NUCS Board Meeting Informational Packet



December 10, 2019

NUCS Board Meeting 12/10/19 4:00pm

Agenda Item 1. CALL TO ORDER/AGENDA

Subject:

1.1 Pledge of Allegiance

1.2 Agenda: Items to be removed from the agenda or changes to the agenda will be made at this time.

Action Requested:

1.1 None 1.2 Approval

Previous Staff/Board Action, Background Information and/or Statement of Need:

1.2 A trustee, administrator or a member of the public may request that an item be removed from the agenda or the order of the agenda be changed at the pleasure of the Board. Agenda items may be added to the agenda if an "emergency situation" exists or "immediate action" is needed.

Fiscal Implications: None

Contact Person/s: Shari Lovett, Jere Cox

Agenda Item 2. STUDENT PRESENTATION None

Agenda Item 3. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

Subject:

3.1 Consideration of Approval of Warrants & Payroll for NU-Humboldt Charter School

Action Requested:

Approval

Previous Staff/Board Action, Background Information and/or Statement of Need:

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

Fiscal Implications:

Warrants: NU-Humboldt Charter School - \$82,700.24 Payroll: NU-Humboldt Charter School - \$102,531.05

Contact Person/s: Shari Lovett, Tammy Picconi

	Fiscal Year: 2020		RET	0.0		0.00 0.00 0.00 61,757.25 0.00	0.00 0.00 3,550.00 0.00		68,285.16 11,380.89 0.00 33,623.69 11/22/2019 33,623.69 11/22/2019 189,710.58	0.00 102,531.05	Page 56
		0.0 REG	REG REG	0.0 REG		POSITION DOCK GENERATED ADJ 2 GENERATED ADJ 5 OTHER BASE EARN MANUAL PAY LINE CASH INLIEU	LONGEVITY - PAID MON FULL TIME IN ANOTHER STIPEND/PERS & STRS VACATION PAYOFF-LUMP		21,210.10 SUBJ DNP 0.00 DNP IN 0.00 DNP PNU 0.00 DNP PROJ 0.00 DNP YTD 0.00 NET PAY	MEDI 4,053.17 HSA TOTAL	()
EDUCATION Prelist	W-Date: 11/26/2019	25.0 B/O		10.0 B/O 12.0 ARS	GROSS 280,571.10	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 LONG 277,021.10 NML9 0.00 STP2 0.00 VACP		16,508.82 HW DED 750.00 VOL DED 5,952.81 INV DED 575.00 R403B 0.00 SDI GR	5,472.07 M 279,525.51	C
HUMBOLDT COUNTY OFFICE OF EDUCATION Employee Payroll Earnings Prelist	Pay Cycle: 11 Cycle Type: R Pay Cal: CEMEND, CLMEND	1 STRS P/U	NWP/U 0 PERS P/U	NWP/U 0 Non-Mem t) t	Tot Base Non-Base 0 218,813.85 61,757.25	POSITION ADJ GENERATED ADJ GENERATED ADJ 4 POSITION DOCK % OTHER BASE DOCK RATE PAY LINE	DNP **DO NOT NORMAL PAY STIPEND/PERS & STRS SUBSTITUTE	0.0000	88,259.17 FIT 5,472.07 AFIT 279,525.51 SIT 4,053.17 ASIT 0.00 EIC 0.00 HSA	0 ARS 0.00 FICA 4 SUIGR 279,525.51 WC GR	
·	Pay (Pa	77 First Time Paid Employees	29 DNP Payout only	48 EFT/Prenote Restriction EFT/Prenote (Receiving Warrant)	Shift Oth Base	218,813.85 PA 0.00 PX 0.00 PT 0.00 PK 0.00 CD 0.00 R 0.00 R	0.00 DNP 0.00 NML 0.00 STP1 0.00 SUB 0.00	Total Days	GR 184,523.12 FICA GR 18,822.10 FICA GR 5,089.97 MEDI GR R 0.00 S/B C 255,613.44 ARS	14,339.90 PERS B/O 0.00 139.80 HW 44,121.44	
NOV PRELIST 11/22/2019	75 Northern United Humboldt	Payroll Totals - District 75 Total Employees Paid	Receiving Warrants	EFT Payments	Salary Totals Position Longevity 218,813.85 0.00	Totals By Pty P POSITION- MAGIC PR POSITION- RETRO PZ GENERATED ADJ 3 PV GENERATED ADJ 6 OA OTHER BASE ADJ MD MANUAL DOCK CA CASH INLIEU ADJ	Totais By Earn Type ADD1 ADD EARN/PERS-STRS C MAST MASTER STIPEND NMLF FURLOUGH DAYS DOCK STP3 STIPEND/PERS-NO/STRS VACT VACATION PAYOFF - TE	Total Hours 2,394.6700	Employee Deductions 0.00 STRS GR 1457B 0.00 STRS GR 1457B 0.00 STRS GR 5125 1,045.59 PERS GR NTX GR 0.00 PERS GR NTX GR 23,912.07 ARS GR FIT GR 255,613.44 SIT GR	Employer Costs STRS 31,553.45 PERS 14 WC 2,851.22 SUI	11/22/2019 12:24:23 PM

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

7

Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 11/25/2019 2:30:24 PM 20 coevanesa 2020 General Settings Report Name Printed District

Options Report Type

Logon Fiscal Year

Filters Production Run District

471 75

PostList

	Fiscal Year: 2020	Amount 243.06 197.13 11.17 451.36	4,838.00 4,838.00	70.00 70.00	4,000.00 4,000.00	3,500.00 3,500.00	220.04 220.04 440.08	400.00 400.00	950.00 950.00	436.62 30.49 467.11	92.23 92.23	611.80 611.80	111.73 111.73	Page 2
		Invoice # ACCT 70726882085 ACCT 70726889825 861949337 Warrant Amount	DEC 2019 RENT Warrant Amount	ZF YOUTH BBALL Warrant Amount	DEC 2019 RENT Warrant Amount	DEC 2019 RENT Warrant Amount	INV 25866827 INV 25866827 Warrant Amount	DEC 2019 RENT Warrant Amount	DEC 2019 RENT Warrant Amount	ACCT 56853370569 ACCT 23002688671 Warrant Amount	2471 Č Warrant Amount	INV 2743099 Warrant Amount	ACCT 060777177 Warrant Amount	
HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL. Warrants Dated: 11/25/2019 / EFTs Dated:	ransmittal: 20000037-0 AUDIT - APRIL A/P 11/22/19	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1110-2700-5909-000-0000 1 62-0000-0-1110-2700-5909-000-0000	1 62-0000-0-1195-8700-5612-000-0000	1 62-0000-0-1110-1000-5800-036-0000	1 62-0000-0-1195-8700-5612-030-0000	1 62-0000-0-1195-8700-5612-050-0000	1 62-0000-0-1192-2700-5637-000-0000 2 62-0000-0-1110-2700-5637-000-0000	1 62-0000-0-1195-8700-5612-000-0000	1 62-0000-0-1195-8700-5612-070-0000	1 62-0000-0-1193-8100-5520-000-0000 1 62-0000-0-1193-8100-5520-000-0000	1 62-1100-0-1110-1000-4310-050-0000	1 62-0000-0-1192-2700-5637-000-0000	1 62-0000-0-1193-8100-5560-040-0000	
HUMBOLDT COUNTY PAYABLE - DISTRIC Warrants Dated: 1	Transmittal: 2000	Reference PV200545-001 PV200546-001 PV200547-001	PV200532-001	PV200543-001	PV200533-001	PV200534-001	PV200540-001	PV200535-001	PV200536-001	PV200548-001 PV200549-001	PV200550-001	PV200552-001	PV200551-001	
	Production Run ID: 471 75 Northern United Humboldt ACCOUNTS PAYABLE PRODUCTION RUN	Vendor Name AT&T	CAMPTON PLAZA	CITY OF ARCATA	CUTTEN COMMUNITY CHURCH	DAGGETT, PETER JAY	GREAT AMERICAN FINANCIAL SERV	HADLEY FAMILY TRUST	KATZ, DAVID	РСА	PHOENIX CERAMIC & FIRE SUPPLY	RAY MORGAN COMPANY	RECOLOGY HUMBOLDT COUNTY	
	Production Run ID: 471 75 Northern United Humboldt ACCOUNTS PAYABLE PRODL	Vendor 030091-01	030005-01	030052-01	030006-01	030008-01	030061-01	030007-01	030002-01	030026-01	030147-01	030064-01	030044-01	MG 92:00
I	Productik 75 Northe ACCOUN	Warrant 085889	085890	085891	085892	085893	085894	085895	085896	085897	085898	085899	085900	11/25/201

	Fiscal Year: 2020	Amount	559.15 559.15	1,077,00 1,186,10 2,263,10	350.00 350.00	937.17 937.17	3.55 3.55	5,480.80	5,480.80	3,500.00 400.00 3,900.00	29,426.08 29,426.08	29,426.08 29,426.08	29,426.08 29,426.08
		Invoice #	ACCT 20252 Warrant Amount	INV 62794, 63130 INV 62794, 63130 Warrant Amount	INV IN20-01041 Warrant Amount	ACCT 07715-11708 Warrant Amount	INV 0000670A6V45 Warrant Amount	INV 2019-070	Warrant Amount	DEC 2019 RENT DEC 2019 CAM Warrant Amount	Total Fund 62 Total	Total Fund 62 Total	Grand Total Fund 62 Total
HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 11/25/2019 / EFTS Dated:	Transmittal: 20000037-0 AUDIT - APRIL A/P 11/22/19	Ln Fu Rs Y Goal Func Obj Sch Mgmt	1 62-0001-0-1500-1000-4364-000-0000	1 62-0000-0-1110-1000-5800-000-0000 2 62-0000-0-1110-1000-5800-000-0000	1 62-6500-0-5770-1120-5207-000-0000	1 62-0000-0-1192-2700-5922-000-0000	1 62-0000-0-1192-2700-5950-000-0000	1 62-5310-0-0000-3700-4710-000-0000		1 62-0000-0-1195-8700-5612-040-0000 1 62-0000-0-1195-8700-5612-040-0000	Warrant Totals: Warrant Count: 19	Transmittal Total: Warrant/EFT Count: 19	District Totals: Warrant/EFT Count: 19
UMBOLDT COUNT AYABLE - DISTRIC Warrants Dated: 1	Transmittal: 2000	Reference	PV200544-001	PV200553-001	PV200554-001	PV200539-001	PV200541-001	PV200542-001		PV200537-001 PV200538-001	War	Trar	Dist
	75 Northern United Humboldt ACCOUNTS PAYABLE PRODUCTION RUN	Vendor Name	RENNER PETROLEUM	SCHOOL PATHWAYS LLC	SONOMA COUNTY OFFICE OF EDUC	SUDDENLINK	CPS	WESTSIDE COMMUNITY IMPROVEMENT		YUROK TRIBE			
	75 Northern United Humboldt ACCOUNTS PAYABLE PRODU	Vendor	030117-01	030035-01	030140-01	030015-01	030270-01	030264-01		030012-01			
	75 Northe ACCOUNT	Warrant V (Continued)	085901	085902	085903	085904	085905	085906		085907			

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ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 11/21/2019 12:24:25 PM 20 coevanesa 2020 PostList General Settings Report Name Printed Filters Production Run District **Options** Report Type Logon Fiscal Year District

469 75

	Fiscal Year: 2020	Amount 358.40 358.40	3,129.00 569.79 77.06 639.85 639.85 55.44 492.50 155.33 7,252.97	2,918.05 282.72 3,200.77	50.56 41.62 257.57 349.75	50.81 61.74 112.55	135.30 253.02 224.23 509.94 1,122.49	474.37 344.52 818.89	1,507.46 1,507.46
	·	Invoice # ACCT 70782256614 Warrant Amount	SEPT 2019 MEAL P OCT 2019 OPERATI OCT 2019 OPERATI	INV M8092319 INV M8102019 Warrant Amount	1704958 2447183 2159191 Warrant Amount	MATERIALS AND SU MATERIALS AND SU Warrant Amount	MATERIALS & SUPP MATERIALS & SUPP SEP 2019 MILEAGE OCT 2019 MILEAGE Warrant Amount	FIELD TRIP FOOD FIELD TRIP FOOD Warrant Amount	INV M8102019 Warrant Amount
HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 11/21/2019 / FFTs Dated:	Transmittal: 20000036-0 AUDIT - APRIL A/P 11/20/19	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-0000-0-1110-2700-5909-000-0000	 1 62-0000-0-0000-3700-4710-080-0000 1 62-0000-0-1193-8100-5637-080-0000 2 62-0000-0-1110-1000-5909-080-0000 3 62-0000-0-1110-1000-5623-080-0000 4 62-0000-0-1110-1000-5800-080-0000 5 62-0000-0-11192-2700-5922-080-0000 6 62-0000-0-11192-2700-4351-080-0000 7 62-0000-0-1110-1000-4351-080-0000 	1 62-0000-0-0000-7200-5209-000-0000 1 62-0000-0-0000-7200-5209-000-0000	1 62-0000-0-1110-1000-4310-050-0000 1 62-0000-0-1110-1000-4310-020-0000 1 62-4610-0-1110-1000-4310-060-0000	1 62-0001-0-1500-3700-4710-000-0000 1 62-0001-0-1500-1000-4310-000-0000	1 62-6500-0-5770-1190-4310-000-0000 2 62-6500-0-5770-1190-4312-000-0000 1 62-6500-0-5770-1190-5201-000-0000 1 62-6500-0-5770-1190-5201-000-0000	1 62-0000-0-1110-1000-5801-000-0000 2 62-0000-0-1110-1000-5201-000-0000	1 62-4610-0-1110-1000-4310-070-0000
UMBOLDT COUNT AVABLE - DISTRIC Warrants Dated: 1	Transmittal: 2000	Reference PV200510-001	PV200522-001 PV200523-001	PV200525-001 PV200526-001	PV200539-001 PV200530-001 PV200531-001	PV200515-001 PV200516-001	PV200517-001 PV200518-001 PV200519-001	PV200521-001	PV200528-001
Hi ACCOUNTS P		Vendor Name AT&T	BEGINNINGS INC	BEST WESTERN PLUS HUMBOLT BAY	BLICK ART MATERIALS	KERR, WENDY	LEONARD, JULIA	LYONS, MARY ANN	MCGRAW HILL
	Production Run ID: 469 75 Northern United Humboldt AccountsPayable	Vendor 030091-01	030116-01	030065-01	030089-01	030215-01	030273-01	030172-01	030203-01
	Production Run I 75 Northern Unit AccountsPayable	Warrant 085591	085592	085593	085594	085595	085596	085597	085598

Fiscal Year: 2020	Amount	129.09 129.09	41.37 41.37	12.95 12.95	61.74 61.74	363.56 562.27 925.83	849.70 849.70	16,743.96 16,743.96	16,743.96 16,743.96	16,743.96 16,743.96
	Invoice #	INV 1014206529 Warrant Amount	2778324 Warrant Amount	FOOD HANDLER PER Warrant Amount	QUARTERLY FEES Warrant Amount	MATERIALS AND SU MATERIALS AND SU Warrant Amount	INV 08941151 Warrant Amount	Total Fund 62 Total	Total Fund 62 Total	Grand Total Fund 62 Total
HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL Warrants Dated: 11/21/2019 / EFTs Dated: Transmittai: 20000036-0 AUDIT - APRIL A/P 11/20/19	Ln Fu Rs Y Goal Func Obj Sch Mgmt	01 1 62-0000-0-1192-2700-5623-000-0000	01 1 62-0000-0-1110-1000-4310-034-0000	1 62-0000-0-0000-3700-5800-000-000	1 62-000-0-0000-0000-9540-000	1 1 62-1100-0-1110-1000-4310-060-0000 1 1 62-1100-0-1110-1000-4310-060-0000	11 1 62-0000-0-1192-2700-5207-000-0000	Warrant Totals: Warrant Count: 14	Transmittal Total: Warrant/EFT Count: 14	District Totals: Warrant/EFT Count: 14
HUMBOLDT COL S PAYABLE - DIS Warrants Date Transmittal: 2	Reference	PV200509-001	PV200527-001	PV200520-001	PV200511-001	PV200513-001 PV200514-001	IC PV200524-001	-	F	
	Vendor Name	PITNEY BOWES INC	RAINBOW RESOURCE CENTER	SHOLES, DEBORAH	STATE OF CALIFORNIA EDD	THOMPSON, SARA	ZOOM VIDEO COMMUNICATIONS INC			
Production Run ID: 469 75 Northern United Humboldt AccountsPayable	Vendor d)	030175-01	030100-01	030192-01	030110-01	030238-01	030115-01			
Production Run 75 Northern Unit AccountsPayable	Warrant V((Continued)	085599	085600	085601	085602	085603	085604			

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ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 11/18/2019 2:47:13 PM coevanesa 2020 PostList 20 **General Settings** Report Name Printed District Logon Fiscal Year

Options Report Type

Filters Production Run District

466 75

			PAYABLE - DISTRICT Warrants Dated: 11	ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAL Warrants Dated: 11/18/2019 / FFTs Dated:		
Producti 75 North	Production Run ID: 466 75 Northern United Humboldt		Transmittal: 20000	Transmittal: 20000035-0 AUDIT - APRIL A/P 11/15/19		Fiscal Year: 2020
AccountsPayable	sPayable					
Warrant 085328	Vendor 030103-01	Vendor Name CHARTER SCHOOLS DEVLMNT	Reference PV200493-001	Ln Fu Rs Y Goal Func Obj Sch Mgmt 1 62-0000-0-1192-2700-5300-000-0000	Invoice # 8948	Amount 1,563.00
		CENIER			Warrant Amount	1,563.00
085329	030240-01	HARMON, SHANE	PV200490-001	1 62-0000-0-1110-1000-5201-033-000	OCT 2019 MILEAGE Warrant Amount	535.92 535.92
085330	030069-01	HEALTH SPORT ARCATA	PV200484-001 PV200485-001	1 62-0000-0-1110-1000-5800-070-000 1 62-0000-0-1110-1000-5800-070-0000	3091857 3091477 Warrant Amount	50.00 50.00 100.00
085331	030271-01	I DRIVE SAFELY	PV200496-001	1 62-0000-0-1110-1000-5800-036-0000	INVISI123 ENNIS Warrant Amount	105.90 105.90
085332	030075-01	JIVE COMMUNICATIONS	PV200494-001	1 62-0000-0-1110-2700-5909-000-0000	6000467111 Warrant Amount	288.26 288.26
085333	030215-01	KERR, WENDY	PV200483-001	1 62-0001-0-1500-3110-5201-000-000	OCT 2019 MILEAGE Warrant Amount	207.99 207.99
085334	030021-01	NICHOLS, MISTY	PV200491-001	1 62-0000-0-1193-8100-5800-000-000	OCT 2019 SERVICE Warrant Amount	00.006
085335	030038-01	RENAISSANCE INTERNET	PV200495-001	1 62-0000-0-1110-2420-5922-000-0000	BILLING FOR NOV Warrant Amount	42.95 42.95
085336	030070-01	REPUBLIC INDEMNITY	PV200492-001	1 62-0000-0-0000-0000-9542-000	ACCT 523910335 Warrant Amount	13,166.00 13,166.00
085337	030242-01	RIVERA, JOHN	PV200489-001	1 62-0001-0-1500-1000-5809-000-000	MILEAGE REIMBURS Warrant Amount	26.44 26.44
085338	030024-01	SMITH, RYAN	PV200499-001	1 62-6500-0-5770-1120-5201-000-0000	OCT 2019 MILIEAG Warrant Amount	95.12 95.12
085339	030096-01	STAPLES ADVANTAGE	PV200497-001 PV200498-001 PV200500-001 PV200501-001	1 62-0000-0-1192-2700-4351-000-000 1 62-0000-0-1110-1000-4351-060-000 1 62-0000-0-1110-1000-4351-000-000 2 62-0000-0-1110-1000-4351-000-0000 1 62-4610-0-1110-1000-4351-060-0000	3429775227 3426747512 3426747510, 3426 3426747510, 3426 3427364958, 3427	164.64 524.38 391.00 58.83 64.04
11/18/201	M9 71:7*		4 6			Page 2

HUMBOLDT COUNTY OFFICE OF EDUCATION

	Fiscal Year: 2020	Amount	48.72 46.55 8.01	21.60	29.74 399.74	218.15	622.00 177.81 300.35	3,079.16	299.00 299.00	50.00 180.00 330.00	20,739.74 20,739.74	20,739.74 20,739.74	20,739.74 20,739.74
		Invoice #	3427364968, 3427 3426228499 3425927438, 2743		3426747511 3426083266	3426008501 2426008504 2425		Warrant Amount	19895A Warrant Amount	NOV 2019 DOWD NOV 2019 YOST & NOV 2019 BERTAIN Warrant Amount	Total Fund 62 Total	Total Fund 62 Total	Grand Total Fund 62 Total
HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAL Warrants Dated: 11/18/2019 / EFTs Dated:	ransmittal: 20000035-0 AUDIT - APRIL A/P 11/15/19	Ln Fu Rs Y Goal Func Obj Sch Mgmt	2 62-4610-0-1110-1000-4351-060-0000 1 62-0000-0-1110-1000-4392-000-0000 1 62-0000-0-1110-1000-4351-000-0000	2 62-0000-0-1110-1000-4351-000-000 3 62-0000-0-1110-1000-4351-000-0000		1 62-0000-0-1110-1000-4351-000-0000 1 62-4640-0-1110-1000-4351-000-0000			1 62-0000-0-1110-1000-5800-050-000	1 62-0000-0-1110-1000-5800-036-000 1 62-0000-0-1110-1000-5800-070-000 1 62-0000-0-1110-1000-5800-033-0000	Warrant Totals: Warrant Count: 14	Transmittal Total: Warrant/EFT Count: 14	District Totals: Warrant/EFT Count: 14
HUMBOLDT COUNTY ACCOUNTS PAYABLE - DISTRIC Warrants Dated: 11	Transmittal: 20000	Reference	PV200502-001 PV200503-001		PV200505-001	PV200506-001			PV200508-001	PV200486-001 PV200487-001 PV200488-001	Warra	Trans	Distri
	imboldt	Vendor Name							THINKWAVE INC	WDHTSD			
: : :	Production Kun IU: 466 75 Northern United Humboldt AccountsPayable	Vendor d)							030272-01	030068-01			
-	Production Kun 75 Northern Unit AccountsPayable	Warrant V (Continued)							085340	085341			

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# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

# **Report Cover Sheet**

| General Settings       | -                                                       |
|------------------------|---------------------------------------------------------|
| Report Name            | ACCOUNTS PAYABLE - DISTRICT WARRANT/FET REGISTER DETAIL |
| Printed                | 11/14/2019 3:52:12 PM                                   |
|                        | 20                                                      |
| Logon                  | coevanesa                                               |
| Fiscal Year            | 2020                                                    |
| Ontion of              |                                                         |
| Cpuulis<br>Report Type | PostList                                                |

465 75

Filters Production Run District

|                                                                                                                                            | Fiscal Year: 2020                                        | Amount<br>77.51<br>73.90<br>151.41                                                                              | 21.54<br>2.00<br>23.54                                                     | 78.48<br>8.43<br>28.23<br>115.14                                                                                  | 52.89<br>52.89                      | 610.39<br>89.00<br>699.39                                                  | 59.13<br>49.18<br>108.31                                                   | 585.80<br>20.91<br>606.71                                                  | 1,757.39<br>1,757.39             | 1,757.39<br>1,757.39                    | 1,757.39<br>1,757.39                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------|-----------------------------------------|---------------------------------------|
|                                                                                                                                            |                                                          | Invoice #<br>ACCT 020753-000<br>ACCT 020753-001<br>Warrant Amount                                               | EMPLOYEE REIMBUR<br>EMPLOYEE REIMBUR<br><b>Warrant Amount</b>              | OCTOBER 2019 CHA<br>OCTOBER 2019 CHA<br>OCTOBER 2019 CHA<br>Warrant Amount                                        | PARENT MILEAGE R<br>Warrant Amount  | EMPLOYEE REIMBUR<br>EMPLOYEE REIMBUR<br><b>Warrant Amount</b>              | INV 0000670A6V41<br>INV 0000670A6V44<br><b>Warrant Amount</b>              | EMPLOYEE REIMBUR<br>EMPLOYEE REIMBUR<br><b>Warrant Amount</b>              | Total<br>Fund 62 Total           | Total<br>Fund 62 Total                  | Grand Total<br>Fund 62 Total          |
| HUMBOLDT COUNTY OFFICE OF EDUCATION<br>ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL<br>Warrants Dated: 11/14/2019 / EFTs Dated: | <b>Transmittal:</b> 20000034-0 AUDIT - APRIL A/P 11/8/19 | Ln Fu Rs Y Goal Func Obj Sch Mgmt<br>1 62-0000-0-1193-8100-5530-050-0000<br>1 62-0000-0-1193-8100-5530-050-0000 | 1 62-0000-0-1110-1000-4310-000-0000<br>2 62-0000-0-1110-1000-5800-000-0000 | 1 62-0000-0-1193-8100-4381-000-0000<br>2 62-0000-0-1193-8100-4381-030-0000<br>3 62-0000-0-1193-8100-4381-000-0000 | 1 62-0001-0-1500-1000-5809-000-0000 | 1 62-0000-0-1110-1000-4310-070-0000<br>2 62-0000-0-1110-1000-4310-070-0000 | 1 62-0000-0-1192-2700-5950-000-0000<br>1 62-0000-0-1192-2700-5950-000-0000 | 1 62-6500-0-5770-1120-5201-000-0000<br>2 62-6500-0-5770-1120-4310-000-0000 | Warrant Totals: Warrant Count: 7 | Transmittal Total: Warrant/EFT Count: 7 | District Totals: Warrant/EFT Count: 7 |
| HUMBOLDT COUNT<br>S PAYABLE - DISTRIC<br>Warrants Dated: 1                                                                                 | Transmittal: 2000(                                       | <b>Reference</b><br>PV200477-001<br>PV200478-001                                                                | PV200480-001                                                               | PV200476-001                                                                                                      | PV200479-001                        | PV200482-001                                                               | PV200474-001<br>PV200475-001                                               | PV200481-001                                                               | Warr                             | Tran                                    | Distr                                 |
|                                                                                                                                            | mboldt                                                   | <b>Vendor Name</b><br>CITY OF ARCATA                                                                            | HARMON, SHANE                                                              | PIERSON'S BUILDING CENTER                                                                                         | RIVERA, JOHN                        | SCHARLACK, HEATHER                                                         | NPS                                                                        | WALSH, VALERIE                                                             |                                  |                                         |                                       |
| Production Run ID: 465                                                                                                                     | 75 Northern United Humboldt                              | <b>Vendor</b><br>030052-01                                                                                      | 030240-01                                                                  | 030114-01                                                                                                         | 030242-01                           | 030087-01                                                                  | 030270-01                                                                  | 030056-01                                                                  |                                  |                                         |                                       |
| Productio                                                                                                                                  | 75 Northe                                                | <b>Warrant</b><br>084868                                                                                        | 084869                                                                     | 084870                                                                                                            | 084871                              | 084872                                                                     | 084873                                                                     | 084874                                                                     |                                  |                                         |                                       |

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Page 2

# ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL

# Report Cover Sheet

ACCOUNTS PAYABLE - DISTRICT WARRANT/EFT REGISTER DETAIL 11/7/2019 12:35:04 PM 20 coevanesa 2020 **General Settings** Report Name Printed District Logon Fiscal Year

**Options** Report Type

Filters Production Run District

462 75

PostList

|                                                                                                                                            | Fiscal Year: 2020                                     | <b>Amount</b><br>343.94<br>343.94                                                 | 337.60<br>808.33<br>1,145.93                                                     | 250.36<br>250.36                          | 4,104.85<br>3,655.17<br>4,152.24<br>210.06<br>12,122.32                                                                                                                                                                                                       | 90.48<br>90.48                            | 80.04<br>80.04                            | 14,033.07<br>14,033.07           | 14,033.07<br>14,033.07                  | 14,033.07<br>14,033.07                |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|-----------------------------------------|---------------------------------------|
|                                                                                                                                            |                                                       | Invoice #<br>OCT 2019 MILEAGE<br>Warrant Amount                                   | EMPLOYEE CONF RE<br>EMPLOYEE CONF RE<br><b>Warrant Amount</b>                    | MATERIALS & SUPP<br>Warrant Amount        | 12/31/19<br>03/31/19<br>09/30/18<br>QUARTERLY<br><b>Warrant Amount</b>                                                                                                                                                                                        | OCT 2019 MILEAGE<br>Warrant Amount        | MILEAGE<br>Warrant Amount                 | Total<br>Fund 62 Total           | Total<br>Fund 62 Total                  | Grand Total<br>Fund 62 Total          |
| HUMBOLDT COUNTY OFFICE OF EDUCATION<br>ACCOUNTS PAYABLE - DISTRICT WARRANT/FFT REGISTER DETAIL<br>Warrants Dated: 11/07/2019 / EFTs Dated: | ransmittal: 20000032-0 AUDIT - APRIL A/P 11/6/19      | ce Ln Fu Rs Y Goal Func Obj Sch Mgmt<br>3-001 1 62-6500-0-5770-1190-5201-000-0000 | 2-001 1 62-0001-0-1500-1000-5205-000-0000<br>2 62-0001-0-1500-1000-5209-000-0000 | 9-001 1 62-1100-0-1110-1000-4310-080-0000 | 5-001       1       62-0999-0-0000-9540-000         16-001       1       62-0999-0-0000-9540-000         17-001       1       62-0999-0-0000-9540-000         18-001       1       62-0999-0-0000-9540-000         18-001       1       62-0000-0000-9540-000 | 1-001 1 62-0000-0-1192-2700-5201-000-0000 | 0-001 1 62-0000-0-1110-1000-5201-000-0000 | Warrant Totals: Warrant Count: 6 | Transmittal Total: Warrant/EFT Count: 6 | District Totals: Warrant/EFT Count: 6 |
|                                                                                                                                            | F                                                     | Vendor Name<br>BLOCK, MITCH<br>PV200473-001                                       | ELLSMORE, JAMIE PV200472-001                                                     | HARRISON, PETER PV200469-001              | STATE OF CALIFORNIA EDD PV200465-001<br>PV200466-001<br>PV200467-001<br>PV200468-001                                                                                                                                                                          | WATERMAN, APRIL PV200471-001              | WYLER, LORI                               |                                  |                                         |                                       |
| !                                                                                                                                          | Production Hun ID: 462<br>75 Northern United Humboldt | <b>Vendor</b><br>030093-01                                                        | 030023-01                                                                        | 030269-01                                 | 030110-01                                                                                                                                                                                                                                                     | 030042-01                                 | 030107-01                                 |                                  |                                         |                                       |
| :<br>-<br>-                                                                                                                                | 75 North                                              | Warrant<br>084136                                                                 | 084137                                                                           | 084138                                    | 084139                                                                                                                                                                                                                                                        | 084140                                    | 084141                                    |                                  |                                         |                                       |

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# Agenda Item 3. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

# Subject:

3.2 Approval of Warrants and Payroll for NU-Siskiyou Charter School

## Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

## **Fiscal Implications:**

Warrants: NU-Siskiyou Charter School - \$123,385.63 Payroll: NU-Siskiyou Charter School - \$37,243.99

Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller

| STRS/SUBJ (C)<br>0.00                | STATE IMP GROSS<br>0.00      | NET<br>9,121.58      | SURV-BEN<br>0.00      | SIT<br>154.69           | GROSS<br>12,257.90         | TOTAL NUMBER HOURS MORKED: | NON-NML<br>TOTAL                  | TOTAL OT       | ADU NMEL          | SALARY GROSS<br>NML 6,452.<br>ADJ 0.               |                |                                   |                                                                                                         |                 | PAYROLL PRELIST AUDIT TOTALS FOR CLASSIFIED EOM PAYROLL | 043 NORTHERN UNITED SISKIYOU<br>FINAL PAYROLL PRELIST                              |
|--------------------------------------|------------------------------|----------------------|-----------------------|-------------------------|----------------------------|----------------------------|-----------------------------------|----------------|-------------------|----------------------------------------------------|----------------|-----------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|------------------------------------------------------------------------------------|
| STRS/SUBJ (P)<br>0.00                | STATE TAX GROSS<br>10,981.58 | ADJ (+)<br>0.00      | SDI<br>0.00           | ASTT<br>50.00           | FED IMP GROSS<br>0.00      | JRS WORKED:                | 0,00* NC<br>6,452;00**            | 0.00* TOT2     | 6,452.00* AI      | GROSS<br>6,452.00<br>0.00                          |                | TOTAL GETTING PAID                | RECEIVING WARRANTS<br>APD TO CU<br>APD TO CHECKING<br>APD TO SAVINGS                                    |                 | AUDIT TOTALS H                                          | ITED SISKIYOU<br>RELIST                                                            |
| STRS/SUBJ                            | STRS                         | ADJ                  |                       | IT OASDI GROSS          | SS NTX GROSS<br>30 865.35  | 219.17                     | NON - NML<br>TOTAL 8              | TOTAL OT       | ADJ NML 8         | DAILY GROSS<br>NML 86<br>ADJ                       |                | PAID 13                           | VINGS 0                                                                                                 |                 | FOR CLASSIFIED                                          | Payname: D4324                                                                     |
| r (O) PERS/SUBJ (C)<br>0.00 5,871.00 | 6 (C) STRS                   | -                    | EIC STR<br>0-00       |                         | SS03                       | TOTAL NU                   | 0.00* NON-NML<br>860.01** TOTAL   | 0.00* TOTAL OT | 860.01* ADJ       | 55<br>860.01<br>0.00                               | IJ             | GETTING PA                        | gety<br>Tern<br>Starting app<br>Starting app                                                            | EM              | EOM PAYROLL                                             |                                                                                    |
|                                      | (₽)<br>.00                   | OASDI EMPR M<br>0.00 | STRS SUBJ<br>0.00     | OASDI ME:<br>706.34 1   | TSA<br>0.00                | TOTAL NUMBER DAYS WOR      |                                   |                | ADJ NML 4,94      | HOURLY GROSS<br>NML 4,945.89<br>ADJ 0.00           | PAYROLL TOTALS | GETTIING PAID BALANCE OF CONTRACT | GETTING PAID FIRST TIME<br>TERMINATED GETTING PAID<br>APD CHECKING NEXT MONTH<br>APD SAVINGS NEXT MONTH | EMPLOYES COUNTS |                                                         | PAYROLL AUDIT PRELIST<br>02 CLASSIFIED EOM PAYROLL                                 |
| REFE (E) LEUS/SREFE                  | STRS (0)<br>0.00             | MEDI EMPR<br>0.00    | STRS<br>0.00          | MEDI GROSS<br>11,392.55 | RET-TS FED<br>410.97       | WORKED: 9                  | 0.00* NON-NML<br>4,945.89** TOTAL | 0.00* TOTAL OT | 4,945-89* ADJ NML | 00                                                 |                | _                                 | FIRST TIME 0<br>STTING PAID 0<br>NEXT MONTH 0<br>NEXT MONTH 0                                           |                 |                                                         | 1 PAYROLL                                                                          |
| PERS/SUBJ (O) S                      | PERS (C)<br>410.97           | STRS EMPR<br>0.00    | PERS SUBJ<br>5,871.00 | MEDICARE DI<br>165.20   | FED TAX GROSS<br>10,981.58 | 9.15                       | 5,8°                              |                | ML, 5,805.90      | HOURLY AND DAILY GROSS<br>NML 5,805.90<br>ADJ 0.00 |                |                                   |                                                                                                         |                 |                                                         | J20385 PAX<br>Pay date:                                                            |
| STRS/SUBJ DBS<br>0.00                | PERS (P)<br>0.00             | RENE ENGR            | PERS<br>410.97        | DEF-MEDI GROSS<br>0.00  | FIT<br>635.32              |                            | 0.00* NON-NML<br>5.90** TOTAL     | 0.00* TOTAL OT | 90* ADJ NML       |                                                    |                |                                   |                                                                                                         |                 |                                                         | 20385 PAX510 L.00.17 11/19/19 PAGE 11<br>PAY DATE: 11/20/2019 END DATE: 11/15/2019 |
| STRS DBS                             | PERS (0)<br>0.00             |                      | DED<br>913.80         | DEF-MEDI<br>0.00        | AFIT<br>100.00             |                            | 0.00*<br>12,257.90**              | 0.00+          | 12,257.90*        | TOTAL GROSS<br>NML 12,257.90<br>ADJ 0.00           |                |                                   |                                                                                                         |                 |                                                         | 9/19 PAGE 11<br>ATE: 11/15/2019                                                    |

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| STRS/SUBJ (C) STRS/SUBJ (P) STRS/SUBJ (O) | STATE IMP GROSS STATE TAX GROSS ST | NET ADJ (+) A      | SURV-BEN SDI | SIT ASIT 0ASDI           |               |
|-------------------------------------------|------------------------------------|--------------------|--------------|--------------------------|---------------|
| 16,255.84 4,500.00 0.00                   | 0.00 32,886.71 1,                  | 28,261.22 0.00     | D.00 0.00    | 480.05 60.00 13,         |               |
| PERS/                                     | STRS (C)<br>1,666.24               | ADJ (-) OA<br>0.00 | 5IC S        | OASDI GROSS<br>13,306.55 | 1,820.85      |
| PERS/SUBJ (C) PER                         | STRS (P)                           | OASDI EMPR         | STRS SUBJ    | 0ASDI                    | TSA           |
| 5,871.00                                  | 459.22                             | 0.00               | 20,755.84    | 825.01                   | 0.00          |
| PERS/SUBJ (P) F                           | STRS (0)                           | MEDI EMPR          | STRS         | MEDI GROSS               | RET-TS F      |
| 0.00                                      | 0.00                               | 0.00               | 2,125.46     | 35,423.14                | 2,536.43      |
| PERS/SUBJ (O)                             | PERS (C)                           | STRS EMPR          | PERS SUBJ    | MEDICARE                 | FED TAX GROSS |
| 0.00                                      | 410.97                             | 0.00               | 5,871.00     | 513-66                   | 32,886.71     |
| STRS/SUBJ DBS                             | PERS (P)                           | PERS EMPR          | PERS         | DEF-MEDI GROSS           | FIT           |
| 0.00                                      | 0.00                               | 0.00               | 410.97       | 0.00                     | 2,250.03      |
| STR                                       | PERS                               |                    | S<br>2,112   | DEF                      | Ŋ             |
| 3 DBS                                     | 0.00                               |                    | DED<br>12.59 | -MEDI<br>0.00            | AFIT<br>05.00 |

# Siskiyou County Office of Education Request for Warrant Processing

BATTCH # 1025

|              |                                                                                                                | a little and the second se   | The second s   | the second s |               |
|--------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|
|              | lund#                                                                                                          | Rund Mame                                                                                                        |                                                                                                                  | District Total                                                                                                 | Audited Total |
| <u> </u>     | <u>t</u>                                                                                                       | <b>G</b> peral Find                                                                                              |                                                                                                                  |                                                                                                                |               |
|              | 1                                                                                                              | Adult Education Ru                                                                                               | 1                                                                                                                |                                                                                                                |               |
|              | 2                                                                                                              | ChildDevelopment                                                                                                 | lundi.                                                                                                           |                                                                                                                |               |
|              | 8                                                                                                              | Calleteria Fund                                                                                                  |                                                                                                                  |                                                                                                                |               |
|              | fr - Singer                                                                                                    | Deferred Maintenne                                                                                               |                                                                                                                  |                                                                                                                |               |
| T LE         |                                                                                                                | Bupil Transportation                                                                                             | and the second |                                                                                                                |               |
|              |                                                                                                                |                                                                                                                  | Olice Ulan Capibil Oullay                                                                                        | XXXXXXXXXXXX                                                                                                   | XXXXXXXXXX    |
| 20           | 1                                                                                                              | Capital Facilities (De                                                                                           |                                                                                                                  |                                                                                                                |               |
| × <b>3</b> 0 | the second s |                                                                                                                  | Louse Purchase Fund                                                                                              |                                                                                                                |               |
| 40           |                                                                                                                | Special Reserve Capi                                                                                             | alOutlay Projects                                                                                                |                                                                                                                |               |
|              |                                                                                                                | Refine Benefit Fund                                                                                              |                                                                                                                  |                                                                                                                |               |
|              |                                                                                                                |                                                                                                                  |                                                                                                                  |                                                                                                                |               |
| 62           |                                                                                                                | and the second | SKIYOU CHARTER SCH                                                                                               | 23525,90                                                                                                       |               |
|              |                                                                                                                | Batch Total                                                                                                      | <b>6</b>                                                                                                         |                                                                                                                | 1 PA          |

District and Distriction NORTHERN UNITED STSKI YOU CHARTER SCHOOL

By order of the governing bourd, the Siski you County Office of Education is authorized to drawwarrants to the claimants of said school district as per attached listing.

