4610-0-5800-1110-1000-000-00000	BT-200006 01/08/2020	27,220.00	333,378.51	
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*62-6500-0-5800-5770-1120-000-00000	BT-200008 01/08/2020	3,600.00	337,192.51
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62-0000-0-5800-1110-1000-000-0000	PO-200051 01/15/2020	1,280.00	330,385.51
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62-0000-0-5800-0000-7200-000-00000	PV-200539 01/28/2020	128.00	329,722.51
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62-0000-0-5800-0000-3700-000-00000	PV-200540 01/28/2020	1,622.50	328,100.01
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J28162 FAR110 L.00.10 02/05/20 PAGE 41

FINANCIAL ACTIVITY REPORT

UNAPPROVED GL TRANSACTIONS INCLUDED

01/01/2020 TO 02/05/2020

043 NORTHERN UNITED SISKIYOU NUSCS Financial Report

39.7 % REMAINS IN FISCAL YEAR 20

# FUND :62 CHARTER SCH. ENTERPRISE FUND

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5801 LEGAL FEES BALANCE FORWARD 01/01/2020

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	005732	750.00	0.00
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21.00-21.69	0 0.00 86.30 0.00 140,290.68 36	0.00 2,145.90 8,540.46- 123,501.42- 0.00	
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**043 NORTHERN UNITED SISKIYOU NUSCS Financial Report** 

FINANCIAL ACTIVITY REPORT 01/01/2020 TO 02/05/2020

J28162 FAR110 L.00.10 02/05/20 PAGE 44 39.7 % REMAINS IN FISCAL YEAR 20

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

CHARTER SCH. ENTERPRISE FUND FUND :62

RECEIVED/ APP BUDGET

**ENCUMBERED EXPENDED** + TFRS REFERENCE DATE FD RESCY OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

BALANCE 12,398.63 9,208.81 9,098.00 0.00 3,189.82 110.81 VENDOR WR-NO 0.00 0.00 0.00 BT-200000 01/08/2020 BT-200000 01/08/2020 9,098.00 3,300.63 DESCRIPTION BALANCE FORWARD 01/01/2020 OTH TUIT, EXC CST PMT TO COE \*62-0000-0-7142-5001-9200-000-0000 \*62-0000-0-7142-5750-9200-000-0000 First Interim First Interim TOTAL ACTIVITY 7142

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ENDING BALANCE 02/05/2020

\*\*\*\*100.0%

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: 62 : 62

FUND FUND

# Agenda Item 6. REPORTS

## Subject:

6.3 LCAP Report

## **Action Requested:**

Information

## Previous Staff/Board Action, Background Information and/or Statement of Need:

This is an opportunity for all stakeholders to make comments regarding the LCAPs for Northern United - Humboldt Charter School and Northern United - Siskiyou Charter School.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Julie Smith

# Agenda Item 6. REPORTS

## Subject:

6.4 Director's Report

## **Action Requested:**

Information

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Director may give a report on the state of the schools.

## Fiscal Implications:

None

Contact Person/s: Shari Lovett

# Director's Report February 13, 2019

## **Facility Update:**

- We finally had communication with Amie Snider, the youth pastor at Faith Center. They
  are still planning on voting on whether or not we can lease from them. The vote will take
  place on February 26th. Since that is so soon, I'll wait to schedule a board member walk
  through until after their vote.
- The current location of Cutten Learning Center did say they'd be willing to discuss our needs for next year, if we wanted to stay.
- Another facility has become available to lease or to purchase. It is a church located at 1039 H Street, between 10th and 11th. We will investigate it and keep you updated.

## Meal Program Update:

- We were approved for reimbursements as part of the National School Lunch Program and School Breakfast Program, retroactive to January 1, 2020.
- We are using MealTime for our meal counts and money collection. The data within this
  platform will be used for our requests for reimbursements.
- Cutten School District has increased the amount of food they are providing for our high school students. More students are participating in the food program now than when we received lunches from the Jefferson Community Center lunch.

#### Grant Update:

- Our most recent grant reimbursement submittals (January 31st) were approved.
- This will be the final reimbursement for NU-SCS, as all of their grant award has been expended.
- NU-HCS still has approximately \$168,000 remaining. A cargo van will definitely be purchased.

# Agenda Item 6. REPORTS

## Subject:

6.5 Northern United - Humboldt Charter School Report

# **Action Requested:**

Information

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month staff will give an update on NU-HCS events and programs. Please see attached.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Rebekah Davis, Julie Smith

# Humboldt Regional Director Report 2-13-2020 Board Meeting

## What's happening Schoolwide?

- A. Admin & Regional Director Update
  - 1. Staff evaluations are underway.
- B. Accomplishments
  - 1. We started our middle school basketball and high school track season.
  - 2. Humboldt State has provided tickets for our high school students to attend the HSU Women's and Men's basketball games on 2/8
  - We had our Spelling Bees on Thursday, January 30th at Cutten Learning Center. Students from Briceland, Cutten, and independent study away from a center participated. Cathie Shermer was our Spell Master. The winners will move on to the Regional Bees- Jr. High 2/5/2020 and Elementary 2/7/2020.
  - 4. January/ February 2020 synopsis for the ORBE Program:

This month the ORBE Program started session two with a new cohort of 6-8 grade students from the Cutten Learning Center. This group is made up of three eighth graders, two seventh graders, and three sixth graders. The group dynamics have been supportive and caring of each other and of all the adults they have interacted with. The group's first experience of this session was going to SCRAP Humboldt. The students made personal journals out of recycled or reused materials. They learned about the choices to make about materials they use in everyday life and where it goes when it's done being used . The lesson of Reuse , Reduce , Refuse was a strong point of this Experience. The students were also able to take a short walk in the Arcata Marsh and learn about the wastewater treatment plant. The pre-experience curriculum was based on finding commonalities with others, introduction to calming techniques, and establishing group rights during circles. Their second experience was Bikes on the Bay, with the RCAA as well as bicycles provided by Pacific Outfitters. The students had curriculum beforehand based on being Proactive, Reactive, and Passive. They learned the importance of being optimistic in problem solving scenarios. Our third Experience out was to Far North Climbing Gym, in Arcata. Everyone was there to challenge themselves on individual levels to achieve personal success. They were able to free climb and explore as well as top rope up a twenty foot wall and overcome personal fears. The pre-experience curriculum was based on Self Talk, catching negative thoughts, and we had an activity based on automatic thoughts and thought replacement techniques. Our fourth Experience outing for this session is going to be

The Club on Central . We will meet with a personal trainer and have different activities based on strength building. As with all the ORBE outing Experiences , we have a curriculum that promotes the instilling of protective factors in each student . The internal factors are :Problem solving skills, autonomy, sense of purpose, feelings of being effective , sense of being "all right", vision of a better future, self regulatory skills . We are also promoting external factors of : challenging but attainable expectations for success, opportunities for having meaningful relationships with others, caring and supporting relationships , supportive and safe environment, and a connection with community. Each session includes a pre and post curriculum that illustrates and activates the protective factors of resilience building . We practice relaxation techniques, have in depth group discussions that promote group rights, students use success journals to record their experiences, create art based on their experiences, write personal goals, paste in pictures that were taken from the experience locations, and write positive thoughts that occured during their ORBE session .

- C. Projects underway
- D. Timelines of Importance
  - 1. Open Enrollment
- E. Upcoming Events
  - NU-HCS' Science Fair and History Day- 2/13 at Eureka Learning Center
  - 2. I've Been Accepted to College field trip for 7th to CR- 2/28
  - 3. Family Maker Night- 3/19 at Eureka Learning Center co-hosted with HCOE
- F. Professional Developments Happening
  - The Department of Health and Human Services came and presented to our middle and high school teachers on Suicide Prevention at Arcata Learning Center on Friday, January 31st.

# What's happening at Individual Learning Centers that is Newsworthy?

- A. Eureka Learning Center-
  - Our Building Trades Academy has been a hit! They built ELC a planter box
  - 2. We have students and staff visiting 8th grade schools for next year's enrollment: CLC, Freshwater and South Bay
  - 3. Photography class held student portrait day, led by students, for the yearbook the class is creating.

- 4. Fundraising has been successful, raised money for 2 night trip to Camp Mattole in May
- B. Cutten Learning Center-
  - We participated in the Great Kindness Challenge and had a Kindness Event where the Student Council hosted stations for the students to go through and complete an activity. We collected coins (Kind Coins) to help build a community center in Mexico.
  - 2. We are hosting Family Math Night on Thursday, Feb. 6th (our 100th Day). Teachers will have booths of fun math games for families to complete. One booth will be an information booth about Common Core math and how families can help their student succeed. Our 7/8th Graders will be selling slices of pie for \$3.14!
  - 3. Faith Center Board vote on 2/26
  - 4. We are hosting a Kindergarten Round-up on March 3rd.

# Agenda Item 6. REPORTS

# Subject:

6.6 Northern United - Siskiyou Charter School Report

## **Action Requested:**

Information

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month staff will give an update on NU-SCS events and programs. Please see attached.

# Fiscal Implications:

None

Contact Person/s: Shari Lovett, Kirk Miller

## NU-Siskiyou Regional Director Board Report 2/13/20

Our fire alarms have been installed in both Yreka buildings. We have started
using them for fire alarms. We have also entered into agreements to have fire
alarms installed in both Mt Shasta locations. The installation should happen
during a break such as President's Week or Spring Break.

## Field Trips:

- Weekly trips by the Sustainable Agriculture CTE class to the Yreka community gardens.
- Our skiing field trips happened on three Fridays in January. By all accounts, they were a great success. I want to give a big thanks to Lindsey Nemec who spent MANY hours conducting meetings in Yreka and Mt Shasta and filling out paperwork the last week before Winter Break, more paperwork during the break, and the first week after break. It was a big effort, but well worth it.
- o We have students going to Ashland Friday, February 7th for an art walk.
- Our Wolf Creek Job Corps field trip had to be postponed due to bad weather. The rescheduled day was Monday, January 27th. I was out of town and have not yet heard a report of how it went.

#### Fundraisers:

- We will be participating in a Northbound Coffee Roasters fundraising program over the next month. Our cost for each bag is \$6.75. We sell them for \$12.00.
- Chess club is happening at our Pine Grove location on Wednesday's from 2:30 to 3:30.
- We are going to be having our first LCAP stakeholder engagement meeting in Mt Shasta on Wednesday, February 26th. Our Yreka meeting date is yet to be determined.
- We have three stakeholder surveys going out. The first one is a staff self reflection on content standards. That was sent out Monday, February 3rd. Our parent engagement and school climate surveys will be going out over the next few weeks.
- More to talk about: CA Healthy Kids Survey, Federal Census promotion,

# Agenda Item 6. REPORTS

## Subject:

6.7 Board Report

## **Action Requested:**

Information

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Board may give a report related to the governance of the schools.

## Fiscal Implications:

None

Contact Person/s: Shari Lovett, Jere Cox

# Agenda Item 7. DISCUSSION ITEMS

#### Subject:

7.1 Discussion of Food Service Operations/Cafeteria Fund Policy - First Reading

## **Action Requested:**

None

## <u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u>

The Board is to approve any new policies for NUCS. Attached is a copy for the first reading of the proposed Food Service Operations/Cafeteria Fund Policy.

## Fiscal Implications:

None

## **Contact Person/s:**

Shari Lovett

# Food Service Operations/Cafeteria Fund

The Board of Education intends that school food services shall be a self-supporting, nonprofit program. To ensure program quality and increase cost effectiveness, the Director or designee shall centralize and direct the purchasing of foods and supplies, the planning of menus, and the auditing of all food service accounts for the School.

The Director or designee shall ensure that food service director(s) possess the qualifications required by 7 CFR 210.30 and California Department of Education (CDE) standards.

At least once each year, food service administrators, other appropriate personnel who conduct or oversee administrative procedures, and other food service personnel shall receive training provided by the CDE.

## Meal Sales

Meals may be sold to students, School employees, Board members, and employees or members of the fund or association maintaining the cafeteria.

In addition, meals may be sold to nonstudents, including parents/guardians, volunteers, students' siblings, or other individuals, who are on campus for a legitimate purpose. Any meals served to nonstudents shall not be subsidized by federal or state reimbursements, food service revenues, or U.S. Department of Agriculture (USDA) foods.

Meal prices, as recommended by the Director or designee and approved by the Board, shall be based on the costs of providing food services and consistent with Education Code 38084 and 42 USC 1760. Students who are enrolled in the free or reduced-price meal program shall receive meals free of charge or at a reduced price in accordance with law and Board policy.

The Director or designee shall establish strategies and procedures for the collection of meal payments, including delinquent meal payments. Such procedures shall conform with board policy, 2 CFR 200.426, and any applicable CDE guidance. The Director or designee shall clearly communicate these procedures to students and parents/guardians, and shall make this policy available to the public pursuant to Education Code 49557.5.

The Director or designee shall ensure that a student whose parent/guardian has unpaid school meal fees or a student who is enrolled in the free or reduced-price meal program is not overtly identified by the use of special tokens, tickets, or other means and is not shamed, treated differently, or served a meal that differs from the meal served to other students.

#### Cafeteria Fund

The Director or designee shall establish a cafeteria fund independent of the School's general fund.

The wages, salaries, and benefits of food service employees shall be paid from the cafeteria fund.

The Director or designee shall ensure that state and federal funds provided through school meal programs are allocated only for purposes related to the operation or improvement of food services and reasonable and necessary indirect program costs as allowed by law.

## Contracts with Outside Services

With Board approval, the School may enter into a contract for food service consulting services or management services in one or more School learning centers.

# Procurement of Foods, Equipment and Supplies

To the maximum extent practicable, foods purchased for use in school meals by the School or by any entity purchasing food on its behalf shall be domestic commodities or products. Domestic commodity or product means an agricultural commodity that is produced in the United States and a food product that is processed in the United States substantially using agricultural commodities that are produced in the United States.

A nondomestic food product may be purchased for use in the School's food service program only as a last resort when the product is not produced or manufactured in the United States in sufficient and reasonable quantities of a satisfactory quality, or when competitive bids reveal the costs of a United States product are significantly higher than the nondomestic product. In such cases, the Director or designee shall retain documentation justifying the use of the exception.

Furthermore, the School shall accept a bid or price for an agricultural product grown in California before accepting a bid or price for an agricultural product grown outside the state, if the quality of the California-grown product is comparable and the bid or price does not exceed the lowest bid or price of a product produced outside the state.

Awards shall be let to the most responsive and responsible party. Price shall be the primary consideration, but not the only determining factor, in making such an award.

# Program Monitoring and Evaluation

The Director or designee shall present to the Board, at least annually, financial reports regarding revenues and expenditures related to the food service program.

The Director or designee shall provide all necessary documentation required for the Administrative Review conducted by the CDE to ensure compliance of the School's food service program with federal requirements related to maintenance of the nonprofit school food service account, meal charges, paid lunch equity, revenue from non-program goods, indirect costs, and USDA foods.

# Agenda Item 7. DISCUSSION ITEMS

## Subject:

7.2 Discussion of Financial Reports and Accountability Policy - First Reading

# **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies for NUCS. Attached is a copy for the first reading of the proposed Financial Reports and Accountability Policy.

## **Fiscal Implications:**

None

## **Contact Person/s:**

Shari Lovett

# Financial Reports and Accountability Policy

The Board of Education is committed to ensuring public accountability and the fiscal health of the School. The Board shall adopt sound fiscal policies, oversee the School's financial condition, and continually evaluate whether the School's budget and financial operations support the School's goals for student achievement.

The Director or designee shall ensure that all financial reports are prepared in accordance with law and in conformity with generally accepted accounting principles and financial reporting standards stipulated by the Governmental Accounting Standards Board and the California Department of Education (CDE). He/she shall establish a system of ongoing internal controls to ensure the reliability of financial reporting.

When required by law or the Board, the Director or designee shall submit to the Board reports of the School's financial status, including, but not limited to, any report specified in this Board policy or accompanying administrative regulation. When any such report must be approved by the Board prior to its submission to a local, state, and/or federal agency, the Director or designee shall provide the report to the Board in sufficient time to enable the Board to carefully review the report and meet any applicable submission deadline.

The Board shall regularly communicate the School's financial position to the public and shall use financial reports to determine what actions and budget amendments, if any, are needed to ensure the School's financial stability.

If School conditions predict fiscal distress or indicate that the School might not be able to meet its fiscal obligations, the Board and Director or designee shall act quickly to identify and resolve these conditions. The Board shall work cooperatively with the County Superintendent of Schools to improve the School's fiscal health and may contract with an external individual or organization to advise the School on fiscal matters.

# Unaudited Actual Receipts and Expenditures

On or before September 15, the Board shall approve and file with the County Superintendent a statement of the School's unaudited actual receipts and expenditures for the preceding fiscal year. The Director or designee shall prepare this statement using the state's standardized account code structure (SACS) as prescribed by the Superintendent of Public Instruction (SPI).

# Gann Appropriations Limit Resolution

On or before September 15, the Board shall adopt a resolution identifying, pursuant to Government Code 7900-7914, the School's estimated appropriations limit for the current fiscal year and the actual appropriations limit for the preceding fiscal year. Documentation used to identify these limits shall be made available to the public on the day of the Board meeting.

# Interim Reports/Certification of Ability to Meet Fiscal Obligations

The Director or designee shall submit two interim fiscal reports to the Board, the first report covering the School's financial and budgetary status for the period ending October 31 and the

second report covering the period ending January 31. The reports and supporting data shall be made available by the School for public review.

Within 45 days after the close of the period reported, the Board shall approve the interim report and certify, on the basis of the interim report and any additional financial information known by the Board, whether the School will be able to meet its fiscal obligations for the remainder of the fiscal year and, based on current forecasts, for the two subsequent fiscal years. The certification shall be classified as one of the following:

- 1. "Positive certification" indicating that the School will meet its financial obligations for the current fiscal year and two subsequent fiscal years
- 2. "Qualified certification" indicating that the School may not meet its financial obligations for the current fiscal year or two subsequent fiscal years
- 3. "Negative certification" indicating that the School will be unable to meet its financial obligations for the remainder of the fiscal year or the subsequent fiscal year

The Director or designee shall submit a copy of each interim report and certification to the County Superintendent using the state's SACS software, as prescribed by the SPI.