Trustee\_\_\_\_\_ Trustee\_\_\_\_\_ Trustee\_\_\_\_ Trustee\_\_\_\_ Trustee\_\_\_\_

District Superintendent

Board Approval Date \_\_\_\_\_\_ Mail \_\_\_\_\_ Hold

Andie Dates

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| APY250 |

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/05/2019

11/05/19 PAGE 1

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|                                        |                             | FUND            |
|----------------------------------------|-----------------------------|-----------------|
| ISKIYOU                                |                             | ENTERPRISE FUND |
| DISTRICT: 043 NORTHERN UNITED SISKIYOU | BATCH: 1025 NUCS BATCH 1025 | CHARTER SCH.    |
| 043 1                                  | 1025                        | 62              |
| Ë                                      | ΞĊΗ:                        | ••              |
| DISTRI                                 | BAI                         | FUND            |

| WARRANT  | WARRANT VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE IN | DEPOSIT TYPE<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL  | ABA NUM ACCOUNT NUM<br>DESCRIPTION | AMOUNT                               |
|----------|-----------------------------|------------------------------|-----------------------------------------------------|------------------------------------|--------------------------------------|
| 00569528 | 000157/                     | INC ALL ABOUT LEARNING PRESS | LEARNING PRESS                                      |                                    | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|          |                             | PV-200347                    | 62-4610-0-4100-1110-1000-000-00000                  | INVOICE# 901224                    | 598.14                               |
|          |                             |                              | 62-4610-0-4300-1110-1000-000-0000<br>WARRANT TOTAL  | SC20-0241 READING CURRICULUM       | 205.32 <sup>°</sup><br>\$803.46      |
| 00569529 | 000151/                     | ALSCO                        |                                                     |                                    |                                      |
|          |                             | PO-200032 1.                 | 62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL    | INVOICE#LMED1751169                | 37.29<br>\$37.29                     |
| 00569530 | 000128/                     | APEX LEARNING                |                                                     |                                    |                                      |
|          |                             | TCE003-V4                    | 62-0000-0-5800-1110-1000-000-00000<br>WARRANT TOTAL | INVOICE# SOINVI18713 H. ALLEN      | 100.00<br>\$100.00                   |
| 00569531 | 000065/                     | BLICK ART MATERIALS          | RIALS                                               |                                    |                                      |
|          |                             | PV-200336                    | 62-0000-0-4300-1110-1000-600-00000<br>WARRANT TOTAL | INVOICE# 2082256                   | 47.39<br>\$47.39                     |
| 00569532 | /1/1000                     | CENGAGE LEARNING             | NG.                                                 |                                    |                                      |
|          |                             | PV+200342                    | 62-4610-0-4300-1110-1000-000-0000                   | INVOICE# 68749532                  | 2,960.16                             |
| ·        |                             | PV-200343                    | 62-4610-0-4300-1110-1000-000-0000                   | INVOICE# 68742090                  | 3,827.10                             |
|          |                             | PV-200344                    | 62-4610-0-4300-1110-1000-000-00000<br>WARRANT TOTAL | . INVOICE# 68742083                | 3,733.00<br>\$10,520.26              |
| 00569533 | /01100                      | CHRISTY CAMERON              |                                                     |                                    |                                      |
|          |                             | PV-200341                    | 62-0000-0-5800-0000-8100-000-0000<br>WARRANT TOTAL  | SEE TIMESHEET/PO/CONTRACT/W9       | 987.50<br>\$987.50                   |
| 00569534 | /191000                     | DAVID L MOONIE               | MOONIE & CO ITE                                     |                                    |                                      |
|          |                             | PV-200334                    | 62-0000-0-5830-0000-7191-000-00000<br>Warrant total | INVOICE FOR 09/30/19               | 1,300.00<br>\$1,300.00               |
| 00569535 | 000028/                     | Dawn Fryling                 |                                                     |                                    |                                      |
|          |                             | PV-200351                    | 62-0000-0-5800-0000-8100-000-00000                  | GERARD FELLIER                     | 12.00                                |
|          |                             | PV-200352                    | 62-0000-0-5930-0000-2700-000-00000                  | POSTAGE                            | 69.25                                |
|          |                             | <b>PV-200353</b>             | 62-0000-0-5930-0000-2700-000-00000                  | POSTAGE                            | 05.9                                 |

| N                                |                                                                                                                                               | н                                                        | Ω.                                                          |              | n 00                                                |               |                                                    |                        | ୍ଟ୍ର                                                   |            | 000                                                |                        | 55                                                     |               | 55                                                    |                         | 07                                                         |                      | 27<br>27                                           |                   | 84                                      | 70                                   |  |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|--------------|-----------------------------------------------------|---------------|----------------------------------------------------|------------------------|--------------------------------------------------------|------------|----------------------------------------------------|------------------------|--------------------------------------------------------|---------------|-------------------------------------------------------|-------------------------|------------------------------------------------------------|----------------------|----------------------------------------------------|-------------------|-----------------------------------------|--------------------------------------|--|--|
| 11/05/19 PAGE                    |                                                                                                                                               | AMOUNT                                                   | \$90.55                                                     |              | 223.88<br>\$223.88                                  |               | 230.00<br>\$230.00                                 |                        | 226.49<br>\$226.49                                     |            | 00.006\$                                           |                        | 9.65<br>\$9.65                                         |               | 464.65<br>\$464.65                                    |                         | 1,392.07<br>\$1,392.07                                     |                      | 19.27<br>\$19.27                                   |                   | 633.84                                  | 211.70                               |  |  |
|                                  | 019                                                                                                                                           | ABA NUM ACCOUNT NUM<br>DESCRIPTION                       |                                                             |              | Weed-Yreka 386.0 miles                              |               | DAHLIA BAYARD BLNC DUE                             |                        | INVOICE#6000429616                                     |            | INVOICE# 003 /CONTRACT/W9                          |                        | INVOICE#341912                                         |               | 09/26-10/15 64034125-001 0                            |                         | INVOICE# 2787895                                           |                      | INVOICE# 494275                                    |                   | INVOICE# INV13272944                    | INVOICE# INV13267388                 |  |  |
| SISKIYOU COUNTY OFFICE OF EDUCAT | DISTRICT: 043 NORTHERN UNITED SISKIYOU FOR WARRANTS DATED 11/05/2019<br>BATCH: 1025 NUCS BATCH 1025<br>FUND : 62 CHARTER SCH. ENTERPRISE FUND | T) DEPOSIT TYPE<br>LN FD RESC Y OBJT GOAL FUNC SCH LOCAL | WARRANT TOTAL                                               |              | 62-0000-0-5200-0000-2700-000-00000<br>WARRANT TOTAL | DIO           | 62-4610-0-5800-1110-1000-000-0000<br>WARRANT TOTAL | JIVE COMMUNICATION INC | 1. 62-0000-0-5912-1110-1000-000-00000<br>WARRANT TOTAL |            | 62-0000-0-5800-0000-8100-000-0000<br>WARRANT TOTAL | MT SHASTA SPRING WATER | 1. 62-0000-0-5600-0000-8100-000-00000<br>WARRANT TOTAL | WER           | 1. 62-0000-0-5520-0000-8100-000-0000<br>WARRANT TOTAL | RAINBOW RESOURCE CENTER | 0 62-4610-0-4300-1110-1000-000-0000 000 0000 WARRANT TOTAL | RAMSHAW ACE HARDWARE | 2 62-0000-0-4300-0000-8100-000-00000 MARRANT TOTAL | FITTERS           | \$<br>62-4610-0-4300-0000-8100-000-0000 | 5 62-4610-0-4300-1110-1000-000-00000 |  |  |
|                                  | UNITED SISF<br>TCH 1025<br>RTER SCH. ED                                                                                                       | RA                                                       | * * * * * * * * * * * * * * * * * * *                       | BIANCA GARZA | <b>PV-200350</b>                                    | IDANCE STUDIO | PV-200340                                          | JIVE COMMU             | FO-20014                                               | MARK WELTY | PV-200345                                          | MT SHASTA              | PO-200015                                              | PACIFIC POWER | PO-200028                                             | RAINBOW RE              | PV-200337                                                  | RAMSHAW AC           | PV-200332                                          | SCHOOL OUTFITTERS | PV-200333                               | ₽V-200335                            |  |  |
| г.00.06                          | 043 NORTHERN<br>1025 NUCS BA'<br>62 CHA                                                                                                       | WARRANT VENDOR/ADDR<br>REQ#                              | <br> | 000041/      |                                                     | 000025/       |                                                    | 000024/                |                                                        | 000084/    |                                                    | /110000                |                                                        | 000013/       |                                                       | 000064/                 |                                                            | /901000              |                                                    | 000104/           |                                         |                                      |  |  |
| APY250 L                         | DISTRICT:<br>BATCH:<br>FUND :                                                                                                                 | WARRANT                                                  | <br> <br> <br> <br> <br> <br> <br> <br>                     | 00569536     |                                                     | 00569537      |                                                    | 00569538               |                                                        | 00569539   |                                                    | 00569540               |                                                        | 00569541      |                                                       | 00569542                |                                                            | 00569543             |                                                    | 00569544          |                                         |                                      |  |  |

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| APY250 |  |

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/05/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU BATCH: 1025 NUCS BATCH 1025

| FUND                                   | 62 CHA                       | CHARTER SCH. ENTERI          | ENTERPRISE FUND                                                               |                                    |                        |
|----------------------------------------|------------------------------|------------------------------|-------------------------------------------------------------------------------|------------------------------------|------------------------|
| WARRANT                                | WARRAN'T VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE LN | DEPOSIT TYPE<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL                            | ABA NUM ACCOUNT NUM<br>DESCRIPTION | AMOUNT                 |
| 6 '<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                              |                              | WARRANT TOTAL                                                                 |                                    | \$845.54               |
| 00569545                               | 000006/                      | SCHOOL PATHWAYS              | 0                                                                             |                                    |                        |
|                                        |                              | PO-200036 1                  | 1. 62-0000-0-5800-0000-2700-000-00000<br>WARRANT TOTAL                        | INVOICE# 62795                     | 396.00<br>\$396.00     |
| 00569546                               | 000168/                      | SCHOOL SPECIALTY             | LY .                                                                          |                                    |                        |
|                                        |                              | PV-200338                    | 62-4610-0-4300-1110-1000-000-00000<br>WARRANT TOTAL                           | INVOICE# 308103317886              | 1,078.17<br>\$1,078.17 |
| 00569547                               | 000014/                      | SHASTA VALLEY PEST CONTROL   | PEST CONTROL                                                                  |                                    |                        |
|                                        |                              | PO-200025 1                  | 1. 62-0000-0-5500-0000-8100-000-00000                                         | INVOICE# 102919-6                  | 40.00                  |
|                                        |                              | H                            | 1. 62-0000-0-5500-0000-8100-000-00000<br>WARRANT TOTAL                        | INVOICE# 112118-7                  | 40.00<br>\$80.00       |
| 00569548                               | 000166/                      | SISKIYOU DISTRIBUTING        | IBUTING                                                                       |                                    |                        |
|                                        |                              | PO-200043                    | 1. 62-0000-0-4700-0000-2700-000-00000                                         | Invoice# 379692                    | 26.57-                 |
|                                        |                              | <b>.</b>                     | 1. 62-0000-0-4700-0000-2700-000-0000                                          | SC20-0244 #379547                  | 408.31                 |
|                                        |                              | <b>н</b>                     | 1. 62-0000-0-4700-0000-2700-000-00000<br>WARRANT TOTAL                        | SC20-04245 #379544 B               | 442.63<br>\$824.37     |
| 00569549                               | 000154/                      | SISKIYOU FAMILY YMCA         | Y YMCA                                                                        |                                    | •                      |
|                                        |                              | PV~200330                    | 62-0000-0-5800-1110-1000-000-00000<br>WARRANT TOTAL                           | INVOICE# 10/18/19 KAYLEY SUPER     | 182.00<br>\$182.00     |
| 00569550                               | 000005/                      | SISKIYOU TELEPHONE COMPANY   | HONE COMPANY                                                                  |                                    |                        |
|                                        |                              | PO-200099                    | <ol> <li>62-0000-0-5912-0000-2700-000-00000</li> <li>WARRANT TOTAL</li> </ol> | OCTOBER -FISHERS                   | 49.95<br>\$49.95       |
| 00569551                               | 000052/                      | STAPLES ADVANTAGE            | AGE                                                                           |                                    |                        |
|                                        |                              | PV-200348                    | 62-4610~0-4300-0000-8100-000-00000                                            | INVOICE# 3426747505                | 344.72                 |
|                                        |                              | PV-200349                    | 62-0000-0-4300+0000-2700-000-00000                                            | INVOICE# 3426747506                | 8.22                   |
|                                        |                              | PV-200354                    | 62-4610-0-4300-0000-2700-000-00000                                            | INVOICE# 3425124090                | 375.62                 |

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m 11/05/19 PAGE

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INVOICE# 3427364959

62-4610-0-4300-0000-8100-000-00000

PV-200355

| AFY250 L.00.06<br>DISTRICT: 043 NORTHERN UNITED SISKIYOU<br>BATCH: 1025 NUCS BATCH 1025<br>FUND : 62 CHARTER SCH. ENTERP | SISKIYOU COUNTY OFFICE OF EDUCATION<br>COMMERCIAL WARRANT REGISTER<br>FOR WARRANTS DATED 11/05/2019<br>ENTERPRISE FUND | ATION<br>ER<br>5/2019                                                                    | 11/05/19 PAGE 4                                  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------|
| WARRANT VENDOR/ADDR NAME (REMIT)<br>REQ# REFERENCE IN                                                                    | N FD RESC Y OBJT GOAL FUNC SCH LOCAL                                                                                   | ABA NUM ACCOUNT NUM<br>DESCRIPTION                                                       | AMOUNT                                           |
| ₽V-200356                                                                                                                | 62-4610-0-4300-0000-2700-000-00000                                                                                     | INVOICE# 3426747513                                                                      | 94.99                                            |
|                                                                                                                          | 62-4610-0-4300-1110-1000-000-00000                                                                                     | INVOICE# 3426747513                                                                      | 202.40                                           |
| PV-200357                                                                                                                | 62-4610-0-4300-0000-2700-000-00000                                                                                     | INVOICE # 3426747507                                                                     | 38.69                                            |
| ₽V-200358                                                                                                                | 62-4610-0-4300-0000-8100-000-00000                                                                                     | INVOICE# 3425747509                                                                      | 5.33                                             |
| PV-200359                                                                                                                | 62-4610-0-4300-0000-2700-000-00000                                                                                     | INVOICE# 3426747508                                                                      | 34.39                                            |
| PV-200360                                                                                                                | 62-4610-0-4300-1110-1000-000-0000<br>WARRANT TOTAL                                                                     | INVOICE # 3426747514                                                                     | 131.37<br>\$1,673.20                             |
| 00569552 000169/ WIESER EDUCATIONAL                                                                                      | IONAL                                                                                                                  |                                                                                          |                                                  |
| PV-200339                                                                                                                | 62-4610-0-4100-1110-1000-000-0000<br>WARRANT TOTAL                                                                     | INVOICE# 90812                                                                           | 868.19<br>\$868.19                               |
| 00569553 000172/ WORLDLINK                                                                                               |                                                                                                                        |                                                                                          |                                                  |
| PV-200346                                                                                                                | 62-4610-0-4300-1110-1000-000-0000<br>WAREANT TOTAL                                                                     | INVOICE 2019-360                                                                         | 176.02<br>\$176.02                               |
| *** FUND TOTALS ***                                                                                                      | TOTAL NUMBER OF CHECKS: 26<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYNENTS: 26                   | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT: | \$23,525.90*<br>\$.00*<br>\$.00*<br>\$23,525.90* |
| *** BATCH TOTALS ***                                                                                                     | TOTAL NUMBER OF CHECKS: 26<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYMENTS: 26                   | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT: | \$23,525,90*<br>\$.00*<br>\$23,525,90*           |
| *** DISTRICT TOTALS ***                                                                                                  | TOTAL NUMBER OF CHECKS: 26<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYMENTS: 26                   | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT: | \$23,525.90*<br>\$.00*<br>\$23,525.90*           |

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# Siskiyon County Office of Education -Request for Warrant Processing

NORTHERN UNITED STSKLYOU CHARTER SCHOOL District#43 District Name

| a de la caractería de la c |                                                | all and dealer and |               |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|---------------|
| Fund#                                                                                                           | RindName                                       | District Total     | Audited Total |
| 0.                                                                                                              | General Hund                                   |                    |               |
| 1                                                                                                               | AdultEducationEund                             |                    |               |
| 12                                                                                                              | Child Development fund                         |                    |               |
| 16                                                                                                              | Cafeteria Fond                                 |                    |               |
| 114                                                                                                             | Deferred Maintenance                           |                    |               |
| 15                                                                                                              | Rupil Transportation Equip Fund                |                    |               |
| Ø                                                                                                               | Special Reserve Rund Other than Capital Outlay | XXXXXXXXXXX        | XXXXXXXXXX    |
| 25                                                                                                              | Capital Tacilities (Developer Fees) Fund       |                    |               |
| 30                                                                                                              | State School Building/Lease Purchase Fund      |                    |               |
| <u>40</u>                                                                                                       | Special Reserve Capital Outlay Projects        |                    |               |
| <u>n</u>                                                                                                        | Relice Benefit Fund                            |                    |               |
| аг<br>19                                                                                                        |                                                |                    |               |
| 62                                                                                                              | NORTHERN UNITED SISKLYOU CHARJER SICH          | 58,396.04          |               |
|                                                                                                                 | Bitch Total                                    |                    |               |

By order of the governing bound, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of saids shool district as per attached listing.

Trustee Trustee Trustee Trustee Trustee

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District Superintendent

Bourd Approvali Date Mail Hold

For Siskiyon County Office of Education Use Only

udit Dat-

| 11/01/19 PAGE 1                                                    |                                                                                            | TMOUNT                                             | 1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 | 199.00<br>\$199.00                                  |          | 33.51                                 | 37.29<br>\$70.80                                       |             | 528.38<br>\$528.38                                 |                  | 395.48                             | 2,922.56<br>\$3,318.04                             |           | 1027 748.60                        | 1019 104.40                        | 1017 387.84<br>\$1,240.84                          |                | 1,806.00                           | 429.00                             | 1,198.00                           | 00.898                             | 1,198.00                           | 2,726.00                           | 1,267.00                           |  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|---------------------------------------|--------------------------------------------------------|-------------|----------------------------------------------------|------------------|------------------------------------|----------------------------------------------------|-----------|------------------------------------|------------------------------------|----------------------------------------------------|----------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|
| CATION                                                             | 1/2019                                                                                     | ABA NUM ACCOUNT NUM<br>DESCRIPTION                 | • • • • • • • • • • • • • • • • • • •                                                                                                     | INVOICE # IN0134603                                 |          | LMED1729391                           | LEND1748486                                            |             | 911 MILES /@.58                                    |                  | INVOICE# 68531862                  | INVOICE# 68531862                                  |           | INVOICE# P083573201027             | INVOICE# PO8357320101              | INVOICE# PO83152701017                             |                | INVOICE# 10208774                  | INVOICE# 10208718                  | INVOICE# 10208668                  | INVOICE# 10208667                  | INVOICE# 10208666                  | INVOICE# 10208699                  | INVOICE# 10208726                  |  |
| SISKIYOU COUNTY OFFICE OF EDUCATION<br>COMMERCIAL WARRANT REGISTER | RISE FUND                                                                                  | DEPOSIT TYPE<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL |                                                                                                                                           | 62-4610-0-5800-1110-1000-000-00000<br>WARRANT TOTAL | •        | 1. 62-0000-0-5500-0000-8100-000-00000 | 1. 62-0000-0-5500-0000-8100-000-00000<br>WARRANT TOTAL |             | 62-0000-0-5200-0000-2700-000-0000<br>WARRANT TOTAL | NG               | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-5800-1110-1000-000-0000<br>WARRANT TOTAL |           | 62-4610-0-4400-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-0000<br>WARRANT TOTAL | SUPERCENTER    | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 | 62-4610-0-4300-1110-1000-000-00000 |  |
|                                                                    |                                                                                            | NAME (REMIT)<br>REFERENCE LN                       | ACADEMIC INNOV                                                                                                                            | PV-200303                                           | ALSCO    | PO-200032 1                           | Ы                                                      | MITCH BLOCK | FV-200287                                          | CENGAGE LEARNING | ₽V-200307                          |                                                    | FLAGHOUSE | PV-200290                          | FV-200291                          | PV-200292                                          | HOMESCHOOL SUP | PV-200263                          | PV-200264                          | PV-200265                          | PV-200266                          | PV-200267                          | PV-200268                          | PV-200269                          |  |
| L.00.06                                                            | DISTRICT: 043 NORTHERN UNITED S:<br>BATCH: 1018 NUSCS BATCH 1018<br>FUND : 62 CHARTER SCH. | VENDOR/ADDR<br>REQ#                                | 000164/                                                                                                                                   |                                                     | /151000  |                                       | ·                                                      | 000049/     |                                                    | 000165/          |                                    |                                                    | 000163/   |                                    |                                    |                                                    | /080000        |                                    |                                    |                                    |                                    |                                    |                                    |                                    |  |
| APY250                                                             | DISTRICT:<br>BATCH:<br>FUND :                                                              | WARRANT                                            | 00569363                                                                                                                                  |                                                     | 00569364 |                                       |                                                        | 00569365    |                                                    | 00569366         |                                    |                                                    | 00569367  |                                    |                                    |                                                    | 00569368       | ъ.                                 |                                    |                                    |                                    |                                    |                                    |                                    |  |

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11/01/19 PAGE 2

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SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/01/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU BATCH: 1018 NUSCS BATCH 1018 FUND : 62 CHARTER SCH. ENTERPRISE FUND

CUND : 52 CHARTER SCH. ENTERFRIS. WARRANT VENDOR/ADDR NAME (REMIT)

| WARRANT  | VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE LN | DEPOSIT TYPE<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL    | ABA NUM ACCOUNT NUM<br>· DESCRIPTION | TNUOMA                |
|----------|---------------------|------------------------------|-------------------------------------------------------|--------------------------------------|-----------------------|
|          |                     | PV-200270                    | 62-4610-0-4300-1110-1000-000-0000                     | INVOICE# 10208732                    | 459.00                |
|          |                     | FV-200271                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208733                    | 459.00                |
|          |                     | PV-200272                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208749                    | 429.00                |
|          |                     | PV-200273                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208750                    | 429.00                |
|          |                     | PV-200274                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208765                    | 409.00                |
|          |                     | PV-200275                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208734                    | 439.00                |
|          |                     | <b>PV-200276</b>             | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208743                    | 439.00                |
|          |                     | PV-200277                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE #10208744                    | 838.00                |
|          |                     | PV-200278                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208745                    | 838.00                |
|          |                     | PV-200279                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208626                    | 1,287.00              |
|          |                     | PV-200280                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208719                    | 429.00                |
|          |                     | PV-200281                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208789                    | 268.51                |
|          |                     | PV-200282                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208754                    | 429.00                |
|          |                     | PV-200283                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208755                    | 429.00                |
|          |                     | PV-200284                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208766                    | 818.00                |
|          |                     | PV-200285                    | 62-4610-0-4300-1110-1000-000-00000                    | INVOICE# 10208772                    | 858.00                |
|          |                     | PV-200286                    | 62-4610-0-4300-1110-1000-000-00000<br>Warrant Total   | INVOICE# 10208775                    | 878.00<br>\$19,757.51 |
| 00569369 | /860000             | LISA SHARA                   |                                                       |                                      |                       |
|          |                     | PO-200040 1                  | . 62-0000-0-5800-0000-8100-000-0000                   | INVOICE# NUSCE1910-1                 | 325.00                |
|          |                     | F                            | 1. 62-0000-0-5800-0000-8100-000-0000<br>WARRANT TOTAL | INVOICE# NUSCS1910-2                 | 425.00<br>\$750.00    |
| 00569370 | 00569370 000109/    | MCGRAW HILL                  | •                                                     |                                      |                       |
|          |                     | PV-200306                    | 62-4610-0-4100-1110-1000-000-0000                     | INVOICE# 110279910001                | 4,223.02              |
|          |                     |                              |                                                       |                                      |                       |

5,400.00

INVOICE# 110494146001

62-4610-0-5800-1110-1000-000-00000

PV-200308

APY250 L.00.06

| BARCHIC:         Constrained and another participants         Security constrained another participants           MARINI:         Icola and another participants         MAN         Security constrained         Another participants           MARINI:         Icola and another participant         MAN         Security constrained         Another participants           MARINI:         Icola and another participant         MAN         MAN         Security constrained         Another participants           MAN         Icola and another participant         MAN         MAN         MAN         Security constrained         Another participants           MAN         Icola - potono-poto-onono         Icola - potono-poto-potono-potono         Icola - potono-poto-onono |                                                        |                                                      | ISISIST TATE TARAGERY TATEGRAPHICE OF EDUCATION     | NOI.                               | 11/01/19 PAGE 3       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------|-----------------------|
| WERDORYALDING         INSURFACTORY                                                           | STRICT: 043 NORTHEN<br>BATCH: 1018 NUSCS<br>ID : 62 CF | NN UNITED SISKIYO<br>BATCH 1018<br>LARTER SCH. ENTER | D FOR WARRANTS DATED 11/01/21                       | 016                                |                       |
| MARRANT TOTAL         MARRANT TOTAL         19           000047/         NOUTTALTRER JI         NARRANT TOTAL         19           PV-200259         6.2-4610-0-5600-00000         INVOICE# 1157 704         195           000020/         N.C.S.M.L.G.         6.2-4610-0-5614-000-00000         INVOICE# 1157 704         19           000020/         N.C.S.M.L.G.         6.2-4610-0-5614-0000-00000         INVOICE# 1157 704         11           000020/         N.C.S.M.L.G.         6.2-0000-0-5514-0000-00000         INVOICE# 1157 704         11           000121/         PV-200250         6.2-0000-0-5514-0000-0000-0000         INVOICE# 402595195         1           000121/         PN-200210         6.2-4610-0-4300-1110-1000-0000-0000         INVOICE# 402595195         3           000121/         PP-200210         6.2-4610-0-4300-1110-1000-0000         INVOICE# 402595195         3           000121/         PV-200210         6.2-4610-0-4300-1110-1000-0000         INVOICE# 402595195         3           000121/         PV-200210         6.2-4610-0-4300-1110-1000-0000         INVOICE# 402595195         3           000121/         PV-200210         6.2-4610-0-4300-1110-1000-0000         INVOICE# 402595195         3           0001201/         PV-200231         1.2-6410-0-4300-1110-1000-0000 <th>ARRANT VENDOR/ADDI<br/>REQ</th> <th>NAME (REMIT)<br/>REFERENCE</th> <th>FD RESC Y</th> <th>ABA NUM ACCOUNT NUM<br/>DESCRIPTION</th> <th>AMOUNT</th>                                  | ARRANT VENDOR/ADDI<br>REQ                              | NAME (REMIT)<br>REFERENCE                            | FD RESC Y                                           | ABA NUM ACCOUNT NUM<br>DESCRIPTION | AMOUNT                |
| 000031/         MOUNTALINERA IT           FV-200289         52-4610-0-5900-0000-00000         INVOICE# 1157 70%           FV-200289         52-4610-0-5900-0000-0000-0000         INVOICE# 1157 70%           000020/         N.C.S.M.I.G.         52-4610-0-5900-0000-0000-0000         INVOICE# 1157 70%           000020/         N.C.S.M.I.G.         52-0000-0514-0000-0000-0000-0000         INVOICE# 1157 70%           70%         FV-200293         62-0000-0-5514-0000-0000-0000-0000         INVOICE# 1157 70%         11           70%         FV-200293         62-0000-0-5514-0000-0000-0000-0000-0000         INVOICE# 1157 70%         11           70%         FPARSON EDUCATION INC.         FEANDAL         12         1           70%         FEANDAL         C2-0000-0-5514-0000-0000-0000-0000-0000-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                                      | WARRANT TOTAL                                       | * * *                              | \$9,623.02            |
| PV-200289         62-4610-0-5600-0000         INVOICE# 1157 70%           000020/         N.C.S.M.I.G.         62-4610-0-5600-1110-1000-0000         INVOICE# 1157 70%           000020/         N.C.S.M.I.G.         62-4610-0-5600-1000-0000         INVOICE# 1157 70%         15           000020/         N.C.S.M.I.G.         62-4610-0-5600-1000-0000         NEENTAL         15           000020/         N.C.S.M.I.G.         62-0000-0-5914-0000-00000         NEENTAL         15           000121/         PPA480N EDCXTION INC.         62-0000-0-5414-0000-00000         NEENTAL         15           000121/         PPA480N EDCXTION INC.         62-0000-0-5400-1110-1000-0000-00000         NEENTAL         15           000121/         PPA480N EDCXTION INC.         PV-200261         62-4610-0-5800-1110-1000-0000-00000         NEENTAL         14           000121/         PPA480N EDCXTION INC.         PV-200261         62-4610-0-5800-1110-1000-00000         NEWDICE# 402595195         3           PV-200210         62-4610-0-6400-1110-1000-0000         INVOICE# 4025950999         3         3           PV-200311         62-4610-0-4300-1110-1000-0000         INVOICE# 402599099         3         3           PV-200312         62-4610-0-4300-1110-1000-0000         INVOICE# 4025990999         3 <t< td=""><td></td><td>MOUNTAINEER IT</td><td></td><td></td><td></td></t<>                                                                                                                    |                                                        | MOUNTAINEER IT                                       |                                                     |                                    |                       |
| 62-4610-0-5600-1110-1000-0000       INVOICE# 1157 70%         000020/       N.C.S.M.I.G.         707       FY-200253       62-0000-09514-0000-00000       MEERICAL       15         71       62-0000-0-9514-0000-00000       MEERICAL       15         72       62-0000-0-9514-0000-0000-00000       MEERICAL       15         72       62-0000-0-9514-0000-0000-00000       MEERICAL       15         72       62-0000-0-9514-0000-0000-00000       WEERICAL       15         72       62-0000-0-9514-0000-0000-00000       WEERICAL       15         72       62-0000-0-9514-0000-0000-00000       WEERICAL       15         72       72       62-4610-0-5800-1110-1000-0000-00000       17       17         72       72       62-4610-0-4300-1110-1000-0000-00000       17       1025999999       9         72       72       62-4610-0-4300-1110-1000-0000-00000       17       17       17         72       72       62-4610-0-4300-1110-1000-0000-00000       17       1025999999       9         7001201       62-4610-0-4300-1110-1000-0000       17       17       10255999999       9         7001201       62-4610-0-4300-1110-1000-0000       17       107       10       10       10 </td <td></td> <td>PV-200289</td> <td></td> <td></td> <td>213.75</td>                                                                                                                                                                                                                                                                |                                                        | PV-200289                                            |                                                     |                                    | 213.75                |
| 000020/       N.C.S.M.I.G.       15         rw-200233       62-0000-0-9514-0000-00000       DENTAL       1         62-0000-0-9514-0000-00000       DENTAL       1         62-0000-0-9514-0000-00000       DENTAL       1         62-0000-0-9514-0000-00000       DENTAL       1         62-0000-0-9514-0000-00000       VISION       VISION         000121/       PEAKSON EDUCATION INC.       1         rw-200261       62-4610-0-5600-1110-1000-0000       INVOICE#       7026944862         rw-200262       62-4610-0-110-1000-0000       INVOICE#       702694369       9         rw-200310       62-4610-0-5600-1110-1000-0000       INVOICE#       4025999099       9       9         rw-200311       62-4610-0-5600-1110-1000-0000       INVOICE#       402599099       9       9       9         rw-200312       62-4610-0-5600-1110-1000-0000       INVOICE#       4025999099       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                      | 62-4610-0-5800-1110-1000-000-00000<br>Warrant total | 1157                               | 498.75<br>\$712.50    |
| FV-200293       62-0000-0-9514-0000-0000       MENTAL       1         62-0000-0-9514-0000-0000       DENTAL       1         62-0000-0-9514-0000-0000       VISION       VISION       1         62-0000-0-9514-0000-0000       VISION       VISION       1         62-0000-0-9514-0000-0000       VISION       VISION       1         000121/       PEARSON EDUCATION INC.       1       1         PV-200261       62-4610-0-900-0110-1000-0000       INVOICE#       702694662       3         PV-200210       62-4610-0-4300-1110-1000-000-00000       INVOICE#       702694862       3         PV-200310       62-4610-0-4300-1110-1000-000-00000       INVOICE#       4025999099       3         PV-200311       62-4610-0-4300-1110-1000-000-00000       INVOICE#       402599099       3         PV-200311       62-4610-0-4300-1110-1000-0000       INVOICE#       402599099       3         PV-200311       62-4610-0-4300-1110-1000-0000       INVOICE#       402599099       3         PV-200311       62-4610-0-4300-1110-1000-0000       INVOICE#       402599099       3         PV-200312       62-4610-0-4300-1110-1000-0000       INVOICE#       4025999098       3         PV-20033       1       62-4610-0-4300-1110-000                                                                                                                                                                                                                                                                                               |                                                        | N.C.S.M.I.G.                                         |                                                     |                                    |                       |
| EXTRAL       1         62-0000-0-9514-0000-00000       VISION         731       22-0000-09514-0000-00000         732       000121/         PEARSON EDUCATION INC.       VISION         PV-200261       62-4610-0-9500-1110-1000-0000         PV-200262       62-4610-0-4300-1110-1000-0000         PV-200309       62-4610-0-4300-1110-1000-0000         PV-200310       62-4610-0-4300-1110-1000-0000         PV-200311       62-4610-0-4300-1110-1000-0000         PV-200311       62-4610-0-4300-1110-1000-0000         PV-200312       62-4610-0-4300-1110-1000-0000         PV-200313       62-4610-0-4300-1110-1000-0000         PV-20031       1         PV-20033       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        | PV-200293                                            |                                                     | MEDICAL                            | 15,158.50             |
| 62-0000-0-9514-0000-0000-0000       VISTON       51-         000121/       PEARSON EDCANTON INC.       INVOICE#       705644862       31         000121/       PV-200261       62-4610-0-5800-1110-1000-0000       INVOICE#       7026944862       3         PV-200261       62-4610-0-5800-1110-1000-0000       INVOICE#       7026944862       3         PV-200210       62-4610-0-5800-1110-1000-0000       INVOICE#       7026944862       3         PV-200310       62-4610-0-5800-1110-1000-0000       INVOICE#       4025999099       3         PV-200311       62-4610-0-4300-1110-1000-0000       INVOICE#       702697865       3         PV-200312       62-4610-0-4300-1110-1000-0000       INVOICE#       402599098       3         PV-200312       62-4610-0-4300-1110-1000-0000       INVOICE#       402599098       3         PV-200312       62-4610-0-4300-1110-1000-0000       INVOICE#       4025999098       3         PV-200312       62-4610-0-4300-1110-1000-0000       INVOICE#       4025999098       3         PV-200313       1       62-4610-0-4300-1110-1000-0000       INVOICE#       4025999098       3         PV-200313       1       62-4610-0-4300-1110-1000-0000       INVOICE#       13243168       1                                                                                                                                                                                                                                                                                            |                                                        |                                                      | 62-0000-0-9514-0000-0000-0000-00000                 | DENTAL                             | 1,840.20              |
| 000121/       PEXAGON EDECATION INC.         PV-200261       62-4610-0-5800-1110-1000-0000       INVOICE#       7026944862       3         PV-200262       62-4610-0-5800-1110-1000-0000       INVOICE#       7026944862       3         PV-200210       62-4610-0-5800-1110-1000-0000       INVOICE#       4025999099       3         PV-200310       62-4610-0-4300-1110-1000-0000       INVOICE#       4025990999       3         PV-200311       62-4610-0-4300-1110-1000-0000       INVOICE#       4025990999       3         PV-200311       62-4610-0-4300-1110-1000-0000       INVOICE#       4025990998       3         PV-200312       62-4610-0-4300-1110-1000-0000       INVOICE#       4025990998       3         000160/       RENNER PETROLEUM       INVOICE#       4025990998       3         000160/       RENNER PETROLEUM       INVOICE#       4025990988       3         000160/       RENNER PETROLEUM       INVOICE#       102697368       3         000160/       RENNER PETROLEUM       INVOICE#       4025990998       3         000104/       SCHOOL OUTPOLOGO-000000000000       INVOICE#       4025990988       3         000104/       SCHOOL OUTPOLOGO-000000000000000000000000000       INVOICE#       1326368553                                                                                                                                                                                                                                                                                       |                                                        |                                                      | 62-0000-0-9514-0000-000-000-0000<br>WARRANT TOTAL   | NOISIN                             | 305.40<br>\$17,304.10 |
| FV-200261         62-4610-0-5800-1110-1000-0000         INVOICE#         7026944662         3           FV-200262         62-4610-0-4300-1110-1000-0000         INVOICE#         4025955195         3           FV-200210         62-4610-0-4300-1110-1000-0000         INVOICE#         40259959999         3           FV-200310         62-4610-0-4300-1110-1000-0000         INVOICE#         4025999099         3           FV-200311         62-4610-0-5800-1110-1000-0000         INVOICE#         4025999099         3           FV-200311         62-4610-0-6300-1110-1000-0000         INVOICE#         4025999098         3           FV-200312         62-4610-0-4300-1110-1000-0000         INVOICE#         4025999098         3           PV-200313         62-4610-0-4300-1110-1000-000-0000         INVOICE#         4025999098         3           PV-200310         52-4610-0-4300-1110-1000-000-0000         1000000         INVOICE#         4025999098         3           PV-20039         1         62-4610-0-4300-1110-1000-0000         1000000         1000000         1000000         1000000           PV-20039         1         62-4610-0-4300-1110-1000-0000         1000000         1000000         1000000         1000000           PV-200295         62-4610-0-4300-11110-1000-0000 <t< td=""><td></td><td>PEARSON EDUCAT</td><td>ION INC.</td><td></td><td></td></t<>                                                                                                                             |                                                        | PEARSON EDUCAT                                       | ION INC.                                            |                                    |                       |
| FV-200262         62-4610-0-4300-1110-1000-0000         INVOICE#         402595195         3           FV-200319         62-4610-0-5600-1110-1000-0000         INVOICE#         7026944862         3           FV-200310         62-4610-0-5600-1110-1000-0000         INVOICE#         702694862         3           FV-200311         62-4610-0-5600-1110-1000-0000         INVOICE#         7026978369         3           FV-200312         62-4610-0-4300-1110-1000-0000         INVOICE#         4025999099         35           FV-200312         62-4610-0-4300-1110-1000-0000         INVOICE#         4025999099         35           O00160/         RENNER FEIROLEUM         RENNER FEIROLEUM         7075         4025999099         35           O00160/         RENNER FEIROLEUM         NARRANT TOTAL         707AL         4025999099         35           O00160/         RENNER FEIROLEUM         PO-20039         1.62-0000-0-00000         789         35           PO-20033         1.62-0000-0-000-000000         789         7257388         7275           PV-200236         62-4610-0-4300-1110-1000-0000-00000         789         72757388         7           PV-2002397         62-4610-0-4300-01110-1000-00000         700000         7000000         7000000           <                                                                                                                                                                                                                               |                                                        | PV-200261                                            | 62-4610-0-5800-1110-1000-000-00000                  |                                    | 485.78                |
| FV-200309       62-4610-0-5800-1110-1000-000000       INVOICE#       702694862         FV-200310       62-4610-0-4300-1110-1000-00000       INVOICE#       4025999099         FV-200311       62-4610-0-5800-1110-1000-00000       INVOICE#       4025999099         FV-200311       62-4610-0-4300-1110-1000-00000       INVOICE#       4025999098       55         PV-200312       62-4610-0-4300-1110-1000-00000       INVOICE#       402599098       55         000160/       RENNER FETROLEUM       TOTAL       785       725       55         000160/       RENNER FETROLEUM       785       785       725       55         000160/       RENNER FETROLEUM       785       785       785       55         000160/       RENNER FETROLEUM       785       785       785       55         000160/       RENNER FETROLEUM       785       785       785       55         000160/       RENNER FETROLEUM       PO-200039       1. 62-0000-0100-0000000       785       785       55         000104/       SCHOCL OUTFITTERS       PV-200296       62-4610-0-4300-1110-1000-00000000       1NVOICE#       13243168       1         PV-200296       62-4610-0-4300-1110-1000-0000000000000000                                                                                                                                                                                                                                                                                                                                          |                                                        | PV+200262                                            |                                                     |                                    | 3,381.71              |
| PV-200310         62-4610-0-4300-1110-1000-0000         INVOICE# 4025999099         402599099           PV-200311         62-4610-0-5800-1110-1000-0000         INVOICE# 7026978369         55           PV-200312         62-4610-0-4300-1110-1000-0000         INVOICE# 402599098         55           PV-200312         62-4610-0-4300-1110-1000-0000         INVOICE# 402599098         55           000160/         RENNER PETROLEUM         789         789         55           000160/         RENNER PETROLEUM         789         789         55           000160/         RENNER PETROLEUM         789         789         55           000104/         SCHOOL OUTFITTERS         789         789         31           000104/         SCHOOL OUTFITTERS         789         789         31           000104/         SCHOOL OUTFITTERS         19263168         32         31           PV-200295         62-4610-0-4300-1110-1000-0000-00000         INVOICE# 13267388         31         32           PV-200297         62-4610-0-4300-1110-1000-0000-00000         INVOICE# 13267388         32         32           PV-200297         62-4610-0-4300-1110-1000-0000-00000         INVOICE# 13268253         3         3           PV-200297 </td <td></td> <td>PV-200309</td> <td></td> <td></td> <td>485.78</td>                                                                                                                                                                                                      |                                                        | PV-200309                                            |                                                     |                                    | 485.78                |
| PV-200311         62-4610-0-5800-1110-1000-0000         INVOICE#         7026978369           PV-200312         62-4610-0-4300-1110-1000-0000         INVOICE#         4025999098         \$5           PV-200312         62-4610-0-4300-1110-1000-00000         INVOICE#         4025999098         \$5           P0-20039         1.62-0000-000000         789         789         \$5           P0-20039         1.62-0000-04300-1110-1000-000000         789         \$6         \$6           P0-20039         1.62-0000-04300-1110-1000-0000000         789         \$6         \$6           P0-20039         1.62-0000-04300-1110-1000-0000-000000         789         \$1         \$1           P0-20039         1.62-4610-0-4300-1110-1000-000-0000000         789         \$1         \$1           P0-200394         62-4610-0-4300-1110-1000-0000-000000000         1NVOICE#         \$13263368         \$1           PV-200295         62-4610-0-4300-1110-1000-0000-000000000000         1NVOICE#         \$13263253         \$1           PV-200297         62-4610-0-4300-0000-0000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | PV-200310                                            |                                                     |                                    | 246.12                |
| PV-200312       62-4610-0-4300-1110-1000-00000       INVOICE# 402599098       55         000160/       RENNER PETROLEUM       WARRANT TOTAL       55         000160/       RENNER PETROLEUM       789       51         PO-200039       1. 62-0000-0-00000       789       51         PO-200039       1. 62-0000-0-4300-1110-1000-00000       789       51         PO-200294       52-4610-0-4300-1110-1000-000000       789       1         PV-200295       62-4610-0-4300-1110-1000-0000000       INVOICE# 13263388       1         PV-200296       62-4610-0-4300-1110-1000-0000-00000       INVOICE# 13268253       1         PV-200297       62-4610-0-4300-1110-1000-0000-00000       INVOICE# 13268253       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | PV-200311                                            |                                                     |                                    | 437.50                |
| 000160/       RENNER FETROLEUM         PO-200039       1. 62-0000-0-4300-1110-1000-0000       789         000104/       PO-200039       1. 62-0000-0-4300-1110-1000-0000       789         000104/       SCHOOL OUTFITTERS       NARRANT TOTAL         000104/       SCHOOL OUTFITTERS       13243168       1         PV-200294       62-4610-0-4300-1110-1000-00000       INVOICE# 13243168       1         PV-200295       62-4610-0-4300-1110-1000-000000       INVOICE# 13268253       1         PV-200296       62-4610-0-4300-1110-1000-0000000       INVOICE# 13268253       1         PV-200297       62-4610-0-4300-0000-00000       INVOICE# 13268253       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | <b>PV-200312</b>                                     | 62-4610-0-4300-1110-1000-000-0000<br>WARRANT TOTAL  |                                    | 891.49<br>\$5,928.38  |
| PO-200039       1. 62-0000-0110-100-000-0000       789         000104/       SCHOOL OUTFITTERS       WARNANT TOTAL         000104/       SCHOOL OUTFITTERS       INVOICE#         PV-200294       62-4610-0-4300-1110-1000-000-00000       INVOICE#       13243168       1         PV-200295       62-4610-0-4300-1110-1000-000-00000       INVOICE#       13267388       1         PV-200296       62-4610-0-4300-1110-1000-000-000000       INVOICE#       13263253         PV-200297       62-4610-0-4300-0110-1000-0000000       INVOICE#       13263253         PV-200297       62-4610-0-4300-0000-00000000       INVOICE#       132770067       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        | RENNER PETROLE                                       | SUM                                                 |                                    |                       |
| 000104/ SCHOOL OUTFITTERS<br>PV-200294 62-4610-0-4300-1110-1000-000000 INVOICE# 13243168 1.<br>PV-200295 62-4610-0-4300-1110-1000-00000 INVOICE# 13267388<br>PV-200296 62-4610-0-4300-1110-1000-000000 INVOICE# 13268253<br>PV-200297 62-4610-0-4300-0000-8100-000-0000 INVOICE# 13268253<br>PV-200297 62-4610-0-4300-0000-8100-0000 INVOICE# 13270067 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                                      | 62-0000-0-4300-1110-1000-000-00000<br>WARRANT TOTAL | 789                                | 282.33<br>\$282.33    |
| 62-4610-0-4300-1110-1000-000-00000       INVOICE# 13243168       1,         62-4610-0-4300-1110-1000-000-00000       INVOICE# 13263253         62-4610-0-4300-0110-1000-000-00000       INVOICE# 13268253         62-4610-0-4300-000-8100-000-0000       INVOICE# 13268253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | SCHOOL OUTFIT                                        | ERS                                                 |                                    |                       |
| 62-4610-0-4300-1110-1000-000-00000 INVOICE# 13267388<br>62-4610-0-4300-1110-1000-000-00000 INVOICE# 13268253<br>62-4610-0-4300-0000-8100-000-0000 INVOICE# 13270067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | PV-200294                                            | 62-4610-0-4300-1110-1000-000-0000                   | INVOICE# 13243168                  | 1,128.29              |
| 62-4610-0-4300-1110-1000-000-00000 INVOICE# 13268253<br>62-4610-0-4300-0000-8100-000-000000 INVOICE# 13270067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | PV+200295                                            | 62-4610-0-4300-1110-1000-00000                      |                                    | 211.70                |
| 62-4610-0-4300-0000-8100-000-00000 INVOICE# 13270067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | PV+200296                                            | 62-4610-0-4300-1110-1000-000-00000                  |                                    | 54.98                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | PV-200297                                            | 62-4610-0-4300-0000-8100-000-0000                   |                                    | 1,164.85              |

| L.00.06  |
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| APY250 1 |

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/01/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU BATCH: 1018 NUSCS BATCH 1018 FIND - 62 CHARTER SCH. FNTERPRISE FIND

| BATCH:<br>FUND : | BATCH: 1018 NUSCS BATCH 1018<br>ND : 62 CHARTER SCH. |                              | ENTERPRISE FUND                                     |                                    |                     |
|------------------|------------------------------------------------------|------------------------------|-----------------------------------------------------|------------------------------------|---------------------|
| WARRANT          | VENDOR/ADDR<br>REQ#                                  | NAME (REMIT)<br>REFERENCE LN | FD RESC Y OBJT GOAL FUNC SCH LOCAL                  | ABA NUM ACCOUNT NUM<br>DESCRIPTION | AMOUNT              |
|                  |                                                      |                              | 62-4610-0-4400-0000-8100-000-0000                   | INVOICE# 13270067                  | 778.78              |
|                  |                                                      | PV-200298                    | 62-461D-D-430D-1110-1000-000-00000<br>WARRANT TOTAL | INVOICE# 13268215                  | 69.55<br>\$3,408.15 |
| 00569376         | /200000                                              | SISKIYOU COUNTY OFFICE       | COFFICE OF ED                                       |                                    |                     |
|                  |                                                      | PV-200299                    | 62-0000-0-5800-0000-2700-000-00000                  | INVOICE# 200337                    | 45.00               |
|                  |                                                      | PV-200300                    | 62-0000-0-5800-0000-2700-000-0000                   | INVOICE# 200357                    | 32.00               |
|                  |                                                      | PV-200301                    | 62-0000-0-5800-0000-7200-000-00000                  | INVOICE# 200346                    | 32.00               |
|                  |                                                      | PV-200302                    | 62-0000-0~5800-0000-7200-000-00000<br>WARRANT TOTAL | INVOICE#200457                     | 32.00<br>\$141.00   |
| 00569377         | 000052/                                              | STAPLES ADVANTAGE            | JGE                                                 |                                    |                     |
|                  |                                                      | PV-200313                    | 62-4610-0-4300-0000-2700-000-00000                  | INVOICE# 3424751413                | 22.74               |
|                  |                                                      | PV-200314                    | 62-4610-0-4300-0000-8100-000-0000                   | INVOICE# 3425265078                | 25.16               |
| -                |                                                      | PV-200315                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3425265077                | 29.01               |
|                  | -                                                    | PV-200316                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3425265075                | 302.72              |
|                  |                                                      | PV-200317                    | 62-0000-0-4300-0000-8100-000-00000                  | INVOICE# 3425335374                | 142.64              |
|                  |                                                      |                              | 62-0000-0-4300-0000-8100-000-00000                  | INVOICE# 3425335374                | 19.40               |
|                  |                                                      |                              | 62-0000-0-4300-1110-1000-000-00000                  | INVOICE# 3425335374                | 30.38               |
|                  |                                                      |                              | 62~0000-0-4300-1110-1000-000-00000                  | INVOICE# 3425335374                | 3.02                |
|                  |                                                      | PV-200318                    | 62-4610-0-4300-1110-1000-000-00000                  | INVOICE# 3425405313                | 107.64              |
|                  |                                                      | PV-200319                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3425405312                | 35.08               |
|                  |                                                      | PV-200320                    | 62-4610-0-4300-1110-1000-000-00000                  | INVOICE# 3425710358                | 4.91                |
|                  |                                                      | PV-200321                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3425710357                | 36,03               |
|                  |                                                      | PV-200322                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3425710356                | 29.08               |
|                  |                                                      | PV-200323                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3426008511                | 58.57               |
|                  |                                                      | PV-200324                    | 62-4610-0-4300-0000-8100-000-00000                  | INVOICE# 3425927443                | 64.18               |

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SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/01/2019