If the School's certification is subsequently changed by the County Superintendent from a positive to a qualified or negative certification, or from a qualified to a negative certification, the Board may appeal the decision to the SPI within five days of receiving the notice of change.

Whenever the School receives a qualified or negative certification from the Board or the County Superintendent, the Director or designee shall cooperate in the implementation of any remedial actions taken or prescribed by the County Superintendent under the authority granted to him/her pursuant to Education Code 42131.

If the second interim report is accompanied by a qualified or negative certification, the Board shall, no later than June 1, provide to the County Superintendent, the State Controller, and the SPI a financial statement as of April 30 ("third interim report") that projects the School's fund and cash balances through June 30.

At any time during the year when the County Superintendent conducts a comprehensive review of the School's financial and budgetary conditions after he/she has determined that the School's budget does not comply with state criteria and standards for fiscal stability, the Board shall review the County Superintendent's recommendations at a public Board meeting. Within 15 days of receiving the report, the School shall notify the County Director and the SPI of its proposed actions on the recommendation.

# Audit Report

By April 1 of each year, the Board shall provide for an annual audit of the School's books and accounts.

To conduct the audit, the Board shall select a certified public accountant or public accountant licensed by the State Board of Accountancy from among those deemed qualified by the State Controller.

The Board shall not select any public accounting firm to provide audit services if the lead or coordinating audit partner having primary responsibility for the audit, or the audit partner responsible for reviewing the audit, has performed audit services for the School in each of the six previous fiscal years.

No later than December 15, the report of the audit for the preceding fiscal year shall be filed with the County Superintendent, the CDE, and the State Controller.

Prior to December 15 whenever possible, but in no case later than January 31, the Board shall review, at an open meeting, the annual School audit for the prior year, any audit exceptions identified in that audit, the recommendations or findings of any management letter issued by the auditor, and any description of correction or plans to correct any exceptions or any issue raised in a management letter.

The Board shall have an opportunity at the meeting to ask questions of the auditor and request further information about the audit findings.

## **Audit Committee**

The Board may appoint an audit committee composed of staff knowledgeable about fiscal matters, other staff, and representatives of the community.

- 1. The committee shall serve in an advisory capacity and may:
- 2. Make recommendations regarding the selection of the external independent auditor in accordance with Education Code 41020 and 41020.5
- 3. Review the plan for the audit process with the independent auditor to determine the adequacy of the nature, scope, and timetable of the audit
- 4. Review the results of the audit and participate with the independent auditor and management in preparing final recommendations and responses
- 5. Participate with the independent auditor in presenting the audit report to the Board
- 6. Review Board policies to recommend any revisions needed to ensure effective financial reporting
- 7. Provide input on the effectiveness of the independent auditor
- 8. Periodically report to the Board regarding the status of previous audit recommendations for improving the accounting and internal control systems

# Interim Reports

Each interim fiscal report developed pursuant to Education Code 42130 shall include an assessment of the School budget as revised to reflect current information regarding the adopted state budget, School property tax revenues, if any, and ending balances for the preceding fiscal year.

The interim reports shall be based on State Board of Education (SBE) criteria and standards which address fund and cash balances, reserves, deficit spending, estimation of average daily attendance (ADA), projected enrollment, ratio of ADA to enrollment, projected local control funding formula (LCFF) revenue, salaries and benefits, other revenues and expenditures, and facilities maintenance. For purposes of assessing projections of LCFF revenue, the first interim report shall be compared to the adopted School budget, and the second interim report shall be compared to the projections in the first interim report.

The report shall also provide supplemental information regarding contingent liabilities, use of one-time revenues for ongoing expenditures, contingent revenues, contributions (i.e., projected contributions from unrestricted general fund resources to restricted general fund resources, projected transfers to or from the general fund to cover operating deficits in the general fund or any other fund, and capital project cost overruns that may impact the general fund budget), long-term commitments, unfunded liabilities, temporary interfund borrowings, the status of labor agreements, and the status of other funds.

# **Audit Report**

The Director or designee shall establish a timetable for the completion and review of the annual audit within the deadlines established by law.

The Director or designee shall provide the necessary financial records and cooperate with the auditor selected by the Board of Education to ensure that the audit report contains all information required by law and the Governmental Accounting Standards Board (GASB).

The audit shall include an audit of income and expenditures by source of funds for all funds of the School, including the student body and cafeteria funds and accounts, state and federal grant funds, and any other funds under the control or jurisdiction of the School, as well as an audit of student attendance procedures. The audit shall also include a determination of whether LCFF funds were expended in accordance with the School's local control and accountability plan or an approved annual update of the plan.

If an audit finding results in the School being required to repay an apportionment or pay a penalty, the School may appeal the finding to the Education Audit Appeals Panel by making an informal summary appeal within 30 days of receiving the final audit report or initiating a formal appeal within 60 days of receiving the report.

While a public accounting firm is performing the audit of the School, it shall not provide any nonauditing, management, or other consulting services for the School except as provided in Government Auditing Standards, Amendment #3, published by the U.S. Government Accountability Office.

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#### Fund Balance

In accordance with GASB Statement 54, external financial reports shall report fund balances in the general fund within the following classifications based on the relative strength of constraints placed on the purposes for which resources can be used:

- Nonspendable fund balance, including amounts that are not expected to be converted to cash, such as resources that are not in a spendable form or are legally or contractually required to be maintained intact
- 2. Restricted fund balance, including amounts constrained to specific purposes by their providers or by law
- Committed fund balance, including amounts constrained to specific purposes by the Board
- 4. Assigned fund balance, including amounts which the Board or its designee intends to use for a specific purpose
- 5. Assigned fund balance, including amounts that are available for any purpose Negative Balance Report

Whenever the School reports a negative unrestricted fund balance or a negative cash balance in its annual budget or annual audit report, it shall include in the budget a statement that identifies the reasons for the negative unrestricted fund balance or negative cash balance and the steps that have been taken to ensure that the negative balance will not occur at the end of the current fiscal year.

# Other Postemployment Benefits Report

In accordance with GASB Statement 75, the School's financial statements shall report the expense of nonpension other postemployment benefits (OPEBs) on an accrual basis over retirees' active working lifetime, as determined by a qualified actuary procured by the Director or designee. To the extent that these OPEBs are not prefunded, the School shall report a liability on its financial statements.

The Director or designee shall annually present the estimated accrued but unfunded cost of OPEBs and the actuarial report upon which those costs are based at a public meeting of the Board.

The School's financial obligation for OPEBs shall be reevaluated every two years in accordance with GASB 75. Workers' Compensation Claims Report

The Director or designee shall annually provide the Board, at a public meeting, information and related actuarial reports showing the estimated accrued but unfunded cost of workers' compensation claims. The estimate of costs shall be based on an actuarial report completed at least every three years by a qualified actuary.

# Agenda Item 7. DISCUSSION ITEMS

## Subject:

7.3 Discussion of Bids Policy - First Reading

# **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies for NUCS. Attached is a copy for the first reading of the proposed Bids Policy.

# **Fiscal Implications:**

None

## **Contact Person/s:**

Shari Lovett

# **Bids Policy**

The NUCS Board of Education is committed to promoting public accountability and ensuring prudent use of public funds. When leasing, purchasing, or contracting for equipment, materials, supplies, or services for the School, including when contracting for public projects involving School facilities, the Board shall explore lawful opportunities to obtain the greatest possible value for its expenditure of public funds. When required by law, or if the Board determines that it is in the best interest of the School, such contracts shall be made using competitive bidding.

No work, project, service, or purchase shall be split or separated into smaller work orders or projects for the purpose of evading legal requirements for competitive bidding.

The Director or designee shall establish comprehensive bidding procedures for the School in accordance with law. The procedures shall include a process for advertising bids, instructions and timelines for submitting and opening bids, and other relevant requirements.

For award of contracts which, by law or Board policy, require prequalification, the procedures shall identify a uniform system for rating bidders on the basis of a completed questionnaire and financial statements.

When calling for bids, the Director or designee shall ensure that the bid specifications clearly describe in appropriate detail the quality, delivery, and service required and include all information which the School knows, or has in its possession, that is relevant to the work to be performed or that may impact the cost of performing the work.

Except as authorized by law, contracts shall be let to the lowest responsible bidder who shall give such security as the Board requires, or else all bids shall be rejected. (Public Contract Code 20111)

When the Board has determined that it is in the best interest of the School, the School may piggyback onto the contract of another public agency or corporation to lease or purchase any personal property to the extent authorized by law.

# Advertise and Competitive Bids

The School shall advertise for any of the following:

- 1. A public project contract that involves an expenditure of \$15,000 or more, including a contract for construction, reconstruction, erection, alteration, renovation, improvement, painting, repainting, demolition, or repair work involving a School owned, leased, or operated facility.
- 2. A contract that exceeds the amount specified in law, as annually adjusted by the Superintendent of Public Instruction, for any of the following:
  - a. The purchase of equipment, materials, or supplies to be furnished, sold, or leased to the School.
  - b. Services, not including construction services or special services and advice in accounting, financial, legal, or administrative matters.
  - c. Repairs that are not a public project, including maintenance.