ഗ 11/01/19 PAGE

|                                 |                              | FUND            |
|---------------------------------|------------------------------|-----------------|
| 1: 043 NORTHERN UNITED SISKIYOU |                              | ENTERPRISE FUND |
| О                               | 018                          | H               |
| THE                             | Ĕ                            | ğ               |
| Б                               | Ð                            | CHARTER SCH.    |
| ßN                              | BB                           | HAR             |
| NORTHE                          | BATCH: 1018 NUSCS BATCH 1018 | U               |
| c1<br>H                         | 318                          | -1              |
| ð                               | Ä                            | 62              |
| Ë                               | Ä                            | ••              |
| DISTRICT                        | BATC                         | CINDA           |

| WARRANT VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE LN | ED RESC Y OBJT GOAL FUNC SCH LOCAL                                                                   | ABA NUM ACCOUNT NUM<br>DESCRIPTION                                                       | AMOUNT                                           |
|-----------------------------|------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------|
|                             | PV-200325                    | 62-4610-0-4300-0000-2700-000-00000                                                                   | INVOICE# 3426008509                                                                      | 48.36                                            |
|                             | PV-200326                    | 62-0000-0-4300-1110-1000-000-00000                                                                   | INVOICE# 3426008507                                                                      | 29.74                                            |
|                             | PV-200327                    | 62-4610-0-4300-1110-1000-000-0000                                                                    | INVOICE# 326008506                                                                       | <b>19.91</b>                                     |
|                             | PV-200328                    | 62-4610-0-4300-1110-1000-000-0000                                                                    | INVOICE# 3426008505                                                                      | 287.10                                           |
|                             | PV-200329                    | 62-4610-0-4300-0000-2700-0000-00000                                                                  | INVOICE# 3426008505                                                                      | 271.74                                           |
|                             |                              | 62-4610-0-4300-0000-8100-00000<br>WARRANT TOTAL                                                      | INVOICE# 3426008505                                                                      | 15.36<br>\$1,602.77                              |
| 00569378 000056/            | JINA EAE                     |                                                                                                      |                                                                                          |                                                  |
|                             | PO-200041 1.                 | 1. 62-6500-0-5800-5770-1120-000-00000<br>Warrant Total                                               | INVOICE# 16602                                                                           | 268.00<br>\$268.00                               |
| 00569379 000162/            | WIESER EDUCATIONAL           | JAL                                                                                                  |                                                                                          | ·                                                |
|                             | PV-200288                    | 62-4610-0-4100-1110-1000-000-00000<br>WARRANT TOTAL                                                  | INVOICE# 90813                                                                           | 494.36<br>\$494.36                               |
| 00569380 000108/            | WOODWIND AND BRASS           | 555                                                                                                  |                                                                                          |                                                  |
|                             | PV-200304                    | 62-4610-0-4400-1110-1000-000-00000                                                                   | INVOICE# ARINV49431494                                                                   | 2,152.83                                         |
|                             | PV-200305                    | 62-4610-0-4300-1110-1000-000-00000<br>WARRANT TOTAL                                                  | INVOICE# ARINV49849521                                                                   | 614.03<br>\$2,766.86                             |
| *** FUND                    | TOTALS ***                   | TOTAL NUMBER OF CHECKS: 18<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYMENTS: 18 | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT: | \$68,396.04*<br>\$.00*<br>\$.00*<br>\$68,396.04* |
| *** BATCH                   | BATCH TOTALS ***             | TOTAL NUMBER OF CHECKS: 18<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYMENTS: 18 | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT: | \$68,396.04*<br>\$.00*<br>\$.00*<br>\$.00*       |

\*\*\* DISTRICT TOTALS \*\*\*

TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:

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TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:

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# Sisldyou County Office of Education Request for Warrant Processing

batch <u>4 19172.</u>

3. District J. 48 District Name NORHDERN UNITED SISKIWOU CHARTER SCHOOL

| Fund Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             | District Total                                                                                                                                                                                                                                                                                                                                                                                | Audited Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Adult Education Fan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Child Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Gird                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Cafeteria Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Deferred Maintenanc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                             | XXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                 | XXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | And a stand of the second stand of the second stand of the second stand stand stand stand stand stand stand st                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| (a) Shariya and a statistical statistic | al Outlay Projects                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Iorthern united st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIYOD GHÁRTER SCH                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| aloh Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             | <u> 20, 201 10</u>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General Fund<br>Adult Education Fun<br>Child Development<br>Cafeteria Fund<br>Deferred Maintenanc<br>Pupil Transportation<br>Special Reserve Fund<br>Capital Facilities (De<br>State School Building<br>becial Reserve Capit<br>Chiree Benefit Building<br>ORTHERN UNITED S | General Fund<br>Adult Education Fund<br>Child Developmenta und<br>Cafétoria Fund<br>Deferred Maintenanch<br>Pupil Transportation Equip Fund<br>Special Reserve Fund Other Their Capital Codey<br>Capital Facilities (Developer Fees) Fund<br>State School Building/Lease Bunchase Fund<br>Decial Reserve Capital Outlay Projects<br>Edirec Benefit Fund<br>ORTHERN UNITED STATYOU CHARTER SCH | General Fund         Adult Education Fund         Child Development Jundf         Caleteria Fund         Defeneed Maintenance:         Rupil Transportation Fund state capital cades         Special Reserve Fund one- their capital cades         Capital Facilities (Develope: Fees) Fund         State School Building/Lesse Burchase Fund         Special Reserve Capital Onthey Projects         Child Education Fund         State School Building/Lesse Burchase Fund         State School Building/Lesse Burchase Fund         State School Building/Lesse Burchase Fund         School Building/Lesse Burchase Fund         State School Building/Le |

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warsauls to the claimants of said school district as per attached listing.

|       | Triste           | 5 P                                      | 🥵 😳 👎                  |                                                                                                                      | - S   | a 17. a                                             |              | *<br>• |               | -<br>-     | a                 | 1                 | 15                                                                                                                    | ÷                              | 1            |      |
|-------|------------------|------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|--------------|--------|---------------|------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|------|
| à -   |                  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | <u> </u>               |                                                                                                                      |       | - <u> </u>                                          | <u> 5.54</u> | ំង     |               | <u></u>    | 1.5 <sup>11</sup> | <u> </u>          | <u></u>                                                                                                               | مليد علي بد <del>الأعج</del> ر |              |      |
| ÷     | Iniste           |                                          | ж<br>- т. <sup>6</sup> | S.<br>National Action of Section of Sec |       |                                                     |              | - Tru  | stee          | - <u>6</u> | Pr.               | ÷                 | . <b>B</b> .                                                                                                          | ર્ગ તુરુ                       |              |      |
| ÷.    |                  | 67 E                                     |                        |                                                                                                                      |       |                                                     |              |        | 1 1 1 1 1 1 1 |            |                   | It. Detter        | ·                                                                                                                     |                                | and had also | 14 P |
| e 1   | and the for      | નું ન્યું<br>આ ગુરૂ                      |                        |                                                                                                                      | .き. 課 | e                                                   | - 191 -      | ಿತರಾಗಿ |               |            | 12 3              | S. 12             |                                                                                                                       |                                | 36           |      |
| بر    | TUSIO            |                                          |                        | 4                                                                                                                    | T.    |                                                     | <br>         | Î      | stee          |            |                   | مراجع المراجع الم | an<br>An Anna an Anna |                                |              |      |
| 1,2,5 | Truste<br>Truste |                                          |                        |                                                                                                                      |       | 2<br>2<br>4 6 6 7 7 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |              | Tru    | ste <u>e</u>  |            |                   |                   |                                                                                                                       |                                |              |      |

District Superintendent

Board Approval Date\_\_\_\_\_ Mail\_\_\_\_\_

For Sisklyon County Office of Education Use Only-

Audited By

Audit Date: +

| 00570553 000031/                                                      | 00570552 000153/                                                           | 00570551 000022/                                                                  | 00570550 000075/                                                                     |                                                                  |                                                 |                                                 | 00570549 000004/       |                                                                  | 00570548 000002/ |                                                               | 00570547 000049/ |                                                                   | 00570546 000074/               |                                                                  | 00570545 000151/ | WARRANT VENDOR/ADDR<br>REQ#                                         | APY250 L.00.06<br>DISTRICT: 043 NORTHE<br>BATCH: 1112 NUCS<br>FUND : 62 C                                                                                                                          |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------|------------------------------------------------------------------|------------------|---------------------------------------------------------------|------------------|-------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOLIDAY INN EXPRESS<br>PO-200021 1.62-0000-0-5200-0000-2700-000-60000 | DAVID WALKER<br>PV-200361 62-0000-0-5200-0000-2700-000000<br>WARRANT TOTAL | CITY OF YREXA<br>PO-200008 1. 62-0000-0-5530-0000-8100-000-00000<br>WARRANT TOTAL | CITY OF MT SHASTA<br>PO-200013 1.62-0000-0-5530-0000-8100-000-00000<br>WARRANT TOTAL | PO-200031 1. 62-0000-0-5922-0000-7200-000-00000<br>MARRANT TOTAL | PO-200012 1. 62-0000-0-5922-1110-1000-000-00000 | PO-200010 1. 62-0000-0-5922-0000-2700-000-00000 | CAL-ORE COMMUNICATIONS | PO-200005 1. 62-0000-0-5612-0000-8700-000-00000<br>WARRANT TOTAL | BOB STONE        | PV-200362 62-0000-0-5200-0000-2700-000-00000<br>MARRANT TOTAL | MITCH BLOCK      | PO-200037 1. 62-0000-0-9514-0000-0000-0000-00000<br>WARRANT TOTAL | AMERICAN FAMILY LIFE INSURANCE | PO-200032 1. 62-0000-0-5500-0000-8100-000-00000<br>WARRANT TOTAL | ALSCO            | R NAME (REMIT)<br># REFERENCE LN FD RESC Y OBJT GOAL FUNC SCH LOCAL | .00.06 SISKIYOU COUNTY OFFICE OF EDUCATION<br>COMMERCIAL WARRANT REGISTER<br>043 NORTHERN UNITED SISKIYOU FOR WARRANTS DATED 11/21/2019<br>1112 NUCS BATCH 1112<br>62 CHARTER SCH. ENTERPRISE FUND |
| DECEMBER 2 SCOE ADMIN MTING                                           | OCTOBER MILLEAGE                                                           | ACCNT# 012142-001                                                                 | ALME-000219-ALDR-01                                                                  | 0324007628 10/01-10/31/19                                        | 0324007628 10/01-10/31/19                       | 0324007628 10/01-10/31/19                       |                        | DECEMBER 2019                                                    |                  | MILEAGE REIMBURSEMENT 10/2019                                 |                  | INVOICE# 975580                                                   |                                | INVOICE# IMED1753755                                             |                  | ABA NUM ACCOUNT NUM<br>DESCRIPTION                                  | 'EDUCATION 11/21/19<br>HEGISTER<br>11/21/2019                                                                                                                                                      |
| 100.97                                                                | 424.21<br>\$424.21                                                         | 82.44<br>\$82.44                                                                  | 67.95<br>\$67.95                                                                     | 21.58<br>\$102.76                                                | 30.83                                           | 50.35                                           |                        | 2,850.00<br>\$2,850.00                                           |                  | 286.52<br>\$286.52                                            |                  | 583.44<br>\$583.44                                                |                                | 37.29<br>\$37.29                                                 |                  | Amount                                                              | 9 Page 1                                                                                                                                                                                           |

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| 600.00             | 60                     | 20 BUS @ \$30.00                   | £77-200364 62-0001-0-5200-1500-1000-000-00000                                                                                                                                                             |                                                                      |
|--------------------|------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|                    |                        |                                    | SISKIYOU COUNTY                                                                                                                                                                                           | 00570561 000173/                                                     |
| 30.00<br>30.00     | 2,500.00<br>\$2,500.00 | DECEMBER 2019                      | PO-200007 1.62-0000-0-5612-0000-8700-000-00000<br>WARRANT TOTAL                                                                                                                                           |                                                                      |
|                    |                        |                                    | SHASTA SUMMIT PROPERTIES                                                                                                                                                                                  | 00570560 000088/                                                     |
| 50.00<br>20.00     | 1,650.00<br>\$2,020.00 | INVOICE# 62855                     | 1. 62-0000-0-5800-0000-2700-000-00000<br>WARRANT TOTAL                                                                                                                                                    |                                                                      |
| 370.00             | 37                     | INVOICE# 62253                     | PO-200036 1. 62-0000-0-5800-0000-2700~000-00000                                                                                                                                                           |                                                                      |
|                    |                        |                                    | SCHOOL PATHWAYS                                                                                                                                                                                           | 00570559 000006/                                                     |
| 30.52<br>\$101.73  | 31¢                    | 3103483831                         | 2. 62-0000-0-5600-0000-7200-000-00000<br>WARKANT TOTAL                                                                                                                                                    |                                                                      |
| 71.21              |                        | 3103483831                         | ₽0-200044 1. 62-0000-0-5600-0000-2700-000-00000                                                                                                                                                           |                                                                      |
|                    |                        |                                    | PITNEY BOWES FURCHASE FOWER                                                                                                                                                                               | 00570558 000061/                                                     |
| 584.81<br>\$584.81 | \$58<br>\$58           | 64034125-002 8 10/2-10/31          | PO-200016 1. 62-0000-0-5520-0000-8100-000-00000<br>WARRANT TOTAL                                                                                                                                          |                                                                      |
|                    |                        |                                    | PACIFIC POWER                                                                                                                                                                                             | 00570557 000013/                                                     |
| 244.32<br>,373.38  | 244.32<br>\$14,373.38  | NOVEMBER 2019 VISION               | 1. 62-0000-0-9514-0000-0000-000000<br>WARRANT TOTAL                                                                                                                                                       |                                                                      |
| 1,472.16           | 1,47                   | NOVEMBER 2019 DENTAL               | 1. 62-0000-0-9514-0000-0000-0000-00000                                                                                                                                                                    |                                                                      |
| 96-90              | 12,656.90              | NOVEMBER 2019 MEDICAL              | PO-200042 1. 62-0000-0-9514-0000-0000-000-00000                                                                                                                                                           |                                                                      |
|                    |                        |                                    | N.C.S.M.I.G.                                                                                                                                                                                              | 00570556 000020/                                                     |
| 00.26<br>00.56\$   | 6\$<br>6               | INVOICE# 4459                      | PO-200024 1. 62-0000-0-5800-0000-8100-000-00000<br>WARRANT TOTAL                                                                                                                                          |                                                                      |
|                    |                        |                                    | MCLANE MAINTENANCE                                                                                                                                                                                        | 00570555 000118/                                                     |
| 70.00<br>\$70.00   | 7<br>\$7               | INVOICE# 0589                      | рv-200363 62-0000-0-5800-1110-1000-000-00000<br>МАККАМТ ТОТАL                                                                                                                                             |                                                                      |
|                    |                        |                                    | IDANCE STUDIO                                                                                                                                                                                             | 00570554 000025/                                                     |
| <br>\$100.97       | \$10                   |                                    | WARRANT TOTAL                                                                                                                                                                                             |                                                                      |
| AMOUNT             | AM                     | ABA NUM ACCOUNT NUM<br>DESCRIPTION | NAME (REMIT) DEPOSIT TYPE<br>REFERENCE LN FD RESC Y OBJT GOAL FUNC SCH LOCAL                                                                                                                              | WARRANT VENDOR/ADDR<br>REQ#                                          |
| N                  | 11/21/19 PAGE          |                                    | 1.00.06<br>SISKIYOU COUNTY OFFICE OF EDUCATION<br>COMMERCIAL WARRANT REGISTER<br>043 NORTHERN UNITED SISKIYOU<br>FOR WARRANTS DATED 11/21/2019<br>1112 NUCS BATCH 1112<br>62 CHARTER SCH. ENTERPRISE FUND | APY250 L.00.06<br>DISTRICT: 043 NORT<br>BATCH: 1112 NUC<br>FUND : 62 |
|                    |                        |                                    |                                                                                                                                                                                                           |                                                                      |

| *** DISTRIC                                                                                          | ***<br>BATC                                                                                          | *** FUND                                                                                             |                                                        | 00570565 000016/                                |                                                     | 00570564 000003/ |                                                        |                                       |                                       |                                       |                                       |                                       | 00570563 000017/  |                                                        | 00570562 000008/ |               | WARRANT VENDOR/ADDR<br>REQ#                           | APY250 L.00.06<br>DISTRICT: 043 NORTH<br>BATCH: 1112 NUCS<br>FUND : 62                      |  |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|------------------|--------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------|--------------------------------------------------------|------------------|---------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| DISTRICT TOTALS ***                                                                                  | BATCH TOTALS ***                                                                                     | TOTALS ***                                                                                           |                                                        | YREKA TRANSFER<br>PC-200020 1.                  | PO-200004                                           | WENDY JAMES      |                                                        |                                       | PO-200038                             | PO-200030                             |                                       | PO-200026                             | WELLS FARGO I     | PO-200006                                              | TODD WHIPPLE     |               | NAME (REMIT)<br>REFERENCE                             | 00.06<br>043 NORTHERN UNITED SISKIYOU<br>1112 NUCS BATCH 1112<br>62 CHARTER SCH. ENTERPRISE |  |
| TOTAL NUMBER OF CHECKS: 21<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYMENTS: 21 | TOTAL NUMBER OF CHECKS: 21<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL FAYMENTS: 21 | TOTAL NUMBER OF CHECKS: 21<br>TOTAL ACH GENERATED: 0<br>TOTAL EFT GENERATED: 0<br>TOTAL PAYMENTS: 21 | 1. 62-0000-0-5550-0000-8100-000-00000<br>WARRANT TOTAL | 3R LLC<br>1. 62-0000-0-5550-0000-8100-000-00000 | 1. 62-0000-0-5612-0000-8700-000000<br>WARRANT TOTAL |                  | 1. 62-0000-0-5600-1110-1000-000-00000<br>WARRANT TOTAL | 3. 62-0000-0-5600-0000-7200-000-00000 | 2. 62-0000-0-5600-0000-2700-000-00000 | 1. 62-0000-0-5600-0000-7200-000-00000 | 2. 62-0000-0-5600-1110-1000-000-00000 | 1. 62-0000-0-5600-0000-2700-000-00000 | FINANCIAL LEASING | 1. 62-0000-0-5612-0000-8700-000-00000<br>WARRANT TOTAL | & STACY WHIPPLE  | WARRANT TOTAL | DEPOSIT TYPE<br>LN FD RESC Y OBJT GOAL FUNC SCH LOCAL | SISKIYOU COUNTY OFFICE OF<br>COMMENCIAL WARRANT RE<br>FOR WARRANTS DATED J<br>FUND          |  |
| TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT:             | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT:             | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT:<br>TOTAL AMOUNT;             | INVOICE# 482371                                        | INVOICE# 480956                                 | DECEMBER 2019                                       |                  | INVOICE# 5007823509                                    | INVOICE# 5007823509                   | INVOICE# 5007823509                   | INVOICE # 5007823508                  | INVOICE# 5007823508                   | INVOICE# 5007823508                   |                   | DECEMBER 2019                                          |                  |               | ABA NUM ACCOUNT NUM<br>DESCRIPTION                    | EDUCATION<br>GISTER<br>11/21/2019                                                           |  |
| \$31,463.69*<br>\$.00*<br>\$31,463.69*                                                               | \$31,463.69*<br>\$.00*<br>\$.00*<br>\$31,463.69*                                                     | \$31,463.69*<br>\$.00*<br>\$.00*<br>\$31,463.69*                                                     | 167.75<br>\$198.50                                     | 30.75                                           | 2,650.00<br>\$2,650.00                              |                  | 208.61<br>\$734.69                                     | 26.82                                 | 62.58                                 | 39.30                                 | 305.68                                | 91.70                                 |                   | 00.000,E\$<br>90.000,E                                 |                  | \$600.00      | AMOUNT                                                | 11/21/19 PAGE 3                                                                             |  |

# Agenda Item 3. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

# Subject:

3.3 Approval of Minutes

# Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The minutes from prior meetings are inspected, corrected if needed, and approved. This is a routine monthly process for the Board. The minutes for the November 14th 2019 board meeting are attached.

# Fiscal Implications:

None

Contact Person/s: Shari Lovett, Lynda Speck

## **Northern United Charter Schools**

## **Board of Directors Regular Board Meeting**

#### Minutes

## November 14, 2019

Members Present: Jere Cox, Bianca Garza, and Rosemary Kunkler

## Members Absent: None

Staff: Shari Lovett, Tammy Picconi, Kirk Miller, Lynda Speck, Rebekah Davis, and Valerie Walsh

**1.0 CALL TO ORDER**: Jere Cox called the meeting to order at 4:02pm.

## 1.1 PLEDGE OF ALLEGIANCE

1.2 ADOPT THE AGENDA: A motion to approve the agenda as posted was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox – Aye, Bianca Garza – Aye, Rosemary Kunkler – Aye. Motion Carries unanimously.

## 2.0 CONSENT AGENDA

- 2.1 Consideration of Approval of Warrants and Payroll for NU-Humboldt Charter School
- 2.2 Consideration of Approval of Warrants and Payroll for NU-Siskiyou Charter School
- 2.3 Consideration of Approval of Board Minutes for October 21, 2019
- 2.4 Consideration of Approval for Resignations, Hires, Leaves and Change of Assignment
- 2.5 Consideration of Approval of Surplus Items List for NU-Humboldt Charter School A motion to approve the consent agenda was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox – Aye, Bianca Garza – Aye, Rosemary Kunkler – Aye. Motion carries unanimously.
- 3.0 **PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA:** No public comments.
- 4.0 ACTION ITEMS TO BE CONSIDERED:
  - 4.1 Approval of Humboldt County Foster Youth Education Transportation Coordination Program MOU with HCOE – NU Humboldt Charter School. Shari Lovett explained the MOU. A motion to approve the Humboldt County Foster Youth Education Transportation Coordination Program MOU was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox – Aye, Bianca Garza – Aye, Rosemary Kunkler – Aye. Motion carries unanimously.
  - **4.2** Approval of the Homeless Children and Youth Policy: Shari Lovett presented the policy to the board. A motion to approve the Homeless Children and Youth Policy with the amendments was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.

## 4.3 Approval of the Independent Study Policy:

A motion to approve the Independent Study Policy was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox – Aye, Bianca Garza – Aye, Rosemary Kunkler – Aye. Motion carries unanimously.

- 4.4 Approval of Sale and Disposal of Books, Equipment and Supplies Policy: Shari Lovett explained that this is a brand new policy. A motion to consider this as a first reading of the policy and that it will be brought back for final approval next month was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
- **4.5 Approval of Inventory Management Policy:** A motion to consider this as a first reading of the policy and that it will be brought back for final approval next month was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
- **4.6** Approval of Equipment Management Policy: A motion to consider this as a first reading of the policy and that it will be brought back for final approval next month was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.
- 4.7 Approval of Budget Management Policy: A motion to consider this as a first reading of the policy and that it will be brought back for final approval next month was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox Aye, Bianca Garza Aye, Rosemary Kunkler Aye. Motion carries unanimously.

## 5.0 REPORTS:

- 5.1 Enrollment and Attendance Report: In board packet.
- 5.2 Financial Report for NU-Humboldt and NU-Siskiyou Charter School: In board packet.
- **5.3 LCAP Report**: NU-Humboldt will attend a LCAP meeting at HCOE on November 21st. NU-Humboldt had a parent engagement meeting on November 13<sup>th</sup> and NU-Siskiyou will have one this month as well.
- 5.4 Directors Report: Shari Lovett reported on the following topics: Jere Cox's postcard from Hawaii, Transportation Policy and Drivers Policy, SB 223, new rental office space for the administration/business office, Parent Engagement Policy, Hamilton field trip, NU-Siskiyou's renewal, application for new board members, audit for NU-Humboldt and NU-Siskiyou, MVCS' ending balance money transfer, new facility for Cutten Learning Center.
- 5.5 Northern United-Humboldt Charter School: in board packet.
- 5.6 Northern United-Siskiyou Charter School: In board packet.
- **5.7 Board Report:** Rosemary Kunkler reported on the Cutten Learning Center carnival. Jere Cox commented on the board member evaluation/ application process. Jere Cox also asked about the board handbooks.

## 6.0 DISCUSSION ITEMS:

6.1 Discussion on the Board of Directors Visiting Learning Centers: A discussion was held on the number of times that the board should visit all learning centers and the dynamics of how the visits could be accomplished.

## 7.0 NEXT BOARD MEETING:

- 7.1 Possible Agenda Items: Final reading of Sale and Disposal of Books, Equipment and Supplies Policy, Inventory Management Policy, Equipment Management Policy, and Budget Management Policy, 1<sup>st</sup> Interim, Parent Engagement Policy, Cannabis Policy, organizational meeting of officers and board members, meeting calendar, audit, and food program service contract with Cutten Elementary School District.
- 7.2 Next Board Meeting: Next Board Meeting is December 10<sup>th</sup> at 4:00pm.
- **8.0 ADJOURNMENT:** Jere Cox adjourned the meeting at 5:51pm.

| Authorized Board Signature | Date |
|----------------------------|------|
|                            |      |

Respectfully Submitted By Lynda Speck

## Agenda Item 3. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

# Subject:

3.4 Consideration of Resignations, Hires, Leaves, and Change of Assignments

## **Action Requested:**

Approval

<u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> The Board will approve all new hires, resignations and leaves throughout the year.

Fiscal Implications: None

Contact Person/s: Shari Lovett, Lynda Speck



# **Northern United Charter Schools**

# **Resginations, Hires, and Leaves**

| For the Month of: | 11/30/2019                            |                           |                               |
|-------------------|---------------------------------------|---------------------------|-------------------------------|
|                   |                                       | Resignations              |                               |
| Name              | Date                                  | Location                  | Comments                      |
| NONE              |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       | Hires                     |                               |
| Name              | Date                                  | Location                  | Comments                      |
| Gabrielle LaBonte | 10/14/2019                            | Redway Learning Center    | SGI for Spanish               |
| Gillian Brown     | 12/1/2019                             | Briceland Learning Center | Substitute Teacher            |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
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|                   |                                       |                           |                               |
|                   | <u> </u>                              |                           |                               |
|                   | · · · · · · · · · · · · · · · · · · · | Leaves                    |                               |
| Name              | Date                                  | Location                  | Comments                      |
| Trevor Kerr       | 11/10/2019                            | Cutten Learning Center    | Time off for Birth of Child   |
| Travis Gall       | 11/23/2019                            | Cutten Learning Center    | Time off for Birth of Child   |
| Hannah Lucky      | 12/20/2019                            | Cutten Learning Center    | FMLA Leave for Birth of Child |
| Rebekah Davis     | 11/23/2019                            | Cutten Learning Center    | FMLA Leave for Birth of Child |
| Mary Cudney       | 10/08/2019                            | Business Services         | Medical Leave                 |
|                   |                                       | Change Of Assignmen       |                               |
| Name              | Date                                  | Location                  | Comments                      |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
|                   |                                       |                           |                               |
| ·                 | <u> </u>                              |                           |                               |

## Agenda Item 4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

## Subject:

4.1 Comments by the Public

## **Action Requested:**

None

<u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> Board members or staff may choose to respond briefly to Public Comments.

Fiscal Implications: None

Contact Person/s: Shari Lovett, Jere Cox

## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.1 Annual Organizational Meeting 5.1.1 Election of Board and Corporate Officers

## Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board meets annually to review the information for the next year including the election of Board Officers, Corporate Officers and the annual Board Meeting Calendar. The Board must elect the following Board Officers: Chair, Vice Chair The Board must elect the following Corporate Officers: President, Secretary, Treasurer

Fiscal Implications: None

Contact Person/s: Shari Lovett, Jere Cox

## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.1 Annual Organizational Meeting 5.1.2 Adoption of Meeting Calendar

## Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each year at its organizational meeting the Board adopts a meeting calendar for the year. A draft meeting calendar is attached. This draft calendar schedules regular meetings on the second Thursday of the month.

Fiscal Implications: None

Contact Person/s: Shari Lovett

Northern United Charter Schools 2020 School Board Regular Meeting Calendar

Regular meetings will be held on the second Thursday of the month, unless otherwise noted. The regular meeting time will be at 4:00 pm, unless otherwise noted. If there is a Closed Session, it will typically be after the Regular Meeting. June meetings need to be held later in the month in order to accommodate the Local Control Accountability Program and Budget Adoption processes.

January 9<sup>th</sup> February 13<sup>th</sup> March 12<sup>th</sup> April 9<sup>th</sup> May 14<sup>th</sup> June 18<sup>th</sup> June 19<sup>th</sup> July - No scheduled meeting August 13<sup>th</sup> September 10<sup>th</sup> October 8<sup>th</sup> November 12<sup>th</sup>

## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.2 Approval of Sale And Disposal Of Books, Equipment And Supplies Policy

## Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies or changes to the NUCS Policy Handbook. The Sale And Disposal Of Books, Equipment And Supplies Policy dictates the procedures on how school property will be managed and discarded. This is a second reading.

## Fiscal Implications: None

Contact Person/s: Shari Lovett

# II- 34 Sale And Disposal Of Books, Equipment, And Supplies

The Board of Directors recognizes its fiscal responsibility to maximize the use of Northern United Charter Schools equipment, supplies, instructional materials, and other personal property while providing up-to-date resources that facilitate student learning and effective School operations. When the Board, upon recommendation of the Director or designee, declares any school-owned personal property unusable, obsolete, or no longer needed, the Board shall determine the estimated value of the property and shall decide whether the property will be donated, sold, or otherwise disposed of as prescribed by law and administrative regulation.

The Board shall approve the price and terms of any sale or lease of personal property of the School.

If the Board members who are in attendance at a meeting unanimously agree that the property, whether one or more items, does not exceed \$2,500 in value, the property may be sold without advertising for bids. (Education Code 17546)

If the Board members who are in attendance at a meeting unanimously find that the value of the property is insufficient to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the Board or may be disposed of in the local public dump. (Education Code 17546)

Instructional materials shall be considered obsolete or unusable by the School if they have been replaced by more recent editions or new materials, are not aligned with the School's academic standards or course of study, and have no foreseeable value in other instructional areas. Such materials may be sold or donated if they continue to serve educational purposes that would benefit others outside the School.

Instructional materials are not appropriate for sale or donation if they meet any of the following criteria:

1. Contain information rendered inaccurate or incomplete by new research or technologies

2. Contain demeaning, stereotyping, or patronizing references to any group of persons protected against discrimination by law or Board policy

3. Are damaged beyond use or repair

The Director or designee shall establish procedures to be used whenever the School sells equipment or supplies originally acquired under a federal grant or subgrant. Such procedures shall be designed to ensure the highest possible return. (2 CFR 200.313)

## Instructional Materials

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Surplus or undistributed obsolete instructional materials that are usable for educational purposes may be sold by the School. Alternatively, such materials may be donated to: (Education Code 60510)

1. Another district, county free library, or other state institution

# Northern United Charter Schools Policy Handbook

- 2. A United States public agency or institution
- 3. A nonprofit charitable organization
- 4. Children or adults in California or foreign countries for the purpose of increasing the general literacy of the people

Any organization, agency, or institution receiving obsolete instructional materials donated by the School shall certify to the Board that it agrees to make no charge to any persons to whom it gives or lends these materials. (Education Code 60511)

At least 60 days before selling or donating surplus or undistributed obsolete instructional materials, the Director or designee shall notify the public of the School's intention to do so through a public service announcement on a local television station, in a local newspaper, or by other means that will most effectively reach the entities described above. Representatives of those entities and members of the public also shall be notified of the opportunity to address the Board regarding the distribution of these materials.

Surplus or undistributed obsolete instructional materials which are unusable or which cannot be distributed as specified above may be disposed of by either of the following: (Education Code 60530)

- 1. Mutilated as not to be salable as instructional materials and sold for scrap or for use in the manufacture of paper pulp or other substances at the highest obtainable price
- 2. Destroyed by any economical means, provided that the materials are not destroyed until at least 30 days after the School has given notice to all persons who have filed a request for such notice

Equipment/Supplies Acquired with

Federal Funds

When the School has a need to replace equipment originally purchased with funds from a federal grant or subgrant, it may, subject to the approval of the agency that awarded the grant, trade in the original equipment or

sell the property and use the proceeds to offset the cost of the replacement property. (2 CFR

## 200.313)

When any original or replacement equipment or supplies acquired under a federal grant or subgrant are no longer needed for the original project or program, or for other federally supported activities, the School may retain or sell such items or, if the item has a current fair market value of less than \$5,000, may otherwise dispose of the item in a manner approved by the Board. Whenever the School sells equipment or supplies that have a current fair market value of \$5,000 or more, it shall provide an amount to the federal agency equal to the agency's share of the current market value of the equipment or the proceeds from the sale of the equipment or supplies. (2 CFR 200.313, 200.314)

In the event that the School is provided equipment that is federally owned, the School shall request

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# Northern United Charter Schools Policy Handbook

disposition instructions from the federal agency when it no longer needs the equipment. (2 CFR 200.313)

Other Personal Property

The School may sell other surplus or obsolete school-owned personal property through any of the following methods:

1. The Director or designee may advertise for bids by posting a notice in at least three public places in the district for at least two weeks, or by publishing a notice at least once a week for at least two weeks in a newspaper having a general circulation in the school and, if possible, publishing within the School. The School shall sell the property to the highest responsible bidder or shall reject all bids. (Education Code 17545, 17548)

Property for which no qualified bid has been received may be sold, without further advertising, by the Director or designee. (Education Code 17546)

2. The property may be sold by means of a public auction conducted by school employees, employees of other public agencies, or by contract with a private auction firm. (Education Code 17545)

3. The School may sell the property without advertising for bids under any of the following conditions:

a. The Board members in attendance at a meeting have unanimously determined that the property does not exceed \$2,500 in value. (Education Code 17546)

b. The School sells the property to agencies of the federal, state, or local government, to any other school, or to any agency eligible under the federal surplus property law and the sale price equals the cost of the property plus the estimated cost of purchasing, storing, and handling. (Education Code 17540; 40 USC 549)

c. The School sells or leases the property to agencies of the federal, state, or local government or to any other school district and the price and terms of the sale or lease are fixed by the Board and approved by the County Superintendent of Schools. (Education Code 17542)

Money received from the sale of surplus personal property shall be either deposited in the district reserve or general fund or credited to the fund from which the original purchase was made. (Education Code 17547)

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## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.3 Approval of Inventory Management Policy

## Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies or changes to the NUCS Policy Handbook. The Inventory Management Policy dictates the procedures on how school property will be maintained and discarded. This is a second reading.

Fiscal Implications: None

Contact Person/s: Shari Lovett

# II- 35 Inventory Management Policy

In order to provide for the proper tracking and control of the School's property, the Director or designee shall maintain an inventory of equipment in accordance with law for the following:

- 1. All equipment items currently valued in excess of \$500 (Education Code 35168)
- 2. All equipment items purchased with state and/or federal categorical funds that have a useful life of more than one year with an acquisition cost of \$500 or more per unit

In addition, the Director or designee may maintain a list of specific items which shall be inventoried for internal control purposes regardless of their initial cost or current value.

The inventory shall contain a record of the following information: (Education Code 35168; 5 CCR 3946)

- 1. Name and description of the property
- 2. Identification number
- 3. Original cost of the item of equipment or a reasonable estimate if the original cost is unknown
- 4. Date of acquisition
- 5. Location of use
- 6. The date and method of disposal

In addition to the information specified in items #1-6 above, the following information shall be recorded for equipment acquired with state and/or federal categorical funds unless otherwise specified in law:

(5 CCR 3946; 2 CFR 200.313)

- 1. Source of the property (funding source)
- 2. Titleholder

3. Percentage of federal participation in the cost of the property

- 4. Use and condition of property
- 5. Sale price of the property upon disposition and method used to determine current fair

market value

At the time of purchase, the Director or designee shall affix a label to the equipment containing the identification number and the School's name. Equipment items purchased with categorical program funds shall also be labeled with the name of the project in accordance with 5 CCR 3946.

Whenever an equipment item is moved to a new location or the equipment is used for a new

# Northern United Charter Schools Policy Handbook

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## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.4 Approval of Equipment Management Policy

## Action Requested:

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies or changes to the NUCS Policy Handbook. The Equipment Management Policy dictates the procedures on how school property will be tracked and maintained based on its value and funding. This is a second reading.

# Fiscal Implications:

None

Contact Person/s: Shari Lovett

# II- 36 Equipment Management Policy

The School's equipment shall be used primarily for educational purposes and/or to conduct school business. The Director or designee shall ensure that all employees, students, and other users understand the appropriate use of School equipment and that any misuse may be cause for disciplinary action or loss of user privilege.

School-connected organizations may be granted reasonable use of the equipment for school-related matters as long as it does not interfere with the use by students or employees or otherwise disrupt School operations.

The Director or designee shall approve the transfer of any School equipment from one work site to another and the removal of any School equipment for off-site use. When any equipment is taken off site, the borrower is responsible for its safe return and shall be fully liable for any loss or damage.

Employees transferred to another work site shall take with them only those personal items that have been purchased with their own funds unless otherwise authorized by the Director or designee or applicable Board policy.

The Director or designee shall maintain an inventory of all equipment currently valued in excess of \$500. (Education Code 35168; 5 CCR 3946)

When equipment is unusable or is no longer needed, it may be sold, donated, or disposed of in accordance with Education Code 17540-17555 or 2 CFR 200.313, as applicable.

## Equipment Acquired with Federal Funds

The Director or designee shall obtain prior written approval from the California Department of Education or other awarding agency before purchasing equipment with federal funds. (2 CFR 200.48, 200.313, 200.439)

All equipment purchased for federal programs funded through the consolidated application pursuant to Education Code 64000-64001 shall be labeled with the name of the project, identification number, and name of the School. (2 CFR 200.313; 5 CCR 3946)

For any equipment acquired in whole or in part with federal funds, the Director or designee shall develop adequate maintenance procedures to keep the property in good condition. He/she shall also develop adequate safeguards to prevent loss, damage, or theft of the property and shall investigate any loss, damage, or theft. (2 CFR 200.313)

Equipment purchased for use in a federal program shall be used in that program as long as needed, whether or not the program continues to be supported by federal funds. The equipment may be used in other activities currently or previously supported by a federal agency when such use does not interfere with the work on the project or program for which it was originally acquired or when use of the equipment is no longer needed for the original program. (2 CFR 200.313)

# Northern United Charter Schools Policy Handbook

## Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.5 Approval of Budget Management Policy

## **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board is to approve any new policies or changes to the NUCS Policy Handbook. The Budget Management Policy lists the criteria and standards for the development of the annual budgets. This is a second reading.

# Fiscal Implications: None

Contact Person/s: Shari Lovett

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# II- 33 Budget Management Policy

The Board of Directors recognizes its critical responsibility for adopting a sound budget each fiscal year which is aligned with and reflects the School's vision, goals, priorities, local control and accountability plan (LCAP), and other comprehensive plans. The School budget shall guide decisions and actions throughout the year and shall serve as a tool for monitoring the fiscal health of the School.

The School budget shall show a complete plan and itemized statement of all proposed expenditures and all estimated revenues for the following fiscal year, together with a comparison of revenues and expenditures for the current fiscal year. The budget shall also include the appropriations limit and the total annual appropriations subject to limitation as determined pursuant to Government Code 7900-7914. (Education Code 42122)

## **Budget Development and Adoption Process**

In order to provide guidance in the development of the budget, the Board shall annually establish budget priorities based on identified School needs and goals and on realistic projections of available funds.

The Director or designee shall oversee the preparation of a proposed School budget for approval by the Board and shall involve appropriate staff in the development of budget projections.

The Board shall hold a public hearing on the proposed budget in accordance with Education Code 42103 and 42127. The hearing shall occur at the same meeting as the public hearing on the School's LCAP and the local control funding formula (LCFF) budget overview for parents/guardians. (Education Code 42103, 42127, 52062, 52064.1)

The Board shall adopt the School budget at a public meeting held after the date of the public hearing but on or before July 1 of each year. The Board shall adopt the budget following its adoption of the LCAP, or annual update to the LCAP, and the LCFF budget overview for parents/guardians. The budget shall include the expenditures necessary to implement the LCAP or the annual update to the LCAP. (Education Code 42127, 52062)

The budget that is presented at the public hearing as well as the budget formally adopted by the Board shall adhere to the state's Standardized Account Code Structure as prescribed by the Superintendent of Public Instruction (SPI). (Education Code 42126, 42127)

The Director or designee may supplement this format with additional information as necessary to effectively communicate the budget to the Board, staff, and public.

No later than five days after the Board adopts the School budget or by July 1, whichever occurs first, the Board shall file the adopted School budget with the County Superintendent of Schools. The budget and supporting data shall be maintained and made available for public review. (Education Code 42127)

If the County Superintendent disapproves or conditionally approves the School's budget, the Board

# Northern United Charter Schools Policy Handbook

shall review and respond to the County Superintendent's recommendations at a regular public meeting on or before October 8th. The response shall include any revisions to the adopted budget and any other proposed actions to be taken as a result of those recommendations. (Education Code 42127)

## **Budget and Criteria Standards**

The School budget shall be developed in accordance with state criteria and standards specified in 5 CCR 15440- 15450 as they relate to projections of average daily attendance (ADA), enrollment, ratio of ADA to enrollment, LCFF revenue, salaries and benefits, other revenues and expenditures, facilities maintenance, deficit spending, fund balance, and reserves. In addition, the Director or designee shall provide the supplemental information specified in 5 CCR 15451 which addresses the methodology and budget assumptions used, contingent liabilities, use of one-time revenues for ongoing expenditures, use of ongoing revenues for one-time expenditures, contingent revenues, contributions, long-term commitments, unfunded liabilities, status of collective bargaining agreements, the LCAP, and LCAP expenditures. (Education Code 33128, 33129, 42127.01; 5 CCR 15440-15451)

The School budget shall provide for increased or improved services for unduplicated students at least in proportion to the increase in funds apportioned on the basis of the number and concentration of unduplicated students in accordance with 5 CCR 15496. Unduplicated students are students who are eligible for free or reduced-price meals, English learners, and/or foster youth. (Education Code 42238.07; 5 CCR 15496)

The Board may establish other budget assumptions or parameters which may take into consideration the stability of funding sources, legal requirements and constraints on the use of funds, anticipated increases and/or decreases in the cost of services and supplies, program requirements, and any other factors necessary to ensure that the budget is a realistic plan for School revenues and expenditures.

## Fund Balance

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The School shall classify fund balances in compliance with Governmental Accounting Standards Board (GASB) Statement 54, as follows:

- 1. Nonspendable fund balance includes amounts that are not expected to be converted to cash, such as resources that are not in a spendable form (e.g., inventories and prepaids) or that are legally or contractually required to be maintained intact.
- 2. Restricted fund balance includes amounts constrained to specific purposes by their providers or by law.
- 3. Committed fund balance includes amounts constrained to specific purposes by the Board.

For this purpose, all commitments of funds shall be approved by a majority vote of the Board. The constraints shall be imposed no later than the end of the reporting period (June 30), although the actual amounts may be determined subsequent to that date but prior to the issuance of the financial

# Northern United Charter Schools Policy Handbook

statements.

1. Assigned fund balance includes amounts which are intended for a specific purpose but do not meet the criteria to be classified as restricted or committed.

The Board delegates authority to assign funds to the assigned fund balance to the Director and authorizes the assignment of such funds to be made any time prior to the issuance of the financial statements. The Director shall have discretion to further delegate the authority to assign funds.

1. Unassigned fund balance includes amounts that are available for any purpose.

When multiple types of funds are available for an expenditure, the School shall first utilize funds from the restricted fund balance as appropriate, then from the committed fund balance, then from the assigned fund balance, and lastly from the unassigned fund balance.

The Board intends to maintain a minimum assigned and unassigned fund balance in an amount the Board deems sufficient to maintain fiscal solvency and stability and to protect the School against unforeseen circumstances.

If the assigned and unassigned fund balance falls below the level set by the Board due to an emergency situation, unexpected expenditures, or revenue shortfalls, the Board shall develop a plan to recover the fund balance which may include dedicating new unrestricted revenues, reducing expenditures, and/or increasing revenues or pursuing other funding sources.

## **Reserve Balance**

The School has taken a conservative approach to the budgeted expenses. If the state revenues increase above current projections, additional spending will be considered in future years. The School will maintain a minimum of a 10% cash reserve, twice the state required minimum, throughout the term of the charter. This cash on hand provides cash flow sufficient to allow a contingency plan against unanticipated events like state revenue deferrals.

#### Long-Term Financial Obligations

The School's current-year budget and multiyear projections shall include adequate provisions for addressing the School's long-term financial obligations, including, but not limited to, long-term obligations resulting from collective bargaining agreements, financing of facilities projects, unfunded or future liability for retiree benefits, and accrued workers' compensation claims.

The Board may approve a plan for meeting the School's long-term obligations to fund contributions to the California Public Employees' Retirement System (CalPERS) which, to the extent possible, minimizes significant increases in annual general fund expenditures towards pension obligations. The plan may include prefunding required pension contributions through the California Employers' Pension Prefunding Trust Program pursuant to Government Code 21710-21716.

# Budget Amendments

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No later than 45 days after the Governor signs the annual Budget Act, the Director or designee shall make available for public review any revisions in budgeted revenues and expenditures which occur as a result of the funding made available by that Budget Act. (Education Code 42127)

Whenever revenues and expenditures change significantly throughout the year, the Director or designee shall recommend budget amendments to ensure accurate projections of the School's net ending balance. When final figures for the prior-year budget are available, this information shall be used as soon as possible to update the current-year budget's beginning balance and projected revenues and expenditures.

In addition, budget amendments shall be submitted for Board approval as necessary when School income declines, increased revenues or unanticipated savings are made available to the School, program proposals are significantly different from those approved during budget adoption, interfund transfers are needed to meet actual program expenditures, and/or other significant changes occur that impact budget projections.

## Public Hearing

The agenda for the public hearing on the School budget shall be posted at least 72 hours before the hearing and shall indicate the location where the budget may be inspected. The proposed budget shall be available for public inspection at least three working days before this hearing. (Education Code 42103, 42127, 52062)

The Director or designee shall notify the County Superintendent of Schools of the location and dates at which the proposed budget may be inspected, as well as the location, date, and time of the public hearing, in sufficient time for the County Superintendent to publish such information in a newspaper of general circulation at least 10 days but not more than 45 days before the hearing, as required by Education Code 42103.

Whenever the proposed School budget includes a combined assigned and unassigned ending fund balance that exceeds the minimum recommended reserve for economic uncertainties adopted by the State Board of Education, the School shall provide, for each fiscal year included in the budget, the following information for public review and discussion at the public hearing: (Education Code 42127; 5 CCR 15450)

- 1. The minimum recommended reserve for economic uncertainties
- 2. The combined assigned and unassigned ending fund balances that are in excess of the minimum recommended reserve
- 3. A statement of reasons substantiating the need for the combined assigned and unassigned ending balances that are in excess of the minimum recommended reserve

During the hearing, any member of the public may appear and object to the proposed budget or to any item in the budget. The hearing may conclude when all residents who have requested to be heard have had the opportunity to speak. (Education Code 42103)

# Northern United Charter Schools Policy Handbook

## Budget Review Committee for Disapproved Budgets

If the School's budget is disapproved by the County Superintendent for any reason other than disapproval of the School's LCAP or annual update to the LCAP, the budget shall be reviewed by a budget review committee, unless the Board and County Superintendent agree to waive the requirement and the California Department of Education accepts the waiver. (Education Code 42127)

This committee shall consist of either: (Education Code 42127.1, 42127.2)

- 1. Three persons selected by the Board from a list of candidates provided by the Superintendent of Public Instruction (SPI), who shall be selected within five working days after receiving the list of candidates
- 2. A regional review committee selected and convened by the County Superintendent with the approval of the Board and SPI

If the budget review committee recommends disapproval of the School budget, the Board may submit a response to the SPI no later than five working days after receipt of the committee's report. The response may include any revisions to the adopted final budget and any other proposed actions to be taken as a result of the committee's recommendations. (Education Code 42127.3)

If the SPI disapproves the School budget after reviewing the committee's report and the School's response, the Board shall consult with the County Superintendent to develop and adopt, by December 31, a fiscal plan and budget that will allow the School to meet its current fiscal year and multiyear financial obligations. For the current fiscal year, the School shall operate in accordance with the budget adopted by the County Superintendent. (Education Code 42127.3)

Until the School receives approval of its budget, it shall continue to operate either on the basis of the prior year's budget or on the basis of the current year's unapproved budget as adopted and revised by the Board, whichever budget contains a lower total spending authority. (Education Code 42127.4)

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# Northern United Charter Schools Policy Handbook

# Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

## Subject:

5.6 Certification of Northern United - Humboldt Charter School's Positive First Interim Budget

## Action Requested:

Approval

## Previous Staff/Board Action, Background Information and/or Statement of Need:

School districts and charter schools are required to file two reports during a fiscal year (interim reports) on the status of the LEA's financial health. The first interim report is due December 15 for the period ending October 31. The second interim report is due March 17 for the period ending January 31. County superintendents are to report to the Superintendent of Public Instruction and the State Controller the certification for all districts in their county within 75 days after the close of the reporting period.

The interim reports must include a certification of whether or not the LEA is able to meet its financial obligations. The certifications are classified as positive, qualified, or negative. A positive certification is assigned when the district will meet its financial obligations for the current and two subsequent fiscal years. A qualified certification is assigned when the district may not meet its financial obligations for the current or two subsequent fiscal years. A negative certification is assigned when a district will be unable to meet its financial obligations for the remainder of the current year or for the subsequent fiscal year. In addition, the Superintendent of Public Instruction may reclassify the certification of any county office of education or reclassify a certification based on an appeal of a school district in accordance with the above standards.

Fiscal Implications: See attached First Interim Report

Contact Person/s: Shari Lovett, Tammy Picconi



CHRIS HARTLEY, ED.D., Superintendent

901 Myrtle Avenue, Eureka, California 95501-1294

Phone: 707/445-7000

FAX: 707/445-7143

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www.hcoe.org

November 08, 2019

## **MEMORANDUM**

TO: Shari Lovett, Director Northern United Humboldt Charter School

FROM: Angela West, External Business Manager

## SUBJECT: FIRST INTERIM REPORT

Education Code Section 47604.33 requires a first period interim financial report, reflecting changes through October 31, 2019 be submitted by each charter school on or before December 16, 2019 to its chartering authority after review by the Charter board. Please plan to submit the information to us in the format included here or an alternative form after your board's review.

We have prepared a First Interim financial report (Form 621) from your financial system data for use in meeting this requirement. In addition, we have prepared a cash flow projection for the current year, and two subsequent years' budget projections, as outlined in the Charter's MOU Section VI (fiscal reports). Please plan to submit this information to your board for their formal review by December 16. We have included a brief description of the format of the data being presented on Form 621, which you may find useful. Also included is a recap of the assumptions used in the current and subsequent year budgets, as discussed with charter school staff.

The Education Code, which prescribes the duties and responsibilities of charter school authorizing entities, requires that we provide oversight for your fiscal operations. Therefore, we will complete a review and communicate our findings and any recommendations to you after your board has reviewed, approved and submitted your interim report to us. During the review period we may contact you for further information.

If you have any questions, please feel free to contact me at 441-3946.

AW:jw Attachments

# Humboldt County Office of Education

# FIRST PERIOD INTERIM REPORT

| Guidelines for | Understanding the Charter Schools Fund Summary |
|----------------|------------------------------------------------|
|                |                                                |

| Fund Report:                                   | The budgeted and anticipated revenues, expenses and changes in fund balance.                                                                                                      |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COLUMN A<br>Original Budget                    | The officially adopted budget as of July 1.                                                                                                                                       |
| COLUMN B<br>Board Approved<br>Operating Budget | The current working budget at October 31.                                                                                                                                         |
| COLUMN C<br>Actuals to Date                    | Actual general ledger information of the Charter Schools Enterprise Fund through October 31.                                                                                      |
| COLUMN D<br>Projected Year Totals              | Column B plus projections for revenue, payroll and<br>other expenses for the remainder of the year, compiled<br>by district staff that was not included in the working<br>budget. |
| COLUMN E<br>Difference                         | Difference between Column B (working budget) and Column D (projected year totals).                                                                                                |

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First Interim Fiscal Year 2019-20 Charter School Certification

Charter Number:

| Education Code Secti                       | CHOOL INTERIM REPORT: This report is he<br>on 47604.33(a). |                                       |                                       |
|--------------------------------------------|------------------------------------------------------------|---------------------------------------|---------------------------------------|
| Signed:                                    |                                                            | Date:                                 |                                       |
|                                            | Charter School Official                                    |                                       |                                       |
|                                            | (Original signature required)                              |                                       |                                       |
| Printed<br>Name:                           |                                                            | Title:                                |                                       |
|                                            |                                                            |                                       | · · · · · · · · · · · · · · · · · · · |
|                                            |                                                            |                                       |                                       |
|                                            |                                                            |                                       |                                       |
|                                            |                                                            |                                       |                                       |
| Tou additional informa                     | tion on the interim report, plages contact                 |                                       |                                       |
| For additional informa                     | tion on the interim report, please contact:                |                                       |                                       |
|                                            |                                                            |                                       |                                       |
| For additional informa<br>Charter School C |                                                            |                                       |                                       |
| Charter School C                           |                                                            |                                       |                                       |
|                                            |                                                            |                                       |                                       |
| Charter School C<br>Name                   |                                                            | · · · · · · · · · · · · · · · · · · · |                                       |
| Charter School C                           |                                                            | · · · · · · · · · · · · · · · · · · · |                                       |
| Charter School C<br>Name                   |                                                            | ·                                     |                                       |

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#### 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 62

| Description                                                                                              | Resource Codes Object Codes | Originaj Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Data<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|----------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES                                                                                              |                             |                        |                                           |                        |                                 |                                  |                                  |
| 1) LOFF Sources                                                                                          | 8010-8099                   | 4,045,858,00           | 3,660,529,00                              | 1,152,571.00           | 3,660,529.00                    | 0,00                             | 0.0%                             |
| 2) Federal Revenue                                                                                       | 8100-8299                   | 64,150.00              | 283,852.00                                | \$5,260.92             | 283,852.00                      | 0.00                             | 0.0%                             |
| 3) Other State Revenue                                                                                   | 8300-8599                   | 255,152.00             | 251,201.00                                | 0,00                   | 251,201.00                      | 0,00                             | 0.0%                             |
| 4) Other Local Revenue                                                                                   | 8600-8799                   | 420,631.00             | 362,381.00                                | 31,545,58              | 362,381.00                      | 0,00                             | 0,0%                             |
|                                                                                                          |                             | 4,785,991.00           | 4.557.963.00                              | 1.279.377.50           | 4.557.963.00                    |                                  |                                  |
| B. EXPENSES                                                                                              |                             |                        |                                           |                        |                                 |                                  |                                  |
| 1) Certificated Salaries                                                                                 | 1000-1999                   | 1,927,437.00           | 2,070,518.00                              | 462,278,53             | 2,070,518.00                    | 0.00                             | 0.0%                             |
| 2) Classified Salaries                                                                                   | 2000-2999                   | 639,566.00             | 897,721.00                                | 233,592.50             | 897,721.00                      | 0.00                             | 0.0%                             |
| 3) Employee Banafils                                                                                     | 3000-3999                   | 1,412,619,00           | 1,474,235,00                              | 319,525.16             | 1,474,235.00                    | 0,00                             | 0,0%                             |
| 4) Books and Supplies                                                                                    | 4000-4999                   | 235,371.00             | 458,956.00                                | 308,201,77             | 458,966.00                      | 0,00                             | 0,0%                             |
| 5) Services and Other Operating Expenses                                                                 | 5000-5999                   | 718,635.00             | 714,361.00                                | 280,750.87             | 714,361.00                      | 0,00_                            | 0.0%                             |
| 6) Depreciation                                                                                          | 6000-6939                   | 0.00                   | 0,00                                      | 0,00                   | 0.00                            | 0.00                             | 0,0%                             |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)                                                | 7100-7289,<br>7400-7499     | 3,748.00               | 3,738,00                                  | 0.00                   | 3,738,00                        | 0,00                             | 0.0%                             |
| 8) Other Ouigo - Transfers of Indirect Costs                                                             | 7300-7399                   | 0.00                   | 0.00                                      | <u></u>                | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENSES                                                                                       |                             | 5,138,374,00           | 5,619,539,00                              | 1.604.378.62           | 5.819.639.00                    |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (AS - B9) |                             | (352.363.00)           | (1.061,578.00)                            | (325,001,32)           | (1.061.678.00)                  |                                  |                                  |
| D. OTHER FRIANCING SOURCES/USES                                                                          |                             |                        |                                           |                        |                                 |                                  |                                  |
| 1) interfund Transfers<br>a) Transfers In                                                                | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                                  |
| b) Transfers Out                                                                                         | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0,0%                             |
| 2) Other Sources/Uses<br>a) Sources                                                                      | <b>6930-897</b> 9           | 0.00                   | 973,981.00                                | 0.00                   | 973,961,00                      | 0,00                             | 0.0%                             |
| b) Uses                                                                                                  | 7630-7699                   | 0,00                   | 0,00                                      | 0.00                   | 0,00                            | 0.00                             | 0.09                             |
| 3) Contributions                                                                                         | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.60                             | 0.09                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                   |                             | 0,00                   | 973,961.00                                | 0.00                   | 973.961.00                      |                                  |                                  |

#### 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 62i

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| Description                                              | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date                       | Projected Year<br>Totals<br>(D) | Difference<br>(Cel B & D)<br>(E)      | % Diff<br>Column<br>B & D<br>(E) |
|----------------------------------------------------------|----------------|--------------|------------------------|-------------------------------------------|---------------------------------------|---------------------------------|---------------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN<br>NET POSITION (C + D4)   |                |              | (352,383,00)           | (87,615,00)                               | (325.001.32)                          | (87,615,00)                     |                                       |                                  |
| F. NET POSITION                                          |                |              |                        |                                           |                                       |                                 |                                       |                                  |
| 1) Begianing Net Position<br>a) As of July 1 - Unsudited |                | 9791         | 722,664.88             | 722,664,86                                |                                       | 722,864.86                      | 0.00                                  | 0.0%                             |
| b) Audit Adjustments                                     |                | 9793         | 0.00                   | 0.00                                      |                                       | 0.00                            | 0.00                                  | 0.0%                             |
| c) As of July 1 - Audited (F1a + F1b)                    |                |              | 722,664.86             | 722,664,86                                |                                       | 722,684,86                      | · · · · · · · · · · · · · · · · · · · |                                  |
| d) Other Restatements                                    |                | 9795         | 0.00                   | 0.00                                      |                                       | 0,00                            | 0.00                                  | 0.0%                             |
| e) Adjusted Beginning Net Position (F1c + F1d)           |                |              | 722,664.86             | 722,664.86                                |                                       | 722.664.85                      |                                       |                                  |
| 2) Ending Net Position, June 30 (E + F1e)                |                |              | 370,281.86             | 635,049,86                                |                                       | 635,049.86                      |                                       |                                  |
| Components of Ending Nat Position                        |                |              |                        |                                           |                                       |                                 |                                       |                                  |
| a) Net Investment in Capital Assets                      |                | 9798         | 0.00                   | 0.00                                      |                                       | 0.00                            |                                       |                                  |
| b) Restricted Net Position                               |                | 9797         | 0.00                   | 0.00                                      |                                       | 0.00                            |                                       |                                  |
| c) Unrestricted Net Position                             |                | 9760         | 370,281,86             | 635,049,86                                | · · · · · · · · · · · · · · · · · · · | 635.049.86                      |                                       |                                  |

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#### 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 621

| Description                                                                             | Resource Codes                                                                                                                    | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date | Projected Year<br>Totale<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|-------------------------------------------|-----------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES                                                                            |                                                                                                                                   |              |                        |                                           |                 |                                 |                                  |                                  |
| Principal Apportionment                                                                 |                                                                                                                                   |              |                        |                                           |                 |                                 |                                  |                                  |
| State Ald - Current Year                                                                |                                                                                                                                   | 6011         | 3,967,296.00           | 3,586,809.00                              | 1,132,532.00    | 3,556,809.00                    | 0,00                             | .0.0                             |
| Education Profection Account State Aid - Current Yéar                                   |                                                                                                                                   | 8012         | 78,562.00              | 73,720.00                                 | 20,039,00       | 73,720.00                       | 0.00                             | . 0,0                            |
| State Aid - Prior Years                                                                 | 2                                                                                                                                 | 8019         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| LCFF Transfers                                                                          |                                                                                                                                   |              |                        |                                           |                 |                                 |                                  |                                  |
| Unrestricted LCFF Transfers - Current Year                                              | 0000                                                                                                                              | 8091         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| All Other LCFF Transfers - Current Year                                                 | AS Other                                                                                                                          | 8091         | 0.00                   | D.00                                      | 0.00            | 0.00                            | 0.00                             | 0.03                             |
| Transfers to Charler Schools in Lieu of Property Taxes                                  | •                                                                                                                                 | 8096         | 0,00                   |                                           | 0.00            | 0,00                            | 0,00                             | 0,01                             |
| Property Taxes Transfers                                                                |                                                                                                                                   | 8097         | 0.00                   | 0.00                                      | 0.00_           | 0.00                            | 0.00                             | 0,01                             |
| LCFF/Revenue Limit Transfers - Prior Years                                              |                                                                                                                                   | 8099         | 0.00                   | 0,00                                      | 0.00            | 0.00                            | 0,00                             | 0.09                             |
| TOTAL, LCFF SOURCES                                                                     |                                                                                                                                   |              | 4,045,858.00           | 3,660,529.00                              | 1,152,571,00    | 3,680,529.00                    | 0.00                             | 0.09                             |
| FEDERAL REVENUE                                                                         |                                                                                                                                   |              |                        |                                           |                 |                                 |                                  |                                  |
| Maintenance and Operations                                                              |                                                                                                                                   | 8110         | 0.00                   | . 0,00                                    | 0,00            | 0.00                            | 0.00                             | 0.05                             |
| Special Education Entitlement                                                           |                                                                                                                                   | 8181         | 64,150.00              | 64,150.00                                 | 0.00            | 64,150,00                       | 0.00                             | Q.09                             |
| Special Education Discretionary Grants                                                  |                                                                                                                                   | 8182         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.05                             |
| Child Nutrition Programs                                                                |                                                                                                                                   | 8220         | 0.00                   | .0.00                                     | 0.00            | 0.00                            | 0,00                             | 0,03                             |
| Donated Food Commodities                                                                |                                                                                                                                   | 8221         | D.00                   | 0.00                                      | 0.00            | 0.00                            | 0,00                             | 0.05                             |
| Interagency Contracts Between LEAs                                                      |                                                                                                                                   | 8285         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0,07                             |
| Title I, Part A, Basic                                                                  | 3010                                                                                                                              | 6290         | 0.00                   | 103,163.00                                | 4,444.92        | 103,163,00                      | 0.00                             | 0.09                             |
| Title I, Part D, Local Delinquent Programs                                              | 3025                                                                                                                              | 8290         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0,0%                             |
| Title II, Part A, Supporting Effective Instruction                                      | 4035                                                                                                                              | 8290         | 0.00                   | 15,723.00                                 | 0.00            | 15,723.00                       | 0.00                             | 0,0%                             |
| The III, Part A, Immigrant Student Program                                              | 4201                                                                                                                              | 8290         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | D.00                             | 0,05                             |
| Title III, Part A, English Learner                                                      |                                                                                                                                   |              |                        |                                           |                 |                                 |                                  |                                  |
| Program                                                                                 | 4203                                                                                                                              | 8290         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0,00                             | 0.07                             |
| Public Charter Schools Grant Program (PCSCP)<br>Other NCLB / Every Student Succeeds Act | 4610<br>3020, 3040, 3041,<br>3045, 3060, 3061,<br>3150, 3155, 3180,<br>3181, 3182, 3183,<br>4124, 4126, 4127,<br>4128, 5510, 5630 | 8290<br>8290 | 0.00                   | 90,816.00                                 | 90,816,00       | 90,\$15.00                      | 0.00                             | 0.0%                             |
| Career and Technical Education                                                          | 3500-3599                                                                                                                         |              |                        | 10,000.00                                 | 0.00            | 10,000.00                       | 0.00                             | 0,0%                             |
| All Other Federal Revenue                                                               | All Other                                                                                                                         | 8290         | 0.00                   | 0.00                                      | 0,00            | 0,00                            | 0.00                             | 0,0%                             |
| TOTAL, FEDERAL REVENUE                                                                  |                                                                                                                                   | 8290         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.09                             |
| DIMER STATE REVENUE                                                                     | - <b>n</b> .                                                                                                                      |              | 64,150.00              | 283,852.00                                | 95,260,92       | 283,852,00                      | 0.00                             | 9.09                             |
|                                                                                         |                                                                                                                                   | Ē            |                        |                                           |                 |                                 |                                  |                                  |
| Other State Apportionments<br>Special Education Master Plan                             |                                                                                                                                   |              |                        |                                           |                 |                                 |                                  |                                  |
| Current Year                                                                            | 6500                                                                                                                              | 8311         | 0.00                   | 0,00                                      | 0,00            | 0.00                            | 0.00                             | 0.09                             |
| Prior Years                                                                             | 8500                                                                                                                              | 8319         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0,0%                             |
| All Other State Apportionments - Current Year                                           | All Other                                                                                                                         | 8311         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0,0%                             |
| All Other State Apportionments - Prior Years                                            | All Other                                                                                                                         | 8319         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                                                                |                                                                                                                                   | 6520         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0.00                             | 0,0%                             |
| Mandated Costs Reimbursements                                                           |                                                                                                                                   | 8550         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Lotiery - Unrestricted and Instructional Materials                                      |                                                                                                                                   | 8560         | 83,232,00              | 79,281.00                                 | 0.00            | 79,281,00                       | 0,00                             | 0,0%                             |
| After School Education and Safety (ASES)                                                | 6010                                                                                                                              | 8590         | 0.00                   | 0.00                                      | 0,00            | 0.00                            | 0,00                             | 0.0%                             |

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#### 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 621

|                                                                        |                |              |                        | 1                                         | ·               |                                 |                                  | % Diff        |
|------------------------------------------------------------------------|----------------|--------------|------------------------|-------------------------------------------|-----------------|---------------------------------|----------------------------------|---------------|
| Description                                                            | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(8) | Actuals To Date | Projected Year<br>Totais<br>(D) | Difference<br>(Coi B & D)<br>(E) | Column<br>B&D |
| Charter School Facility Grant                                          | 6030           | 8590         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0.00                             | 0.0%          |
| Drug/Alcohol/Tobacco Funds                                             | 6690, 6695     | 8590         | 0.00                   | . 0,00                                    | 0,00            | 0,00                            | 0.00                             | 0.0%          |
| California Clean Energy Jobs Act                                       | 6230           | 8590         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Career Technical Education Incentive<br>Grant Program                  | 6387           | 8590         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | Ó.00                             | 0,0%          |
| Specialized Secondary                                                  | 7370           | 8590         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Quality Education Investment Act                                       | 7400           | 8590         | 0.00                   | 0.00                                      | 0,00            | 0.00                            | 0.00                             | 0.0%          |
| All Other State Revenue                                                | All Other      | 8590         | 171,920.00             | 171,920.00                                | 0.00            | 171,920.00                      | 0.00                             | 0,0%          |
| TOTAL, OTHER STATE REVENUE                                             |                |              | 255,152.00             | 251,201,00                                | 0,00            | 251,201.00                      | 0.00                             | 0.0%          |
| OTHER LOCAL REVENUE                                                    |                |              |                        |                                           |                 |                                 |                                  |               |
| Sales<br>Sele of Equipment/Supplies                                    |                | 8631         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Sale of Publications                                                   |                | 8832         | 0.00                   | 0.09                                      | 0,00            | 0.00                            | 0.00                             | 0.0%          |
| Food Service Sales                                                     |                | 8634         | 0.00                   | 2,250,00                                  | 0.00            | 2,250.00                        | 0.00                             | 0.0%          |
| All Other Sales                                                        |                | 8639         | 0,00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0,0%          |
| Leases and Rentals                                                     |                | 8850         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0,00                             | 0.0%          |
| Interest                                                               |                | 8680         | 1,170.00               | 1,170.00                                  | 0.00            | 1,170,00                        | 0,00                             | 0.0%          |
| Net increase (Decrease) in the Fair Value of Investments               |                | 8662         | 0.00                   | 0,00                                      | 0.00            | 0.00                            | 0,00                             | 0.0%          |
| Fees and Contracts                                                     |                |              |                        |                                           |                 |                                 |                                  |               |
| Child Development Parent Fees                                          |                | 8673         | .0.00                  | 0,00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Transportation Fees From Individuals                                   |                | 8675         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Interagency Services                                                   |                | 8677         | 0.00                   | 0.00                                      | 0:00            | 0.00                            | 0,00                             | 0.0%          |
| All Other Fees and Contracts                                           |                | 8689         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Other Local Revenue                                                    |                |              |                        |                                           |                 |                                 | T                                |               |
| Ali Other Local Revenue                                                |                | 6699         | 324,169.00             | 248,457.00                                | 4,807.58        | 248,457,00                      | 0.00                             | 0.0%          |
| Tuillon                                                                |                | 8710         | 0,00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| All Other Transfers in                                                 |                | 8781-8783    | 0.00                   | 0.00                                      | 0,00            | 0.00                            | 0,00                             | 0,0%          |
| Transfers of Apportionments<br>Special Education SELPA Transfers       |                |              |                        |                                           |                 |                                 |                                  |               |
| From Districts or Charter Schools                                      | 6500           | 8791         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| From County Offices                                                    | 6500           | 8792         | 95,492.00              | 110,504.00                                | 28,738,00       | 110,504,00                      | 0,00                             | 0.0%          |
| From JPAs                                                              | 6500           | 8793         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%          |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791         | 0.00                   | 0.00                                      | 0.90            | 0.00                            | 0.00                             | 0.0%          |
| From County Offices                                                    | All Other      | 8792         | 0.09                   | 0,00                                      | 0.00            | 0,00                            | 0.00                             | 0.0%          |
| From JPAs                                                              | All Other      | 8793         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0,00                             |               |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00                   | 0.00                                      | 0,00            | 0.00                            | 0.00                             | 0.0%          |
| TOTAL, OTHER LOCAL REVENUE                                             |                |              | 420,831.00             | 362,381.00                                | 31,545.58       | 362,381.00                      | 0.00                             |               |
| OTAL REVENUES                                                          |                |              | 4.785,991,00           | 4,657,963,00                              | 1,279,377,50    |                                 | 0.00                             | 0.0%          |
|                                                                        |                | بمانصح       |                        | 1.947,903,00                              | 1.619,311,50    | 4,557,963.00                    |                                  |               |

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#### 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 62

| Description -                                             | Resource Codes Object Co | Original Budget    | Board Approved<br>Operating Budget<br>(B) | Actuals To Date | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-----------------------------------------------------------|--------------------------|--------------------|-------------------------------------------|-----------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES                                     |                          |                    |                                           | <u> </u>        |                                 |                                  |                                  |
|                                                           |                          |                    |                                           |                 |                                 |                                  |                                  |
| Certificated Teachers' Salaries                           | 1100                     | 1,599,237.00       | 1,748,318,00                              | 363,230.99      | 1,746,318,00                    | 0,00                             | 0.0%                             |
| Certificated Pupil Support Salaries                       | 1200                     | 76,500.00          | 72,500.00                                 | 14,500.40       | 72,500.00                       | 0.00                             | 0.0%                             |
| Certificated Supervisors' and Administrators' Salaries    | 1300                     | 120,000.00         | 120,000.00                                | 39,228,00       | 120,000,00                      | 0.00                             | 0.0%                             |
| Other Certificated Salaries                               | 1900                     | 131,700.00         | 131,700.00                                | 45,319.14       | 131,700.00                      | 0.00                             | 0,0%                             |
| TOTAL, CERTIFICATED SALARIES                              |                          | 1,927,437.00       | 2,070,518.00                              | 482,278.53      | 2,070,518,00                    | 0.00                             | .0.0%                            |
| CLASSIFIED SALARJES                                       |                          |                    |                                           |                 |                                 |                                  |                                  |
| Classified Instructional Salaries                         | 2100                     | 105,445.00         | 83,974.00                                 | 20,782,25       | 63,974,00                       | 0.00                             | 0,0%                             |
| Classified Support Salaries                               | 2200                     | 122,216.00         |                                           | 39,653.82       | 121,904.00                      | 0.00                             | 0.0%                             |
| Classified Suparvisors' and Administrators' Salaries      | 2300                     | 185,080.00         |                                           | 41,266,68       | 216,510,00                      | 0,00                             | 0,0%                             |
| Clerical, Technical and Office Salaries                   | 2400                     | 279,356.00         | 279,356.00                                | 107,662.64      | 279,356.00                      | 0,00                             | 0,0%                             |
| Other Classified Salaries                                 | 2900                     | 147,489.00         | 195,977,00                                | 24,227.11       | 195,977,00                      | 0,00                             | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES                                |                          | 839,566,00         | 897,721,00                                | 233,592.50      | 897,721.00                      | 0.00                             | 0.0%                             |
| EMPLOYEE BENEFITS                                         |                          |                    |                                           |                 |                                 |                                  |                                  |
|                                                           |                          |                    |                                           |                 |                                 |                                  |                                  |
| STRS                                                      | 3101-310                 | 2 515,761.00       | 524,162.00                                | 75,432.96       | 524,162.00                      | 0.00                             | 0.0%                             |
| PERS                                                      | 3201-320                 | 2 174,629,00       | 196,354,00                                | 42,579.85       | 196,354.00                      | 0,00                             | 0.0%                             |
| OASDI/Medicare/Alternative                                | 3301-330                 | 2 <u>91,775.00</u> | 103,520,00                                | 24,853,31       | 103,520,00                      | 0.00                             | 0.0%                             |
| Health and Welfare Benefits                               | 3401-340                 | 2 566,091.00       | 595,241.00                                | 168,211.64      | 595,241,00                      | 0,00                             | 0.0%                             |
| Unemployment Insurance                                    | 3501-350                 | 2 1,352,00         | 1, <u>515.00</u>                          | 346,35          | 1,515,00                        | 0.00                             | 0.0%                             |
| Workers' Companisation                                    | 3601-360                 | 263,011.00         | 53,443.00                                 | 8,101.14        | 53,443,00                       | 0.00                             |                                  |
| OPEB, Allocated                                           | 3701-370                 | 0.00               | 0.00                                      |                 | 0,00                            | 0.00                             | 0,0%                             |
| OPEB, Active Employees                                    | 3751-375                 |                    | 0.00                                      | 0.00            | 0.00                            | 0,00                             | 0.0%                             |
| Other Employee Benefits                                   | 3901-390                 | 0.00               | 0.00                                      | 0.00            |                                 | 0.00                             | 0,0%                             |
| TOTAL, EMPLOYEE BENEFITS                                  |                          | 1,412,619,00       | 1,474,235,00                              | 319,525.15      | 1,474,235,00                    | 0.00                             | 0.0%                             |
| BOOKS AND SUPPLIES                                        |                          |                    |                                           |                 |                                 |                                  |                                  |
| Approved Textbooks and Core Curricule Materials.          | 4100                     | 44,124.00          | 39,923.00                                 | 20,774.97       | 39,923.00                       | 0.00                             | 0.0%                             |
| Books and Other Reference Materials                       | 4200                     | 2,500.00           | 2,500.00                                  | 0.00            | 2,500.00                        | 0.00                             | 0.0%                             |
| Materials and Supplies                                    | 4300                     | 146,039.00         | 170,044.00                                | 87,562.01       | 170,044.00                      | 0.00                             | 0,0%                             |
| Noncapitalized Equipment                                  | 4400                     | 40,708.00          | 228,837.00                                | 192,068,18      | 228.837.00                      | 0.00                             | 0.0%                             |
| Food                                                      | 4700                     | 3,000,00           | 17,662.00                                 | 7,796.61        | 17,662,00                       | 0,00                             | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                                 |                          | 236,371.00         | 458,966,00                                | 308,201.77      | 458,966,00                      | 0.00                             | 0.0%                             |
| SERVICES AND OTHER OPERATING EXPENSES                     |                          |                    |                                           |                 |                                 | 1.                               |                                  |
| Subagreements for Services                                | 5100                     | 0.00               | 0.00                                      | 0,00            | 0,00                            | 0.00                             | 0.0%                             |
| Travel and Conferences                                    | 5200                     | 127,313.00         | 114,181.00                                | 24,134.23       | 114,181.00                      | 0,00                             | 0.0%                             |
| Dues and Memberships                                      | 5300                     | 22,500.00          | 23,685.00                                 | 11,963,00       | 23,685,00                       | 0.00                             | 0.0%                             |
| Insurance                                                 | 5400-545                 | 10,000,00          | 35,412.00                                 | 30,411.11       | 35,412.00                       | 0,00                             | 0.0%                             |
| Operations and Housekeeping Services                      | .5500                    | 20,850.00          | 16,615.00                                 | 4,385,39        | 16,615,00                       | 0.00                             | 0,0%                             |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600                     | 277,138.00         | 267,386.00                                | 104,027.00      | 267,356,00                      | 0,90                             | 0.0%                             |
| Transfers of Direct Costs                                 | 5710                     | 0.00               | 5.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                     | 5750                     | 0.00               | 0.00                                      | 0.00            | 0,60                            | 0.00                             | 0,0%                             |
| Professional/Consulting Services and                      |                          |                    |                                           |                 |                                 |                                  |                                  |
| Operating Expenditures                                    | 5800                     | 224,086,00         | 216,785.00                                | 88,893,19       | 216,795,00                      | 0,00                             | 0,0%                             |
| Communications                                            | 5900                     |                    | 40,287.00                                 | 16,966.95       | 40,287.00                       | 0.00                             | 0.0%                             |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES              |                          | 718,635,00         | 714,361.00                                | 280,780.87      | 714,351.00                      | 0.00                             | 0.0%                             |

#### 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 621

| Description                                                                                | Resource Codes | Object Codes | Original Budget | Board Approved<br>Operating Budget<br>(B) | Actuals To Date | Projected Year<br>Totala<br>(D) | Difference<br>(Col B 8. D)<br>(E) | % Ditf<br>Column<br>B & D<br>(F) |
|--------------------------------------------------------------------------------------------|----------------|--------------|-----------------|-------------------------------------------|-----------------|---------------------------------|-----------------------------------|----------------------------------|
| DEPRECIATION                                                                               |                |              |                 |                                           |                 |                                 |                                   |                                  |
| Depreciation Expense                                                                       |                | 6900         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                              | 0,01                             |
| TOTAL, DEPRECIATION                                                                        |                |              | 0,00            | 0,00                                      | 0.00            | 0.00                            | 0.00                              | 0,0                              |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                        |                |              |                 |                                           |                 |                                 |                                   |                                  |
| Tuilion                                                                                    |                |              |                 |                                           |                 |                                 |                                   |                                  |
| Tuition for Instruction Under Interdistrict Attendance Agreeme                             | nis            | 7110         | <u>0.00</u>     | 0.00                                      | 0.00            | 0.00                            | 0.00                              | 0.0                              |
| Tultion, Excess Costs, and/or Deficit Paymenta<br>Payments to Districts or Charter Schools |                | 7141         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                              | 0,0                              |
| Payments to County Offices                                                                 |                | 7142         | 3,748.00        | 3,738.00                                  | 0.00            | 3,738,00                        | 0.00                              | 0.0                              |
| Payments to JPAs                                                                           | ;              | 7143         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                              | 0.0                              |
| Other Transfers Out                                                                        |                |              |                 |                                           |                 |                                 |                                   |                                  |
| All Other Transfers                                                                        |                | 7281-7283    | 0.00            | 0.00                                      | 0.00            | 0.00                            |                                   | 0, <b>0</b>                      |
| All Other Transfers Out to All Others                                                      |                | 7299         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0,00                              | 0.0                              |
| Debt Service                                                                               |                |              |                 |                                           |                 |                                 |                                   |                                  |
| Dabi Service - Interest                                                                    |                | 7438         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                              | 0.0                              |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs                                  | Ú              |              | 3,746.00        | 3,738,00                                  | 0.00            | 3,738.00                        | 0.00                              | 0,0                              |
| THER OUTGO - TRANSFERS OF INDIRECT COSTS                                                   |                |              | 5               |                                           |                 |                                 |                                   |                                  |
| Transfers of Indirect Costs                                                                |                | 7310         | 0.00            |                                           | 0.00            | 0.00                            | 0.00                              | 0.0                              |
| Transfers of Indirect Costs - Interfund                                                    |                | 7350         | 0.00            | 0.00                                      | 0.60            | 0,00                            | 0.00                              | 0.0                              |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COST                                            | 5              |              | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                              | 0,03                             |
| OTAL EXPENSES                                                                              |                |              | 5,138,374,00    | 5,619,539,00                              | 1.604.378.82    | 5.619.539.00                    |                                   |                                  |

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## 2019-20 First Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

12 10124 0137364 Form 621

| Description                                               | Resource Codes Object Cod | Original Budget | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-----------------------------------------------------------|---------------------------|-----------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS                                       |                           |                 |                                           |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS W                                     |                           |                 |                                           |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers In                   | 8919                      | 0.00            | 0,00                                      | 0,00                   | 0.00                            | 0.00                             | 0,09                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                         |                           | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                                  |
| INTERFUND TRANSFERS OUT                                   |                           |                 | <u></u>                                   | 0.00                   | 0.00                            | 0,00                             | 0,07                             |
| Other Authorized Interfund Transfers Out                  | 7619                      | 0 <u>.00</u>    | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.09                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                        |                           | 0,00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| DTHER SOURCES/USES                                        |                           |                 |                                           |                        |                                 | 0.00                             | 0,87                             |
| SOURCES                                                   |                           |                 |                                           |                        | -                               |                                  |                                  |
| Qiher Sources                                             |                           |                 |                                           |                        |                                 |                                  |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs           | 8985                      | 0.00            | 973,961.00                                | 0.00                   | 973,961.00                      | 0.00                             | 0.0%                             |
| All Other Financing Sources                               | 6979                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                             |
| (c) TOTAL, SOURCES                                        |                           | 0,00            | 973,961.00                                | 0.00                   | 973,961.00                      | 0,00                             | 0,0%                             |
| USES                                                      |                           |                 |                                           |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs           | 7651                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Ofher Financing Uses                                  | 7699                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                             |
| (d) TOTAL, USES                                           |                           | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0%                             |
| ONTRIBUTIONS                                              |                           |                 |                                           |                        |                                 |                                  | 0,07                             |
| Contributions from Unrestricted Revenues                  | 8980                      | 0,00            | 0,00                                      | 0,00                   | 0.00                            | 0,00                             | 0,0%                             |
| Contributions from Restricted Revenues                    | 8990                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.90                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                  |                           | 0.00            | 0.00                                      | 0.00                   | 0,00                            | 0.00                             |                                  |
|                                                           |                           |                 |                                           | 5,50                   |                                 |                                  | 0.0%                             |
| OTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + p) |                           | 0.00            | 973,961,00                                | 0.00                   | 973,961.00                      |                                  |                                  |

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Resource

First Interim Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

12 10124 0137364 Form 62I

## 2019/20 Projected Year Totals

Total, Restricted Net Position

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Description

0.00

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| A REVENUES<br>Lead Control         A REVENUES<br>(additional control         S (560,529 s)         S (57,30)         S (57,30) | NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL DISTRICT<br>ALL FUNDS General General General<br>FIRST INTERIM WORKING BUDGET Fund/TRANS | General<br>Fund/TRANs<br>Total           | Cafeteria<br>Fund | SPECIAL REVENUE FUNDS<br>afeteria Special E<br>Fund Reserves Con | VDS<br>Bond<br>Construction | County School<br>Facilities | - OTHER FUND TYPES.<br>I Capital Ret<br>Outlay Fu                        | YPES<br>Retirea<br>Fund | 11/26/2019<br>Capital<br>Facilities | Total<br>Ali Funds                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------------|
| 3,969,105       588,858       4,557,963         1,722,607       347,911       2,070,518         837,475       60,246       897,721         1,722,607       347,911       2,070,518         837,475       60,246       897,721         1,1722,607       311,782       1,474,235         1,1722,607       5,613,636       7,14,361         1,1722,607       5,619,539       3,738         1,1782       3,738       3,738         1,14,361       3,738       3,738         3,738       3,738       3,738         1,165,254       5,619,539         (591,180)       (470,396)       (1,061,576)         (591,180)       (470,396)       (1,061,576)         (591,180)       (470,396)       973,961         973,961       973,961       973,961         (591,180)       (470,396)       973,961         (591,180)       (470,396)       973,961         (503,565       470,396       973,961         (503,565       23,815       533,965         (87,615)       29,3815       535,050         (805,235       239,815       722,665                                                                                                                                                                                                                                                                                                                                                                                                       | 3,660,529 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 660,529<br>283,852<br>251,201<br>362,381 | · 47              | 6 <b>4</b>                                                       |                             | , <del>43</del>             | 6 <del>7</del>                                                           | <b>69</b>               |                                     | \$ 3,660,529<br>283,852<br>251,201<br>362,381 |
| 1.72,607     347,911     2,070,518       837,721     60,245     897,721       1.152,453     311,762     1,474,235       1.152,453     311,762     1,474,235       1.152,453     275,287     458,966       654,071     50,290     714,361       3.738     3.738     3.738       3.738     3.738     3.738       3.738     3.738     3.738       973,961     1,059,254     5,619,539       973,961     973,961     973,961       973,961     470,396     973,961       631,1800     470,396     973,961       633,555     470,396     973,961       633,555     23,815     722,665       632,650     23,815     632,056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4,557,963                                |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 4,557,963                                     |
| 1,152,453       311,782       1,474,235         1,162,453       311,782       1,474,235         1,162,453       311,782       1,474,235         1,162,453       311,782       1,474,235         1,162,453       3,738       3,738         3,738       3,738       3,738         3,738       3,738       3,738         3,738       3,738       3,738         9,73,961       1,059,254       5,619,539         (591,180)       (470,396)       (1,061,576)         973,961       973,961       973,961         973,961       973,961       973,961         (503,555       4,70,396       973,961         (87,615)       29,815       722,665         692,850       29,815       722,665         692,850       5       29,815       5         5       605,235       29,815       6,32,056       5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,070,518                                |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 2,070,518<br>807 731                          |
| 183,679     275,287     458,966       654,071     60,290     714,361       3,738     3,738     3,738       3,738     3,738     3,738       (591,180)     (470,396)     (1,061,576)       (591,180)     (470,396)     (1,061,576)       (591,180)     (470,396)     973,961       (591,180)     (470,396)     973,961       (503,565     470,396     973,961       (87,615)     29,815     (87,615)       603,565     29,815     (37,961       603,565     29,815     637,961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,474,235                                |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 1,474,235                                     |
| 3,738     3,738       3,738     3,738       4,660,285     1,065,254       (591,180)     (470,396)       973,961     973,961       973,961     973,961       (70,396)     470,396       (87,615)     23,815       (87,615)     23,815       (87,615)     23,815       (87,615)     23,815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 458,966<br>714,361                       |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 458,966<br>714,361                            |
| 4,560,285     1,059,254     5,619,539       (591,180)     (470,396)     (1,061,576)       973,961     973,961     973,961       (470,396)     470,396     973,961       (303,555     470,396     973,961       (87,615)     23,815     722,665       \$ 605,235 \$ 2,39,815 \$ 635,050 \$     \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,738                                    |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 3,738                                         |
| (591,180)     (470,396)     (1,061,576)       973,961     973,961       973,961     973,961       (470,396)     470,396       (470,396)     470,396       (30,565     470,396       (87,615)     973,961       (87,615)     29,815       (87,615)     29,815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,619,539                                |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 5,619,539                                     |
| 973,961 973,961<br>(470,396) 470,396<br>503,565 470,396 973,961<br>(87,515) 29,815 (87,515)<br>692,850 29,815 \$ 635,050 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (470,396)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (1,061,576)                              |                   |                                                                  |                             |                             |                                                                          |                         |                                     | (1,061,576)                                   |
| (470,396)     470,396       503,565     470,396       503,565     470,396       503,565     29,815       (87,615)     (87,615)       (87,615)     (87,615)       (92,850     29,815     5 635,056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 973,961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 973,961                                  |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 973,961                                       |
| 503,565         470,396         973,961           (87,615)         (87,615)         (87,615)           (87,615)         29,815         722,665           (805,235         29,815         535,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                   |                                                                  |                             |                             |                                                                          |                         |                                     |                                               |
| (87,615) (87,615)<br>692,850 29,815 722,665<br>\$ 605,235 \$ 29,815 \$ 635,050 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 973,961                                  |                   |                                                                  |                             |                             |                                                                          |                         |                                     | 973,961                                       |
| \$ 605,235 \$ 29,815 \$ 635,050 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (87,615)<br>692,850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (87,615)<br>722,665                      |                   |                                                                  |                             |                             |                                                                          |                         |                                     | (87,615)<br>722,665                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 605,235 \$ 29,815 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ↔<br>                                    | <b>6</b> 7        | \$                                                               | \$<br>                      | \$                          | \$<br>  7<br>  7<br>  7<br>  7<br>  7<br>  7<br>  7<br>  7<br>  7<br>  7 | \$                      |                                     | \$ 635,050                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                   |                                                                  |                             |                             |                                                                          | ·                       | *                                   |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                   | •                                                                |                             |                             |                                                                          |                         |                                     |                                               |

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BloistrictaMunds175 18-20 First InterimAlfunds

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MULTI-YEAR BUDGET PROJECTION

| 11/26/2019<br>Capital Total<br>Facilities All Funds                                                                                                                     | \$ 3,791,949<br>193,036<br>251,201<br>428,655                                                                                 | 4,684,841           | 1,928,575<br>780 449                | 1,429,117    | 113,307 409,655                  | 3,738                                          | 4,664,841                |                                                                                                                                   |                            | 635,050        | \$ 635,050               | •<br>•                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|--------------|----------------------------------|------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|--------------------------|---------------------------------------|
| - OTHER FUND TYPES<br>I Capital Refiree<br>Outlay Fund                                                                                                                  | <i>49</i>                                                                                                                     |                     |                                     |              |                                  |                                                |                          |                                                                                                                                   |                            |                | 49                       | ·<br>·<br>·<br>·<br>·                 |
| County Schoo<br>Facilities                                                                                                                                              | - 69<br>                                                                                                                      |                     |                                     |              |                                  |                                                |                          |                                                                                                                                   |                            |                |                          | -                                     |
| SPECIAL REVENUE FUNDS<br>eteria Special Bond<br>und Reserves Construction                                                                                               |                                                                                                                               |                     | ·                                   |              |                                  |                                                |                          |                                                                                                                                   |                            |                | 69                       | · · · · · · · · · · · · · · · · · · · |
| Caf<br>Caf                                                                                                                                                              |                                                                                                                               |                     | un o                                |              | 5                                | . 60                                           |                          |                                                                                                                                   |                            |                | \$<br>0                  |                                       |
| al General<br>ANs Fund/TRANs<br>ed Total                                                                                                                                | \$ 3,791,949<br>336 193,036<br>502 251,201<br>316 428,655                                                                     | 954 4,664,841       | 580 1.928,575<br>565 780,440        | . 4.         | 22,969 113,307<br>27,513 409,655 | 3,738 3,738                                    | 222 4,664,841            | 268)<br>268)<br>268                                                                                                               | 268                        | 29,815 635,050 | 29,815 \$ 635,050        | ,                                     |
| OOL DISTRICT<br>eral General<br>FANs Fund/TRANs<br>inted Restricted                                                                                                     | 3,791,949 \$ 193,036<br>58,599 192,602<br>325,339 103,316                                                                     | 4,175,887 488,954   | 1,624,895 303,680<br>607 783 87 666 | .,           | 90,338 22,9<br>382,142 27,1      | ຕິ                                             | 3,917,619 747,222        | 258,268 (258,268)<br>258,268 (258,268)                                                                                            |                            |                | 605,235 \$ 29,           | -                                     |
| NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL DISTRICT<br>ALL FUNDS General Ge<br>FIRST INTERIM MULTI-YEAR PROJECTION Fund/TRANS Fund<br>FISCAL YEAR 2020-21 Unresticted Re | A. REVENUES<br>Local Control Funding Formula \$ 3,791<br>Federal Sources<br>Other State Sources 58<br>Other Local Sources 325 | Total Revenue 4,175 | ŝ                                   | Benefits 1,1 | ner Operating                    | Capital Outlay<br>Other Outgo<br>Support Costs | Total Expenditures 3,917 | C. EXCESS REVENUES (EXPENDITURES) 258<br>D. OTHER FINANCING SOURCES/USES<br>Interfund Transfers In<br>Other Sources<br>Other Uses | Total Other Sources (Uses) | SE)            | G, ENDING BALANCE \$ 605 | ·<br>·<br>·                           |