Maintenance means routine, recurring, and usual work for preserving, protecting, and keeping a School facility operating in a safe, efficient, and continually usable condition for the intended purpose for which it was designed, improved, constructed, altered, or repaired. Maintenance includes, but is not limited to, carpentry, electrical, plumbing, glazing, and other craft work designed to preserve the facility, as well as repairs, cleaning, and other operations on machinery and other permanently attached equipment. Maintenance does not include painting, repainting, or decorating other than touchup, or among other types of work, janitorial or custodial services and protection provided by security forces.

## Instructions and Procedures for Advertised Bids

The Director or designee shall call for bids by placing a notice at least once a week for two weeks in a local newspaper of general circulation published in the School, or if no such newspaper exists, then in some newspaper of general circulation that is circulated in the county. The Director or designee also may post the notice on the School's web site or through an electronic portal. The notice shall state the work to be done or materials or supplies to be furnished and the time and place and web site where bids will be opened.

The notice shall contain the time, date, and location of any mandatory prebid conference, site visit, or meeting and details regarding when and where project documents, including the final plan and specifications, are available. Any such mandatory visit or meeting shall occur not less than five calendar days after the publication of the initial notice.

Bid Instructions and specifications shall include the following requirements and information:

- 1. All bidders shall certify in writing the minimum, if not exact, percentage of post-consumer materials in products, materials, goods, or supplies offered or sold.
- 2. All bids for construction work shall be presented under sealed cover. The School may accept a bid that has been submitted electronically or on paper.

The bid shall be accompanied by a form of bidder's security, including either cash, a cashier's check payable to the School, a certified check made payable to the School, or a bidder's bond executed by an admitted surety insurer and made payable to the School. The security of unsuccessful bidders shall be returned in a reasonable period of time, but in no event later than 60 days after the bid is awarded. When a standardized proposal form is provided by the School, bids not presented on the standard form shall be disregarded.

- 3. Bids shall not be accepted after the advertised bid opening time, regardless of whether the bids are actually opened at that time.
- 4. When two or more identical lowest or highest bids are received, the Board of Education may determine by lot which bid shall be accepted.
- 5. If the School requires that the bid include prices for items that may be added to or deducted from the scope of work in the contract, the bid solicitation shall specify which one of the following methods will be used to determine the lowest bid. In the absence of such a specification, only the method provided in item #6a below shall be used. (Public Contract Code 20103.8)

- a. The lowest bid shall be the lowest total of the bid prices on the base contract without consideration of the prices on the additive or deductive items.
- b. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.
- c. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that, when taken in order from a specifically identified list of those items in the solicitation, and added to or subtracted from the base contract, are less than or equal to a funding amount publicly disclosed by the School before the first bid is opened.

The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders or proposed subcontractors or suppliers from being revealed to the School before the ranking of all bidders from lowest to highest has been determined.

- In determining the lowest bid, the School shall consider only responsive bids that conform to bid specifications and are submitted by responsible bidders who have demonstrated trustworthiness, quality, fitness, capacity, and experience to satisfactorily perform the public works contract.
  - a. When a bid is determined to be nonresponsive, the Director or designee shall notify the bidder and give him/her an opportunity to respond to the determination.
  - b. When the lowest bidder is determined to be nonresponsible, the Director or designee shall notify the bidder of his/her right to present evidence of his/her responsibility at a hearing before the Board.
- 7. After being opened, all submitted bids become public records pursuant to Government Code 6252 and shall be made available for public review pursuant to law and Board policy.

# Prequalification Procedure

When required by law or the Board, the Director or designee shall establish a uniform system for rating bidders on the basis of completed questionnaires and financial statements in order to determine the size of contracts on which each bidder is qualified to bid. For this purpose, the Director or designee shall furnish prospective bidders a standardized prequalification questionnaire and financial record which, when completed, shall indicate a bidder's statement of financial ability and experience in performing public works. The bidder's information shall be verified under oath in the manner in which civil law pleadings are verified. The questionnaires and financial statements shall not be public records and shall not be open to public inspection.

When any public project involves an expenditure of \$1,000,000 or more and is funded or reimbursed wholly or partly by the School Facilities Program funds or other future state school bond, the School shall prequalify prospective bidders either quarterly or annually. The prequalification shall be valid for one year and the following requirements shall apply:

1. Prospective bidders, including, but not limited to, prime, general engineering, and general building contractors and electrical, mechanical, and plumbing subcontractors, as defined in

- Public Contract Code 4113 or Business and Professions Code 7056 or 7057, as applicable, shall submit a standardized questionnaire and financial statement 10 or more business days, as determined by the School, before the date fixed for the public opening of sealed bids.
- 2. Prospective bidders shall be prequalified by the School five or more business days, as determined by the School, before the date fixed for the public opening of sealed bids.

If the project includes electrical, mechanical, or plumbing components that will be performed by electrical, mechanical, or plumbing contractors, the Director or designee shall make available to all bidders a list of prequalified general contractors and electrical, mechanical, and plumbing subcontractors five or more business days, as determined by the School, before the date fixed for the public opening of sealed bids.

For all other contracts requiring competitive bidding, the School may establish a procedure for prequalifying bidders on a quarterly basis and may authorize that prequalification be considered valid for up to one calendar year following the date of the initial prequalification. Prospective bidders for such contracts shall submit the questionnaire and financial statement at least five days before the date fixed for public opening of sealed bids and shall be prequalified by the School at least one day before the fixed bid-opening date.

#### Award of Contract

The School shall award each contract to the lowest responsible bidder, except in the following circumstances:

When the contract is for the procurement and/or maintenance of electronic data processing systems and supporting software, in which case the Board may contract with any one of the three lowest responsible bidders.

When the contract is for any transportation service which involves an expenditure of more than \$10,000 and which will be made with any person or corporation other than a common carrier, municipally owned transit system or a parent/guardian of a student who is to be transported, in which case the Board may contract with other than the lowest bidder.

When the contract is one for which the Board has established goals and requirements relating to participation of disabled veteran or small business enterprises in accordance with Public Contract Code 2000-2002, in which case the Board may contract with the lowest responsible bidder who submits a responsive bid and complies or makes a good faith effort to comply with the goals and requirements.

When procuring a lease-leaseback contract, in which case the Board shall award the contract based on objective criteria for determining the best combination of price and qualifications in accordance with Education Code 17250.20, in which case the Board may award the contract to either the low bid or the best value to the School, taking into consideration, at a minimum, price, technical design and construction expertise, and life-cycle costs.

# Protests by Bidders

A bidder may protest a bid award if he/she believes that the award is not in compliance with law, Board policy, or the bid specification. A protest must be filed in writing with the Director or designee within five working days after receipt of notification of the contract award and shall include all documents supporting or justifying the protest. A bidder's failure to file the protest documents in a timely manner shall constitute a waiver of his/her right to protest the award of the contract.

The Director or designee shall review the documents submitted with the bidder's claims and render a decision in writing within 30 working days. The Director or designee may also convene a meeting with the bidder in order to attempt to resolve the problem.

The bidder may appeal the Director or designee's decision to the Board. The Director or designee shall provide notice to the bidder of the date and time for Board consideration of the protest at least three business days before the Board meeting. The Board's decision shall be final.

## Limitation on Use of Sole Sourcing

In any contract for the construction, alteration, or repair of school facilities, the Director or designee shall ensure that the bid specification:

- 1. Does not directly or indirectly limit bidding to any one specific concern
- 2. Does not call for a designated material, product, thing, or service by a specific brand or trade name, unless the specification is followed by the words "or equal," so that bidders may furnish any equal material, product, thing, or service.

In any such case, the bid specification shall provide a time period, before and/or after the award of the contract, for the contractor to submit data substantiating the request for substituting the designated material, product, thing, or service. If no such time period is specified, the contractor may submit the data within 35 days after the award of the contract.

When the bid is for a roof project, a material, product, thing, or service is considered "equal" to that designated if it is equal in quality, durability, design, and appearance; will perform the intended function equally well; and conforms substantially to the detailed requirements in the bid specification.

However, the Director or designee may designate a specific material, product, thing, or service by brand or trade name (sole sourcing) if the Board has made a finding, described in the invitation for bids or request for proposals (RFP), that a particular material, product, thing, or service is designated for any of the following purposes:

- 1. To conduct a field test or experiment to determine its suitability for future use
- 2. To match others in use on a particular public improvement that has been completed or is in the course of completion
- 3. To obtain a necessary item that is only available from one source
- 4. To respond to the Board's declaration of an emergency, as long as the declaration has been approved by four-fifths of the Board when issuing the invitation for bid or RFP.

# Bids Not Required

Without advertising for bids and upon a determination that it is in the best interest of the School, the Board may authorize another public corporation or agency, by contract, lease, requisition, or purchase order, to lease data-processing equipment or to purchase materials, supplies, equipment, automotive vehicles, tractors, and other personal property for the School in the manner that the other public corporation or agency is authorized to make the leases or purchases from a vendor ("piggyback"). Alternatively, if the public corporation or agency has an existing contract with a vendor for the lease or purchase of personal property, the School may authorize the lease or purchase of personal property directly from the vendor and make payments under the same terms that are available to the public corporation or agency under the contract.

Without advertising for bids, the Board may enter into an energy service contract and any related facility ground lease, when it determines that the terms of the contract and lease are in the best interest of the School and meet the cost effectiveness requirements specified in Government Code 4217.12. The Board's determination shall be made at a regularly scheduled public hearing of which notice is given to the public at least two weeks in advance and shall be based on cost and savings comparison findings specified in Government Code 4217.12.