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Bldismichallfunds/75 19-20 First InterimMYP

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MULTI-YEAR BUDGET PROJECTION

| Indian SPECIAL REVENUE FUNDSOTHER FUND TYPES                                                                                                                              | 7,469 \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                                                                  | 0,361 4,820,361 4,820,361 4,820,361 1,980,500 1,980,500 1,980,500 1,980,500 1,980,500 1,980,500 1,980,500 1,980,500 1,980,500 1,980,500 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,418 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,4178 1,418 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1,4188 1 |                                                                                                                                                                                   |                                                              |                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| ond                                                                                                                                                                       |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |                                                              | с. с                                                  |
| AL REVENUE F<br>Special<br>Reserves                                                                                                                                       | en l                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |                                                              |                                                                                           |
|                                                                                                                                                                           |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |                                                              |                                                                                           |
| General<br>Fund/TRANs<br>Total                                                                                                                                            | \$ 3,947,469<br>193,036<br>251,201<br>428,655                                                                 | 4,820,361<br>1,980,500<br>785,349<br>1,429,541<br>114,178<br>507,055<br>3,738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,820,361                                                                                                                                                                         |                                                              | 635,050<br>635,050                                                                        |
| rTRICT<br>General<br>Fund/TRANs<br>Restricted                                                                                                                             | \$<br>193,036<br>192,602<br>103,316                                                                           | 488,954<br>488,954<br>277,280<br>87,686<br>290,292<br>22,969<br>27,513<br>3,738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 709,458<br>(220,504)                                                                                                                                                              | 220,504<br>220,504                                           | 29,815                                                                                    |
| ER SCHOOL DIS<br>General<br>Fund/TRANs<br>Unrestricted                                                                                                                    | 3,947,469<br>58,599<br>325,339                                                                                | 4,331,407<br>1,703,220<br>697,683<br>1,139,249<br>91,209<br>479,542                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,110,903<br>220,504                                                                                                                                                              | (220,504)<br>(220,504)                                       | 605,235<br>605,235 \$                                                                     |
| NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL DISTRICT<br>ALL FUNDS General Ge<br>FIRST INTERIM MULTI-YEAR PROJECTION Fund/TRANS Fund<br>FISCAL YEAR 2021-22 Unrestricted Rec | A. REVENUES<br>Local Control Funding Formula<br>Federal Sources<br>Other State Sources<br>Other Local Sources | B. EXPENDITURES<br>Certificated Salaries<br>Classified Salaries<br>Classified Salaries<br>Employee Benefits<br>Supplies<br>Services & Other Operating<br>Capital Outlay<br>Other Outgo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Support Costs<br>Total Expenditures<br>C. EXCESS REVENUES (EXPENDITURES)<br>0. OTHER FINANCING SOURCES/USES<br>Interfund Transfers In<br>Interfund Transfers Out<br>Other Sources | Contributions<br>Contributions<br>Total Other Sources (Uses) | E. FUND BALANCE INCREASE (DECREASE)<br>F. ADJUSTED BEGINNING BALANCE<br>G. ENDING BALANCE |

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11/26/19

| e Receivable | 535,029           | 152.948       | 39.71            |                |                |           | 0         | 77 736     | 81 321 | 19.364  | 77.101 | 102,520  | 0    | 3.738 | 0    |      |        |                    | ) C            | >                       | 0               | 576,944                | \$79,647                                                     |
|--------------|-------------------|---------------|------------------|----------------|----------------|-----------|-----------|------------|--------|---------|--------|----------|------|-------|------|------|--------|--------------------|----------------|-------------------------|-----------------|------------------------|--------------------------------------------------------------|
| May June     | 440,685 53        | 306.785       |                  |                | 13.761 25      |           | 233,661   | 206.233 17 |        | `       |        | ·        |      |       |      | 0    |        | 0                  | , <del>.</del> | -                       |                 | 535,029 576            | \$79                                                         |
| April        | 610,079           | 306.785       |                  | 26.427         | 10,843         | 0         |           | 208 840    |        |         |        | 50,588   | 0    | 0     | 0    | 0    | C      | 0                  |                | )                       |                 | 440,685 5              | is if any)                                                   |
| March        | 748,625           | 324,678       | 3,931            | 0              | 10,471         | 0         | 0         | 205.243    | 79.241 | 145,561 | 11,766 | 35,816   | 0    | 0     | 0    | 0    | 0      | 0                  | 0              | ,                       |                 | 610,079                | Total Receivables (including deferred appropriations if any) |
| February     | 949,072           | 306,785       | 0                | 0              | 10,471         | Ö         | 0         | 205.477    | 91.756 | 150,455 | 10,185 | 59,830   | 0    | 0     | 0    | 0    | 0      | 0                  | 0              | •                       |                 | 748,625                | ling deferred                                                |
| January      | 1,009,716         | 364,028       | 32,075           | 0              | 10,861         | <b>0</b>  | 0         | 205.521    | 64,938 | 149,255 | 3,066  | 44,828   | 0    | 0     | 0    | 0    | 0      | 0                  | 0              |                         |                 | 949,072                | ables (includ                                                |
| December     | 1,041,717         | 381,922       | 43,418           | 0              | 10,669         | 0         | 0         | 199.916    | 84,242 | 147,796 | 1,705  | 34,351   | 0    | 0     | 0    | 0    | 0      | 0                  | 0              |                         |                 | 1,009,716              | Total Receiv                                                 |
| November     | 1 185,545         | s 364,028     | 0                | 0              | s 11,783       | s 973,961 | 0         | 199.274    |        | 146,697 | 11,359 | 0 43,900 | 0    | 0     | 0    | 0    | 0      | 0                  | 0              | 0                       | 0               | 1,041,717              |                                                              |
|              | Cash as of Oct 31 | LCFF Revenues | Federal Revenues | State Revenues | Local Revenues | Sources   | P/Y Recbl | 1000       | 2000   | 3000    | 400    | 5000     | 6000 | 7000  | Uses | TFin | TF out | TRANs Note Payable | Payables       | <b>Deferred Expense</b> | Prepaid Expense | Cash Balance 1,041,717 |                                                              |

W:/District/Cashflow/2019-20/1st Interim/75 CF 19-20 First InterimCash Flow 1st Int

### Agenda Item 5. ACTION ITEMS TO BE CONSIDERED

### Subject:

5.7 Approval of the Yreka Learning Center field trip to Wolf Creek Oregon

### **Action Requested:**

Approval

<u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> The Board is to approve any out of county or overnight field trips.

Fiscal Implications: None

Contact Person/s: Shari Lovett

| Fi                                             | orthern United Charter Schools<br>ield Trip Request Form 2019-20                                        |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Teacher: Cevelia Barbato                       | Valerie Walsh Date of Request: 11/14/19                                                                 |
| Learning Center (if applicable): <u> </u>      | · · · · · · · · · · · · · · · · · · ·                                                                   |
| Date(s) of Trip:                               | Kind of Trip: Day: Out-of-County: $X$ Overnight:                                                        |
| Purpose: Carer Educa                           | HUN                                                                                                     |
| Destination: Job Corps                         | Wolf Creek, OR                                                                                          |
| Number of Students:                            | Number of Adult Chaperones: 3 3                                                                         |
| Departure Date & Time: 11620                   | Number of Adult Chaperones: <u>3</u><br>8:15 am<br>Expected arrival time at destination: <u>11:45am</u> |
| Other Stops & Times: Describle G               | starea stop on hywy.                                                                                    |
| Return Date & Time: 116 20                     |                                                                                                         |
| Mode of Transportation: School V               | rands                                                                                                   |
| Cost: 3 170 - gas                              | Other Costs:                                                                                            |
| 163 mile x 2= 326=16mg=2<br>Teacher Signature: | Date: Date:                                                                                             |
| Charter Director/Designee Signature:           | Date:                                                                                                   |
|                                                |                                                                                                         |

\*All overnight field trips require Northern United Charter Schools Board approval prior to the field trip.

\*School Board Approval: \_\_\_\_

a. . . . . .

Date:

\*Please have Overnight Field Trip Forms in Charter Office at least **one month** before planned event. Include detailed agenda, updated driver's forms, all student excursion waiver forms. Incomplete packets will not be considered for approval.

The Field Trip Request form must be submitted to the Charter Office for adminstrative approval.

Email to debbisholes@nucharters.org, or

Mail to: 2120 Campton Road, Ste. H, Eureka, CA 95503 Attention: Debbi, or Fax to: 707-476-8069

Please send in form one week before planned Day Field Trip.

All adults driving students of the Charter School are required to have a copy of their insurance, driver's license, DMV report, and Private Vechicle Form on file at the Charter Office prior to transporting students.

Note: A fingerprint clearance and background check will be required of all volunteers. Be sure to allow enough time.

| 🕲 NU-                    | SCS Va         | an Requ         | lest Forr                                 | n                                      |
|--------------------------|----------------|-----------------|-------------------------------------------|----------------------------------------|
| Name:                    | Valer          | e Mals          | n lloreli                                 | a Barbato                              |
| Learning Center:         | Northeri       | 1 Unifect SI    | Islai ya Char                             | Her-YLC                                |
| Reserve Date(s):         | 1/16/20        | <u> </u>        |                                           |                                        |
| · ···                    |                |                 |                                           | <u></u>                                |
| How Many Vans<br>Needed: | 1              | 2               | 3                                         | 4                                      |
| Driver's Names:          | 1              | Valone W        | alsh                                      | ······································ |
|                          | 2              | Cerelia R       |                                           |                                        |
|                          | 3              | - •             |                                           |                                        |
| <u> </u>                 | 4              |                 |                                           | - 198 2                                |
| Have you turned i        | in all the req | uired field tri | p paperwork?                              | <u>Yes</u><br>Not yet<br>N/A           |
| Have you tur             | ned in your    | DMV Driving     | ; Report?                                 | Yes<br>No                              |
| Submit to K              | Miller@nuchart |                 | 530-842-3226 Attn<br>onsidered for reserv |                                        |

Wolf Creek Job Corps, Glide, OR. Field Trip

January 16

### **Chaperones:**

Cerelia Barbato 831-428-3510 Valerie Walsh 530-859-0179 David Walker 530-526-5055

### **Itinerary:**

8:15 Leave YLC 11:45 Arrive for Lunch at Job Corps 12:30 Tour 2:00 Depart 5:00 Return YLC

Prospective Student List: Lucas Guthrie Maggie Grant Summer Smith Jaiden McKnight Isaiah Sargent Melina R. Emaley Stone Briana Mercado Angelina Lynn Robert Diaz

### Agenda Item 6. REPORTS

**Subject:** 6.1 Student Enrollment and Attendance Report

### Action Requested:

None

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Board receives this report to keep the Board apprised of enrollment and attendance patterns. As our revenue is generated by our enrollment and actual daily attendance, there are fiscal implications based on student numbers each day.

Enrollment as of 10/18/19 NU-Humboldt Charter School - 380 NU-Siskiyou Charter School - 145 Attendance as of 10/18/2019: NU-Humboldt Charter School - 96.58% NU-Siskiyou Charter School - 92.95%

Fiscal Implications: To be determined.

Contact Person/s: Shari Lovett

# ATTENDANCE AND ADA SUMMARY REPORT BY LEARNING PERIODS NORTHERN UNITED CHARTER SCHOOLS

| Γ                                       |              |      | %          |      | %           |             |             |               | -           |             |                 |              |       |             |             |  |
|-----------------------------------------|--------------|------|------------|------|-------------|-------------|-------------|---------------|-------------|-------------|-----------------|--------------|-------|-------------|-------------|--|
| CHOOL                                   | % ADA        |      | 98.80%     |      | 92.95%      | i           |             |               |             |             |                 |              |       |             |             |  |
| OU CHARTER S                            | ADA Enroll   |      | 130.26     |      | 133.25      |             |             |               |             |             |                 |              |       |             |             |  |
| NORTHERN UNITED-SISKIYOU CHARTER SCHOOL | Aver. Enroll |      | 135        |      | 145         | 150         |             |               |             |             |                 |              |       |             |             |  |
| NORTHER                                 | Date Range   |      | 08/26-9/20 |      | 09/23-10/18 | 10/21-11/15 | 11/18-12/13 | 10 140 04 104 | 47/TO-01/71 | 01/27-02/21 | 02/24-03/20     | 03/23/-04/17 |       | 04/20-05/15 | 05/18-06/12 |  |
|                                         |              |      |            |      |             |             |             |               | 2 X P       |             | 12 11 100       |              |       |             |             |  |
| SCHOOL                                  | % ADA        | <br> | 96.49%     |      | 96.58%      |             |             |               |             |             |                 |              |       |             |             |  |
|                                         | ADA Enroll   |      | 366.26     |      | 367.6       |             |             |               |             |             |                 |              |       |             |             |  |
| NORTHERN UNITED-HUMBOLDT CHARTER        | Aver. Enroll |      | 379        |      | 380         | 391         |             |               |             |             |                 |              |       |             |             |  |
| RTHERN                                  | Date Range   |      | 08/26-9/20 | 0/10 | 09/23-10/18 | 10/21-11/15 | 11/18-12/13 | 12/16-01/24   |             | 01/27-02/21 | <br>02/24-03/20 | 03/23/-04/17 | 10.46 | CT/CD-07/+0 | 05/18-06/12 |  |

### Agenda Item 6. REPORTS

Subject: 6.2 Financial Reports for NU-HCS and NU-SCS

## Action Requested:

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month a Financial Report is given in order to keep the Board apprised of the fiscal condition of each school.

Fiscal Implications: None

Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller

FINANCIAL ACTIVITY REPORT 11/01/2019 TO 11/30/2019 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019

J21608 FAR110 L.00.10 12/03/19 PAGE 58.1 % REMAINS IN FISCAL YEAR 20

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| ٩  |   | ount | t cle | issi | fica   | Account classifications selected   | Field ranges selecte |
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Separation Option : No Separation of Restricted and UnRestricted Budget Transfers : Y = Approved & Unapproved Extraction Type : Restricted and UnRestricted GL Transactions : Approved and Unapproved Restricted Field : 02 RESOURCE Pre-Encumbrances : Included Starting Budget : Approved Account Description: Shown Sort / Rollup on : FUND Detail Line Format: 2 Detail sort : Date

Report prepared : 12/03/2019 07:33:08

FINANCIAL ACTIVITY REPORT UNAPPROVED GL TRANSACTIONS INCLUDED 11/01/2019 TO 11/30/2019 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019

-J21608 FAR110 L.00.10 12/03/19 PAGE 58.1 % REMAINS IN FISCAL YEAR 20

> CHARTER SCH. ENTERPRISE FUND FUND :62

BALANCE EXPENDED ENCUMBERED VENDOR WR-NO + TFRS RECEIVED/ **REFERENCE DATE** APP BUDGET DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

400,472.00 1,398,027.00 0.00 128,723.00 TF-200148 11/25/2019 NOVEMBER APPORTIONMENT BALANCE FORWARD 11/01/2019 \*62-0000-0-8011-0000-000-000-00000 8011 STATE AID - CURRENT YEAR TOTAL ACTIVITY

868,832.00

128,723.00

997,555.00

0.00

0.00 868,832.00 529,195.00 0.00 1,398,027.00 ENDING BALANCE 11/30/2019 \*\*\*\* 62.1%

26,758.00 6,690.00 26,758.00 ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 \*\* NO ACTIVITY THIS PERIOD \*\* 8012 EPA REVENUE \*\*\*\* 75.0%

0.00 20,068.00

0.00 20,068.00

6,690.00

4,303.00 0.00 0.00 0.0 0.00 4,303.00 4,303.00 ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 8096 TRANSFERS TO CHART. IN LIEU TX \*\* NO ACTIVITY THIS PERIOD \*\* \*\*\*\*100.0%

4,303.00 8260 FOREST RESERVE FUNDS

25,504.15-25,504.15-0.00 8.0 25,504.15 25,504.15 0.00 0.0 0.00 0.00 25,504.15 DC-200004 11/22/2019 0.00 SECURE RURAL SCH/FOREST RES 0.00 \*\*\*\*OVERDRAWN ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 \*62-0000-0-8260-0000-0000-000-00000 TOTAL ACTIVITY

87,274.00 0.00 55,035.00 142,309.00 BALANCE FORWARD 11/01/2019 8290 ALL OTHER FEDERAL REVENUES

0.0 55,035.00 142,309.00 ENDING BALANCE 11/30/2019 \*\* NO ACTIVITY THIS PERIOD \*\* \*\*\*\* 61.3%

87,274.00

8550 MANDATED COST REIMBURSEMENTS BALANCE FORWARD 11/01/2019

0.00 0.00 0.0

0.00

2

| *62-0000-0-8550-0000-0000-000-000000 TF-200150 11/22/2019<br>19-20 MANDATE BLOCK GRANT                                                                                                                                    | 1/22/2019                       |                                | 4,048.00                                                          |                         | 4,048.00-                                                            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------|---------|
| TOTAL ACTIVITY 0.00<br>****OVERDRAWN ENDING BALANCE 11/30/2019                                                                                                                                                            | 4,048.00                        | 0.00                           | 4,048.00                                                          | 0.00                    | 4,048.00-                                                            |         |
| 8590 ALL OTHER STATE REVENUES<br>BALANCE FORWARD 11/01/2019<br>** NO ACTIVITY THIS PERIOD **<br>****100.0% ENDING BALANCE 11/30/2019                                                                                      | 27,954.00<br>27,954.00          | 0.00                           | 0.00                                                              | 27,954.00<br>0.00 27,95 | 54.00<br>27,954.00                                                   |         |
| 8660 INTEREST<br>BALANCE FORWARD 11/01/2019<br>** NO ACTIVITY THIS PERIOD **<br>****OVERDRAWN ENDING BALANCE 11/30/2019                                                                                                   | 1,408.00<br>1                   | 1,672.07<br>1,408.00           | , 0.00<br>1,672.07                                                | 264.07-<br>0.00         | <i>.</i>                                                             |         |
| <ul> <li>Pinancial Activity Report<br/>043 NORTHERN UNITED SISKIYOU</li> <li>FAR 11/2019</li> <li>NUCS FAR 11/2019</li> <li>NUCS FAR 11/2019</li> <li>FUND</li> <li>FUND</li> <li>CHARTER SCH. ENTERPRISE FUND</li> </ul> | TIVITY REPOR<br>2019<br>NCLUDED | 28                             | J21608 FAR110 L00.10 12/03/19<br>58.1 % REMAINS IN FISCAL YEAR 20 | LIO L.00                | J21608 FAR110 L.00.10 12/03/19 PAGE<br>1 % REMAINS IN FISCAL YEAR 20 | AGE 2   |
| APP BUDGET RECE<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE<br>ACCOUNT DESCRIPTION DESCRIPTION                                                                                                                   | <u> </u>                        | VED/<br>+ TFRS<br>VENDOR WR-NO | EXPENDED                                                          |                         | ENCUMBERED                                                           | BALANCE |
| REVENUES<br>ARD 11/01/2019<br>D-000-00000 DC-200<br>MVCS Contribution                                                                                                                                                     | 0.00                            | 0.0                            | 0.00<br>324,653.75                                                | 0.00                    | 324,653.75-                                                          |         |
| TOTAL ACTIVITY 0.00<br>****OVERDRAWN ENDING BALANCE 11/30/2019                                                                                                                                                            | 324,653.75                      | 0.00<br>0.00 324               | .00<br>324,653.75                                                 | 0.00                    | 324,653.75-                                                          |         |
| 8792 TF OF APPORT FROM COE<br>BALANCE FORWARD 11/01/2019<br>** NO ACTIVITY THIS PERIOD **<br>****100.0% ENDING BALANCE 11/30/2019                                                                                         | 16,864.00<br>16,864.00          | 0.00                           | 0.00                                                              | 16,864.00<br>0.00 16,86 | 64.00<br>16,864.00                                                   |         |
| 8980 CONTRIBUTIONS FR UNRESTR REV<br>BALANCE FORWARD 11/01/2019<br>** NO ACTIVITY THE PERIOD **                                                                                                                           | 0.00                            | 0.00                           | 0.00                                                              | 0.00                    |                                                                      |         |
| **** ENDING BALANCE 11/30/2019                                                                                                                                                                                            | 0.00                            | 0.00                           | 0.00                                                              | 0.00                    |                                                                      |         |

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| ****8000 TOTALS:                                                                                        | 1,617,623.00 946,797.97                                                                               | 37 0.00 670,825.03                                               | 5.03                                                                  |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1100 CERTIFICATED TEACHERS SALARIES<br>BALANCE FORWARD 11/01/2019<br>62-0000-0-1100-1110-1000-000-00000 | 500,580.00 1:<br>PY-110719 11/07/2019                                                                 | 112,438.41 0.00<br>2,250.00                                      | 388,141.59<br>385,891.59                                              |
| 62-6500-0-1100-5770-1120-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 3,779.10                                                         | 382,112.49                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 2,706.00                                                         | 379,406.49                                                            |
| 62-0001-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 2,550.00                                                         | 376,856.49                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 1,721.25                                                         | 375,135.24                                                            |
| 62-0001-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 1,798.50                                                         | 373,336.74                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 612.50                                                           | 372,724.24                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 2,877.50                                                         | 369,846.74                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 1,479.00                                                         | 368,367.74                                                            |
| 62-1400-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 1,071.00                                                         | 367,296.74                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 1,960.00                                                         | 365,336.74                                                            |
| 62-0000-0-1100-1110-1000-000-00000                                                                      | PY-110719 11/07/2019                                                                                  | 2,250.00                                                         | 363,086.74                                                            |
| 团<br>043 NORTHERN UNITED SISKIYOU 11/01/2<br>NUCS FAR 11/2019 UNAPPROVED GL TR/                         | SISKIYOU FINANCIAL ACTIVITY REPORT<br>11/01/2019 TO 11/30/2019<br>UNAPPROVED GL TRANSACTIONS INCLUDED | J21608 FAR110 L00.10 12/03/1<br>58.1 % REMAINS IN FISCAL YEAR 20 | J21608 FAR110 L00.10 12/03/19 PAGE 3<br>1 % REMAINS IN FISCAL YEAR 20 |

VENDOR WR-NO FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DES I

1100 CERTIFICATED TEACHERS SALARIES

UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND

FUND :62

APP BUDGET RECEIVED/ L REFERENCE DATE DESCRIPTION VEND

+ TFRS EXPENDED ENCUMBERED BALANCE

| 62-0000-0-1100-110-1000-000-00000  | PY-110719 11/07/2019 | 2,458.34 | 360,628.40 |
|------------------------------------|----------------------|----------|------------|
| 62-0000-0-1100-1110-1000-000-00000 | PY-110719 11/07/2019 | 752.51   | 359,875.89 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-110719 11/07/2019 | 235.00   | 359,640.89 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-110719 11/07/2019 | 560.00   | 359,080.89 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 2,250.00 | 356,830.89 |
| 62-0001-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 1,075.00 | 355,755.89 |
| 62-6500-0-1100-5770-1120-000-00000 | PY-112019 11/20/2019 | 2,667.50 | 353,088.39 |
| 62-0001-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 2,550.00 | 350,538.39 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 1,721.25 | 348,817.14 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 105.00   | 348,712.14 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 595.00   | 348,117.14 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 2,877.50 | 345,239.64 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 1,479.00 | 343,760.64 |
| 62-1400-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 1,071.00 | 342,689.64 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 1,960.00 | 340,729.64 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 2,250.00 | 338,479.64 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 2,458.34 | 336,021.30 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 752.51   | 335,268.79 |
| 62-0001-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 3,060.00 | 332,208.79 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 235.00   | 331,973.79 |
| 62-0000-0-1100-1110-1000-000-00000 | PY-112019 11/20/2019 | 420.00   | 331,553.79 |
|                                    | ·                    |          |            |

331,553.79 0.0 500,580.00 169,026.21 0.00 56,587.80 0.00 ENDING BALANCE 11/30/2019 TOTAL ACTIVITY \*\*\*\* 66.2%

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J21608 FAR110 L.00.10 12/03/19 PAGE 58.1 % REMAINS IN FISCAL YEAR 20 FINANCIAL ACTIVITY REPORT UNAPPROVED GL TRANSACTIONS INCLUDED 11/01/2019 TO 11/30/2019 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019

4

CHARTER SCH. ENTERPRISE FUND FUND :62

BALANCE EXPENDED ENCUMBERED VENDOR WR-NO + TFRS RECEIVED/ **REFERENCE DATE** APP BUDGET DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

| 9,262.50-<br>12,322.50-                                                                            | 12,350.00-                                            | 12,377.50-                         | 0.00 12,377.50-                                        |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| 0.00<br>3,060.00                                                                                   | 27.50                                                 | 27,50                              | 0.00<br>0.00 12,377.50                                 |
| 9,262.50                                                                                           |                                                       |                                    |                                                        |
| 0.00<br>07/2019                                                                                    | 07/2019                                               | 20/2019                            | 0.00 3,115.00                                          |
| 0.00<br>PY-110719 11/07/2019                                                                       | PY-110719 11/07/2019                                  | PY-112019 11/20/2019               |                                                        |
| 1200 CERT PUPIL SUPPORT SALARY<br>BALANCE FORWARD 11/01/2019<br>62-0001-0-1200-1110-3110-000-00000 | 62-0000-0-1200-1110-3110-000-00000<br>Vreka Counselor | 62-0000-0-1200-1110-3110-000-00000 | TIVITY<br>ENDING BALANCE 11/30/2019                    |
| CERT PUPIL<br>BALANCE<br>1-0-1200-111                                                              | 62-0000-0-1200-111<br>Yreka Counselor                 | 62-0000-0-1200-111                 | TIERA CUUISCIU<br>TOTAL ACTIVITY<br>****OVERDRAWN ENDI |
| 1200<br>62-000                                                                                     | 62-000<br>Yreka C                                     | 62-000<br>Vrolo                    | 10****                                                 |

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7,034.75 6,724.75 6,724.75 7,406.75 319,176.29 0.00 0.00 372.00 310.00 0.00 2,203.25 1,521.25 0.00 500,580.00 181,403.71 8,928.00 682.00 8,928.00 PY-110719 11/07/2019 PY-112019 11/20/2019 0.00 ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 2200 CLASSIFIED SUPPORT SALARIES 62-0000-0-2200-0000-8100-000-00000 62-0000-0-2200-0000-8100-000-00000 TOTAL ACTIVITY \*\*\*\*1000 TOTALS: \*\*\*\* 75.3%

86,624.00 PY-110719 11/07/2019 BALANCE FORWARD 11/01/2019 2400 CLERICAL/TECHNICAL/OFFICE SAL 62-0001-0-2400-1110-1000-000-00000

54,539.51

1,075.00

55,614.51

0.00

31,009.49

| 62-0000-0-2400-0000-2700-000-00000                                                                                                       | PV-110719 11/07/2019                                                                                                                 | 1,007.00                                                          | 53,532.51                                                            |   |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|---|
| 62-0000-0-2400-0000-2700-000-00000                                                                                                       | PY-110719 11/07/2019                                                                                                                 | 1,425.00                                                          | 52,107.51                                                            |   |
| 62-0000-0-2400-0000-2700-000-00000                                                                                                       | PY-110719 11/07/2019                                                                                                                 | 2,200.00                                                          | 49,907.51                                                            |   |
| 62-0000-0-2400-0000-2700-000-00000                                                                                                       | PY-112019 11/20/2019                                                                                                                 | 665.00                                                            | 49,242.51                                                            |   |
| 62-0000-0-2400-0000-2700-000-00000                                                                                                       | PY-112019 11/20/2019                                                                                                                 | 1,121.00                                                          | 48,121.51                                                            |   |
| 62-0000-0-2400-0000-2700-000-00000                                                                                                       | PY-112019 11/20/2019                                                                                                                 | 2,200.00                                                          | 45,921.51                                                            |   |
| TOTAL ACTIVITY<br>**** 53.0% ENDING BALANCE 11/30/2019                                                                                   | 0.00 9,693.00 C<br>86,624.00                                                                                                         | 0.00<br>40,702.49 0.00                                            | 45,921.51                                                            |   |
| 2900 OTHER CLASSIFIED SALARIES<br>BALANCE FORWARD 11/01/2019<br>62-0000-0-2900-1110-1000-000-000000                                      | 18,251.00 5,70<br>PV-110719 11/07/2019                                                                                               | 5,708.50 0.00 1<br>528.00                                         | 12,542.50<br>12,014.50                                               |   |
| E<br>043 NORTHERN UNITED SISKIYOU<br>FINANCIAL<br>NUCS FAR 11/2019<br>UNAPPROVED GL TRANSACTION<br>FUND :62 CHARTER SCH. ENTERPRISE FUND | SISKIYOU FINANCIAL ACTIVITY REPORT<br>11/01/2019 TO 11/30/2019<br>UNAPPROVED GL TRANSACTIONS INCLUDED<br>IARTER SCH. ENTERPRISE FUND | J21608 FAR110 L.00.10 12/03/1<br>58.1 % REMAINS IN FISCAL YEAR 20 | 121608 FAR110 L.00.10 12/03/19 PAGE<br>1 % REMAINS IN FISCAL YEAR 20 | ъ |
| AP<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL<br>ACCOUNT DESCRIPTION DESC                                                                     | APP BUDGET RECEIVED/<br>REFERENCE DATE + TFRS<br>DESCRIPTION VENDOR WR-NO                                                            | EXPENDED                                                          | ENCUMBERED BALANCE                                                   | Ë |
| 2900 OTHER CLASSIFIED SALARIES<br>62-3010-0-2900-1110-1000-000-00000                                                                     | PY-110719 11/07/2019                                                                                                                 | 340.00                                                            | 11,674.50                                                            |   |
| 62-3010-0-2900-1110-1000-000-00000                                                                                                       | PY-110719 11/07/2019                                                                                                                 | 532.61                                                            | 11,141.89                                                            |   |
| 62-0000-0-2900-1110-1000-000-00000                                                                                                       | PY-110719 11/07/2019                                                                                                                 | 105.00                                                            | 11,036.89                                                            |   |
| 62-0000-0-2900-1110-1000-000-00000                                                                                                       | PY-110719 11/07/2019                                                                                                                 | 264.00                                                            | 10,772.89                                                            |   |
| 62-3010-0-2900-1110-1000-000-00000                                                                                                       | PY-110719 11/07/2019                                                                                                                 | 107.50                                                            | 10,665.39                                                            |   |

10,236.39

429.00

PY-110719 11/07/2019

62-0000-0-2900-1110-1000-000-00000

| 62-3010-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 627.00                                                           | 9,609.39                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|
| 62-3010-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 136.00                                                           | 9,473.39                                                             |
| 62-0000-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 1,914.00                                                         | 7,559.39                                                             |
| 62-3010-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 529.89                                                           | 7,029.50                                                             |
| 62-0001-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 1,353.00                                                         | 5,676.50                                                             |
| 62-0000-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 198.00                                                           | 5,478.50                                                             |
| 62-3010-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 107.50                                                           | 5,371.00                                                             |
| 62-3010-0-2900-1110-1000-000-00000                                                                                                            | PY-112019 11/20/2019                                                                                                                 | 528.00                                                           | 4,843.00                                                             |
| TOTAL ACTIVITY<br>**** 26.5% ENDING BALANCE 11/30/2019                                                                                        | 0.00 7,699.50 0<br>18,251.00                                                                                                         | 0.00<br>13,408.00 0.00                                           | 4,843.00                                                             |
| ****2000 TOTALS:                                                                                                                              | 113,803.00 56,313.74                                                                                                                 | 0.00 57,489.26                                                   |                                                                      |
| 3101 STRS CERTIFICATED<br>BALANCE FORWARD 11/01/2019<br>62-0001-0-3101-1110-3110-000-00000                                                    | 111,550.87 16,<br>PY-110719 11/07/2019                                                                                               | 16,871.70 0.00 94,<br>523.26                                     | 94,679.17<br>94,155.91                                               |
| BN-D4324 11/07/2019                                                                                                                           | 2019<br>PV 110710 11 /07 /2010                                                                                                       | 2 616 77                                                         | 01 EAO 14                                                            |
| P2-000-001-01111-012-000-000-001-011-012-0000-000-                                                                                            | 2019<br>2019                                                                                                                         | ///CTO/7                                                         | 41,040,14                                                            |
| 62-6500-0-3101-5770-1120-000-00000 PY-1<br>BN-D4324 11/07/2019                                                                                | PY-110719 11/07/2019<br>2019                                                                                                         | 646.22                                                           | 90,893.92                                                            |
| 62-0001-0-3101-1110-1000-000-00000 PY-1<br>BN-D4324 11/07/2019                                                                                | PY-110719 11/07/2019<br>2019                                                                                                         | 436.05                                                           | 90,457.87                                                            |
| 62-0000-0-3101-1110-3110-000-00000 PV-1<br>BN-D4324 11/07/2019                                                                                | PY-110719 11/07/2019<br>2019                                                                                                         | 4.70                                                             | 90,453.17                                                            |
| B<br>043 NORTHERN UNITED SISKIYOU FINANCIAL<br>043 NUCS FAR 11/2019 11/<br>UNAPPROVED GL TRANSACTIOL<br>FUND :62 CHARTER SCH. ENTERPRISE FUND | SISKIYOU FINANCIAL ACTIVITY REPORT<br>11/01/2019 T0 11/30/2019<br>UNAPPROVED GL TRANSACTIONS INCLUDED<br>IARTER SCH. ENTERPRISE FUND | J21608 FAR110 L00.10 12/03/1<br>58.1 % REMAINS IN FISCAL YEAR 20 | 121608 FAR110 L00.1012/03/19 PAGE 6<br>1 % REMAINS IN FISCAL YEAR 20 |

BALANCE + TFRS EXPENDED ENCUMBERED VENDOR WR-NO APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

| 3101 STRS CERTIFICATED                                                          |                         |                        |
|---------------------------------------------------------------------------------|-------------------------|------------------------|
| 62-0001-0-3101-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019  | 959.31                  | 89,493.86              |
| 62-0000-0-3101-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019  | 2,129.10                | 87,364.76              |
| 62-0000-0-3101-1110-3110-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019  | 4.70                    | 87,360.06              |
| 62-6500-0-3101-5770-1120-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019  | 456.14                  | 86,903.92              |
| TOTAL ACTIVITY 0.00 7,775.25<br>**** 77.9% ENDING BALANCE 11/30/2019 111,550.87 | 0.00<br>.87 24,646.95   | 0.00 86,903.92         |
| 3201 PERS CERTIFICATED<br>BAI ANCF FORWARD 11 (0172019 0.00 1                   |                         |                        |
| PY-110719 11/07/2019<br>//2019                                                  | 29                      | т,/з4.42-<br>2,026.09- |
| 62-1400-0-3201-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019  | 211.21                  | 2,237.30-              |
| 62-1400-0-3201-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019  | 211.21                  | 2,448.51-              |
| 62-0000-0-3201-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019  | 291.67                  | 2,740.18-              |
| TOTAL ACTIVITY 0.00 1,005.76<br>****OVERDRAWN ENDING BALANCE 11/30/2019         | 0.00<br>0.00 2,740.18   | 0.00 2,740.18-         |
| 3202 PERS CLASSIFIED                                                            |                         |                        |
| 62-0000-0-3202-0000-2700-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019  | 4,889.37 0.00<br>714.88 | 18,705.40<br>17,990.52 |
| 62-0000-0-3202-0000-2700-000-00000 PY-112019 11/20/2019<br>8N-D4324 11/20/2019  | 654.93                  | 17,335.59              |
| TOTAL ACTIVITY 0.00 1,369.81                                                    | 0.00                    |                        |

0.00 17,335.59 835.77-6,259.18 835.77 23,594.77 0.00 PY-110719 11/07/2019 ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 62-0000-0-3301-1110-1000-000-00000 3301 SOCIAL SECURITY CERTIFICATED \*\*\*\* 73.5%

963.20-0.00 127.43

|                                                                                       |                                                                                                                                                      |                                                                        |                                                                   | 9 PAGE 7                                                                                                                             | BALANCE                                                              |                                                                                                      |                          |                                                                                                                                 |                                                                     |                                                                            |                                                                |                                                               |                                                              |                                                                        |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------|
| 1,074.71-                                                                             | 1,133.20-                                                                                                                                            | 1,191.69-                                                              | 1,325.63-                                                         | 00.10 12/03/1<br>-ISCAL YEAR 20                                                                                                      | ENCUMBERED                                                           | 1,357.47-                                                                                            | 0 1,357.47-              | 4,789.37<br>4,707.15                                                                                                            | 4,419.97                                                            | 4,396.91                                                                   | 4,336.15                                                       | 4,304.31                                                      | 4,220.42                                                     | 3,973.29                                                               |
| 111.51                                                                                | 58.49                                                                                                                                                | 58.49                                                                  | 133.94                                                            | J21608 FAR110 L.00.10 12/03/19 PAGE<br>58.1 % REMAINS IN FISCAL YEAR 20                                                              | EXPENDED                                                             | 31.84                                                                                                | 1,357.47 0.00            | 0.00 4, <sup>7</sup><br>82.22                                                                                                   | 287.18                                                              | 23.06                                                                      | 60.76                                                          | 31.84                                                         | 83.89                                                        | 247.13                                                                 |
| П                                                                                     |                                                                                                                                                      |                                                                        | -                                                                 | 85                                                                                                                                   | VED/ + TFRS<br>VENDOR WR-NO                                          |                                                                                                      | 0.00<br>0.00             | 2,266.42                                                                                                                        |                                                                     |                                                                            |                                                                |                                                               |                                                              |                                                                        |
| 2019<br>PY-110719 11/07/2019                                                          | PY-110719 11/07/2019                                                                                                                                 | PY-112019 11/20/2019<br>2019                                           | PY-112019 11/20/2019<br>2019                                      | SISKIYOU FINANCIAL ACTIVITY REPORT<br>11/01/2019 TO 11/30/2019<br>UNAPPROVED GL TRANSACTIONS INCLUDED<br>IARTER SCH. ENTERPRISE FUND | APP BUDGET RECEIVED/<br>REFERENCE DATE<br>DESCRIPTION VEND           | PY-112019 11/20/2019                                                                                 | 0.00 521.70<br>30/2019   | 7,055.79<br>PY-110719 11/07/2019<br>2019                                                                                        | PY-110719 11/07/2019                                                | PY-110719 11/07/2019<br>2019                                               | PY-110719 11/07/2019<br>2019                                   | PY-110719 11/07/2019                                          | PY-112019 11/20/2019                                         | PY-112019 11/20/2019<br>2019                                           |
| BN-D4324 11/07/2019<br>62-0001-0-3301-1110-1000-0000-00000 PY-1<br>2002/701 14 /22240 | 52-1400-0-3301-1110-1000-000-00000 PY-1<br>-70 PK-1400-0-0000-0111-1110-1000-000-00000 PY-1<br>-7000-000000 PK-040-000000000000000000000000000000000 | 62-1400-0-3301-1110-1000-000-00000 PY-1<br>BN-0000 BN-04324 11/20/2019 | 62-0000-0-3301-1110-1000-000-000-0000 PY-1<br>BN-D4324 11/20/2019 | с ц                                                                                                                                  | AF<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL<br>ACCOUNT DESCRIPTION DESC | 3301 SOCIAL SECURITY CERTIFICATED<br>62-0001-0-3301-1110-1000-000-00000 PY-1<br>801-DA324 11120-2004 | ACTIVITY<br>END          | 3302 SOCIAL SECURITY CLASSIFIED<br>BALANCE FORWARD 11/01/2019<br>62-0000-0-3302-1110-1000-000-00000 PY-1<br>RN-DA324 11/07/2019 | 62-0000-0-3302-0000-2700-000-00000 PY-1<br>PY-1 PV-1 PV-1 PV-1 PV-1 | 62-0000-0-3302-0000-8100-000-00000 PV-1 PV-1 PV-1 PV-1 PV-1 PV-1 PV-1 PV-1 | 62-3010-0-3302-1110-1000-000-00000 PY-1<br>BN-D4324 11/07/2019 | 62-0001-0-3302-1110-1000-000-0000 PY-1<br>PY-1 PY-1 PY-1 PY-1 | 62-0001-0-3302-1110-1000-000-0000 PY-1<br>BN-N32A 11/20/2019 | 62-0000-0-3302-0000-2700-000-00000 PY-1<br>PY-1<br>BN-D4324 11/20/2019 |
| 62-0001-0-:                                                                           | 62-1400-0-                                                                                                                                           | 62-1400-0-                                                             | 62-000-0-                                                         | I<br>043 NORTHERN UN<br>NUCS FAR 11/2019<br>FUND :62                                                                                 | FD RESC Y (<br>ACCOUNT D                                             | 3301 SO<br>62-0001-0-                                                                                | TOTAL /<br>****OVERDRAWN | 3302 SO<br>E<br>62-0000-0-                                                                                                      | 62-0000-0-                                                          | 62-0000-0-                                                                 | 62-3010-0-                                                     | 62-0001-0-                                                    | 62-0001-0-                                                   | 62-000-0-                                                              |

|                                                  |                                                  |                                                  |                                         |                                                                                                |                                                                |                                                                   |                                                                     |                                    |                                                                      |                                                  |                                                                                                                        |                                                           |                                                                                    |                                                             | •                                  |
|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------|
|                                                  |                                                  |                                                  |                                         |                                                                                                |                                                                |                                                                   |                                                                     |                                    |                                                                      |                                                  | PAGE 8                                                                                                                 | BALANCE                                                   |                                                                                    |                                                             |                                    |
| 3,842.34                                         | 3,823.12                                         | 3,703.57                                         | 3,703.57                                | 5,556.11<br>5,542.43                                                                           | 5,479.37                                                       | 5,438.65                                                          | 5,158.95                                                            | 5,158.58                           | 5,108.20                                                             | 5,094.52                                         | J21608 FAR110 L.00.10 12/03/19 PAGE<br>58.1 % REMAINS IN FISCAL YEAR 20                                                | ENCUMBERED                                                | 5,009.37                                                                           | 4,769.67                                                    | 4,769.30                           |
| 130.95                                           | 19.22                                            | 119.55                                           | 0.00                                    | 0.00 5,<br>13.68                                                                               | 63.06                                                          | 40.72                                                             | 279.70                                                              | 0.37                               | 50.38                                                                | 13.68                                            | IS FAR110<br>REMAINS IN                                                                                                | EXPENDED E                                                | 85.15                                                                              | 239.70                                                      | 0.37                               |
| 130                                              | 19                                               | 119                                              | 0.00<br>3,352.22                        | 1,702.31<br>13                                                                                 | 63                                                             | 04                                                                | 279                                                                 | 0                                  | 20                                                                   | 13                                               | J2160<br>58.1 % F                                                                                                      |                                                           | ŝ                                                                                  | 235                                                         | 0                                  |
| /20/2019                                         | /20/2019                                         | /20/2019                                         | 1,085.80<br>7,055.79                    | 7                                                                                              | /07/2019                                                       | /07/2019                                                          | /07/2019                                                            | /07/2019                           | /07/2019                                                             | /20/2019                                         | TIVITY REPORT<br>2019<br>VCLUDED                                                                                       | IVED/<br>VENDOR                                           | /20/2019                                                                           | /20/2019                                                    | /20/2019                           |
| PY-112019 11/20/2019<br>/2019                    | PY-112019 11/20/2019<br>/2019                    | PV-112019 11/20/2019<br>/2019                    | 0.00                                    | 7,258.4<br>PY-110719 11/07/2019                                                                | /2019<br>PY-110719 11/07/2019<br>/2019                         | PY-110719 11/07/2019                                              | PY-110719 11/07/2019                                                | PY-110719 11/07/2019               | /2019<br>PY-110719 11/07/2019<br>/2019                               | PY-112019 11/20/2019<br>/2019                    | FINANCIAL ACTIVITY REPORT<br>11/01/2019 TO 11/30/2019<br>D GL TRANSACTIONS INCLUDED<br>ENTERPRISE FUND                 | APP BUDGET RECE<br>REFERENCE DATE<br>DESCRIPTION          | PY-112019 11/20/2019<br>/2019                                                      | PY-112019 11/20/2019                                        | PY-112019 11/20/2019               |
| .0-1000-000-00000 PY-1<br>BN-D4324 11/20/2019    | 0-8100-000-00000 PV-1<br>BN-D4324 11/20/2019     | 0-1000-000-00000 PY-1<br>BN-D4324 11/20/2019     | . ACTIVITY<br>ENDING BALANCE 11/30/2019 | MEDICARE - CERTIFICATED<br>BALANCE FORWARD 11/01/2019<br>-0-3311-1110-1000-000-00000           | ELUZ//U/LI \$26#U-Nd<br>D-1000-000-000-00<br>PNC/701/11 104304 | 0.00-000-011E-0.<br>P-Yq 00000-000-011E-0.<br>P10C/T0/11 10:02-00 | CTO2//0/TT 12/12 NG<br>1-VY 0000-000-0001-0.<br>910C/70/11 12/22 NG | .0-3110-000-00000                  | BN-D4324 11/0//2019<br>'0-1120-000-00000 PY-1<br>BN-D4324 11/07/2019 | 0-1000-000-00000 PY-1<br>BN-D4324 11/20/2019     | л Ж. Ж.                                                                                                                | UNC SCH LOCAL                                             | MEDICARE - CERTIFICATED<br>-0-3311-1110-1000-000-00000 PY-1<br>RN-D4324 11/20/2019 | 2102/02/11 12012 NG 0000-000-000-00-00-00-00-00-00-00-00-00 | 0-3110-000-00000                   |
| 62-0000-0-3302-1110-1000-000-00000<br>BN-D4324 1 | 62-0000-0-3302-0000-8100-000-00000<br>BN-D4324 1 | 62-3010-0-3302-1110-1000-000-00000<br>BN-D4324 1 | TOTAL ACTIVITY<br>**** 52.5% ENDING B/  | 3311 MEDICARE - CERTIFICATED<br>BALANCE FORWARD 11/01/2<br>62-1400-0-3311-1110-1000-000-000000 | 62-0001-0-3311-1110-1000-000-000000 BN-D4324 1                 | 62-0001-0-3311-1110-3110-000-00000<br>RN-D4324 1                  | 52-0000-0-3311-1110-1000-000-000000000000                           | 62-0000-0-3311-1110-3110-000-00000 | BN-D4324 1<br>62-6500-0-3311-5770-1120-000-00000<br>BN-D4324 1       | 62-1400-0-3311-1110-1000-000-00000<br>BN-D4324 1 | Odd Northern United Siskiyou     Odd Northern United Siskiyou     NUCS FAR 11/2019     UNAPPRC     FUND :62 CHARTER SC | FD RESC Y OBJT GOAL FUNC SCH LOCAL<br>ACCOUNT DESCRIPTION | 3311 MEDICARE - CERTIFICATED<br>62-0001-0-3311-1110-1000-000-00000<br>RN-D4324 1   | 62-0000-0-3311-1110-1000-000-00000<br>RN-D4324 1            | 62-0000-0-3311-1110-3110-000-00000 |

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FINANCIAL ACTIVITY REPORT UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND 11/01/2019 TO 11/30/2019 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019

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თ J21608 FAR110 L.00.10 12/03/19 PAGE 58.1 % REMAINS IN FISCAL YEAR 20

FUND :62

BALANCE + TFRS EXPENDED ENCUMBERED VENDOR WR-NO RECEIVED/ APP BUDGET RECEIV REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

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| 3401 HEALTH & WEI FARE CERTIFICATED                                            |                                        |           |
|--------------------------------------------------------------------------------|----------------------------------------|-----------|
| -                                                                              | 409.34                                 | 43,384.29 |
| 62-0000-0-3401-1110-3110-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 4.59                                   | 43,379.70 |
| 62-0000-0-3401-1110-3110-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 4.59                                   | 43,375.11 |
| 62-0001-0-3401-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 1,177.76                               | 42,197.35 |
| 62-6500-0-3401-5770-1120-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 515.33                                 | 41,682.02 |
| 62-0000-0-3401-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 1,983.35                               | 39,698.67 |
| 62-1400-0-3401-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 216.44                                 | 39,482.23 |
| 0.00                                                                           | 46.61 0.00<br>61,780.94 22,298.71 0.00 | 39,482.23 |
| 3402 HEALTH & WELFARE CLASSIFIED<br>BALANCE FORWARD 11/01/2019 4,885.00        | 4,802.00 0.00                          | 83.00     |
| 62-0000-0-3402-0000-2700-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 409.34                                 | 326.34-   |
| 62-0001-0-3402-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 257.67                                 | 584.01-   |
| 62-0000-0-3402-0000-2700-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 409.34                                 | 993.35-   |

1,402.69-

0.00

6,287.69

0.00 4,885.00

1,485.69

0.00

\*\*\*\*OVERDRAWN ENDING BALANCE 11/30/2019

TOTAL ACTIVITY

1,402.69-

409.34

PY-112019 11/20/2019

BN-D4324 11/20/2019

62-0000-0-3402-1110-1000-000-00000

| 192.86                                                                   | 183.20                                                                         | 183.19                                                                         | 181.01                                                                         | 179.28                                                                         | 178.81                                                                         | 177.41                                                                         | 177.40                                                                              | J21608 FAR110 L.00.10 12/03/19 PAGE 10<br>58.1 % REMAINS IN FISCAL YEAR 20                                                                                                                         |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 57.44 0.00                                                               | 9.66                                                                           | 0.01                                                                           | 2.18                                                                           | 1.73                                                                           | 0.47                                                                           | 1.40                                                                           | 0.01                                                                                | J21608 FA<br>58.1 % REMA                                                                                                                                                                           |
| 3501 UNEMPLOYMENT - CERTIFICATED<br>BALANCE FORWARD 11/01/2019 250.30 57 | 62-0000-0-3501-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-0000-0-3501-1110-3110-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-0001-0-3501-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-6500-0-3501-5770-1120-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-1400-0-3501-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-0001-0-3501-1110-3110-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-0000-0-3501-1110-3110-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019<br># | 043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT<br>043 NUCS FAR 11/2019 UNAPPROVED GL TRANSACTIONS INCLUDED<br>UNAPPROVED GL TRANSACTIONS INCLUDED<br>FUND :62 CHARTER SCH. ENTERPRISE FUND |

BALANCE + TFRS EXPENDED ENCUMBERED VENDOR WR-NO APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION E

| 3501 UNEMPLOYMENT - CERTIFICATED                        |                      |         |      |        |
|---------------------------------------------------------|----------------------|---------|------|--------|
| 62-0000-0-3501-1110-1000-000-00000 PY-11                | PY-112019 11/20/2019 | 8.28    |      | 169.12 |
| BN-D4324 11/20/2019                                     |                      |         |      |        |
| 62-0001-0-3501-1110-1000-000-000000 PY-11               | PY-112019 11/20/2019 | 2.94    |      | 166.18 |
| BN-D4324 11/20/2019                                     |                      |         |      |        |
| 62-6500-0-3501-5770-1120-000-000000 PY-11               | PY-112019 11/20/2019 | 1.18    |      | 165.00 |
| BN-D4324 11/20/2019                                     |                      |         |      |        |
| 62-1400-0-3501-1110-1000-000-00000 PY-112019 11/20/2019 | 2019 11/20/2019      | 0.47    | _    | 164.53 |
| BN-D4324 11/20/2019                                     |                      |         |      |        |
| TOTAL ACTIVITY                                          | 0.00 28.33           | 0.00    |      |        |
| **** 65.7% ENDING BALANCE 11/30/2019                    | 250.30               | ) 85.77 | 0.00 | 164.53 |
|                                                         |                      |         |      |        |

17.80 56.90 PY-110719 11/07/2019 3502 UNEMPLOYMENT - CLASSIFIED BALANCE FORWARD 11/01/2019 62-0000-0-3502-1110-1000-000-00000

0.00 0.65

38.45

39.10

| 38.26                                                                              | 37.94                                                                                                  | 37.68                                                                          | 35.37                                                                          | 34.49                                                                          | 34.33                                                                          | 33.27                                                                           | 32.59                                                  | 30.60                                                                                           | 30.60                                                                  | 10,140.68     | 10,105.24 | 10,076.59                                                                      | 10,066.97                                                                       | 10,066.71               | J21608 FAR110 L00.10 12/03/19 PAGE 11<br>58.1 % REMAINS IN FISCAL YEAR 20                                                                                                                                                                                                     | ENCUMBERED BALANCE                                                                                                    |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------|-----------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 0.19                                                                               | 0.32                                                                                                   | 0.26                                                                           | 2.31                                                                           | 0.88                                                                           | 0.16                                                                           | 1.06                                                                            | 0.68                                                   | 1.99                                                                                            | 0.00<br>26.30 0.00                                                     | 1,522.84 0.00 | 35.44     | 28.65                                                                          | 9.62                                                                            | 0.26                    | J21608 FAR11<br>58.1 % REMAINS                                                                                                                                                                                                                                                | + TFRS EXPENDED<br>WR-NO                                                                                              |
| BN-D4324 11/07/2019<br>62-0000-0-3502-0000-8100-000-000-00000 PY-110719 11/07/2019 | BN-U4324 11/0//2019<br>62-3010-0-3502-1110-1000-000-000000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-0001-0-3502-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-0000-0-3502-0000-2700-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-3010-0-3502-1110-1000-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 62-0000-0-3502-0000-8100-000-00000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 | 62-0000-0-3502-1110-1000-000-00000 PY-112019 11/20/2019<br>BNL-D4324 11/20/2019 | 62-0001-0-3502-1110-1000-000-0000 PY-112019 11/20/2019 | 62-0000-0-3502-0000-2700-000000 PY-112019 11/20/2019<br>BN-D4324 11/20/2019 BN-D4324 11/20/2019 | TOTAL ACTIVITY 0.00 8.50<br>**** 53.8% ENDING BALANCE 11/30/2019 56.90 | 019<br>019    | 1/07/2    | 62-0001-0-3601-1110-3110-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 62-1400-0-3601-1110-1000-000-000000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019 | 2-0000-0-3601-1110-311( | <ul> <li>Conthern United Siskiyou</li> <li>Financial Activity Report<br/>043 Northern United Siskiyou</li> <li>Financial Activity Report<br/>NUCS FAR 11/2019</li> <li>ULAPPROVED GL TRANSACTIONS INCLUDED</li> <li>FUND :62</li> <li>CHARTER SCH. ENTERPRISE FUND</li> </ul> | APP BUDGET RECEIVED/<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE +<br>ACCOUNT DESCRIPTION DESCRIPTION VENDOR |

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| 62-0000-0-3601-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019<br>62-0001-0-3601-1110-1000-000-00000 PY-110719 11/07/2019<br>BN-D4324 11/07/2019<br>62-0000-0-3601-1110-1000-000-00000 PY-112019 11/20/2019 |            |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
| 1/07/2<br>1/07/2                                                                                                                                                                                                            | 196.75     | 9,869.96      |
| 1/07/2                                                                                                                                                                                                                      |            |               |
| •                                                                                                                                                                                                                           | 44.35      | 9,825.61      |
|                                                                                                                                                                                                                             | 168.61     | 9,657.00      |
| BN-D4324 11/20/2019                                                                                                                                                                                                         |            |               |
| 62-1400-0-3601-1110-1000-000-00000 PY-112019 11/20/2019                                                                                                                                                                     | 9.62       | 9,647.38      |
| 1/20/2                                                                                                                                                                                                                      |            |               |
| 62-0000-0-3601-1110-3110-000-00000 PY-112019 11/20/2019                                                                                                                                                                     | 0.26       | 9,647.12      |
| 1/20/2                                                                                                                                                                                                                      |            |               |
| 62-0001-0-3601-1110-1000-000-00000 PY-112019 11/20/2019                                                                                                                                                                     | 59.90      | 9,587.22      |
| BN-D4324 11/20/2019<br>51-5500-0-3601-5720-1120-000000 - D2112019 11/20/2019                                                                                                                                                | 01 10      | 0 E62 13      |
| 1/20/2                                                                                                                                                                                                                      | 01123      | 44.0000       |
| TOTAL ACTIVITY 0.00 577.56 0.00                                                                                                                                                                                             | _          |               |
| 3.52                                                                                                                                                                                                                        | 2,100.40 0 | 0.00 9,563.12 |
|                                                                                                                                                                                                                             |            |               |
| BALANCE FORWARD 11/01/2019 2,651.61 479.20                                                                                                                                                                                  | 20 0.00    | 2,172.41      |
| 62-0000-0-3602-0000-8100-000-000000 PY-110719 11/07/2019                                                                                                                                                                    | 3.79       | 2,168.62      |
| BN-D4324 11/07/2019                                                                                                                                                                                                         |            |               |
| 62-0001-0-3602-1110-1000-000-00000 PY-110719 11/07/2019                                                                                                                                                                     | 5.24       | 2,163.38      |
| 1/07/2                                                                                                                                                                                                                      |            |               |
| 62-3010-0-3602-1110-1000-000-000-00000 PY-110719 11/07/2019                                                                                                                                                                 | 10.00      | 2,153.38      |
| 1/07/2                                                                                                                                                                                                                      |            |               |
| 62-0000-0-3602-0000-2700-000-00000 PY-110719 11/07/2019                                                                                                                                                                     | 47.25      | 2,106.13      |
| 1/07/2                                                                                                                                                                                                                      |            |               |
| 62-0000-0-3602-1110-1000-000-000000 PY-110719 11/07/2019<br>BNL717/11/12/1000-000000 PY-110719                                                                                                                              | 13.53      | 2,092.60      |
|                                                                                                                                                                                                                             |            | 00 100 0      |
| 52-0000-0-2002-TTT-77000-000-000000 - 11/2012 TT/20/2012                                                                                                                                                                    | 4C'T7      | 00'T / 0'7    |
| 62-0000-0-3602-0000-8100-0000-0000-0000-0000-0000-00                                                                                                                                                                        | 3 16       | 2 067 90      |
| 1/20/2                                                                                                                                                                                                                      | 5          | 22.0012       |
| 62-3010-0-3602-1110-1000-000-00000 PY-112019 11/20/2019                                                                                                                                                                     | 19.68      | 2,048.22      |
| BN-D4324 11/20/2019                                                                                                                                                                                                         |            |               |
| 62-0001-0-3602-1110-1000-000-000000 PY-112019 11/20/2019                                                                                                                                                                    | 13.80      | 2,034.42      |
| 1/20/2                                                                                                                                                                                                                      |            |               |
| 62-0000-0-3602-0000-2700-000-00000 PY-112019 11/20/2019                                                                                                                                                                     | 40.65      | 1,993.77      |

1,993.77 0.00 657.84 0.00 2,651.61 178.64 0.0 TOTAL ACTIVITY & ENDING BALANCE 11/30/2019 \*\*\*\* 75.2%

\*\*\*\*3000 TOTALS:

0.00 159,278.19 232,398.27 73,120.08

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J21608 FAR110 L.00.10 12/03/19 PAGE 12 58.1 % REMAINS IN FISCAL YEAR 20 FINANCIAL ACTIVITY REPORT 11/01/2019 TO 11/30/2019 UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019 FUND :62

BALANCE + TFRS EXPENDED ENCUMBERED VENDOR WR-NO APP BUDGET RECEIVED/ AL REFERENCE DATE DESCRIPTION VENDO FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

| 4100 APPRVD TEXTBKS/CORE CURRICULA                       |           |                 |
|----------------------------------------------------------|-----------|-----------------|
| BALANCE FORWARD 11/01/2019 67,641.00 68,310.91           | 0.00      | 669.91-         |
| 62-4610-0-4100-1110-1000-000-00000 PV-200288 11/01/2019  | 494.36    | 1,164.27-       |
| WIESER EDUCATIONAL 000162 00569379                       |           |                 |
| 62-4610-0-4100-1110-1000-000-00000 PV-200306 11/01/2019  | 4,223.02  | 5,387.29-       |
| MCGRAW HILL 000109 00569370                              |           |                 |
| 62-4610-0-4100-1110-1000-000-000000 PV-200339 11/05/2019 | 868.19    | 6,255.48-       |
| WIESER EDUCATIONAL 000169 00569552                       |           |                 |
| 62-4610-0-4100-1110-1000-000-000000 PV-200347 11/05/2019 | 598.14    | 6,853.62-       |
| ALL ABOUT LEARNING PRESS, INC 000157 00569528            |           |                 |
| 62-0000-0-4100-1110-1000-000-00000 PV-200370 11/26/2019  | 68.80     | 6,922.42-       |
| COLLEGE OF THE SISKIYOUS 000021 00570683                 |           |                 |
| 62-4610-0-4100-1110-1000-000-00000 PV-200433 11/26/2019  | 1,757.63  | 8,680.05-       |
| HEINEMANN 000138 00570687                                |           |                 |
| 62-4610-0-4100-1110-1000-000-000000 PV-200434 11/26/2019 | 7,382.04  | 16,062.09-      |
| HEINEMANN 000138 00570687                                |           |                 |
| 62-4610-0-4100-1110-1000-000-00000 PV-200435 11/26/2019  | 143.47    | 16,205.56-      |
| HOMESCHOOL SUPERCENTER 000080 00570688                   |           |                 |
| 62-4610-0-4100-1110-1000-000-000000 PV-200439 11/26/2019 | 217.58    | 16,423.14-      |
| WILLIAM H. SADLIER, INC. 000180 00570705                 |           |                 |
| TOTAL ACTIVITY 0.00 15,753.23 0.00                       |           |                 |
| ****OVERDRAWN ENDING BALANCE 11/30/2019 67,641.00        | 84,064.14 | 0.00 16,423.14- |
|                                                          |           |                 |

2,806.45 69,770.07-

40,505.00 107,468.62

BALANCE FORWARD 11/01/2019

4300 SUPPLIES

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J21608 FAR110 L.00.10 I2/03/19 PAGE 13 58.1 % REMAINS IN FISCAL YEAR 20 0 SISKIYOU FINANCIAL ACTIVITY REPORT 11/01/2019 TO 11/30/2019 UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019 FUND :62

EXPENDED ENCUMBERED VENDOR WR-NO + TFRS APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION 

BALANCE

| 4300 SUPPLIES                                            |         |        |            |
|----------------------------------------------------------|---------|--------|------------|
| 62-4610-0-4300-1110-1000-000-00000 PV-200271 11/01/2019  | 45      | 459.00 | 83,691.78- |
| HOMESCHOOL SUPERCENTER 000080 00569368                   | 0569368 |        |            |
| 62-4610-0-4300-1110-1000-000-00000 PV-200272 11/01/2019  | 42      | 429.00 | 84,120.78- |
| HOMESCHOOL SUPERCENTER 000080 00569368                   | 0569368 |        |            |
| 62-4610-0-4300-1110-1000-000-00000 PV-200273 11/01/2019  | 42      | 429.00 | 84,549.78- |
| HOMESCHOOL SUPERCENTER 000080 00569368                   | 0569368 |        |            |
| 62-4610-0-4300-1110-1000-000-000000 PV-200274 11/01/2019 | 40      | 409.00 | 84,958.78- |
| HOMESCHOOL SUPERCENTER 000080 00569368                   | 0569368 |        |            |

| 11/0                                                                                                                                        | 439.00                                                            | 85,397.78-             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|
| НОМЕРСИНОИ SUFERCENTER U00080 U0569368<br>62-4610-0-4300-1110-1000-000-00000 PV-200276 11/01/2019<br>НОМЕССИЛОП SUBERCENTER ЛОЛОВО ЛОБСОРСА | 439.00                                                            | 85,836.78-             |
| 11/01/2019                                                                                                                                  | 838.00                                                            | 86,674.78-             |
| 11/01/2019                                                                                                                                  | 838.00                                                            | 87,512.78-             |
| HUMESCHOUL SUPERCENTER 000080 00569368<br>62-4610-0-4300-1110-1000-000-00000 PV-200279 11/01/2019                                           | 1.287.00                                                          | 88.799.78-             |
| HOMESCHOOL SUPERCENTER 000080 00569368                                                                                                      |                                                                   |                        |
| 11/01/2019                                                                                                                                  | 429.00                                                            | 89,228.78-             |
| HOMESCHOOL SUPERCENTER 000080 00569368<br>62-4610-0-4300-1110-1000-00000 9V-20028111/01/2019                                                | 768 51                                                            | 80 /07 30              |
| OL SUPERCENTER                                                                                                                              |                                                                   |                        |
| 62-4610-0-4300-11110-1000-000-00000 PV-200282 11/01/2019                                                                                    | 429.00                                                            | 89,926.2 <del>9-</del> |
| HOMESCHOOL SUPERCENTER 000080 00569368                                                                                                      |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200283 11/01/2019                                                                                     | 429.00                                                            | 90,355.29-             |
| HOMESCHOOL SUPERCENTER 000080 00569368                                                                                                      |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200284 11/01/2019                                                                                     | 818.00                                                            | 91,173.29-             |
| HOMESCHOOL SUPERCENTER 000080 00569368                                                                                                      |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200285 11/01/2019                                                                                     | 858.00                                                            | 92,031.29-             |
| HOMESCHOOL SUPERCENTER 000080 00569368                                                                                                      |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200286 11/01/2019                                                                                     | 878.00                                                            | 92,909.29-             |
| HOMESCHOOL SUPERCENTER 000080 00569368                                                                                                      |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200291 11/01/2019                                                                                     | 104.40                                                            | 93,013.69-             |
| FLAGHOUSE 000163 00569367                                                                                                                   |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200292 11/01/2019                                                                                     | 387.84                                                            | 93,401.53-             |
| FLAGHOUSE 000163 00569367                                                                                                                   |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200294 11/01/2019                                                                                     | 1,128.29                                                          | 94,529.82-             |
| SCHOOL OUTFITTERS 000104 00569375                                                                                                           |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200295 11/01/2019                                                                                     | 211.70                                                            | 94,741.52-             |
| SCHOOL OUTFITTERS 000104 00569375                                                                                                           |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200296 11/01/2019                                                                                     | 54.98                                                             | 94,796.50-             |
| SCHOOL OUTFITTERS 000104 00569375                                                                                                           |                                                                   |                        |
| 62-4610-0-4300-0000-8100-000-00000 PV-200297 11/01/2019                                                                                     | 1,164.85                                                          | 95,961.35-             |
| SCHOOL OUTFITTERS 000104 00569375                                                                                                           |                                                                   |                        |
| 62-4610-0-4300-1110-1000-000-00000 PV-200298 11/01/2019                                                                                     | 69.55                                                             | 96,030.90-             |
| SCHOOL OUTFITTERS 000104 00569375                                                                                                           |                                                                   |                        |
|                                                                                                                                             |                                                                   |                        |
| FINANCIAL ACTIVITY REPORT<br>11/01/2019 TO 11/20/2019                                                                                       | JZIGUS FARILU L'UU'LU IZ/U3/19<br>58 1 % DEMAINS IN EISCALVEAD 20 | "UO.1U 12/U3/19        |
|                                                                                                                                             |                                                                   | 13001 1001 100         |

JZ1608 FAR110 L.00.10 12/03/19 PAGE 14 58.1 % REMAINS IN FISCAL YEAR 20

# UNAPPROVED GL TRANSACTIONS INCLUDED FUND :62 CHARTER SCH. ENTERPRISE FUND

BALANCE E + TFRS EXPENDED ENCUMBERED VENDOR WR-NO APP BUDGET RECEIVED/ L REFERENCE DATE DESCRIPTION VEND FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DES

| 4300 SUPPLIES                                            |        |            |
|----------------------------------------------------------|--------|------------|
| 62-4610-0-4300-1110-1000-000-00000 PV-200305 11/01/2019  | 614.03 | 96,644.93- |
| WOODWIND AND BRASS 000108 00569380                       |        |            |
| 62-4610-0-4300-1110-1000-000-00000 PV-200307 11/01/2019  | 395.48 | 97,040.41- |
| CENGAGE LEARNING 000165 00569366                         |        |            |
| 62-4610-0-4300-1110-1000-000-00000 PV-200310 11/01/2019  | 246.12 | 97,286.53- |
| PEARSON EDUCATION INC. 000121 00569373                   |        |            |
| 62-4610-0-4300-1110-1000-000-00000 PV-200312 11/01/2019  | 891.49 | 98,178.02- |
| PEARSON EDUCATION INC. 000121 00569373                   |        |            |
| 62-4610-0-4300-0000-2700-000-00000 PV-200313 11/01/2019  | 22.74  | 98,200.76- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-0000-8100-000-00000 PV-200314 11/01/2019  | 25.16  | 98,225.92- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-0000-8100-000-00000 PV-200315 11/01/2019  | 29.01  | 98,254.93- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-0000-8100-000-00000 PV-200316 11/01/2019  | 302.72 | 98,557.65- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-0000-0-4300-0000-81.00-000-00000 PV-200317 11/01/2019 | 142.64 | 98,700.29- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-0000-0-4300-0000-8100-000-00000 PV-200317 11/01/2019  | 19.40  | 98,719.69- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-0000-0-4300-1110-1000-000-00000 PV-200317 11/01/2019  | 30.38  | 98,750.07- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-0000-0-4300-1110-1000-000-0000 PV-200317 11/01/2019   | 3.02   | 98,753.09- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-1110-1000-000-00000 PV-200318 11/01/2019  | 107.64 | 98,860.73- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-0000-81.00-000-00000 PV-200319 11/01/2019 | 35.08  | 98,895.81- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-1110-1000-000-0000 PV-200320 11/01/2019   | 4.91   | 98,900.72- |
| STAPLES ADVANTAGE 000052 00569377                        |        |            |
| 62-4610-0-4300-0000-8100-000-00000 PV-200321 11/01/2019  | 36.03  | 98,936.75- |
| VANTA                                                    |        |            |
| 62-4610-0-4300-0000-8100-000-00000 PV-200322 11/01/2019  | 29.08  | 98,965.83- |

| 58.57 99,024.40-                                                                                                                  | 64.18 99,088.58- |                     | 39.91 99,206.59-                                                                                                                  | 287.10 99,493.69-                                                                                | J21608 FAR110 L00.10 12/03/19 PAGE<br>58.1 % REMAINS IN FISCAL YEAR 20                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STAPLES ADVANTAGE 000052 00569377<br>62-4610-0-4300-0000-8100-000-00000 PV-200323 11/01/2019<br>STAPLES ADVANTAGE 000052 00560377 | 200324           | ANTAGE<br>PV-200326 | STAPLES ADVANTAGE 000052 00569377<br>62-4610-0-4300-1110-1000-000-00000 PV-200327 11/01/2019<br>STAPLES ADVANTAGE 000052 00569377 | 62-4610-0-4300-1110-1000-000-0000 PV-200328 11/01/2019<br>STAPLES ADVANTAGE 000052 00569377<br>2 | 043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT<br>NUCS FAR 11/2019 11/01/2019 TO 11/30/2019<br>UNAPPROVED GL TRANSACTIONS INCLUDED<br>FUND :62 CHARTER SCH. ENTERPRISE FUND |

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+ TFRS EXPENDED ENCUMBERED BALANCE VENDOR WR-NO APP BUDGET RECEIVED/ L REFERENCE DATE DESCRIPTION VENDC FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DE 

| 4300 SUPPLIES                                           |          |             |
|---------------------------------------------------------|----------|-------------|
| 62-4610-0-4300-0000-2700-000-00000 PV-200329 11/01/2019 | 271.74   | 99,765.43-  |
| STAPLES ADVANTAGE 000052 00569377                       |          |             |
| 62-4610-0-4300-0000-8100-000-00000 PV-200329 11/01/2019 | 15.36    | 99,780.79-  |
| STAPLES ADVANTAGE 000052 00569377                       |          |             |
| 62-0000-0-4300-0000-8100-000-00000 PV-200332 11/05/2019 | 19.27    | -90.008,99  |
| RAMSHAW ACE HARDWARE 000106 00569543                    |          |             |
| 62-4610-0-4300-0000-8100-000-00000 PV-200333 11/05/2019 | 633.84   | 100,433.90- |
| SCHOOL OUTFITTERS 000104 00569544                       |          |             |
| 62-4610-0-4300-1110-1000-000-00000 PV-200335 11/05/2019 | 211.70   | 100,645.60- |
| SCHOOL OUTFITTERS 000104 00569544                       |          |             |
| 62-0000-0-4300-1110-1000-000-00000 PV-200336 11/05/2019 | 47.39    | 100,692.99- |
| BLICK ART MATERIALS 000065 00569531                     |          |             |
| 62-4610-0-4300-1110-1000-000-00000 PV-200337 11/05/2019 | 1,392.07 | 102,085.06- |
| RAINBOW RESOURCE CENTER 000064 00569542                 |          |             |
| 62-4610-0-4300-1110-1000-000-00000 PV-200338 11/05/2019 | 1,078.17 | 103,163.23- |
| SCHOOL SPECIALTY 000168 00569546                        |          |             |
| 62-4610-0-4300-1110-1000-000-00000 PV-200342 11/05/2019 | 2,960.16 | 106,123.39- |

| CENGAGE LEARNING 000171 00569532                             |               |                                     |         |
|--------------------------------------------------------------|---------------|-------------------------------------|---------|
| /-200343                                                     | 3,827.10      | 109,950,49-                         |         |
| CENGAGE LEARNING 000171. 00569532                            |               |                                     |         |
| 62-4610-0-4300-1110-1000-000-00000 PV-200344 11/05/2019      | 3,733.00      | 113,683.49-                         |         |
| CENGAGE LEARNING 000171 00569532                             |               |                                     |         |
| 62-4610-0-4300-1110-1000-000-00000 PV-200346 11/05/2019      | 176.02        | 113,859,51-                         |         |
| WORLDLINK 000172 00569553                                    |               |                                     |         |
| 62-4610-0-4300-1110-1000-000-00000 PV-200347 11/05/2019      | 205.32        | 114,064.83-                         |         |
| ALL ABOUT LEARNING PRESS, INC 000157 00569528                |               |                                     |         |
| 62-4610-0-4300-0000-8100-000-00000 PV-200348 11/05/2019      | 344.72        | 114,409.55-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-0000-0-4300-0000-2700-000-00000 PV-200349 11/05/2019      | 8.22          | 114,417.77-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-0000-2700-000-00000 PV-200354 11/05/2019      | 375.62        | 114,793.39-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-0000-8100-000-00000 PV-200355 11/05/2019      | 437.47        | 115,230.86-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-0000-2700-000-00000 PV-200356 11/05/2019      | 94.99         | 115,325.85-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-1110-1000-000-00000 · PV-200356 11/05/2019    | 202.40        | 115,528.25-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-0000-2700-000000 PV-200357 11/05/2019         | 38.69         | 115,566.94-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-0000-8100-000-00000 PV-200358 11/05/2019      | 5.33          | 115,572.27-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-0000-2700-0000-00000 PV-200359 11/05/2019     | 34.39         | 115,606.66-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
| 62-4610-0-4300-1110-1000-0000-00000 PV-200360 11/05/2019     | 131.37        | 115,738.03-                         |         |
| STAPLES ADVANTAGE 000052 00569551                            |               |                                     |         |
|                                                              |               |                                     |         |
| 043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT       | J21608 FAR110 | J21608 FAR110 L.00.10 12/03/19 PAGE | PAGE 16 |
| NUCS FAR 11/2019 11/01/2019 TO 11/30/2019 58.                | 1 % REMAINS I | 58.1 % REMAINS IN FISCAL YEAR 20    |         |
| UNAPPROVED GL TRANSACTIONS INCLUDED                          |               |                                     |         |
| FUND :62 CHARTER SCH. ENTERPRISE FUND                        |               |                                     |         |
| APP BUDGET RECEIVED/                                         |               |                                     |         |
| UNC SCH LOCAL REFERENCE                                      | EXPENDED      | ENCUMBERED                          | BALANCE |
| ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO                 | 0             |                                     |         |
| 4300 SUPPLIES                                                |               |                                     |         |
| *62-4610-0-4300-1110-1000-000-000-00000 DC-200003 11/18/2019 | 4,189.69-     | 111,548.34-                         |         |

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| 62-0000-0-4300-0000-2700-000-00000 PV-200382 11/26/2019                                      | 10.36        | 114,074.50-                        |         |
|----------------------------------------------------------------------------------------------|--------------|------------------------------------|---------|
| -200383                                                                                      | 28.48        | 114,102.98-                        |         |
|                                                                                              |              |                                    |         |
| ITED SISKIYOU FINANCIAL ACTIVITY REPORT                                                      | 1608 FAR110  | J21608 FAR110 L00.10 12/03/19 PAGE | PAGE 17 |
| NUCS FAR 11/2019 11/01/2019 TO 11/30/2019 58.1                                               | % REMAINS II | 58.1 % REMAINS IN FISCAL YEAR 20   |         |
| UNAFFROVED OLI INANGACITONS INCLUED                                                          |              |                                    |         |
| APP BUDGET RECEIVED/                                                                         |              |                                    |         |
| FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS<br>ACCOUNT DESCRIPTION VENDOR WR-NO | EXPENDED     | ENCUMBERED                         | BALANCE |
|                                                                                              |              |                                    |         |
| 62-4610-0-4300-0000-2700-000-00000 PV-200384 11/26/2019<br>STAPLES ADVANTAGE 000052 00570701 | 49.34        | 114,152.32-                        |         |
| -200385 11/26/2019                                                                           | 204.79       | 114,357.11-                        |         |
| /ANTA                                                                                        |              |                                    |         |
| -200386                                                                                      | 49.43        | 114,406.54-                        |         |
| /ANTAGE 000052 00570701                                                                      |              |                                    |         |
| 200387 11/26/2019                                                                            | 274.77       | 114,681.31-                        |         |
| VANTA                                                                                        |              |                                    |         |
| 62-4610-0-4300-1110-1000-000-00000 PV-200388 11/26/2019                                      | 13.36-       | 114,667.95-                        |         |
| 985005.                                                                                      | 17 91-       | 114.650.04-                        |         |
| /ANTA                                                                                        |              |                                    |         |
| 200390                                                                                       | 17.91        | 114,667.95-                        |         |
| STAPLES ADVANTAGE 000052 00570701                                                            |              |                                    |         |
| -200392 11/26/2019                                                                           | 192.53       | 114,860.48-                        |         |
| /ANTA                                                                                        |              |                                    |         |
| -200393 11/26/2019                                                                           | 249.62       | 115,110.10-                        |         |
| /ANTA                                                                                        |              |                                    |         |
| -200395                                                                                      | 38.18        | 115,148.28-                        |         |
| VANTA                                                                                        |              |                                    |         |
| -200396                                                                                      | 56.06        | 115,204.34-                        |         |
| STAPLES ADVANTAGE 000052 00570701                                                            |              |                                    |         |
| -200397                                                                                      | 7.89         | 115,212.23-                        |         |
| /ANTA                                                                                        |              |                                    |         |
| -200398                                                                                      | 18.69        | 115,230.92-                        |         |
| STAPLES ADVANTAGE 000052 00570701                                                            |              |                                    |         |

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| 6/2019 37.35 115.268.27-                                | 70701<br>113.43                                                                         | 10701   | 11/26/2019 80.50 115,462.20-                            | 5/2019 137.14 115.599.34- | 70701                   | 6/2019 12.87 115,612.21- | 000052 00570701         | 6/2019 64.06 115,676.27- | 000052 00570701 | 6/2019 51.59 115,727.86- | 000052 00570701 | 6/2019 34.70 115,762.56-                                | 000052 00570701 | 6/2019 9.64 115,772.20-                                 | 000052 00570701         | 6/2019 80.95 115,853.15-                                | 70701             |    | ITY REPORT J21608 FAR110 L.00.10 12/03/19 PAGE 18      | 58.                                       |                                     |                                       | BECEIVED / | TE + TFRS EXPENDED ENCUMBERED BALANCE | 0                               |               | 000104 00570695 033.64 IIB/486.39- | 6/2019 1.337.38 117.824.37- | 0695     | 6/2019 972.03 118,796.40-                               | 000104 00570695         | 6/2019 410.19 119,206.59- | 0695     |                                                            |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-----------------|--------------------------|-----------------|---------------------------------------------------------|-----------------|---------------------------------------------------------|-------------------------|---------------------------------------------------------|-------------------|----|--------------------------------------------------------|-------------------------------------------|-------------------------------------|---------------------------------------|------------|---------------------------------------|---------------------------------|---------------|------------------------------------|-----------------------------|----------|---------------------------------------------------------|-------------------------|---------------------------|----------|------------------------------------------------------------|
| 62-0000-0-4300-0000-2700-000-00000 PV-200399 11/26/2019 | STAPLES ADVANTAGE 000052 005<br>62-0000-0-4300-0000-2700-000-00000 PV-200400 11/26/2019 | /ANTAGE | 62-0000-0-4300-0000-8100-000-00000 PV-200401 11/26/2019 | -200402                   | STAPLES ADVANTAGE 00005 | -200403                  | STAPLES ADVANTAGE 00005 | -200404                  | /ANTAGE         | -200405                  | /ANTAGE         | 62-0000-0-4300-1110-1000-000-00000 PV-200406 11/26/2019 | /ANTAGE         | 62-0000-0-4300-1110-1000-000-00000 PV-200407 11/26/2019 | STAPLES ADVANTAGE 00005 | 62-0000-0-4300-0000-2700-000-00000 PV-200408 11/26/2019 | STAPLES ADVANTAGE | T. | 043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT | NUCS FAR 11/2019 11/01/2019 TO 11/30/2019 | UNAPPROVED GL TRANSACTIONS INCLUDED | FUND :62 CHARTER SCH. ENTERPRISE FUND |            | E                                     | ACCOUNT DESCRIPTION DESCRIPTION | 4300 SUPPLIES | TV-20041                           | -20041                      | THITTERS | 62-4610-0-4300-0000-8100-000-00000 PV-200417 11/26/2019 | SCHOOL OUTFITTERS 00010 | -200418                   | TFITTERS | 62-4610-0-4200-11110-1000 000 000 000 000 000 11 /36 /3010 |

| 119,424.03-                                                                                    | 121,146.57- | 121,273.05- | 121,451.29- | 122,798.60-                                                                                     |         | -00.0201                                                                                       | 124,085.49- |                                | 124,287.78-                                                                                         |     | .11 2,213.67 124,287.78-                          |                            | 60.36-                                |                   | 0.00 60.36-                                  |                             | 0.00 330,378.57                                 | 329,629.97                                              | 328,851.19 |          | 00,020,020 | 5 323,378.11 |   | 322,683.11                                              |                              |   | J21608 FAR110 L.00.10 12/03/19 PAGE 19<br>58 1 % REMAINS IN FISCAL VEAR 20                |                                     |                                       |
|------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------|-------------|--------------------------------|-----------------------------------------------------------------------------------------------------|-----|---------------------------------------------------|----------------------------|---------------------------------------|-------------------|----------------------------------------------|-----------------------------|-------------------------------------------------|---------------------------------------------------------|------------|----------|------------|--------------|---|---------------------------------------------------------|------------------------------|---|-------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|
| 96.58                                                                                          | 1,722.54    | 126.48      | 178.24      | 1,347.31                                                                                        |         | 04'77                                                                                          | 1,265.43    |                                | 202.29                                                                                              | -8/ | 162,579.11                                        |                            | 0.00                                  |                   | 60.36                                        |                             |                                                 | 748.60                                                  | 778.78     |          | 0.761/2    | 3,320.25     |   | 695.00                                                  |                              |   | J21608 F                                                                                  |                                     |                                       |
| 62-4610-0-4300-1110-1000-000-00000 PV-200421 11/26/2019<br>BLICK ART MATFRIALS 000065 00570680 | 20042       | 200423      | 20042       | BLICK ART MATERIALS 000055 00570680<br>62-4610-0-4300-0000-8100-000-000000 PV-200436 11/26/2019 | IFITTEI | 62-0000-0-4300-000-2/00-000-000-000 FV-20045/ 11/20/2013<br>G & G HARDWARE INC 000063 00570686 | 200440      | STUDIES WEEKLY 000181 00570702 | 62-4610-0-4300-1110-1000-000-00000 PV-200441 11/26/2019<br>PAINPOW PECOLIDEE CENTED PAINEA DEFORMED | 0   | ****OVERDRAWN ENDING BALANCE 11/30/2019 40,505.00 | 4310 NORTH UNITED SUPPLIES | BALANCE FORWARD 11/01/2019 0.00 60.36 | TY THIS PERIOD ** | ****OVERDRAWN ENDING BALANCE 11/30/2019 0.00 | 4400 NON-CAPITALIZED EQUIP. | BALANCE FORWARD 11/01/2019 357,299.00 26,920.43 | 62-4610-0-4400-1110-1000-000-00000 PV-200290 11/01/2019 | -20029     | I FI 1 E |            | 0368 11      | щ | 62-4610-0-4400-1110-1000-000-00000 PV-200368 11/26/2019 | 3 D UNIVERSE 000174 00570678 | 2 | 043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT<br>NILCS EAR 11/2019 11/01/2019 55 | UNAPPROVED GL TRANSACTIONS INCLUDED | FUND :62 CHARTER SCH. ENTERPRISE FUND |

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| APP BUDGET RECEIVED/<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS | RS EXPENDED      | ENCUMBERED          | BALANCE |
|----------------------------------------------------------------------------------|------------------|---------------------|---------|
| ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO                                     |                  |                     |         |
| 4400 NON-CAPITALIZED EQUIP.                                                      |                  | _                   |         |
| 62-4610-0-4400-1110-1000-000-00000 PV-200369 11/26/2019                          | 3,320.25         | 319,362.86          |         |
| 3 D UNIVERSE 000174 00570678                                                     |                  |                     |         |
| 62-4610-0-4400-1110-1000-000-000000 PV-200369 11/26/2019                         | 695.00           | 318,667.86          |         |
| 3 D UNIVERSE 000174 00570678                                                     |                  |                     |         |
| 62-4610-0-4400-1110-1000-000-00000 PV-200394 11/26/2019                          | 1,685.06         | 316,982.80          |         |
| STAPLES ADVANTAGE 000052 00570701                                                |                  |                     |         |
| 62-4610-0-4400-0000-2700-000-00000 PV-200394 11/26/2019                          | 722.17           | 316,260.63          |         |
| STAPLES ADVANTAGE 000052 00570701                                                |                  |                     |         |
| 62-4610-0-4400-0000-8100-000-00000 PV-200416 11/26/2019                          | 4,275.18         | 311,985.45          |         |
| SCHOOL OUTFITTERS 000104 00570695                                                |                  |                     |         |
| 62-4610-0-4400-0000-2700-000-00000 PV-200431 11/26/2019                          | 566.23           | 311,419.22          |         |
| CDW GOVERNMENT 000062 00570681                                                   |                  |                     |         |
| 62-4610-0-4400-0000-7200-000-000000 PV-200431 11/26/2019                         | 242.67           | 311,176.55          |         |
| CDW GOVERNMENT 000062 00570681                                                   |                  |                     |         |
| OTAL ACTIVITY 0.00 19,202.02                                                     | 0.00             |                     |         |
| **** 87.1% ENDING BALANCE 11/30/2019 357,299.00                                  | 46,122.45 0.     | 0.00 311,176.55     |         |
| 4700 FOOD                                                                        |                  |                     |         |
| BALANCE FORWARD 11/01/2019 10,200.00 19                                          | 190.00 12,839.00 | 12,839.00 2,829.00- |         |
| 62-0000-0-4700-0000-2700-000-00000 PO-200043 11/05/2019                          | 408              | 408.31- 2,420.69-   |         |
| SISKIYOU DISTRIBUTING 000166 00569548                                            |                  |                     |         |
| 62-0000-0-4700-0000-2700-000-00000 PO-200043 11/05/2019                          | 26.57-           | 2,394.12-           |         |
| SISKIYOU DISTRIBUTING 000166 00569548                                            |                  |                     |         |
| 62-0000-0-4700-0000-2700-000-00000 PO-200043 11/05/2019                          | 442.63           | 2,836.75-           |         |
| SISKIYOU DISTRIBUTING 000166 00569548                                            |                  |                     |         |
| 62-0000-0-4700-0000-2700-000-00000 PO-200043 11/05/2019                          | 108 31           | 20216 06            |         |

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|                            | -69-                               |                                       | 12-                                                     |                                       | 75-                                                     |                                       | -90-                                                    |                                       | .43-                                                    |                                       |                     | 2,802.43-                               |
|----------------------------|------------------------------------|---------------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------------------------------------|---------------------------------------|---------------------|-----------------------------------------|
| 2,829.00-                  | 408.31- 2,420.69-                  |                                       | 2,394.12-                                               |                                       | 2,836.75-                                               |                                       | 3,245.06-                                               |                                       | 442.63- 2,802.43-                                       |                                       |                     | 988.06                                  |
| 190.00 12,839.00 2,829.00- | 408.3                              |                                       | 26.57-                                                  |                                       | 442.63                                                  |                                       | 408.31                                                  |                                       | 442.6                                                   |                                       |                     | 10,200.00 1,014.37 11,988.06 2,802.43-  |
| 1 00.061                   |                                    |                                       | 26                                                      |                                       | 44                                                      |                                       | 40                                                      |                                       |                                                         |                                       | 50.94-              | 0.00 1,0                                |
| 10,200.00                  | 019                                | 00569548                              | 019                                                     | 00569548                              | 019                                                     | 00569548                              | 019                                                     | 00569548                              | 019                                                     | 00569548                              | 0.00 824.37 850.94- | 10,200                                  |
| 10,2                       | PO-200043 11/05/2019               | 000166                                | 43 11/05/2                                              | 000166                                | 43 11/05/2                                              | 000166                                | 43 11/05/2                                              | 000166                                | 43 11/05/2                                              | 000166                                | 0.00 82             |                                         |
|                            | PO-2000                            | BUTING                                | PO-2000                                                 | BUTING                                | PO-2000                                                 | BUTING                                | PO-2000                                                 | BUTING                                | PO-2000                                                 | BUTING                                | J                   | /30/2019                                |
| 11/01/2019                 | -00000                             | SISKIYOU DISTRIBUTING 000166 00569548 | 00000-                                                  | SISKIYOU DISTRIBUTING 000166 00569548 | -00000                                                  | SISKIYOU DISTRIBUTING 000166 00569548 | -00000                                                  | SISKIYOU DISTRIBUTING 000166 00569548 | 00000-                                                  | SISKIYOU DISTRIBUTING 000166 00569548 |                     | ALANCE 11                               |
| BALANCE FORWARD 11/01/2019 | 62-0000-0-4700-0000-2700-000-00000 | SISKI                                 | 62-0000-0-4700-0000-2700-000-00000 PO-200043 11/05/2019 | SISKI                                 | YTIVIT              | ****OVERDRAWN ENDING BALANCE 11/30/2019 |
| BALANCE                    | 0-4700-000                         |                                       | 0-4700-000                                              |                                       | 0-4700-000                                              |                                       | 0-4700-000                                              |                                       | 0-4700-000                                              |                                       | TOTAL ACTIVITY      | RAWN                                    |
|                            | 62-0000-(                          |                                       | 62-0000-(                                               |                                       | 62-0000-(                                               |                                       | 62-0000-(                                               |                                       | 62-0000-(                                               |                                       |                     | ****OVEF                                |