Supplementary textbooks, library books, educational films, audiovisual materials, test materials, workbooks, instructional computer software packages; or periodicals may be purchased in any amount without taking estimates or advertising for bids.

Perishable foodstuffs and seasonal commodities needed in the operations of cafeterias may be purchased through bid or on the open market.

Bids shall not be required for day labor under circumstances specified in Public Contract Code 20114. Day labor shall include the use of maintenance personnel employed on a permanent or temporary basis. (Public Contract Code 20114)

In an emergency when any repairs, alterations, work, or improvement to any school facility is necessary to permit the continuance of existing school classes or to avoid danger to life or property, the Board may, by unanimous vote and with the approval of the County Superintendent of Schools, contract for labor and materials or supplies without advertising for or inviting bids or may authorize the use of day labor or force account for the emergency purpose.

The School may purchase any surplus property from the federal government or any of its agencies in any quantity needed for the operation of its schools without taking estimates or advertising for bids.

# Parent Involvement Policy

The Board of Education recognizes that parents/guardians are their children's first and most influential teachers and that sustained parent/guardian involvement in the education of their children contributes greatly to student achievement and a positive school environment. The Director or designee shall consult with parents/guardians and family members in the development of meaningful opportunities for them to be involved in School and school activities at all grade levels; advisory, decision-making, and advocacy roles; and activities to support learning at home.

Parents/guardians shall be notified of their rights to be informed about and to participate in their children's education and of the opportunities available to them to do so.

The School's local control and accountability plan shall include goals and strategies for parent/guardian involvement, including School efforts to seek parent/guardian input in School and school site decision making and to promote parent/guardian participation in programs for English learners, foster youth, students eligible for free and reduced-price meals, and students with disabilities. (Education Code 42238.02, 52060)

The Director or designee shall regularly evaluate and report to the Board on the effectiveness of the School's parent/guardian and family engagement efforts, including, but not limited to, input from parents/guardians, family members, and school staff on the adequacy of involvement opportunities and on barriers that may inhibit participation.

## Title I Schools

The Director or designee shall involve parents/guardians and family members in establishing School expectations and objectives for meaningful parent/guardian and family engagement in schools supported by Title I funding, developing strategies that describe how the School will carry out each activity listed in 20 USC 6318, as contained in the accompanying administrative regulation, and implementing and evaluating such programs, activities, and procedures. As appropriate, the Director or designee shall conduct outreach to all parents/guardians and family members. (Education Code 11503; 20 USC 6318)

When the School's Title I, Part A allocation exceeds the amount specified in 20 USC <u>6318</u>, the Board shall reserve at least one percent of the funding to implement parent/guardian and family engagement activities. The Director or designee shall involve parents/guardians and family members of participating students in decisions regarding how the School's Title I funds will be allotted for parent/guardian and family engagement activities and shall ensure that priority is given to schools in high poverty areas in accordance with law. (20 USC <u>6318</u>, <u>6631</u>)

Expenditures of such funds shall be consistent with the activities specified in this policy and shall include at least one of the following: (20 USC 6318)

- Support for schools and nonprofit organizations in providing professional development for School and school staff regarding parent/guardian and family engagement strategies, which may be provided jointly to teachers, principals, other school leaders, specialized instructional support personnel, paraprofessionals, early childhood educators, and parents/guardians and family members
- Support for programs that reach parents/guardians and family members at home, in the community, and at school

- Dissemination of information on best practices focused on parent/guardian and family engagement, especially best practices for increasing the engagement of economically disadvantaged parents/guardians and family members
- Collaboration with community-based or other organizations or employers with a record of success in improving and increasing parent and family engagement
- Any other activities and strategies that the School determines are appropriate and consistent with this policy

The Director or designee shall ensure that each school receiving Title I funds develops a school-level parent/guardian and family engagement policy in accordance with 20 USC 6318.

#### Non-Title I Schools

The Director or designee shall develop and implement strategies applicable to each school that does not receive federal Title I funds to encourage the involvement and support of parents/guardians in the education of their children, including, but not limited to, strategies describing how the School and schools will address the purposes and goals described in Education Code <u>11502</u>. (Education Code <u>11504</u>)

#### School Strategies for Title I Schools

To ensure that parents/guardians and family members of students participating in Title I programs are provided with opportunities to be involved in their children's education, the School shall:

Involve parents/guardians and family members in the joint development of a School plan that
meets the requirements of 20 USC 6312 and in the development of school support and
improvement plans pursuant to 20 USC 6311 (20 USC 6318)

## The Director or designee may:

- o In accordance with Education Code 52063, establish a School-level parent advisory committee and, as applicable, an English learner parent advisory committee to review and comment on the plan in accordance with the review schedule established by the Board of Education
- o Invite input on the plan from other School committees and school site councils
- o Communicate with parents/guardians through the School newsletter, web site, or other methods regarding the plan and the opportunity to provide input
- o Provide copies of working drafts of the plan to parents/guardians in an understandable and uniform format and, to the extent practicable, in a language the parents/guardians can understand
- o Ensure that there is an opportunity at a public Board meeting for public comment on the plan prior to the Board's approval of the plan or revisions to the plan
- o Ensure that school-level policies on parent/guardian and family engagement address the role of school site councils and other parents/guardians as appropriate in the development and review of school plans
- 2. Provide coordination, technical assistance, and other support necessary to assist and build the capacity of Title I schools in planning and implementing effective parent/guardian and family engagement activities to improve student academic achievement and school performance, which may include meaningful consultation with employers, business leaders, and philanthropic

organizations or individuals with expertise in effectively engaging parents/guardians and family members in education (20 USC  $\underline{6318}$ )

The Director or designee shall: (20 USC 6318)

- o Assist parents/guardians in understanding such topics as the challenging state academic content standards and academic achievement standards, state and local academic assessments, the requirements of Title I, and how to monitor a child's progress and work with educators to improve the achievement of their children
- o Provide parents/guardians with materials and training, such as literacy training and using technology (including education about the harms of copyright piracy), as appropriate, to help them work with their children to improve their children's achievement
- o With the assistance of parents/guardians, educate teachers, specialized instructional support personnel, principals and other school leaders, and other staff, in the value and utility of parent/guardian contributions and in how to reach out to, communicate with, and work with parents/guardians as equal partners, implement and coordinate parent/guardian programs, and build ties between parents/guardians and the schools
- o To the extent feasible and appropriate, coordinate and integrate parent/guardian involvement programs and activities with other federal, state, and local programs, including public preschool programs, and conduct other activities, such as parent resource centers, that encourage and support parents/guardians in fully participating in their children's education
- o Ensure that information related to school and parent/guardian programs, meetings, and other activities is sent to the parents/guardians of participating students in a format and, to the extent practicable, in a language the parents/guardians can understand
- o Provide other such reasonable support for parent/guardian involvement activities as parents/guardians may request
- o Inform parents/guardians and parent organizations of the existence and purpose of parent information and resource centers in the state that provide training, information, and support to parents/guardians of participating students

## In addition, the Director or designee may:

- o Involve parents/guardians in the development of training for teachers, principals, and other educators to improve the effectiveness of such training
- o Provide necessary literacy training, using Title I funds if the School has exhausted all other reasonably available sources of funding for such training
- Pay reasonable and necessary expenses associated with parent/guardian involvement activities, including transportation and child care costs, to enable parents/guardians to participate in schoolrelated meetings and training sessions
- o Train parents/guardians to enhance the involvement of other parents/guardians
- Arrange school meetings at a variety of times or, when parents/guardians are unable to attend such conferences, conduct in-home conferences between parents/guardians and teachers or other educators who work directly with participating students, in order to maximize parent/guardian involvement and participation
- o Adopt and implement model approaches to improving parent/guardian involvement
- Establish a Schoolwide parent advisory council to provide advice on all matters related to parent/guardian involvement in Title I programs
- Develop appropriate roles for community-based organizations and businesses in parent/guardian involvement activities

- Make referrals to community agencies and organizations that offer literacy training, parent/guardian education programs, and/or other services that help to improve the conditions of parents/guardians and families
- o Provide a master calendar of School activities and School meetings
- o Provide information about opportunities for parent/guardian and family engagement through the School newsletter, web site, or other written or electronic means
- o Engage parent-teacher organizations to actively seek out and involve parents/guardians through regular communication updates and information sessions
- To the extent practicable, provide translation services at school sites and at meetings involving parents/guardians and family members as needed
- o Provide training and information to members of School and school site councils and advisory committees to help them fulfill their functions
- Provide ongoing School-level workshops to assist school site staff, parents/guardians, and family members in planning and implementing improvement strategies, and seek their input in developing the workshops
- Provide training for the principal or designee of each participating school regarding Title I
  requirements for parent/guardian and family engagement, leadership strategies, and
  communication skills to assist him/her in facilitating the planning and implementation of related
  activities
- Regularly evaluate the effectiveness of staff development activities related to parent/guardian and family engagement
- o Include expectations for parent/guardian outreach and involvement in staff job descriptions and evaluations
- O Assign School personnel to serve as a liaison to the schools regarding Title I parent/guardian and family engagement issues
- o Provide information to schools about the indicators and assessment tools that will be used to monitor progress
- 3. To the extent feasible and appropriate, coordinate and integrate Title I parent/guardian and family engagement strategies with parent/guardian and family engagement strategies of other relevant federal, state, and local programs and ensure consistency with federal, state, and local laws (20 USC 6318)