475,645.00 293,840.43 14,201.73 167,602.84

\*\*\*\*4000 TOTALS:

| 5200       TRAVEL & CONFERENCE         BALANCE FORWARD 11/01/2019       21,700.00       7,803.90       997.08       12         62-0000-0-5200-0000-000000       PV-200287 11/01/2019       528.38         62-0000-0-5200-0000-2700-000-00000       PV-200350 11/05/2019       528.38         62-0000-0-5200-0000-2700-000-00000       PV-200350 11/05/2019       223.88         62-0000-0-5200-00000       PV-200350 11/05/2019       223.88         62-0000-0-5200-00000       PV-200021 11/21/2019       100.97         62-0000-0-5200-00000       PO-200021 11/21/2019       100.97         62-0000-0-5200-00000       PO-200021 11/21/2019       100.97         62-0000-0-5200-00000       PO-200021 11/21/2019       100.97         62-0000-0-5200-0000-00000       PO-200021 11/21/2019       100.97         62-0000-0-5200-0000-00000       PO-200021 11/21/2019       100.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12,899.02<br>12,370.64<br>12,146.76<br>7- 12,247.73<br>12,146.76     |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------|
| Over the contraction of the second of t | J21608 FAR110 L.00.10 12/03/19 PAGE<br>1 % REMAINS IN FISCAL YEAR 20 | 3E 20   |
| FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS EXPENDED E<br>ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ENCUMBERED BA                                                        | BALANCE |
| 5200 TRAVEL & CONFERENCE<br>62-0000-0-5200-0000-2700-000-00000 PV-200361 11/21/2019<br>DAVID WALKER 000153 00570552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11,722.55                                                            |         |
| PV-200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11,436.03                                                            |         |
| PV-200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,836.03                                                            |         |
| PV-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,792.88                                                            |         |
| PV-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,669.92                                                            |         |
| PV-200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,546.96                                                            |         |
| PV-200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,412.75                                                            |         |
| PV-200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,037.79                                                            |         |
| 62-0000-0-5200-0000-2700-000-00000 PV-200425 11/26/2019 43.04<br>CERELIA BARBATO 000116 00570682                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9,994.75                                                             |         |
| PV-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9,712.87                                                             |         |

| 62-0000-0-5200-0000-2700-000-00000 PV-200427 11/26/2019<br>REBECCA FORTNA 000179 00570                                                                                                                       | 694                                      | 43.04                                                             | 9,669.83                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|
|                                                                                                                                                                                                              |                                          | 460.00                                                            | 9,209.83                                                                 |
| SISKIYOU COUNTY OFFICE OF ED (<br>TOTAL ACTIVITY 0.00                                                                                                                                                        | 000007 00570698<br>3,790.16 100.97-      |                                                                   |                                                                          |
| **** 42.4% ENDING BALANCE 11/30/2019                                                                                                                                                                         | 007                                      | .06 896.11                                                        | 9,209.83                                                                 |
| 5300 DUES & MEMBERSHIPS<br>BALANCE FORWARD 11/01/2019<br>** NO ACTIVITY THIS PERIOD **                                                                                                                       | 5,000.00 3,427.00                        | 581.81 99                                                         | 991.19                                                                   |
| **** 19.8% ENDING BALANCE 11/30/2019                                                                                                                                                                         | 5,000.00 3,427.00                        | 0 581.81                                                          | 991.19                                                                   |
| 5400 INSURANCE<br>BALANCE FORWARD 11/01/2019                                                                                                                                                                 | 19,000.00 25,537.00                      | 0.00 6,51                                                         | 6,537.00-                                                                |
| ** NO ACTIVITY THIS PERIOD **<br>****OVERDRAWN ENDING BALANCE 11/30/2019                                                                                                                                     | 19,000.00 2                              | 25,537.00 0.00                                                    | 0 6,537.00-                                                              |
| 5500 OPERATION & HOUSEKEEPING SERV<br>RALANCE COPWARD 11/01/2010                                                                                                                                             |                                          |                                                                   | C0 FC1 5                                                                 |
| PO-200032 11/0<br>000151 0056                                                                                                                                                                                |                                          | 5                                                                 | 1,090.54-                                                                |
| 0000 PC                                                                                                                                                                                                      | 01/2019<br>59364                         | 33.51-                                                            | 1,057.03-                                                                |
| 2-0000-0-5500-0000-8100-000-000000 PC<br>ALSCO                                                                                                                                                               | 01/2019<br>59364                         | 33.51                                                             | 1,090.54-                                                                |
| ORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT<br>043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT<br>NUCS FAR 11/2019 UNAPPROVED 6L TRANSACTIONS INCLUDED<br>FUND :62 CHARTER SCH. ENTERPRISE FUND | PORT 58.                                 | J21608 FAR110 L.00.10 12/03/1<br>58.1 % REMAINS IN FISCAL YEAR 20 | J21608 FAR110 L.00.10 12/03/19 PAGE 21<br>.1 % REMAINS IN FISCAL YEAR 20 |
| APP BUDGET RECE<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE<br>ACCOUNT DESCRIPTION DESCRIPTION                                                                                                      | RECEIVED/<br>DATE + TFRS<br>VENDOR WR-NO | EXPENDED ENC                                                      | ENCUMBERED BALANCE                                                       |
| 5500 OPERATION & HOUSEKEEPING SERV<br>62-0000-0-5500-0000-8100-000-00000 PO-200032 11/01/2019<br>ALCO 00000 PO-200032 11/01/2019                                                                             | )1/2019<br>2026 A                        | 37.29                                                             | 1,127.83-                                                                |
| 0000 PC                                                                                                                                                                                                      | 23304<br>05/2019<br>000014 00569547      | 40.00                                                             | 1,167.83-                                                                |
| 62-0000-0-5500-0000-8100-000-000000 PO-200025 11/05/2019                                                                                                                                                     | 05/2019                                  | 40.00-                                                            | 1,127.83-                                                                |
| · · ·                                                                                                                                                                                                        |                                          |                                                                   |                                                                          |
|                                                                                                                                                                                                              |                                          |                                                                   |                                                                          |

| 000014 00569547<br>05/2019                                                   | 000014 00569547<br>05/2019 40.00- 1,127.83-                                  | 000014 00569547<br>05/2019 37.29- 1,090.54-                                   | 37.29 1,127.83-                             | 37.29- 1,090.54-                                | 37.29 1,127.83-                                 | 37.79- 1,090.04-                            | 37.29- 1,052.75-                            | 37,79 1,090,54-                             | 37.29 1,127.83-                             | 6. 300 46.                     | 1,50                                    | 0 0.00 0.00 2,000.00                                                                    | 2,000.00 0.00 0.00 2,000.00          |                  | 00 1,/46.22 16,581.78 6,493.00-<br>164.65- 6,028.35- | 41 AEA EE E A02 00-                     | 501-504 It      | 584.81- 5,908.19-<br>57                             | 584.81 6,493.00-                   | 5                    |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|------------------|------------------------------------------------------|-----------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|----------------------|
| नि                                                                           |                                                                              |                                                                               | 000151 00569529<br>PO-200032 11/05/2019     | PO-200032 11/21/2019                            | PO-200032 11/21/2019                            | 001151 005/0545<br>PO-200032 11/26/2019     | 000151 00570679<br>PO-200032 11/26/2019     | 000151 00570679<br>PO-200032 11/26/2019     | 000151 00570679<br>PO-200032 11/26/2019     | 000151 00570679<br>0 00 300 46 |                                         | 2,000.00                                                                                |                                      |                  | PO-200028 11/05/2019                                 | 000013 00569541<br>POL200028 11/05/2010 | 000013 00569541 | PO-200016 11/21/2019<br>000013 00570557             | PO-200016 11/21/2019               | /~~()/~()) ~ (/)(10) |
| SHASTA VALLEY PEST CONTROL<br>62-0000-0-5500-0000-8100-000-00000 PO-200025 1 | SHASTA VALLEY PEST CONTROL<br>62-0000-0-5500-0000-8100-000-00000 PO-200025 1 | SHASTA VALLEY PEST CONTROL<br>62-0000-0-5500-0000-8100-000-00000 PO-200032 11 | ALSCO<br>62-0000-0-5500-0000-8100-000-00000 | ALSCU<br>62-0000-0-5500-0000-8100-000-00000<br> | ALSCU<br>62-0000-0-5500-0000-8100-000-00000<br> | ALSCU<br>62-0000-0-5500-0000-8100-000-00000 | ALSCO<br>62-0000-0-5500-0000-8100-000-00000 | ALSCO<br>62-0000-0-5500-0000-8100-000-00000 | ALSCO<br>62-0000-0-5500-0000-8100-000-00000 | ALSCO<br>TOTAL ACTIVITY        | ****OVERDRAWN ENDING BALANCE 11/30/2019 | 5510 HEATING BUTANE, OIL<br>BALANCE FORWARD 11/01/2019<br>** NO ACTIVITY THIS PERIOD ** | ****100.0% ENDING BALANCE 11/30/2019 | 5520 ELECTRICITY | 62-0000-0-5520-0000-8100-000-00000                   | PACIFIC POWER                           | PACIFIC POWER   | 62-0000-0-5520-0000-8100-000-00000<br>PACIFIC POWER | 62-0000-0-5520-0000-8100-000-00000 |                      |

 D
 FINANCIAL ACTIVITY REPORT
 J2

 043 NORTHERN UNITED SISKIYOU
 FINANCIAL ACTIVITY REPORT
 J2

 043 NUCS FAR 11/2019
 11/01/2019 TO 11/30/2019
 58.1

 NUCS FAR 11/2019
 UNAPPROVED GL TRANSACTIONS INCLUDED
 58.1

J21608 FAR110 L.00.10 12/03/19 PAGE 22 58.1 % REMAINS IN FISCAL YEAR 20

FUND :62 CHARTER SCH. ENTERPRISE FUND

BALANCE EXPENDED ENCUMBERED VENDOR WR-NO + TFRS RECEIVED/ REFERENCE DATE APP BUDGET DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

4,890.23-82.44- 4,807.79-4,890.23-4,958.18-4,890.23 4,890.23-4,354.53 67.95-4,504.92 1,535.70 67.95 82.44 1,385.31 150.39-1,000.00 000075 00570550 000075 00570550 150.39 1,000.00 000022 00570551 000022 00570551 PO-200013 11/21/2019 PO-200013 11/21/2019 PO-200008 11/21/2019 PO-200008 11/21/2019 0.00 \*\*\*\*OVERDRAWN ENDING BALANCE 11/30/2019 CITY OF MT SHASTA CITY OF MT SHASTA BALANCE FORWARD 11/01/2019 CITY OF YREKA CITY OF YREKA 62-0000-0-5530-0000-8100-000-00000 62-0000-0-5530-0000-8100-000-00000 62-0000-0-5530-0000-8100-000-00000 62-0000-0-5530-0000-8100-000-00000 5530 WATER&/OR SEWAGE TOTAL ACTIVITY

5550 DISPOSAL/GARBAGE REMOVAL

2,698.30 2,866.05-2,698.30-2,667.55-2,698.30-2,698.30-1,751.30 167.75-30.75-748.50 1,949.80 167.75 30.75 947.00 000016 00570565 000016 00570565 000016 00570565 000016 00570565 198.50-0.0 198.50 PO-200020 11/21/2019 PO-200020 11/21/2019 PO-200020 11/21/2019 PO-200020 11/21/2019 0.00 YREKA TRANSFER LLC 0.0 **YREKA TRANSFER LLC YREKA TRANSFER LLC YREKA TRANSFER LLC** \*\*\*\*OVERDRAWN ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 62-0000-0-5550-0000-8100-000-00000 62-0000-0-5550-0000-8100-000-00000 62-0000-0-5550-0000-8100-000-00000 62-0000-0-5550-0000-8100-000-00000 TOTAL ACTIVITY Garbage - Trash Service Garbage - Trash Service Garbage - Trash Service Garbage - Trash Service

5560 LAUNDRY/DRY CLEANING BALANCE FORWARD 11/01/2019 \*\* NO ACTIVITY THIS PERIOD \*\* ENDING BALANCE 11/30/2019

\*\*\*\*100.0%

1,000.00 0.00 0.00 1,000.00

1,000.00

0.0

0.00

1,000.00

5600 RENTALS, LEASES & REPAIRS, N.C.

|                                              |                                                         |                                        |                                                         |                                        |                                                         |                                    |                                                         |                                    |                                                         |                                               |                                                           |                                               |                                                          |                                               | 3E 23                                                      |                                                  |                                       |
|----------------------------------------------|---------------------------------------------------------|----------------------------------------|---------------------------------------------------------|----------------------------------------|---------------------------------------------------------|------------------------------------|---------------------------------------------------------|------------------------------------|---------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------------------|---------------------------------------|
| 5,729.83-                                    | 9.65- 5,720.18-                                         |                                        | 5,729.83-                                               |                                        | 5,922.95-                                               |                                    | 6,373.57-                                               |                                    | 6,465.27-                                               |                                               | 6,770.95-                                                 |                                               | 6,679.25-                                                |                                               | J21608 FAR110 L.00.10 12/03/19 PAGE 23                     | ISCAL YEAR 20                                    |                                       |
| 12,003.19                                    | 9.65-                                                   |                                        | 9.65                                                    |                                        | 193.12                                                  |                                    | 450.62                                                  |                                    | 91.70                                                   |                                               | 305.68                                                    |                                               | 91.70-                                                   |                                               | 21608 FAR110 L                                             | 58.1 % REMAINS IN FISCAL YEAR 20                 |                                       |
| BALANCE FORWARD 11/01/2019 9,500.00 3,226.64 | 62-0000-0-5600-0000-8100-000-00000 PO-200015 11/05/2019 | MT SHASTA SPRING WATER 000011 00569540 | 62-0000-0-5600-0000-8100-000-00000 PO-200015 11/05/2019 | MT SHASTA SPRING WATER 000011 00569540 | 62-0000-0-5600-0000-7200-000-00000 PO-200044 11/14/2019 | PITNEY BOWES PURCHASE POWER 000061 | 62-0000-0-5600-0000-2700-000-00000 PO-200044 11/14/2019 | PITNEY BOWES PURCHASE POWER 000061 | 62-0000-0-5600-0000-2700-000-00000 PO-200026 11/21/2019 | WELLS FARGO FINANCIAL LEASING 000017 00570563 | 62-0000-0-5600-1110-1000-000-00000 PO-200026 11/21/2019 3 | WELLS FARGO FINANCIAL LEASING 000017 00570563 | 62-0000-0-5600-0000-2700-000-000000 PO-200026 11/21/2019 | WELLS FARGO FINANCIAL LEASING 000017 00570563 | 043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT J21 | NUCS FAR 11/2019 11/01/2019 TO 11/30/2019 58.1 % | FUND :62 CHARTER SCH. ENTERPRISE FUND |

EXPENDED ENCUMBERED BALANCE + TFRS VENDOR WR-NO APP BUDGET RECEIVED/ L REFERENCE DATE DESCRIPTION VEND FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

| 5600 RENTALS, LEASES & REPAIRS.N.C.                        |         |                  |
|------------------------------------------------------------|---------|------------------|
| 62-0000-0-5600-1110-1000-000-00000 PO-200026 11/21/2019    | 305.68- | 6,373.57-        |
| WELLS FARGO FINANCIAL LEASING 000017 00570563              |         |                  |
| 62-0000-0-5600-0000-7200-000-00000 PO-200030 11/21/2019 39 | 39.30   | 6,412.87-        |
| WELLS FARGO FINANCIAL LEASING 000017 00570563              |         |                  |
| 62-0000-0-5600-0000-7200-000-00000 PO-200030 11/21/2019    | 39.30-  | 39.30- 6,373.57- |
| WELLS FARGO FINANCIAL LEASING 000017 00570563              |         |                  |
| 62-0000-0-5600-1110-1000-000-00000 PO-200038 11/21/2019    | 208.61- | 6,164.96-        |
| WELLS FARGO FINANCIAL LEASING 000017 00570563              |         |                  |
| 62-0000-0-5600-1110-1000-000-00000 PO-200038 11/21/2019 20 | 208.61  | 6,373.57-        |
| WELLS FARGO FINANCIAL LEASING 000017 00570563              |         |                  |
| 62-0000-0-5600-0000-7200-000-00000 PO-200038 11/21/2019    | 26.82-  | 6,346.75-        |
| WELLS FARGO FINANCIAL LEASING 000017 00570563              |         |                  |
| 62-0000-0-5600-0000-7200-000000 PO-200038 11/21/2019 26    | 26.82   | 6,373.57-        |

| 62.58- 6,310.99-                                                                                                                                       | 62.58 6,373.57- | 71.21 6,444.78- | 30.52- 6,414.26-                                                                                       | 30.52 6,444.78- | 71.21- 6,373.57- | 4,072.71 11,800.86 6,373.57- | 109 157 50 42 157 50-                                                                | 4                    | 2,650.00 42,157.50-  | •<br>•                      | 2,850.00 45,007.50-                                                                        | 2,850.00- 42,157.50- | 3 000 00- 30 157 50                                                                   |         | 3,000.00 42,157.50- |                                              | -DC./Ca,44                      | J21608 FAR110 L.00.10 12/03/19 PAGE 24  | 58.1 % REMAINS IN FISCAL YEAR 20 |                                                                             | EXPENDED ENCUMBERED BALANCE                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--------------------------------------------------------------------------------------------------------|-----------------|------------------|------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------------|--------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|---------|---------------------|----------------------------------------------|---------------------------------|-----------------------------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| WELLS FARGO FINANCIAL LEASING 000017 00570563<br>62-0000-0-5600-0000-2700-000000 PO-200038 11/21/2019<br>WELLS FARGO FINANCIAL LEASING 000017 00570563 |                 | 8               | 62-0000-0-5600-0000-7200-000-00000 PO-200044 11/21/2019<br>PITNEY BOWES PURCHASE POWER 000061 00570558 | 00570558        |                  | 846.07 202.33-<br>9,500.00   | 5612 NORTH UNITED RENT/LEASE BLDG<br>BALANCE FORWARD 11/01/2019 122.000.00 55.000.00 | PO-200004 11/21/2019 | PO-200004 11/21/2019 | WENDY JAMES 000003 00570564 | 62-0000-0-5612-0000-8700-0000-00000 PO-200005 11/21/2019 2,85<br>ROB STONF 0000000 0520548 | PO-2(                | BOB STONE 000002 00570548<br>62-0000-0-5612-0000-8700-000-000000 00-200006 11/21/2019 | PLE & S |                     | TODD WHIPPLE & STACY WHIPPLE 000008 00570562 | MUIT PROPERTIES 000088 00570560 | ITED SISKIYOU FINANCIAL ACTIVITY REPORT |                                  | UNAFFROVED GL IKANACIJUNS INCLUDED<br>FUND :62 CHARTER SCH. ENTERPRISE FUND | APP BUDGET RECEIVED/<br>FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE + TFRS EXI |

E + TFRS EXPENDED ENCUMBERED BALANCE VENDOR WR-NO L REFERENCE DATE DESCRIPTION V FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

| 5612 NORTH UNITED RENT/LEASE BLDG                       |                                |   |
|---------------------------------------------------------|--------------------------------|---|
| 7                                                       | 2,500.00- 42,157.50-           |   |
| SHASTA SUMMIT PROPERTIES 000088 0057                    |                                |   |
| TOTAL ACTIVITY 0.00 11,000.00 11,000.00                 | .00-                           |   |
| ****OVERDRAWN ENDING BALANCE 11/30/2019 122,000.00      | 66,000.00 98,157.50 42,157.50- | ሪ |
| 5800 PROFES'L/CONSULTG SVCS/OP EXP                      |                                |   |
| BALANCE FORWARD 11/01/2019 372,515.91 51,122.83         | 2.83 10,488.88 310,904.20      |   |
| 62-0000-0-5800-0000-8100-000-00000 PO-200040 11/01/2019 | 425.00- 311,329.20             |   |
| LISA SHARA 000098 00569369                              |                                |   |
| 62-0000-0-5800-0000-8100-000-00000 PO-200040 11/01/2019 | 325.00- 311,654.20             |   |
| LISA SHARA 000098 00569369                              |                                |   |
| 62-0000-0-5800-0000-8100-000-00000 PO-200040 11/01/2019 | 425.00 311,229.20              |   |
| LISA SHARA 000098 00569369                              |                                |   |
| 62-0000-0-5800-0000-8100-000-00000 PO-200040 11/01/2019 | 325.00 310,904.20              |   |
| LISA SHARA 000098 00569369                              |                                |   |
| 62-6500-0-5800-5770-1120-000-00000 PO-200041 11/01/2019 | 268.00- 311,172.20             |   |
| TINY EYE 000056 00569378                                |                                |   |
| 62-6500-0-5800-5770-1120-000-00000 PO-200041 11/01/2019 | 268.00 310,904.20              |   |
| TINY EYE 000056 00569378                                |                                |   |
| 62-4610-0-5800-1110-1000-000-00000 PV-200261 11/01/2019 | 485.78 310,418.42              |   |
| PEARSON EDUCATION INC. 000121 00569373                  |                                |   |
| 62-4610-0-5800-0000-2700-000-00000 PV-200289 11/01/2019 | 213.75 310,204.67              |   |
| MOUNTAINEER IT 000047 00569371                          |                                |   |
| 62-4610-0-5800-1110-1000-000-00000 PV-200289 11/01/2019 | 498.75 309,705.92              |   |
| MOUNTAINEER IT 000047 00569371                          |                                |   |
| 62-0000-0-5800-0000-2700-000-00000 PV-200299 11/01/2019 | 45.00 309,660.92               |   |
| SISKIYOU COUNTY OFFICE OF ED 000007 00569376            |                                |   |
| 62-0000-0-5800-0000-2700-000-00000 PV-200300 11/01/2019 | 32.00 309,628.92               |   |
| SISKIYOU COUNTY OFFICE OF ED 000007 00569376            |                                |   |
| 62-0000-0-5800-0000-7200-000-00000 PV-200301 11/01/2019 | 32.00 309,596.92               |   |
| SISKIYOU COUNTY OFFICE OF ED 000007 00569376            |                                |   |
| 62-0000-0-5800-0000-7200-000-00000 PV-200302 11/01/2019 | 32.00 309,564.92               |   |
| SISKIYOU COUNTY OFFICE OF ED 000007 00569376            |                                |   |
| 62-4610-0-5800-1110-1000-000-00000 PV-200303 11/01/2019 | 199.00 309,365.92              |   |
| ACADEMIC INNOVATIONS 000164 00569363                    |                                |   |
| 62-4610-0-5800-1110-1000-000-00000 PV-200307 11/01/2019 | 2,922.56 306,443.36            |   |
| CENGAGE LEARNING 000165 00569366                        |                                |   |
| 62-4610-0-5800-1110-1000-000-00000 PV-200308 11/01/2019 | 5,400.00 301,043.36            |   |
| MCGRAW HILL 000109 00569370                             |                                |   |
|                                                         |                                |   |
|                                                         |                                |   |
|                                                         |                                |   |
|                                                         |                                |   |
|                                                         |                                |   |

| 62-4610-0-5800-1110-1000-000-00000 PV-200309 11/01/2019 | 485.78 | 300,557,58 |
|---------------------------------------------------------|--------|------------|
| PEARSON EDUCATION INC. 000121 00569373                  |        |            |
| 62-4610-0-5800-1110-1000-000-00000 PV-200311 11/01/2019 | 437.50 | 300,120.08 |
| PEARSON EDUCATION INC. 000121 00569373                  |        |            |
| 62-0000-0-5800-0000-2700-000-00000 PO-200036 11/05/2019 | 396.00 | 299,724.08 |
| SCHOOL PATHWAYS 000006 00569545                         |        |            |
|                                                         |        |            |
|                                                         |        |            |

J21608 FAR110 L.00.10 12/03/19 PAGE 25 58.1 % REMAINS IN FISCAL YEAR 20 TED SISKIYOU FINANCIAL ACTIVITY REPORT 11/01/2019 T0 11/30/2019 UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND 043 NORTHERN UNITED SISKIYOU NUCS FAR 11/2019 FUND :62

BALANCE + TFRS EXPENDED ENCUMBERED VENDOR WR-NO APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION VEND FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

| 5800 PROFES'L/CONSULTG SVCS/OP EXP                                                         |           |                      |
|--------------------------------------------------------------------------------------------|-----------|----------------------|
| 62-0000-0-5800-0000-2700-000-000000 PO-200036 11/05/2019<br>SCHOOI PATHWAYS ODDOD6 D056545 | 396.00-   | 300,120.08           |
| 00330                                                                                      | 182.00    | 299,938.08           |
| SISKIYOU FAMILY YMCA 000154 00569549                                                       |           |                      |
| 62-0000-0-5800-1110-1000-000-00000 PV-200331 11/05/2019                                    | 100.00    | 299,838.08           |
| APEX LEARNING 000128 00569530                                                              |           |                      |
| 62-4610-0-5800-1110-1000-000-00000 PV-200340 11/05/2019                                    | 230.00    | 299,608.08           |
| IDANCE STUDIO 000025 00569537                                                              |           |                      |
| 62-0000-0-5800-0000-8100-000-00000 PV-200341 11/05/2019                                    | 987.50    | 298,620.58           |
| CHRISTY CAMERON 000170 00569533                                                            |           |                      |
| 62-0000-0-5800-0000-8100-000-00000 PV-200345 11/05/2019                                    | 900.006   | 297,720.58           |
| MARK WELTY 000084 00569539                                                                 |           |                      |
| 62-0000-0-5800-0000-8100-000-00000 PV-200351 11/05/2019                                    | 12.00     | 297,708.58           |
| Fryling, Dawn 000028 00569535                                                              |           |                      |
| 62-0000-0-5800-0000-8100-000-00000 PO-200024 11/21/2019                                    | 95.00-    | 297,803.58           |
| MCLANE MAINTENANCE 000118 00570555                                                         |           |                      |
| 62-0000-0-5800-0000-8100-000-00000 PO-200024 11/21/2019                                    | 95.00     | 297,708.58           |
| MCLANE MAINTENANCE 000118 00570555                                                         |           |                      |
| 62-0000-0-5800-0000-2700-000-00000 PO-200036 11/21/2019                                    | 370.00    | 297,338.58           |
| SCHOOL PATHWAYS 000006 00570559                                                            |           |                      |
| 62-0000-0-5800-0000-2700-000-00000 PO-200036 11/21/2019                                    | 1,650.00- | 1,650.00- 298,988.58 |
| SCHOOL PATHWAYS 000006 00570559                                                            |           |                      |
| 62-0000-0-5800-0000-2700-000-00000 PO-200036 11/21/2019                                    | 370.00-   | 299,358.58           |
| SCHOOL PATHWAYS 000006 00570559                                                            |           |                      |

| 62-0000-0-5800-0000-2700-000-00000        | 0 PO-200036 11/21/2019                       | 1,650.00                         | 297,708.58           |
|-------------------------------------------|----------------------------------------------|----------------------------------|----------------------|
| SCHOOL PATHWAYS                           | VTHWAYS 000006 00570559                      |                                  |                      |
| 62-0000-0-5800-1110-1000-000-00000        | 0 PV-200363 11/21/2019                       | 70.00                            | 297,638.58           |
| IDANCE STUDIO                             | UDIO 000025 00570554                         |                                  |                      |
| 62-0000-0-5800-0000-2700-000-00000        | 0 PO-200036 11/26/2019                       | 362.00-                          | 362.00- 298,000.58   |
| SCHOOL PATHWAYS                           | VTHWAYS 000006 00570696                      |                                  |                      |
| 62-0000-0-5800-0000-2700-000-00000        | 0 PO-200036 11/26/2019                       | 1,650.00-                        | 1,650.00- 299,650.58 |
| SCHOOL PATHWAYS                           | VTHWAYS 000006 00570696                      |                                  |                      |
| 62-0000-0-5800-0000-2700-000-00000        | 0 PO-200036 11/26/2019                       | 1,650.00                         | 298,000.58           |
| SCHOOL PATHWAYS                           | VTHWAYS 000006 00570696                      |                                  |                      |
| 62-0000-0-5800-0000-2700-000-00000        | 0 PO-200036 11/26/2019                       | 370.00                           | 297,630.58           |
| SCHOOL PATHWAYS                           | VTHWAYS 000006 00570696                      |                                  |                      |
| 62-0000-0-5800-0000-2700-000-00000        | 0 PO-200036 11/26/2019                       | 396.00                           | 297,234.58           |
| SCHOOL PATHWAYS                           | VTHWAYS 000006 00570696                      |                                  |                      |
| 62-6500-0-5800-5770-1120-000-00000        | 0 PO-200041 11/26/2019                       | 746.40                           | 296,488.18           |
| TINY EYE                                  | 000056 00570703                              |                                  |                      |
| 62-6500-0-5800-5770-1120-000-00000        | 0 PO-200041 11/26/2019                       | 746.40-                          | 297,234.58           |
| TINY EYE                                  | 000056 00570703                              |                                  |                      |
| 62-0000-0-5800-0000-7300-000-00000        | 0 PV-200365 11/26/2019                       | 13,842.62                        | 283,391.96           |
| SISKIYOU C                                | SISKIYOU COUNTY OFFICE OF ED 000007 00570698 |                                  |                      |
| 62-0000-0-5800-0000-7200-000-00000        | 0 PV-200429 11/26/2019                       | 32.00                            | 283,359.96           |
| SISKIYOU C                                | SISKIYOU COUNTY OFFICE OF ED 000007 00570698 |                                  |                      |
| D. C. |                                              |                                  |                      |
| 043 NORTHERN UNITED SISKIYOU              | FINANCIAL ACTIVITY REPORT                    | J21608 FAR110 L.00.10 12/03/19 P | 00.10 12/03/19 P     |
| NUCS FAR 11/2019 1                        | 11/01/2019 TO 11/30/2019 58                  | 58.1 % REMAINS IN FISCAL YEAR 20 | SCAL YEAR 20         |

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PAGE 26 UNAPPROVED GL TRANSACTIONS INCLUDED CHARTER SCH. ENTERPRISE FUND FUND :62 1

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BALANCE EXPENDED ENCUMBERED VENDOR WR-NO + TFRS APP BUDGET RECEIVED/ C REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION

372,515.91 85,172.47 4,201.48 283,141.96 283,141.96 218.00 0.00 34,049.64 6,287.40-000154 00570699 PV-200432 11/26/2019 SISKIYOU FAMILY YMCA \*\*\*\* 76.0% ENDING BALANCE 11/30/2019 5800 PROFES'L/CONSULTG SVCS/OP EXP 62-0000-0-5800-1110-1000-000-00000 TOTAL ACTIVITY

5801 LEGAL FEES

BALANCE FORWARD 11/01/2019 \*\* NO ACTIVITY THIS PERIOD \*\*

1,500.00 0.00 0.00 1,500.00

| ****100.0% ENDING BALANCE 11/30/2019 1,500.00 0.00 0                                                                                                 | 0.00 1,500.00                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 34 1                                                                                                                                                 | 13,000.00<br>11,700.00                 |
| DAVID L MOUNE & CU ELP 00016/ 00563534<br>62-0000-0-5830-0000-7191-000-00000 PV-200442 11/26/2019 3,900.00<br>DAVID L MOONE & CO ELP 000167 00570684 | 7,800.00                               |
| 0.00                                                                                                                                                 | 0.00 7,800.00                          |
| 5864 CO-OP / SCOE<br>BALANCE FORWARD 11/01/2019 1,500.00 0.00 ** NO ACTIVITY THIS PERIOD **                                                          | 1,500.00                               |
| (/30/2019 1,500.00 0.00                                                                                                                              | 0.00 1,500.00                          |
| 5899 UNAPPROPRIATED REVENUE<br>BALANCE FORWARD 11/01/2019 13,118.48 0.00 0.00                                                                        | 13,118.48                              |
| ****100.0% ENDING BALANCE 11/30/2019 13,118.48 0.00                                                                                                  | 0.00 13,118.48                         |
| 5912 COMMUN - INTERNET SVCS/LINES                                                                                                                    |                                        |
| BALANCE FORWARD 11/01/2019 3,200.00 2,201.76 3,620.63                                                                                                | 63 2,622.39-                           |
| 05/2019                                                                                                                                              | 49.95- 2,572.44-                       |
| LEPHONE COMPANY 000005 00569550                                                                                                                      |                                        |
| 62-0000-0-5912-0000-2700-000-000-0000 PO-200009 11/05/2019 49.95<br>SISKIYOU TELEPHONE COMPANY 000005 00569550                                       | 2,622.39-                              |
| 14 1                                                                                                                                                 | 226.49- 2,395.90-                      |
| JIVE CUMMUNICATION INC 00024 00569538 62-0000-0-5912-1110-1000-00000 PO-200014 11/05/2019 226,49                                                     | 2.622.39-                              |
| 0569538                                                                                                                                              |                                        |
| 62-0000-0-5912-0000-2700-000-00000 PO-200009 11/26/2019 50.77                                                                                        | 2,673.16-                              |
| EPHOI                                                                                                                                                |                                        |
| 5                                                                                                                                                    | 50.77- 2,622.39-                       |
| SISKIYOU TELEPHONE COMPANY 000005 00570700 62-0000-0-5912-0000-7200-000-00000 PV-200419 11/26/2019 58.05                                             | 2 680 44-                              |
| 000091 00570697                                                                                                                                      |                                        |
|                                                                                                                                                      |                                        |
| ITED SISKIYOU FINANCIAL ACTIVITY REPORT                                                                                                              | J21608 FAR110 L.00.10 12/03/19 PAGE 27 |
| NUCS FAR 11/2019 11/01/2019 TO 11/30/2019 58.1 % REMA<br>UNAPPROVED GL TRANSACTIONS INCLLIDED                                                        | 58.1 % REMAINS IN FISCAL YEAR 20       |
|                                                                                                                                                      |                                        |

# FUND :62 CHARTER SCH. ENTERPRISE FUND

+ TFRS EXPENDED ENCUMBERED BALANCE VENDOR WR-NO APP BUDGET RECEIVED/ REFERENCE DATE DESCRIPTION FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION -----

| 3,131.94-                                                              |                 | 3,267.39-                          |                 |                | 3,200.00 3,173.97 3,293.42 3,267.39-    |
|------------------------------------------------------------------------|-----------------|------------------------------------|-----------------|----------------|-----------------------------------------|
| 451.50                                                                 |                 | 135.45                             |                 |                | 3,173.97                                |
|                                                                        |                 |                                    |                 | 327.21-        | ,200.00                                 |
| 26/2019                                                                | 70697           | 26/2019                            | 70697           | 0.00 972.21    | Ω.                                      |
| v-200419 11/26/2019                                                    | 000091 00570697 | v-200419 11/26/2019                | 000091 00570697 | 0.00           | 119                                     |
|                                                                        | 0               | -Vq                                | 0               |                | 11/30/20                                |
| 5912 COMMUN - INTERNET SVCS/LINES<br>62-0000-0-5912-1110-1000-000-0000 | SHI INC.        | 62-0000-0-5912-0000-2700-000-00000 | SHI INC.        | CTIVITY        | ****OVERDRAWN ENDING BALANCE 11/30/2019 |
| COMMUN -                                                               |                 | 0-0-5912-000                       |                 | TOTAL ACTIVITY | ERDRAWN                                 |
| 5912<br>62-000                                                         |                 | 62-000                             |                 |                | NO<br>****                              |

| 6 890 07 507 5                                                                         | <b>m</b>             |                                        | 50.35 3,297.20-                                           |                                        | 30.83- 3,266.37-                                        |                                        | 30.83 3,297.20-                                           |                                        | 21.58- 3,275.62-                                        | :                                      | 21.58 3,297.20-                                           |                                        |                                    | 861.99 6,787.21 3,297.20-                          |                                    | 0.00 642.25                            | 69.25 573.00                                              |                               | 9.30 563.70                                               |                               |
|----------------------------------------------------------------------------------------|----------------------|----------------------------------------|-----------------------------------------------------------|----------------------------------------|---------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|----------------------------------------|---------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------------|------------------------------------|----------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------|
| 5922 COMMUNICATION - TELEPHONE SVCS<br>BALANCE ECOMMADD 11 (M1 2000 1 2 2 2 00 7 50 22 | PO-200010 11/21/2019 | CAL-ORE COMMUNICATIONS 000004 00570549 | 62-0000-0-5922-0000-2700-000-00000 PO-200010 11/21/2019 5 | CAL-ORE COMMUNICATIONS 000004 00570549 | 62-0000-0-5922-1110-1000-000-00000 PO-200012 11/21/2019 | CAL-ORE COMMUNICATIONS 000004 00570549 | 62-0000-0-5922-1110-1000-000-00000 PO-200012 11/21/2019 3 | CAL-ORE COMMUNICATIONS 000004 00570549 | 62-0000-0-5922-0000-7200-000-00000 PO-200031 11/21/2019 | CAL-ORE COMMUNICATIONS 000004 00570549 | 62-0000-0-5922-0000-7200-000-00000 PO-200031 11/21/2019 2 | CAL-ORE COMMUNICATIONS 000004 00570549 | TOTAL ACTIVITY 0.00 102.76 102.76- | ****OVERDRAWN ENDING BALANCE 11/30/2019 4,352.00 8 | 5930 COMMUNICATION - POSTAGE/METER | BALANCE FORWARD 11/01/2019 650.00 7.75 | 62-0000-0-5930-0000-2700-000-00000 PV-200352 11/05/2019 6 | Fryling, Dawn 000028 00569535 | 62-0000-0-5930-0000-2700-000-00000 PV-200353 11/05/2019 5 | Fryling, Dawn 000028 00569535 |

563.70

0.00

86.30

650.00

ENDING BALANCE 11/30/2019

\*\*\*\* 86.7%

TOTAL ACTIVITY

0:0

78.55

0.00

J21608 FAR110 L.00.10 12/03/19 PAGE 28 BALANCE 0.00 129,895.98-58.1 % REMAINS IN FISCAL YEAR 20 EXPENDED ENCUMBERED 1,935,895.66 945,888.14 163,275.78 826,731.74 9,098.00 0.00 670,825.03 0.00 129,895.98-604,371.39 211,314.20 149,074.05 243,983.14 9,098.00 0.00 129,895.98-0.00 9,098.00 0.00 0.00 129,895.98 0.00 0.00 VENDOR WR-NO 1,617,623.00 946,797.97 0.00 129,895.98 + TFRS 0.0 9,098.00 0.00 129,895.98 FINANCIAL ACTIVITY REPORT 0.00 9,098.00 RECEIVED/ UNAPPROVED GL TRANSACTIONS INCLUDED REFERENCE DATE 11/01/2019 TO 11/30/2019 9,098.00 APP BUDGET CHARTER SCH. ENTERPRISE FUND DESCRIPTION \*\*\*\*OVERDRAWN ENDING BALANCE 11/30/2019 ENDING BALANCE 11/30/2019 BALANCE FORWARD 11/01/2019 BALANCE FORWARD 11/01/2019 TOTALS (EXPENDITURE) 7142 OTH TUIT, EXC CST PMIT TO COE FD RESC Y OBJT GOAL FUNC SCH LOCAL \*\* NO ACTIVITY THIS PERIOD \*\* \*\* NO ACTIVITY THIS PERIOD \*\* TOTALS (INCOME) 043 NORTHERN UNITED SISKIYOU ACCOUNT DESCRIPTION 6400 EQUIPMENT NUCS FAR 11/2019 \*\*\*\*5000 TOTALS: \*\*\*\*7000 TOTALS: \*\*\*\*6000 TOTALS: FUND :62 5 63 \*\*\*\*100.0% FUND FUND 2

| Object        | Object Description                     | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance      |
|---------------|----------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|--------------|
| Fund 62 CHAR  | Fund 62 CHARTER SCHOOLS ENTERPRISE FND |                    |                    |                    |                                   |              |
| Resource 0000 | Resource 0000 UNRESTRICTED             |                    |                    |                    |                                   |              |
| Revenue       |                                        |                    |                    |                    |                                   |              |
| 8011          | REVENUE LIMIT ST AID-CURR YR           | 2,454,277.00       | 0.00               | 0.00               | 0.00                              | 2,454,277.00 |
| 8634          | FOOD SERVICES SALES                    | 1,026.75           | 0.00               | 0.00               | 00.00                             | 1,026.75     |
| 8638          | ADULT CAFETERIA                        | 692.79             | 00.0               | 0.00               | 0.00                              | 692.79       |
| BRRU          | INTEREST                               | 1,170.00           | 0.00               | 0.00               | 0.00                              | 1,170.00     |
| 8699          | ALL OTHER LOCAL REVENUES               | 241,749.42         | 00.0               | 00.00              | 848.36                            | 240,901.06   |
| R965          | TRANS FRM FND OF LAPSD/REORG           | 973,961.00         | 0.00               | 973,961.26         | 00'0                              | (0.26)       |
| 8084          |                                        | (533,342,00)       | 0.00               | 0.00               | 0.00                              | (533,342.00) |
| 8080          | CONTRIBUTION > SPECIAL ED              | (298.123.00)       | 00.0               | 0.00               | 0.00                              | (298,123.00) |
| 0008          |                                        | (172.273.00)       | 00'0               | 0.00               | 0.00                              | (172,273.00) |
| Total Revenue |                                        | 2,669,138.96       | 0.00               | 973,961.26         | 848.36                            | 1,694,329.34 |
| Expenditure   |                                        |                    |                    |                    |                                   |              |
| 1100          | TEACHERS SALARIES - REGULAR            | 918,340.36         | 0.00               | 105,839.76         | 0.00                              | 812,500.60   |
| 1140          | TEACHER SALARY - SUBSTITUTES           | 645.00             | 00.0               | 00.00              | 0.00                              | 645.00       |
| 1150          | TEACHER SALARY - OTHER PAY             | 23,023.25          | 0.00               | 3,955.00           | 0.00                              | 19,068.25    |
| 1300          | CERT SUPRVSRS' & ADMINS' SAL           | 80,772.00          | 00.0               | 9,834.50           | 0.00                              | 70,937.50    |
| 1900          | OTHER CERT SALARY- REGULAR             | 86,380.86          | 00.0               | 23,364,16          | 0.00                              | 63,016.70    |
| 2214          | CUSTODIAN                              | 7,476.00           | 0.00               | 751.00             | 0.00                              | 6,725.00     |
| 2255          | COMPUTER LAB TECHNICIAN                | 40,600.00          | 00.0               | 5,075.00           | 0.00                              | 35,525.00    |
| 2307          | COORDINATOR                            | 175,243.32         | 0.00               | 10,316.67          | 0.00                              | 164,926.65   |
| 2402          | ACCOUNT TECHNICIAN                     | 77,805.54          | 00.0               | 9,163.99           | 0.00                              | 68,641.55    |
| 2403          | CLERICAL TECHNICIAN                    | 41,349.42          | 00'0               | 15,141.65          | 0.00                              | 26,207.77    |
| 2405          | ATTENDANCE TECHNICIAN                  | 52,538.40          | 0.00               | 6,690.00           | 0.00                              | 45,848.40    |
| 2900          | OTHER CLASS SALARIES-REGULAR           | 146,371.50         | 0.00               | 13,191.75          | 0.00                              | 133,179.75   |
| 3101          | STRS - CERTIFICATED                    | 190,108.33         | 0.00               | 23,183.90          | 0.00                              | 166,924.43   |

### Page 1 of 13

| Object       | Object Description                     | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance    |
|--------------|----------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|------------|
| und 62 CHAF  | Fund 62 CHARTER SCHOOLS ENTERPRISE FND |                    |                    |                    |                                   |            |
| Resource 000 | Resource 0000 UNRESTRICTED             |                    |                    |                    |                                   |            |
| Expenditure  |                                        |                    |                    |                    |                                   |            |
| 3201         | PERS - CERTIFICATED                    | 6,444.80           | 0.00               | 805.60             | 0.00                              | 5,639.20   |
| 3202         | PERS - CLASSIFIED                      | 114,800.75         | 0.00               | 10,793.32          | 0.00                              | 104,007.43 |
| 3311         | SOCIAL SECURITY-CERTIFICATED           | 2,026.46           | 00.0               | 253.27             | 0.00                              | 1,773.19   |
| 3312         | SOCIAL SECURITY-CLASSIFIED             | 33,690.40          | 00.0               | 3,711.72           | 0.00                              | 29,978.68  |
| 3331         | MEDICARE-CERTIFICATED                  | 15,694.25          | 00.0               | 2,069.18           | 0.00                              | 13,625.07  |
| 3332         | MEDICARE-CLASSIFIED                    | 7,879.09           | 00.0               | 868.06             | 0.00                              | 7,011.03   |
| 3411         | HEALTH & WELFARE BENEFTS-CRT           | 232,974.90         | 00'0               | 23,598.25          | 0.00                              | 209,376.65 |
| 3412         | HEALTH & WELFARE BENEFTS-CLS           | 117,748.18         | 00.0               | 11,650.30          | 0.00                              | 106,097.88 |
| 3501         | ST UNEMPLOYMENT INS-CERTIF             | 541.64             | 00.0               | 71.35              | 0.00                              | 470.29     |
| 3502         | ST UNEMPLOYMENT INS-CLASSIFD           | 271.94             | 00.0               | 29.94              | 00.0                              | 242.00     |
| 3601         | WORKER'S COMP-CERTIFICATED             | 13,914.62          | 00.0               | 1,455.57           | 0.00                              | 12,459.05  |
| 3602         | WORKER'S COMP-CLASSIFIED               | 14,003.52          | 00'0               | 610.66             | 00.0                              | 13,392.86  |
| 4110         | TEXTBOOKS                              | 1,442.50           | 0.00               | 00.0               | 0.00                              | 1,442.50   |
| 4241         | COMPUTERZD BOOKS (NOT TEXTS)           | 2,500.00           | 00.0               | 00.00              | 0.00                              | 2,500.00   |
| 4310         | MATERIALS & SUPPLIES                   | 13,421.96          | 00.0               | 1,634.51           | (742.72)                          | 12,530.17  |
| 4312         | SUBSCRIPTIONS/PERIODICALS              | 1,000.00           | 00.0               | 0.00               | 0.00                              | 1,000.00   |
| 4314         | TESTS                                  | 650.00             | 00.0               | 00.00              | 00.0                              | 650.00     |
| 4351         | OFFICE SUPPLIES                        | 16,492.75          | 00.0               | 2,840.86           | (1,295.32)                        | 14,947.21  |
| 4364         | GASOLINE                               | 1,480.64           | 00.0               | 00.0               | 0.00                              | 1,480.64   |
| 4374         | CUSTODIAL SUPPLIES                     | 9,783,76           | 0.00               | 55.44              | 00.00                             | 9,728.32   |
| 4377         | GROUNDS SUPPLIES                       | 2,467.53           | 0.00               | 00.0               | 0.00                              | 2,467.53   |
| 4381         | BUILDING MAINTENANCE SUPPLS            | 672,62             | 0.00               | 115.14             | 0.00                              | 557.48     |
| 4383         | LOCKS AND KEYS                         | 977.11             | 0.00               | 00.0               | 0.00                              | 977.11     |
| 4384         | REPAIR PARTS-BUILDING                  | 1,000.00           | 0.00               | 00.00              | 00.0                              | 1,000.00   |
| 4392         | MEDICAL SUPPLIES                       | 1,362.75           | 0.00               | 46.55              | 00.0                              | 1,316.20   |