#### The Director or designee may:

- o Identify overlapping or similar program requirements
- o Involve School and school site representatives from other programs to assist in identifying specific population needs
- o Schedule joint meetings with representatives from related programs and share data and information across programs
- o Develop a cohesive, coordinated plan focused on student needs and shared goals
- 4. Conduct, with meaningful involvement of parents/guardians and family members, an annual evaluation of the content and effectiveness of the parent/guardian and family engagement policy in improving the academic quality of the schools served by Title I, including identification of: (20 USC 6318)
  - Barriers to participation in parent/guardian and family engagement activities, with particular attention to parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background

- o The needs of parents/guardians and family members, so they can better assist with their children's learning and engage with school personnel and teachers
- o Strategies to support successful school and family interactions

The Director or designee shall notify parents/guardians of this review and assessment through regular school communications mechanisms and shall provide a copy of the assessment to parents/guardians upon their request. (Education Code 11503)

#### The Director or designee may:

- Use a variety of methods, such as focus groups, surveys, and workshops, to evaluate the satisfaction of parents/guardians and staff with the quality and frequency of School communications
- o Gather and monitor data regarding the number of parents/guardians and family members participating in School activities and the types of activities in which they are engaged
- o Recommend to the Board measures to evaluate the impact of the School's parent/guardian and family engagement efforts on student achievement
- 5. Use the findings of the evaluation conducted pursuant to item #4 above to design evidence-based strategies for more effective parent/guardian and family involvement and, if necessary, to revise the parent/guardian and family engagement policy (20 USC 6318)
- 6. Involve parents/guardians in the activities of schools served by Title I, which may include establishing a parent advisory board comprised of a sufficient number and representative group of parents/guardians or family members served by the School to adequately represent the needs of the population served by the School for the purposes of developing, revising, and reviewing the parent/guardian and family engagement policy (20 USC 6318)

## The Director or designee may:

- o Include information about school activities in School communications to parents/guardians and family members
- To the extent practicable, assist schools with translation services or other accommodations needed to encourage participation of parents/guardians and family members
- o Establish processes to encourage parent/guardian input regarding their expectations and concerns for their children

The School's Board policy and administrative regulation containing parent/guardian and family engagement strategies shall be incorporated into the School's local control and accountability plan in accordance with 20 USC 6312 and shall be distributed to parents/guardians of students participating in Title I programs. (20 USC 6318)

(cf. 5145.6 - Parental Notifications)

## School-Level Policies for Title I Schools

At each school receiving Title I funds, a written policy on parent/guardian and family engagement shall be developed jointly with the parents/guardians and family members of participating students. Such policy shall describe the means by which the school will: (20 USC 6318)

- 1. Convene an annual meeting, at a convenient time, to which all parents/guardians of participating students shall be invited and encouraged to attend, in order to inform parents/guardians of their school's participation in Title I and to explain Title I requirements and the right of parents/guardians to be involved
- 2. Offer a flexible number of meetings, such as meetings in the morning or evening, for which related transportation, child care, and/or home visits may be provided as such services relate to parent/guardian involvement
- 3. Involve parents/guardians in an organized, ongoing, and timely way in the planning, review, and improvement of Title I programs, including the planning, review, and improvement of the school's parent/guardian and family engagement policy and, if applicable, the joint development of the plan for school wide programs pursuant to 20 USC 6314

The school may use an existing process for involving parents/guardians in the joint planning and design of the school's programs provided that the process includes adequate representation of parents/guardians of participating students.

- 4. Provide the parents/guardians of participating students all of the following:
  - o Timely information about Title I programs
  - A description and explanation of the school's curriculum, forms of academic assessment used to measure student progress, and the achievement levels of the challenging state academic standards
  - o If requested by parents/guardians, opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions related to their children's education, and, as soon as practicably possible, responses to the suggestions of parents/guardians
- 5. If the school wide program plan is not satisfactory to the parents/guardians of participating students, submit any parent/guardian comments when the school makes the plan available to the School
- 6. Jointly develop with the parents/guardians of participating students a school-parent compact that outlines how parents/guardians, the entire school staff, and students will share responsibility for improved student academic achievement and the means by which the school and parents/guardians will build a partnership to help students achieve state standards

This compact shall address:

o The school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment that enables participating students to achieve the state's challenging academic achievement standards

- O Ways in which parents/guardians will be responsible for supporting their children's learning, volunteering in the classroom, and participating, as appropriate, in decisions related to their children's education and the positive use of extracurricular time
- The importance of communication between teachers and parents/guardians on an ongoing basis through, at a minimum:
  - Parent-teacher conferences in elementary schools, at least annually, during which the compact shall be discussed as it relates to the student's achievement
  - Frequent reports to parents/guardians on their children's progress
  - Reasonable access to staff, opportunities to volunteer and participate in their child's classroom, and observation of classroom activities
  - Regular two-way, meaningful communication between family members and school staff, and, to the extent practicable, in a language that family members can understand
- 7. Build the capacity of the school and parents/guardians for strong parent involvement by implementing the required activities described in item #2 in the section "School Strategies for Title I Schools" above
- 8. To the extent practicable, provide opportunities for the informed participation of parents/guardians and family members (including parents/guardians and family members with limited English proficiency, parents/guardians and family members with disabilities, and parents/guardians and family members of migrant children), including providing information and school reports required under 20 USC 6311(h) in a format and language such parents/guardians can understand

If the school has a parent involvement policy that applies to all parents/guardians, it may amend that policy to meet the above requirements. (20 USC 6318)

Each school's parent/guardian and family engagement policy shall be made available to the local community. Parents/guardians shall be notified of the policy in an understandable and uniform format and, to the extent practicable, provided in a language the parents/guardians can understand. (20 USC 6318)

Each school receiving Title I funds shall annually evaluate the effectiveness of its parent/guardian and family engagement policy. Such evaluation may be conducted during the process of reviewing the school's single plan for student achievement in accordance with Education Code <u>64001</u>.

The school's policy shall be periodically updated to meet the changing needs of parents/guardians and the school. (20 USC 6318)

# School Strategies for Non-Title I Schools

For each school that does not receive federal Title I funds, the Director or designee shall, at a minimum:

1. Engage parents/guardians positively in their children's education by helping them develop skills to use at home that support their children's academic efforts at school and their children's development as responsible members of society (Education Code 11502, 11504)

- Provide or make referrals to literacy training and/or parent education programs designed to improve the skills of parents/guardians and enhance their ability to support their children's education
- o Provide information, in parent handbooks and through other appropriate means, regarding academic expectations and resources to assist with the subject matter
- Provide parents/guardians with information about students' class assignments and homework assignments
- 2. Inform parents/guardians that they can directly affect the success of their children's learning, by providing them with techniques and strategies that they may use to improve their children's academic success and to assist their children in learning at home (Education Code 11502, 11504)

### The Director or designee may:

- o Provide parents/guardians with information regarding ways to create an effective study environment for their children at home and to encourage good study habits
- o Encourage parents/guardians to monitor their children's school attendance, homework completion, and television viewing
- Encourage parents/guardians to volunteer in their child's classroom and to participate in school advisory committees
- 3. Build consistent and effective communication between the home and school so that parents/guardians may know when and how to assist their children in support of classroom learning activities (Education Code 11502, 11504)

### The Director or designee may:

- Ensure that teachers provide frequent reports to parents/guardians on their children's progress and hold parent-teacher conferences at least once per year with parents/guardians of elementary school students
- o Provide opportunities for parents/guardians to observe classroom activities and to volunteer in their child's classroom
- O Provide information about parent/guardian and family engagement opportunities through School, school, and/or class newsletters, the School's web site, and other written or electronic communications
- To the extent practicable, provide notices and information to parents/guardians in a format and language they can understand
- o Develop mechanisms to encourage parent/guardian input on School and school issues
- Identify barriers to parent/guardian and family participation in school activities, including parents/guardians and family members who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background
- Encourage greater parent/guardian participation by adjusting meeting schedules to accommodate parent/guardian needs and, to the extent practicable, by providing translation or interpreter services, transportation, and/or child care
- 4. Train teachers and administrators to communicate effectively with parents/guardians (Education Code <u>11502</u>, <u>11504</u>)

- o Provide staff development to assist staff in strengthening two-way communications with parents/guardians, including parents/guardians who have limited English proficiency or limited literacy
- o Invite input from parents/guardians regarding the content of staff development activities pertaining to home-school communications
- 5. Integrate parent/guardian and family engagement programs into school plans for academic accountability

## The Director or designee may:

- o Include parent/guardian and family engagement strategies in school reform or school improvement initiatives
- o Involve parents/guardians and family members in school planning processes

# Agenda Item 8. NEXT BOARD MEETING

# Agenda Item 7. DISCUSSION ITEMS

## Subject:

7.4 Discussion of the Parent Involvement Policy - First Reading

# **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies for NUCS. Attached is a copy for the first reading of the proposed Parent Involvement Policy.

# **Fiscal Implications:**

None

# **Contact Person/s:**

Shari Lovett

# Parent Involvement Policy

The Board of Education recognizes that parents/guardians are their children's first and most influential teachers and that sustained parent/guardian involvement in the education of their children contributes greatly to student achievement and a positive school environment. The Director or designee shall consult with parents/guardians and family members in the development of meaningful opportunities for them to be involved in School and school activities at all grade levels; advisory, decision-making, and advocacy roles; and activities to support learning at home.

Parents/guardians shall be notified of their rights to be informed about and to participate in their children's education and of the opportunities available to them to do so.

The School's local control and accountability plan shall include goals and strategies for parent/guardian involvement, including School efforts to seek parent/guardian input in School and school site decision making and to promote parent/guardian participation in programs for English learners, foster youth, students eligible for free and reduced-price meals, and students with disabilities. (Education Code 42238.02, 52060)

The Director or designee shall regularly evaluate and report to the Board on the effectiveness of the School's parent/guardian and family engagement efforts, including, but not limited to, input from parents/guardians, family members, and school staff on the adequacy of involvement opportunities and on barriers that may inhibit participation.

#### Title I Schools

The Director or designee shall involve parents/guardians and family members in establishing School expectations and objectives for meaningful parent/guardian and family engagement in schools supported by Title I funding, developing strategies that describe how the School will carry out each activity listed in 20 USC 6318, as contained in the accompanying administrative regulation, and implementing and evaluating such programs, activities, and procedures. As appropriate, the Director or designee shall conduct outreach to all parents/guardians and family members. (Education Code 11503; 20 USC 6318)

When the School's Title I, Part A allocation exceeds the amount specified in 20 USC 6318, the Board shall reserve at least one percent of the funding to implement parent/guardian and family engagement activities. The Director or designee shall involve parents/guardians and family members of participating students in decisions regarding how the School's Title I funds will be allotted for parent/guardian and family engagement activities and shall ensure that priority is given to schools in high poverty areas in accordance with law. (20 USC 6318, 6631)

Expenditures of such funds shall be consistent with the activities specified in this policy and shall include at least one of the following: (20 USC 6318)

- Support for schools and nonprofit organizations in providing professional development for School and school staff regarding parent/guardian and family engagement strategies, which may be provided jointly to teachers, principals, other school leaders, specialized instructional support personnel, paraprofessionals, early childhood educators, and parents/guardians and family members
- Support for programs that reach parents/guardians and family members at home, in the community, and at school

- Dissemination of information on best practices focused on parent/guardian and family engagement, especially best practices for increasing the engagement of economically disadvantaged parents/guardians and family members
- Collaboration with community-based or other organizations or employers with a record of success in improving and increasing parent and family engagement
- Any other activities and strategies that the School determines are appropriate and consistent with this policy

The Director or designee shall ensure that each school receiving Title I funds develops a school-level parent/guardian and family engagement policy in accordance with 20 USC 6318.

School Strategies for Title I Schools

To ensure that parents/guardians and family members of students participating in Title I programs are provided with opportunities to be involved in their children's education, the School shall:

1. Involve parents/guardians and family members in the joint development of a School plan that meets the requirements of 20 USC 6312 and in the development of school support and improvement plans pursuant to 20 USC 6311 (20 USC 6318)

The Director or designee may:

- In accordance with Education Code <u>52063</u>, establish a School-level parent advisory committee and, as applicable, an English learner parent advisory committee to review and comment on the plan in accordance with the review schedule established by the Board of Education
- o Invite input on the plan from other School committees and school site councils
- Communicate with parents/guardians through the School newsletter, web site, or other methods regarding the plan and the opportunity to provide input
- Provide copies of working drafts of the plan to parents/guardians in an understandable and uniform format and, to the extent practicable, in a language the parents/guardians can understand
- Ensure that there is an opportunity at a public Board meeting for public comment on the plan prior to the Board's approval of the plan or revisions to the plan
- Ensure that school-level policies on parent/guardian and family engagement address the role of school site councils and other parents/guardians as appropriate in the development and review of school plans
- 2. Provide coordination, technical assistance, and other support necessary to assist and build the capacity of Title I schools in planning and implementing effective parent/guardian and family engagement activities to improve student academic achievement and school performance, which may include meaningful consultation with employers, business leaders, and philanthropic organizations or individuals with expertise in effectively engaging parents/guardians and family members in education (20 USC 6318)

The Director or designee shall: (20 USC 6318)

O Assist parents/guardians in understanding such topics as the challenging state academic content standards and academic achievement standards, state and local academic assessments, the

- requirements of Title I, and how to monitor a child's progress and work with educators to improve the achievement of their children
- O Provide parents/guardians with materials and training, such as literacy training and using technology (including education about the harms of copyright piracy), as appropriate, to help them work with their children to improve their children's achievement
- With the assistance of parents/guardians, educate teachers, specialized instructional support personnel, principals and other school leaders, and other staff, in the value and utility of parent/guardian contributions and in how to reach out to, communicate with, and work with parents/guardians as equal partners, implement and coordinate parent/guardian programs, and build ties between parents/guardians and the schools
- To the extent feasible and appropriate, coordinate and integrate parent/guardian involvement programs and activities with other federal, state, and local programs, including public preschool programs, and conduct other activities, such as parent resource centers, that encourage and support parents/guardians in fully participating in their children's education
- Ensure that information related to school and parent/guardian programs, meetings, and other activities is sent to the parents/guardians of participating students in a format and, to the extent practicable, in a language the parents/guardians can understand
- Provide other such reasonable support for parent/guardian involvement activities as parents/guardians may request
- Inform parents/guardians and parent organizations of the existence and purpose of parent information and resource centers in the state that provide training, information, and support to parents/guardians of participating students

### In addition, the Director or designee may:

- Involve parents/guardians in the development of training for teachers, principals, and other educators to improve the effectiveness of such training
- Provide necessary literacy training, using Title I funds if the School has exhausted all other reasonably available sources of funding for such training
- Pay reasonable and necessary expenses associated with parent/guardian involvement activities, including transportation and child care costs, to enable parents/guardians to participate in schoolrelated meetings and training sessions
- o Train parents/guardians to enhance the involvement of other parents/guardians
- Arrange school meetings at a variety of times or, when parents/guardians are unable to attend such conferences, conduct in-home conferences between parents/guardians and teachers or other educators who work directly with participating students, in order to maximize parent/guardian involvement and participation
- o Adopt and implement model approaches to improving parent/guardian involvement
- Establish a Schoolwide parent advisory council to provide advice on all matters related to parent/guardian involvement in Title I programs
- Develop appropriate roles for community-based organizations and businesses in parent/guardian involvement activities
- Make referrals to community agencies and organizations that offer literacy training, parent/guardian education programs, and/or other services that help to improve the conditions of parents/guardians and families
- o Provide a master calendar of School activities and School meetings
- o Provide information about opportunities for parent/guardian and family engagement through the School newsletter, web site, or other written or electronic means
- o Engage parent-teacher organizations to actively seek out and involve parents/guardians through regular communication updates and information sessions

- To the extent practicable, provide translation services at school sites and at meetings involving parents/guardians and family members as needed
- Provide training and information to members of School and school site councils and advisory committees to help them fulfill their functions
- Provide ongoing School-level workshops to assist school site staff, parents/guardians, and family members in planning and implementing improvement strategies, and seek their input in developing the workshops
- Provide training for the principal or designee of each participating school regarding Title I
  requirements for parent/guardian and family engagement, leadership strategies, and
  communication skills to assist him/her in facilitating the planning and implementation of related
  activities
- Regularly evaluate the effectiveness of staff development activities related to parent/guardian and family engagement
- Include expectations for parent/guardian outreach and involvement in staff job descriptions and evaluations
- Assign School personnel to serve as a liaison to the schools regarding Title I parent/guardian and family engagement issues
- Provide information to schools about the indicators and assessment tools that will be used to monitor progress
- 3. To the extent feasible and appropriate, coordinate and integrate Title I parent/guardian and family engagement strategies with parent/guardian and family engagement strategies of other relevant federal, state, and local programs and ensure consistency with federal, state, and local laws (20 USC 6318)

- Identify overlapping or similar program requirements
- Involve School and school site representatives from other programs to assist in identifying specific population needs
- Schedule joint meetings with representatives from related programs and share data and information across programs
- o Develop a cohesive, coordinated plan focused on student needs and shared goals
- 4. Conduct, with meaningful involvement of parents/guardians and family members, an annual evaluation of the content and effectiveness of the parent/guardian and family engagement policy in improving the academic quality of the schools served by Title I, including identification of: (20 USC 6318)
  - Barriers to participation in parent/guardian and family engagement activities, with particular attention to parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background
  - The needs of parents/guardians and family members, so they can better assist with their children's learning and engage with school personnel and teachers
  - O Strategies to support successful school and family interactions

The Director or designee shall notify parents/guardians of this review and assessment through regular school communications mechanisms and shall provide a copy of the assessment to parents/guardians upon their request. (Education Code 11503)

The Director or designee may:

- Use a variety of methods, such as focus groups, surveys, and workshops, to evaluate the satisfaction of parents/guardians and staff with the quality and frequency of School communications
- Gather and monitor data regarding the number of parents/guardians and family members participating in School activities and the types of activities in which they are engaged
- Recommend to the Board measures to evaluate the impact of the School's parent/guardian and family engagement efforts on student achievement
- 5. Use the findings of the evaluation conducted pursuant to item #4 above to design evidence-based strategies for more effective parent/guardian and family involvement and, if necessary, to revise the parent/guardian and family engagement policy (20 USC 6318)
- 6. Involve parents/guardians in the activities of schools served by Title I, which may include establishing a parent advisory board comprised of a sufficient number and representative group of parents/guardians or family members served by the School to adequately represent the needs of the population served by the School for the purposes of developing, revising, and reviewing the parent/guardian and family engagement policy (20 USC 6318)

- Include information about school activities in School communications to parents/guardians and family members
- To the extent practicable, assist schools with translation services or other accommodations needed to encourage participation of parents/guardians and family members
- Establish processes to encourage parent/guardian input regarding their expectations and concerns for their children

The School's Board policy and administrative regulation containing parent/guardian and family engagement strategies shall be incorporated into the School's local control and accountability plan in accordance with 20 USC  $\underline{6312}$  and shall be distributed to parents/guardians of students participating in Title I programs. (20 USC  $\underline{6318}$ )

(cf. 5145.6 - Parental Notifications)

## School-Level Policies for Title I Schools

At each school receiving Title I funds, a written policy on parent/guardian and family engagement shall be developed jointly with the parents/guardians and family members of participating students. Such policy shall describe the means by which the school will: (20 USC 6318)

- 1. Convene an annual meeting, at a convenient time, to which all parents/guardians of participating students shall be invited and encouraged to attend, in order to inform parents/guardians of their school's participation in Title I and to explain Title I requirements and the right of parents/guardians to be involved
- 2. Offer a flexible number of meetings, such as meetings in the morning or evening, for which related transportation, child care, and/or home visits may be provided as such services relate to parent/guardian involvement

3. Involve parents/guardians in an organized, ongoing, and timely way in the planning, review, and improvement of Title I programs, including the planning, review, and improvement of the school's parent/guardian and family engagement policy and, if applicable, the joint development of the plan for school wide programs pursuant to 20 USC 6314

The school may use an existing process for involving parents/guardians in the joint planning and design of the school's programs provided that the process includes adequate representation of parents/guardians of participating students.

- 4. Provide the parents/guardians of participating students all of the following:
  - Timely information about Title I programs
  - A description and explanation of the school's curriculum, forms of academic assessment used to measure student progress, and the achievement levels of the challenging state academic standards
  - If requested by parents/guardians, opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions related to their children's education, and, as soon as practicably possible, responses to the suggestions of parents/guardians
- 5. If the school wide program plan is not satisfactory to the parents/guardians of participating students, submit any parent/guardian comments when the school makes the plan available to the School
- 6. Jointly develop with the parents/guardians of participating students a school-parent compact that outlines how parents/guardians, the entire school staff, and students will share responsibility for improved student academic achievement and the means by which the school and parents/guardians will build a partnership to help students achieve state standards

This compact shall address:

- The school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment that enables participating students to achieve the state's challenging academic achievement standards
- Ways in which parents/guardians will be responsible for supporting their children's learning, volunteering in the classroom, and participating, as appropriate, in decisions related to their children's education and the positive use of extracurricular time
- The importance of communication between teachers and parents/guardians on an ongoing basis through, at a minimum:
- (1) Parent-teacher conferences in elementary schools, at least annually, during which the compact shall be discussed as it relates to the student's achievement
- (2) Frequent reports to parents/guardians on their children's progress
- (3) Reasonable access to staff, opportunities to volunteer and participate in their child's classroom, and observation of classroom activities
- (4) Regular two-way, meaningful communication between family members and school staff, and, to the extent practicable, in a language that family members can understand

- 7. Build the capacity of the school and parents/guardians for strong parent involvement by implementing the required activities described in item #2 in the section "School Strategies for Title I Schools" above
- 8. To the extent practicable, provide opportunities for the informed participation of parents/guardians and family members (including parents/guardians and family members with limited English proficiency, parents/guardians and family members with disabilities, and parents/guardians and family members of migrant children), including providing information and school reports required under 20 USC 6311(h) in a format and language such parents/guardians can understand

If the school has a parent involvement policy that applies to all parents/guardians, it may amend that policy to meet the above requirements. (20 USC 6318)

Each school's parent/guardian and family engagement policy shall be made available to the local community. Parents/guardians shall be notified of the policy in an understandable and uniform format and, to the extent practicable, provided in a language the parents/guardians can understand. (20 USC 6318)

Each school receiving Title I funds shall annually evaluate the effectiveness of its parent/guardian and family engagement policy. Such evaluation may be conducted during the process of reviewing the school's single plan for student achievement in accordance with Education Code 64001.

The school's policy shall be periodically updated to meet the changing needs of parents/guardians and the school. (20 USC 6318)

# Agenda Item 7. DISCUSSION ITEMS

## Subject:

7.5 Discussion of the Parent Involvement Compact NU-SCS - First Reading

## **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies for NUCS. Attached is a copy for the first reading of the proposed Parent Involvement Compact NU-SCS.

# **Fiscal Implications:**

None

# **Contact Person/s:**

Shari Lovett

# Northern United - Siskiyou Charter School School-Parent Compact

We believe that cooperation between school and home is essential for children to succeed to their highest potential. We believe that schools and families who work together can solve even the most difficult problems. The more collaboration we model between home and school, the more assured students will be that their education is important both to their parents and their teachers. This document is a way for us to recognize the importance of this collaboration.

#### Student will:

- Demonstrate responsibility and best efforts in completion of all assignments.
- Be an active learner.
- Be prepared with appropriate materials and complete assignments on time.
- · Be responsible for my own behavior at all times.
- Seek assistance for skills not understood.
- · Show respect to self and others at all times.

#### Family will:

- Foster/encourage parent/teacher partnerships.
- Assist my child with completing their assigned work by monitoring assignments.
- Provide a quiet place and time for my child to complete assignments.
- Make sure my child gets adequate sleep and has a healthy diet.
- Attend school parent-teacher conferences and parent education/support nights.
- Support all elements of the Parent Involvement Policy adopted by the NUCS Board of Directors.
- Show respect to self and others at all times.

Parent Signature:_		

#### School/Staff will:

- Foster/encourage parent/teacher partnerships.
- · Receive training in strategies to effectively communicate with parents.
- Teach California adopted grade level standards, skills and concepts.
- Strive to address the individual needs of your child in a supportive environment.
- Report student progress through conference, phone calls, written reports, achievement test results, and performance test results.
- Provide support activities which may include tutoring, intervention and enrichment opportunities.
- Provide opportunities for parents to volunteer and participate.
- Show respect to self and others at all times.

Staff Sign	ature:_	

# Agenda Item 7. DISCUSSION ITEMS

# Subject:

7.6 Discussion of the Parent Involvement Compact NU-HCS - First Reading

# **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies for NUCS. Attached is a copy for the first reading of the proposed Parent Involvement Compact NU-HCS.

# Fiscal Implications:

None

# **Contact Person/s:**

Shari Lovett

# Northern United - Humboldt Charter School School-Parent Compact

We believe that cooperation between school and home is essential for children to succeed to their highest potential. We believe that schools and families who work together can solve even the most difficult problems. The more collaboration we model between home and school, the more assured students will be that their education is important both to their parents and their teachers. This document is a way for us to recognize the importance of this collaboration.

#### Student will:

- Demonstrate responsibility and best efforts in completion of all assignments.
- Be an active learner.
- Be prepared with appropriate materials and complete assignments on time.
- Be responsible for my own behavior at all times.
- Seek assistance for skills not understood.
- · Show respect to self and others at all times.

Student Signature:	

#### Family will:

- Foster/encourage parent/teacher partnerships.
- Assist my child with completing their assigned work by monitoring assignments.
- Provide a quiet place and time for my child to complete assignments.
- Make sure my child gets adequate sleep and has a healthy diet.
- Attend school parent-teacher conferences and parent education/support nights.
- Support all elements of the Parent Involvement Policy adopted by the NUCS Board of Directors.
- Show respect to self and others at all times.

Parent Signature:		

#### School/Staff will:

- Foster/encourage parent/teacher partnerships.
- Receive training in strategies to effectively communicate with parents.
- Teach California adopted grade level standards, skills and concepts.
- Strive to address the individual needs of your child in a supportive environment.
- Report student progress through conference, phone calls, written reports, achievement test results, and performance test results.
- Provide support activities which may include tutoring, intervention and enrichment opportunities.
- Provide opportunities for parents to volunteer and participate.
- Show respect to self and others at all times.

Staff Signature:	

# Agenda Item 8. NEXT BOARD MEETING

### Subject:

8.1 Possible Agenda Items

## **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Discussion of topics to cover at the next meeting:

# **Fiscal Implications:**

None

## **Contact Person/s:**

Shari Lovett, Jere Cox

# Agenda Item 8. NEXT BOARD MEETING

## Subject:

8.2 Next Board Meeting Date: March 12th 2020

## **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The next board meeting is based on the board adopted meeting schedule.

## **Fiscal Implications:**

None

## **Contact Person/s:**

Shari Lovett, Jere Cox

## Agenda Item 8.

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