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| Object       | Object Description                     | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pended Activity | Balance    |
|--------------|----------------------------------------|--------------------|--------------------|--------------------|-----------------|------------|
| Fund 62 CHA  | Fund 62 CHARTER SCHOOLS ENTERPRISE FND |                    |                    |                    |                 |            |
| Resource 000 | Resource 0000 UNRESTRICTED             |                    |                    |                    |                 |            |
| Expenditure  |                                        |                    |                    |                    |                 |            |
| 4393         | WORKSHOP REFRESHMENTS                  | 8,199.94           | 0.00               | 0.00               | 0.00            | 8,199.94   |
| 4400         | EQUIPMENT                              | 271.08             | 00.0               | 00.0               | 0.00            | 271.08     |
| 4445         | COMPUTERS                              | 289.52             | 00.0               | 00.00              | 0.00            | 289.52     |
| 4453         | OTHER TECHNOLOGY                       | 7,500.00           | 00.0               | 00.00              | 0.00            | 7,500.00   |
| 4710         | FOOD                                   | 7,384.48           | 0.00               | 3,129.00           | 0.00            | 4,255.48   |
| 5201         | EMPLOYEE MILEAGE                       | 27,604.19          | 00.0               | 1,050.96           | 0.00            | 26,553.23  |
| 5207         | REGISTRATION FEES                      | 14,908.50          | 00.0               | 849.70             | 0.00            | 14,058.80  |
| 5209         | ACCOMMODATIONS                         | 24,124.61          | 0.00               | 3,200.77           | 0.00            | 20,923.84  |
| 5300         | DUES & MEMBERSHIPS                     | 11,722.00          | 0.00               | 1,563.00           | 0.00            | 10,159.00  |
| 5450         | OTHER INSURANCE                        | 5,000.89           | 00.0               | 00'0               | 0.00            | 5,000.89   |
| 5500         | UTILITIES & HOUSEKEEPING SRV           | 2,700.00           | 00.0               | 00.00              | 0.00            | 2,700.00   |
| 5510         | HEATING FUEL                           | 1,350.00           | 00.0               | 00'0               | 0.00            | 1,350.00   |
| 5520         | ELECTRICITY SERVICES                   | 3,767.31           | 0.00               | 467.11             | 0.00            | 3,300.20   |
| 5530         | WATER SERVICES                         | 1,866.74           | 00.0               | 151.41             | 0.00            | 1,715.33   |
| 5531         | BOTTLED WATER SERVICE                  | 412.00             | 0.00               | 00.0               | 0.00            | 412.00     |
| 5560         | WASTE DISPOSAL                         | 2,133.56           | 00.00              | 111.73             | 0.00            | 2,021.83   |
| 5612         | RENTALS AND LEASES-BUILDINGS           | 136,296.00         | 00.0               | 17,588.00          | 00'0            | 118,708.00 |
| 5618         | RENTALS AND LEASES-VEHICLES            | 1,000.00           | 00.0               | 00.0               | 0.00            | 1,000.00   |
| 5623         | RENTALS AND LEASES-EQUIPMENT           | 12,549.35          | 0.00               | 768.94             | 0.00            | 11,780.41  |
| 5637         | MAINTENANCE AGREEMENTS                 | 13,513.65          | 0.00               | 1,621.67           | 00.0            | 11,891.98  |
| 5800         | CONTRACTED SERVICES                    | 35,967.89          | 00.0               | 6,216.95           | 0.00            | 29,750.94  |
| 5801         | STUDENT TRAVEL/FIELDTRIPS              | 235.00             | 00'0               | 474.37             | 00.0            | (239.37)   |
| 5805         | PRINTING SERV-OUTSIDE VENDOR           | 868.64             | 0.00               | 280.15             | 00.0            | 588.49     |
| 5811         | CO-OP CONTRACT                         | 3,619.00           | 0.00               | 0.00               | 0.00            | 3,619.00   |
| 5812         | LIBRARY CONTRACT                       | 3,625.00           | 0.00               | 3,625.00           | 00.00           | 0.00       |

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| Object               | Object Description                       | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance      |
|----------------------|------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|--------------|
| Fund 62 CHA          | Fund 62 CHARTER SCHOOLS ENTERPRISE FND   |                    |                    |                    |                                   |              |
| Resource 000         | Resource 0000 UNRESTRICTED               |                    |                    |                    |                                   |              |
| Expenditure          |                                          |                    |                    |                    |                                   |              |
| 5819                 | OTHER INTER-LEA CONTRACTS                | 35,322.00          | 0.00               | 00.0               | 0.00                              | 35,322.00    |
| 5822                 | AUDIT FEES                               | 19,500.00          | 0.00               | 00.0               | 00.0                              | 19,500.00    |
| 5831                 | ADVERTISEMENT                            | 0.15               | 0.00               | 00.00              | 0.00                              | 0.15         |
| 5845                 | INFORMTN NETWORK SERV CONTR              | 8,722.00           | 00.0               | 00.0               | 0.00                              | 8,722.00     |
| 5861                 | FINGERPRINTING                           | 1,499.00           | 0.00               | 00.0               | 0.00                              | 1,499.00     |
| 5881                 | OTHER CHARGES/FEES                       | 8,204.00           | 0.00               | 0.00               | 0.00                              | 8,204.00     |
| 5884                 | LICENSE, PERMIT, USE FEE, TX             | 634.35             | 0.00               | 00.0               | 0.00                              | 634.35       |
| 5909                 | <b>TELEPHONE/COMMUNICATIONS</b>          | 9,562.19           | 0.00               | 1,175.08           | 0.00                              | 8,387.11     |
| 5922                 | TELEPHONE LINES - TECHNOLOGY             | 10,462.00          | 0.00               | 1,472.62           | 0.0                               | 8,989.38     |
| 5950                 | POSTAGE                                  | 2,495.86           | 0.00               | 111.86             | 0.0                               | 2,384.00     |
| Total Expenditure    | iture                                    | 2,877,207.05       | 00.0               | 330,975.42         | (2,038.04)                        | 2,548,269.67 |
| <b>Total Resourc</b> | Total Resource 0000 UNRESTRICTED         | (208,068.09)       | 00.0               | 642,985.84         | 2,886.40                          | (853,940.33) |
| Resource 000         | Resource 0001 SUPPLEMENTAL/CONCENTRATION |                    |                    |                    |                                   |              |
| Revenue              |                                          |                    |                    |                    |                                   |              |
| 8984                 | CONTRIBUTION>LCFF                        | 533,342.00         | 0.00               | 0.00               | 0.00                              | 533,342.00   |
| Total Revenue        | ٥                                        | 533,342.00         | 00.00              | 00.0               | 0.00                              | 533,342.00   |
| Expenditure          |                                          |                    |                    |                    |                                   |              |
| 1100                 | TEACHERS SALARIES - REGULAR              | 116,680.00         | 00.0               | 11,160.00          | 00.0                              | 105,520.00   |
| 1200                 | CERT PUPIL SUPPORT SAL - REG             | 57,999.60          | 0.00               | 7,559.00           | 00.0                              | 50,440.60    |
| 2100                 | CLASS INSTR AIDE SAL-REGULAR             | 57,014.00          | 00.0               | 8,882.00           | 00.0                              | 48,132.00    |
| 2210                 | FOOD SERVICE PERSONNEL                   | 17,251.50          | 00.0               | 2,614.10           | 00.0                              | 14,637.40    |
| 2218                 | COUNSELING/CAREER TECHNICIAN             | 16,922.68          | 0.00               | 3,293.33           | 0.00                              | 13,629.35    |
| 3101                 | STRS - CERTIFICATED                      | 34,121.72          | 0.00               | 3,191.55           | 00.0                              | 30,930.17    |
| 3202                 | PERS - CLASSIFIED                        | 24,424.90          | 0.00               | 1,577.27           | 00.0                              | 22,847.63    |

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HUMBOLDT COUNTY OFFICE OF EDUCATION 75 - Northern United Humboldt

| Object            | Object Description                             | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance    |
|-------------------|------------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|------------|
| Fund 62 CHAI      | Fund 62 CHARTER SCHOOLS ENTERPRISE FND         |                    |                    |                    |                                   |            |
| Resource 000      | Resource 0001 SUPPLEMENTAL/CONCENTRATION       |                    |                    |                    |                                   |            |
| Expenditure       |                                                |                    |                    |                    |                                   |            |
| 3312              | SOCIAL SECURITY-CLASSIFIED                     | 6,493.00           | 00.0               | 867.84             | 0.00                              | 5,625.16   |
| 3331              | MEDICARE-CERTIFICATED                          | 4,093.10           | 00.0               | 268.39             | 0.00                              | 3,824.71   |
| 3332              | MEDICARE-CLASSIFIED                            | 1,508.02           | 00.0               | 213.93             | 0.00                              | 1,294.09   |
| 3411              | HEALTH & WELFARE BENEFTS-CRT                   | 26,671.39          | 00.0               | 3,137.69           | 0.00                              | 23,533.70  |
| 3412              | HEALTH & WELFARE BENEFTS-CLS                   | 6,562.82           | 0.00               | 1,002.91           | 0.00                              | 5,559.91   |
| 3501              | ST UNEMPLOYMENT INS-CERTIF                     | 140.90             | 0.00               | 9.25               | 0.00                              | 131.65     |
| 3502              | ST UNEMPLOYMENT INS-CLASSIFD                   | 51.64              | 0.00               | 7.38               | 0.00                              | 44.26      |
| 3601              | WORKER'S COMP-CERTIFICATED                     | 7,391.55           | 00.0               | 188.78             | 0.00                              | 7,202.77   |
| 3602              | WORKER'S COMP-CLASSIFIED                       | 2,783.31           | 0.00               | 150.49             | 0.00                              | 2,632.82   |
| 4310              | MATERIALS & SUPPLIES                           | 500.00             | 00.0               | 61.74              | 0.00                              | 438.26     |
| 4314              | TESTS                                          | 600.009            | 00.0               | 0.00               | 0.00                              | 600.00     |
| 4364              | GASOLINE                                       | 1,905.65           | 00'0               | 559,15             | 0.00                              | 1,346.50   |
| 4445              | COMPUTERS                                      | 100.00             | 00.0               | 0.00               | 0.00                              | 100.00     |
| 4710              | FOOD                                           | 2,427.66           | 00.0               | 104.06             | (53.25)                           | 2,376.85   |
| 5201              | EMPLOYEE MILEAGE                               | 1,392.85           | 00.0               | 207.99             | 0.00                              | 1,184.86   |
| 5205              | AIRFARE                                        | 338.00             | 0.00               | 337.60             | 0.00                              | 0.40       |
| 5207              | REGISTRATION FEES                              | 1,500.00           | 00.0               | 00.0               | 0.00                              | 1,500.00   |
| 5209              | ACCOMMODATIONS                                 | 1,500.00           | 0.00               | 808.33             | 0.00                              | 691.67     |
| 5800              | CONTRACTED SERVICES                            | 1,626.00           | 00.0               | 0.00               | 0.00                              | 1,626.00   |
| 5809              | TRANSPORTATION-IN-LIEU PAYMT                   | 367.07             | 00.0               | 79.33              | 0.00                              | 287.74     |
| 5922              | TELEPHONE LINES - TECHNOLOGY                   | 750.00             | 0.00               | 0.00               | 0.00                              | 750.00     |
| Total Expenditure | iture                                          | 393,117.36         | 00'0               | 46,282.11          | (53.25)                           | 346,888.50 |
| Total Resour      | Total Resource 0001 SUPPLEMENTAL/CONCENTRATION | 140,224.64         | 0.00               | (46,282.11)        | 53.25                             | 186,453.50 |

Criteria: Type = Summary; Budget Status = Revised; Running Balance = No; Default Column Order = Yes; Include GL Status = Pended,Encumbered,PreEncumberd; Sort/Group = Fund,Resource,Object; Suppress Net Zero Accounts = Yes; Display Columns FTR = GL Status

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| Object                   | Object Description                               | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance   |
|--------------------------|--------------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|-----------|
| Fund 62 CHART            | Fund 62 CHARTER SCHOOLS ENTERPRISE FND           |                    |                    |                    |                                   |           |
| Resource 1100 (          | Resource 1100 STATE LOTTERY REVENUE              |                    |                    |                    |                                   |           |
| Revenue<br>8560          | STATE LOTTERY REVENUE                            | 58,599.00          | 00.0               | 0.00               | 0.0                               | 58,599.00 |
| Total Revenue            |                                                  | 58,599,00          | 0.00               | 00.0               | 00.0                              | 58,599.00 |
| Expenditure              |                                                  |                    |                    |                    |                                   |           |
| 4110                     | TEXTBOOKS                                        | 379.61             | 0.00               | 0.00               | 0.00                              | 379.61    |
| 4310                     | MATERIALS & SUPPLIES                             | 10,011.91          | 00.0               | 1,268.42           | 0.00                              | 8,743.49  |
| 4312                     | SUBSCRIPTIONS/PERIODICALS                        | 672.28             | 00.0               | 0.00               | 0.00                              | 672.28    |
| 4445                     | COMPUTERS                                        | 28,608.00          | 00.0               | 0.00               | 0.00                              | 28,608.00 |
| 5800                     | CONTRACTED SERVICES                              | (300.00)           | 0.00               | 00'0               | 0.00                              | (300.00)  |
| Total Expenditure        | Ð                                                | 39,371.80          | 0.00               | 1,268.42           | 0.00                              | 38,103.38 |
| Total Resource           | Total Resource 1100 STATE LOTTERY REVENUE        | 19,227.20          | 0.00               | (1,268.42)         | 0.00                              | 20,495.62 |
| Resource 1400            | Resource 1400 EDUCATION PROTECTION ACCOUNT       |                    |                    |                    |                                   |           |
| Revenue                  |                                                  |                    |                    |                    |                                   |           |
| 8012                     | REVENUE LIMIT-EPA                                | 53,681.00          | 0:00               | 0.00               | 0:00                              | 53,681.00 |
| Total Revenue            |                                                  | 53,681.00          | 0.00               | 00.00              | 00.00                             | 53,681.00 |
| Expenditure              |                                                  |                    |                    |                    |                                   |           |
| 1100                     | TEACHERS SALARIES - REGULAR                      | 39,775.00          | 0.00               | 7,625.00           | 0.00                              | 32,150.00 |
| 3101                     | STRS - CERTIFICATED                              | 6,801.27           | 0.00               | 1,303.87           | 0.00                              | 5,497.40  |
| 3331                     | MEDICARE-CERTIFICATED                            | 576.85             | 0.00               | 110.57             | 0.00                              | 466.28    |
| 3411                     | HEALTH & WELFARE BENEFTS-CRT                     | 4,099.86           | 00.0               | 1,079.27           | 0.00                              | 3,020.59  |
| 3501                     | ST UNEMPLOYMENT INS-CERTIF                       | 19.50              | 00'0               | 3.82               | 0.00                              | 15.68     |
| 3601                     | WORKER'S COMP-CERTIFICATED                       | 405.25             | 0.00               | 77.77              | 0.00                              | 327.48    |
| <b>Total Expenditure</b> | ē                                                | 51,677.73          | 00.0               | 10,200.30          | 0.00                              | 41,477.43 |
| <b>Total Resource</b>    | Total Resource 1400 EDUCATION PROTECTION ACCOUNT | 2,003.27           | 0.00               | (10,200.30)        | 00.0                              | 12,203.57 |

3 5 50 ŝ D Ľ, D σ ۲ ק Fund, Resource, Object; Suppress Net Zero Accounts = Yes; Display Columns FTR = GL Status Run: 12/2/2019 4:04 PM Copyright @ 1998 The California Educational Computer Consortium Joint Powers Authority. All Rights Reserved.

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| Object                   | Object Description                               | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance    |
|--------------------------|--------------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|------------|
| Fund 62 CHAR             | Fund 62 CHARTER SCHOOLS ENTERPRISE FND           |                    |                    |                    |                                   |            |
| Resource 3010            | Resource 3010 TITLE I-BASIC GRANTS-LOW INC       |                    |                    |                    |                                   |            |
| Revenue                  |                                                  |                    |                    |                    |                                   |            |
| 8290                     | ALL OTHER FEDERAL REVENUES                       | 98,718.00          | 00.0               | 0.00               | 0.00                              | 98,718.00  |
| 8295                     | ALL FEDERAL REV PRIOR YEAR                       | 0.08               | 00.0               | 0.00               | 0.00                              | 0.08       |
| Total Revenue            |                                                  | 98,718.08          | 0.00               | 00.00              | 0.00                              | 98,718.08  |
| Expenditure              |                                                  |                    |                    |                    |                                   |            |
| 1100                     | TEACHERS SALARIES - REGULAR                      | 29,049.60          | 00.0               | 1,730.00           | 0.00                              | 27,319.60  |
| 2100                     | CLASS INSTR AIDE SAL-REGULAR                     | 00.0               | 00.0               | 1,956,88           | 0.00                              | (1,956.88) |
| 2900                     | OTHER CLASS SALARIES-REGULAR                     | 25,378.39          | 00.0               | 4,826.61           | 0.00                              | 20,551.78  |
| 3101                     | STRS - CERTIFICATED                              | 2,106.01           | 00.0               | 295.83             | 0.00                              | 1,810.18   |
| 3202                     | PERS - CLASSIFIED                                | 4,876.19           | 00.0               | 459.67             | 0.00                              | 4,416.52   |
| 3312                     | SOCIAL SECURITY-CLASSIFIED                       | 1,577.25           | 00.0               | 417.90             | 0.00                              | 1,159.35   |
| 3331                     | MEDICARE-CERTIFICATED                            | 178.76             | 00.0               | 25.08              | 0.00                              | 153,68     |
| 3332                     | MEDICARE-CLASSIFIED                              | 368.83             | 00.0               | 97.75              | 0.00                              | 271.08     |
| 3411                     | HEALTH & WELFARE BENEFTS-CRT                     | 2,164.40           | 00.0               | 322.08             | 00'0                              | 1,842.32   |
| 3412                     | HEALTH & WELFARE BENEFTS-CLS                     | 0.64               | 0.00               | 0.00               | 0.00                              | 0.64       |
| 3501                     | ST UNEMPLOYMENT INS-CERTIF                       | 6.51               | 00.0               | 0.87               | 0.00                              | 5.64       |
| 3502                     | ST UNEMPLOYMENT INS-CLASSIFD                     | 12.47              | 00'0               | 3.37               | 0.00                              | 9.10       |
| 3601                     | WORKER'S COMP-CERTIFICATED                       | 125.18             | 00.0               | 17.65              | 0.00                              | 107.53     |
| 3602                     | WORKER'S COMP-CLASSIFIED                         | 259.94             | 00.0               | 68.76              | 0.00                              | 191.18     |
| <b>Total Expenditure</b> | ure                                              | 66,104.17          | 0.00               | 10,222.45          | 0.00                              | 55,881.72  |
| Total Resource           | Total Resource 3010 TITLE I-BASIC GRANTS-LOW INC | 32,613.91          | 0.00               | (10,222.45)        | 00.00                             | 42,836.36  |
| Resource 3310            | Resource 3310 SP ED-IDEA BAS GRNT ENTL           |                    |                    |                    |                                   |            |
| Revenue                  |                                                  |                    |                    |                    |                                   |            |
| 8181                     | SP ED-ENTITLEMENT PER UDC                        | 64,150.00          | 0:00               | 0.00               | 0.00                              | 64,150.00  |
| <b>Total Revenue</b>     |                                                  | 64,150.00          | 0.00               | 00.0               | 0.00                              | 64,150.00  |

Fund, Resource, Object; Suppress Net Zero Accounts = Yes; Display Columns FTR = GL Status

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| Object            | Object Description                           | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance   |
|-------------------|----------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|-----------|
| und 62 CHAR       | Fund 62 CHARTER SCHOOLS ENTERPRISE FND       |                    |                    | ·                  |                                   |           |
| esource 3310      | Resource 3310 SP ED-IDEA BAS GRNT ENTL       |                    |                    |                    |                                   |           |
| Expenditure       |                                              |                    |                    |                    |                                   |           |
| 1104              | SPECIAL ED TEACHER                           | 34,160.00          | 0.00               | 0.00               |                                   | 34,160.00 |
| 3101              | STRS - CERTIFICATED                          | 5,561.00           | 00'0               | 00.0               | 0.00                              | 5,561.00  |
| 3331              | MEDICARE-CERTIFICATED                        | 495.00             | 0.00               | 00.0               | 00.00                             | 495.00    |
| 3411              | HEALTH & WELFARE BENEFTS-CRT                 | 4,299.00           | 00.0               | 00.0               | 0.00                              | 4,299.00  |
| 3501              | ST UNEMPLOYMENT INS-CERTIF                   | 17.00              | 0.00               | 00.0               | 0.00                              | 17.00     |
| 3601              | WORKER'S COMP-CERTIFICATED                   | 734.00             | 00.0               | 0.00               | 0.00                              | 734.00    |
| 4310              | MATERIALS & SUPPLIES                         | 4,750.00           | 00.0               | 00.0               | 0.00                              | 4,750.00  |
| 5201              | EMPLOYEE MILEAGE                             | 4,750.00           | 00.0               | 00.0               | 0.00                              | 4,750.00  |
| 5207              | REGISTRATION FEES                            | 4,350.00           | 00.0               | 00.0               | 0.00                              | 4,350.00  |
| 5209              | ACCOMMODATIONS                               | 4,634.00           | 00.0               | 00.0               | 00.00                             | 4,634.00  |
| 5800              | CONTRACTED SERVICES                          | 4.61               | 0.00               | 0.00               | 0.00                              | 4.61      |
| Total Expenditure | Ure                                          | 63,754.61          | 00.0               | 00.0               | 0.00                              | 63,754.61 |
| otal Resource     | Total Resource 3310 SP ED-IDEA BAS GRNT ENTL | 395.39             | 0.00               | 00.0               | 0.00                              | 395.39    |
| esource 4035      | Resource 4035 TITLE II TEACHER QUALITY       |                    |                    |                    |                                   |           |
| Revenue           | ALL OTHER FEDERAL REVENILES                  | 15.723.00          | 00.0               | 00.0               | 0.00                              | 15,723.00 |
| Total Revenue     |                                              | 15,723.00          | 00.0               | 0.00               |                                   | 15,723.00 |
| Expenditure       | TEACHERS SALARIES . REGULAR                  | 4.481.00           | 0.00               | 0.0                | 0.00                              | 4,481.00  |
| 5800              |                                              | 7,500.00           | 0.00               | 0.00               | 0.00                              | 7,500.00  |
| Total Expenditure |                                              | 11,981.00          | 0.00               | 00.0               |                                   | 11,981.00 |
| otal Resource     | Total Resource 4035 TITLE II TEACHER QUALITY | 3,742.00           | 0.00               | 0.00               | 0.00                              | 3,742.00  |

Fund, Resource, Object; Suppress Net Zero Accounts = Yes; Display Columns FTR = GL Status

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HUMBOLDT COUNTY OFFICE OF EDUCATION

| Object            | Object Description                                  | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance    |
|-------------------|-----------------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|------------|
| Fund 62 CHAF      | Fund 62 CHARTER SCHOOLS ENTERPRISE FND              |                    |                    |                    |                                   |            |
| Resource 412      | Resource 4127 TITLE IV,PART A STUDENT SUPPRT        |                    |                    |                    |                                   |            |
| Revenue<br>8290   | ALL OTHER FEDERAL REVENUES                          | 10,000.00          | 0.00               | 0.00               | 0.00                              | 10,000.00  |
| Total Revenue     |                                                     | 10,000.00          | 0.00               | 00.00              | 00.00                             | 10,000.00  |
| Expenditure       |                                                     |                    |                    |                    |                                   |            |
| 1100              | TEACHERS SALARIES - REGULAR                         | 7,406.00           | 0.00               | 692.00             | 0.00                              | 6,714.00   |
| 3101              | STRS - CERTIFICATED                                 | 1,183.00           | 00.0               | 118.33             | 0.00                              | 1,064.67   |
| 3331              | MEDICARE-CERTIFICATED                               | 100.00             | 0.00               | 10.03              | 0.00                              | 89.97      |
| 3411              | HEALTH & WELFARE BENEFTS-CRT                        | 1,237.00           | 0.00               | 128.84             | 0.00                              | 1,108.16   |
| 3501              | ST UNEMPLOYMENT INS-CERTIF                          | 3.00               | 0.00               | 0.35               | 0.00                              | 2.65       |
| 3601              | WORKER'S COMP-CERTIFICATED                          | 71.00              | 0.00               | 7.06               | 0.00                              | 63.94      |
| Total Expenditure |                                                     | 10,000.00          | 0.00               | 956.61             | 0.00                              | 9,043.39   |
| Total Resourc     | Total Resource 4127 TITLE IV, PART A STUDENT SUPPRT | 00.0               | 0.00               | (956.61)           | 00'0                              | 956.61     |
| Resource 461      | Resource 4610 PUBLIC CHARTER SCHOOL GRANT           |                    |                    |                    |                                   |            |
| Revenue<br>8990   | CONTRIB/TRNF FRM RSTRCTD REV                        | 172,273.00         | 0.00               | 00.0               | 0.00                              | 172,273.00 |
| Total Revenue     |                                                     | 172,273.00         | 0.00               | 00.0               | 00.00                             | 172,273.00 |
| Expenditure       |                                                     |                    |                    |                    |                                   |            |
| 4110              | TEXTBOOKS                                           | 0.29               | 0.00               | 0.00               |                                   | 0.29       |
| 4310              | MATERIALS & SUPPLIES                                | 0.29               | 0.00               | 1,765.03           | (2,445.76)                        | 681.02     |
| 4312              | SUBSCRIPTIONS/PERIODICALS                           | (0.14)             | 0.00               | 00.0               |                                   | (0.14)     |
| 4351              | OFFICE SUPPLIES                                     | 1,612.72           | 00'0               | 1,787.19           | (1,578.52)                        | 1,404.05   |
| 4396              | FOOD SERVICE SUPPLIES                               | 0.48               | 0.00               | 0.00               |                                   | 0.48       |
| 4400              | EQUIPMENT                                           | 0.25               | 0.00               | 00.0               |                                   | 0.25       |
| 4421              | FURNITURE                                           | (0.17)             | 0.00               | 00.0               | 0.00                              | (0.17)     |

| Fund 62 CHARTER SCHOOLS ENTERPRISE FND<br>Resource 4610 PUBLIC CHARTER SCHOOL GRA | Object Description                               | Forward    | Activity | Activity   | Pended Activity | Balance    |
|-----------------------------------------------------------------------------------|--------------------------------------------------|------------|----------|------------|-----------------|------------|
| Resource 4610 PUBLIC (                                                            | JOLS ENTERPRISE FND                              |            |          |            |                 |            |
|                                                                                   | Resource 4610 PUBLIC CHARTER SCHOOL GRANT        |            |          |            |                 |            |
| Expenditure                                                                       |                                                  |            |          |            |                 |            |
| _                                                                                 | COMPUTERS                                        | (0.21)     | 0.00     | 00.00      | 0.00            | (0.21)     |
| 4453 OTHEI                                                                        | OTHER TECHNOLOGY                                 | (368.92)   | 0.00     | 00.0       | 00'0            | (368.92)   |
| 5201 EMPL0                                                                        | EMPLOYEE MILEAGE                                 | (0.38)     | 00.0     | 00.00      | 0.00            | (0.38)     |
| 5205 AIRFARE                                                                      | RE                                               | 83.73      | 00.0     | 00'0       | 0.00            | 83.73      |
| 5209 ACCOI                                                                        | ACCOMMODATIONS                                   | (0.31)     | 00.0     | 0.00       | 0.00            | (0.31)     |
| 5800 CONTI                                                                        | CONTRACTED SERVICES                              | (1,426.30) | 00.0     | 0.00       | 0.00            | (1,426.30) |
| 6400 EQUIP                                                                        | EQUIPMENT                                        | 0.36       | 00.0     | 0.00       | 0.00            | 0.36       |
| Total Expenditure                                                                 |                                                  | (98.31)    | 0.0      | 3,552.22   | (4,024.28)      | 373.75     |
| Total Resource 4610 PUI                                                           | Total Resource 4610 PUBLIC CHARTER SCHOOL GRANT  | 172,371.31 | 0.00     | (3,552.22) | 4,024.28        | 171,899.25 |
| Resource 5310 CHILD N                                                             | Resource 5310 CHILD NUTRITION-SCHOOL PRGRM       |            |          |            |                 |            |
| Revenue                                                                           |                                                  |            |          |            |                 |            |
| 8634 FOOD                                                                         | FOOD SERVICES SALES                              | 473.25     | 0.00     | 00.00      | 598.25          | (125.00)   |
| 8638 ADULT                                                                        | ADULT CAFETERIA                                  | 57.21      | 00.0     | 0.00       | 61.79           | (10.58)    |
| Total Revenue                                                                     |                                                  | 530.46     | 0.00     | 00.0       | 666.04          | (135.58)   |
| Expenditure                                                                       |                                                  |            |          |            |                 |            |
| 4710 FOOD                                                                         |                                                  | 0.00       | 0.00     | 5,480.80   | 0.00            | (5,480.80) |
| Total Expenditure                                                                 |                                                  | 0.00       | 00.0     | 5,480.80   | 0.00            | (5,480.80) |
| Total Resource 5310 CH                                                            | Total Resource 5310 CHILD NUTRITION-SCHOOL PRGRM | 530.46     | 0.00     | (5,480.80) | 666.04          | 5,345.22   |
| Resource 6300 LOTTERY - INSTRL MATERIALS                                          | INSTRL MATERIALS                                 |            |          |            |                 |            |
| Ø                                                                                 |                                                  |            |          |            |                 |            |
| 8560 STATE                                                                        | STATE LOTTERY REVENUE                            | 20,682,00  | 0.00     | 0.00       | 0.00            | 20,682.00  |
| Total Revenue                                                                     |                                                  | 20,682.00  | 0.00     | 00.0       | 0.00            | 20,682.00  |

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| Object            | Object Description                             | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance    |
|-------------------|------------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|------------|
| Fund 62 CHAR      | Fund 62 CHARTER SCHOOLS ENTERPRISE FND         |                    |                    |                    |                                   |            |
| Resource 630(     | Resource 6300 LOTTERY - INSTRL MATERIALS       |                    |                    |                    |                                   |            |
| Expenditure       |                                                |                    |                    |                    |                                   |            |
| 4110              | TEXTBOOKS                                      | 17,325.63          | 0.00               | 0.00               | 0.00                              | 17,325.63  |
| 4310              | MATERIALS & SUPPLIES                           | 405.26             | 00.0               | 00.0               | 0.00                              | 405.26     |
| Total Expenditure | ure                                            | 17,730.89          | 0.00               | 00.0               |                                   | 17,730.89  |
| Total Resourc     | Total Resource 6300 LOTTERY - INSTRL MATERIALS | 2,951.11           | 0.00               | 00.0               | 00.00                             | 2,951.11   |
| Resource 650(     | Resource 6500 SPECIAL EDUCATION                |                    |                    |                    |                                   |            |
| Revenue           |                                                |                    |                    |                    |                                   |            |
| 8792              | TRANS OF APPORTION FROM COE                    | 83,766.00          | 0.00               | 0.00               | 0.00                              | 83,766.00  |
| 8989              | CONTRIBUTION > SPECIAL ED                      | 298,123.00         | 00.0               | 0.00               | 0.00                              | 298,123.00 |
| Total Revenue     |                                                | 381,889.00         | 00.00              | 00.0               | 0.00                              | 381,889.00 |
| Expenditure       |                                                |                    |                    |                    |                                   |            |
| 1104              | SPECIAL ED TEACHER                             | 209,526.80         | 0.00               | 23,338.70          | 0.00                              | 186,188.10 |
| 2122              | INSTR AIDE SAL HRLY-SPECL ED                   | 6,177.75           | 0.00               | 3,570.00           | 0.00                              | 2,607.75   |
| 3101              | STRS - CERTIFICATED                            | 36,927.71          | 00.0               | 3,459.97           | 0.00                              | 33,467.74  |
| 3202              | PERS - CLASSIFIED                              | 3,227.51           | 0.00               | 704.04             | 0.00                              | 2,523.47   |
| 3312              | SOCIAL SECURITY-CLASSIFIED                     | 944.03             | 00.0               | 221.34             | 0.00                              | 722.69     |
| 3331              | MEDICARE-CERTIFICATED                          | 2,820.57           | 00.0               | 338.41             | 0.00                              | 2,482.16   |
| 3332              | MEDICARE-CLASSIFIED                            | 221.08             | 0.00               | 51.77              | 0.00                              | 169.31     |
| 3411              | HEALTH & WELFARE BENEFTS-CRT                   | 31,271.27          | 00.0               | 3,202.10           | 00.00                             | 28,069.17  |
| 3501              | ST UNEMPLOYMENT INS-CERTIF                     | 96.84              | 00.0               | 11.68              | 0.00                              | 85.16      |
| 3502              | ST UNEMPLOYMENT INS-CLASSIFD                   | 7.21               | 00.0               | 1.79               | 0.00                              | 5.42       |
| 3601              | WORKER'S COMP-CERTIFICATED                     | 5,225.42           | 0.00               | 238.07             | 0.00                              | 4,987.35   |
| 3602              | WORKER'S COMP-CLASSIFIED                       | 428.07             | 0.00               | 36.41              | 0.00                              | 391.66     |
| 4310              | MATERIALS & SUPPLIES                           | 347.10             | 0.00               | 156.21             | 0.00                              | 190.89     |
| 4312              | SUBSCRIPTIONS/PERIODICALS                      | 50.00              | 0.00               | 253.02             | 0.00                              | (203.02)   |

| Object               | Object Description                                 | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance    |
|----------------------|----------------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|------------|
| Fund 62 CHAF         | Fund 62 CHARTER SCHOOLS ENTERPRISE FND             |                    |                    |                    |                                   |            |
| Resource 650(        | Resource 6500 SPECIAL EDUCATION                    |                    |                    |                    |                                   |            |
| Expenditure          |                                                    |                    |                    |                    |                                   |            |
| 4351                 | OFFICE SUPPLIES                                    | 70.72              | 00.0               | 00'0               | 0.00                              | 70.72      |
| 5201                 | EMPLOYEE MILEAGE                                   | 4,161.58           | 0.00               | 1,759.03           | 0.00                              | 2,402.55   |
| 5207                 | REGISTRATION FEES                                  | 500.00             | 00.0               | 350.00             | 0.00                              | 150.00     |
| 5209                 | ACCOMMODATIONS                                     | 200.00             | 00.0               | 00.00              | 0.00                              | 200.00     |
| 5800                 | CONTRACTED SERVICES                                | 634.40             | 00.0               | 0.00               | 0.00                              | 634.40     |
| 5819                 | OTHER INTER-LEA CONTRACTS                          | 1,299.00           | 00.0               | 0.00               | 0.00                              | 1,299.00   |
| 5950                 | POSTAGE                                            | 50.00              | 00.0               | 00.0               | 0.00                              | 50.00      |
| 7142                 | OTH TUITN, EXCESS CSTS> COE                        | 3,738.00           | 0.00               | 00.0               | 0.00                              | 3,738.00   |
| Total Expenditure    |                                                    | 307,925.06         | 00.0               | 37,692.54          | 0.00                              | 270,232.52 |
| Total Resourc        | Total Resource 6500 SPECIAL EDUCATION              | 73,963.94          | 0.00               | (37,692.54)        | 0.00                              | 111,656.48 |
| Resource 769(        | Resource 7690 ON-BEHALF PENSION CONTRIBUTION       |                    |                    |                    |                                   |            |
| Revenue<br>8590      | ALL OTHER STATE REVENUES                           | 171.920.00         | 0.00               | 0.00               | 0.00                              | 171,920.00 |
| <b>Total Revenue</b> |                                                    | 171,920.00         | 0.00               | 00.0               | 0.00                              | 171,920.00 |
| Expenditure          | STRS - CERTIEICATED                                | 171.920.00         | 0.0                | 00.0               | 00.0                              | 171.920.00 |
| Total Expenditure    |                                                    | 171,920.00         | 0.00               | 00.0               | 00.0                              | 171,920.00 |
| Total Resourc        | Total Resource 7690 ON-BEHALF PENSION CONTRIBUTION | 0.00               | 0.00               | 00.0               | 00.0                              | 00.0       |
| Resource 901         | Resource 9015 HUMBOLDT AREA FOUNDATION             |                    |                    |                    |                                   |            |
| Revenue<br>acoo      | ALL OTHER LOCAL REVENIJES                          | 1 900 00           | 00.0               | 0.00               | 0.00                              | 1.900.00   |
|                      |                                                    |                    |                    | 000                |                                   | 1 900 00   |
| I otal Kevenue       | Φ                                                  | 1,300.00           | 00.0               | 00.0               | 0.00                              | 00.000.1   |

Fund, Resource, Object; Suppress Net Zero Accounts = Yes; Display Columns FTR = GL Status

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Financial Activity Report - Summary (From: 11/1/2019 To: 11/30/2019) HUMBOLDT COUNTY OFFICE OF EDUCATION 75 - Northern United Humboldt

| Object Object Description                    | Balance<br>Forward | Budget<br>Activity | Actual<br>Activity | Pre/Encumbered<br>Pended Activity | Balance      |
|----------------------------------------------|--------------------|--------------------|--------------------|-----------------------------------|--------------|
| Fund 62 CHARTER SCHOOLS ENTERPRISE FND       |                    |                    |                    |                                   |              |
| Resource 9015 HUMBOLDT AREA FOUNDATION       |                    |                    |                    |                                   |              |
| Expenditure                                  |                    |                    |                    |                                   |              |
| 4310 MATERIALS & SUPPLIES                    | 1,900.00           | 0.00               | 00.00              | 0.00                              | 1,900.00     |
| Total Expenditure                            | 1,900.00           | 00.0               | 0.00               | 0.00                              | 1,900.00     |
| Total Resource 9015 HUMBOLDT AREA FOUNDATION | 0.00               | 00.0               | 00.0               | 0.00                              | 00'0         |
| Total Fund 62 CHARTER SCHOOLS ENTERPRISE FND | 239,955.14         | 00.0               | 527,330.39         | 7,629.97                          | (295,005.22) |

,

Criteria: Type = Summary; Budget Status = Revised; Running Balance = No; Default Column Order = Yes; Include GL Status = Pended,Encumbered,PreEncumberd; Sort/Group = Fund,Resource,Object; Suppress Net Zero Accounts = Yes; Display Columns FTR = GL Status

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HUMBOLDT COUNTY OFFICE OF EDUCATION

### Agenda Item 6. REPORTS

Subject: 6.3 LCAP Report

### Action Requested:

Information

### Previous Staff/Board Action, Background Information and/or Statement of Need:

This is an opportunity for all stakeholders to make comments regarding the LCAPs for Northern United -Humboldt Charter School and Northern United - Siskiyou Charter School.

Fiscal Implications:

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None

Contact Person/s: Shari Lovett, Julie Smith

Agenda Item 6. <u>REPORTS</u>

Subject: 6.4 Director's Report

Action Requested: Information

<u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> Each month the Director may give a report on the state of the schools.

Fiscal Implications: None

Contact Person/s: Shari Lovett

### Agenda Item 6. REPORTS

### Subject:

6.5 Northern United - Humboldt Charter School Report

### **Action Requested:**

Information

### <u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> Each month staff will give an update on NU-HCS events and programs. Please see attached.

Fiscal Implications: None

Contact Person/s: Shari Lovett, Rebekah Davis, Julie Smith

### Humboldt Regional Director Board Meeting - December

- 1. What's happening school-wide? The winter window of STAR testing has opened and teachers are busy getting students tested.
- 2. Admin & Regional Director Update An ALICE training has taken place in both Mount Shasta and Yreka. Discussion about recent events along with training on how to train students and parents concerning ALICE is underway.
- 3. Accomplishments The Humboldt ORBE Program has started. The outdoor Resilience Building Experience program kicked off in October. This program serves students who have social/emotional challenges as well as difficulties trusting adults. The curriculum and outdoor activities are designed to enhance social competence and offer self-regulation techniques. The program started with a Marine Biology/mountain bike ride on the Humboldt Bay trail. Humboldt Bay Aquatic Center and Center activities through HSU partnered with ORBE for a group paddle-boarding trip on the bay. Two more activities are scheduled in December. The Climbing Gym and the Club in McKinleyville are on the agenda for the students in our first cohort. Over the next few weeks, new students will be selected for the second cohort. At this time, the program is being piloted with our junior high students.
  - ELC has partnered with HCOE Building Trades program and 12 students are participating in building flower boxes for the campus.
  - Reada and Rebekah have partnered with HCO to provide the Crafting Up business opportunity for entrepreneurs. The selling of all goods will be on Tuesday, December 17<sup>th</sup> from 3-7pm at CLC.
  - Monthly IST meetings are happening at CRC or over Zoom
  - Monthly Paperwork PLC has been very effective and well attended
  - Teachers and/or staff have received training as Food Manger
- 4. **Timelines of Importance** STAR testing over the course of the next couple of weeks. Winter grads paperwork has been submitted for the couple who will graduate in the winter. Students are working on FASFA and submitting essays to their colleges of choice.
- 5. Upcoming Events Eureka Coffee/Chocolate's second fundraiser ends this week. Art's Alive Bake Sale will be happening this week in Eureka. PTO meetings have been occurring monthly. ELC has raised enough money for our end of the year Mattole Camp trip. CLC students will attend a holiday play at Ferndale Rep; CLC students will go to the ice skating rink in Ferndale. CLC students will perform Christmas carols at the local rest homes.
- 6. **Professional Developments Happening** January 31<sup>st</sup> Suicide Prevention training for all staff. ALC will be hosting this event.

### Agenda Item 6. REPORTS

Subject: 6.6 Northern United - Siskiyou Charter School Report

### Action Requested:

Information

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month staff will give an update on NU-SCS events and programs. Please see attached.

### Fiscal Implications:

None

Contact Person/s: Shari Lovett, Kirk Miller

We're offering food at all of our centers now. At our Pine Grove Location, we have only had one taker so far, and after being presented with the food, he said he'll just bring his own from now on. The students at PG have always been known to bring good food from home. Mt Shasta Elementary District was willing to work with us to provide hot meals this year, but we decided it would be better to wait and see how best to offer food at our various centers. Serving hot food provided by the district would also have more requirements in terms of health permitting, which we weren't quite ready for. As this year moves along we will evaluate what we need to do to offer hot meals starting next school year. The district's program is also in year one (they had been contracting with Weed Elementary District over the last decade), so they were grateful to not be integrating us at a time that they were working out their own processes.

In Mount Shasta at Alder Street and at both buildings in Yreka, we are providing sacks with various items such as yogurt, string cheese, granola bars, applesauce, fruit juice, canned fruit, pretzels, etc. Students are also given a milk. So far, we are serving only a few meals each day. We are investigating the possibility of purchasing vending machines for Yreka that can interface with our Mealtime (our tracking and reporting program). Reimbursable meals provided by a machine need to be vended a meal at a time, and the ones we are considering do that. This company also sells a-la-cart machines for snacks that can either accept cash or allow a student to charge the snacks to their account.

• Doing some management of our Facebook page, I noticed this:

### Recommendations and Reviews

Recommended by 1 person

We tried public high school and it was not a pleasant experience. Since s tarting at NUSC My children are the happiest I have ever seen them. The y enjoy the opportunity to try more challenging work and the teachers put the students needs above anything else. I highly recommend NUSC to al I parents and students!

September 11

She has two daughters enrolled in Yreka.

- Our charter was renewed and unanimously approved for a five year term by the Siskiyou County Board of Education on November 20th. Our new term begins July 1, 2020 and ends on June 30, 2025.
- Field Trips:
  - Weekly trips by the Sustainable Agriculture CTE class to the Yreka community gardens.
  - We are in the early stages of planning our ski program for the winter. Students will receive rental gear (if they don't already have anything) and lessons, plus free ski time over the course of 3 different days. We've had our initial mandatory meetings. We've had 29 students in Yreka sign up. We anticipate 15-20 students in Mount Shasta participating. The dates are January 17, 24, and 31.
- Fundraisers:
  - Our Mount Shasta students held an Equal Exchange fundraiser this past month. They sold \$2,196 worth of chocolates, coffees and teas, of which we get to keep 40%, making our net \$878.
  - Ugly holiday sweater Art Walk coming up soon. Our school will receive 20 percent of proceeds.
- We will be doing our second round of Star Renaissance testing this month.
- We had a parent engagement meeting in Yreka and Mt Shasta on Tuesday, November 19th to help develop the parent school compact and our parent engagement policy. The meeting was teleconferenced, with parents and staff in both locations. We received valuable feedback that both tells us that we are doing some things really well, and gave us some ideas for ways to improve communication.

### Agenda Item 6. REPORTS

Subject: 6.7 Board Report

### **Action Requested:**

Information

<u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> Each month the Board may give a report related to the governance of the schools.

Fiscal Implications: None

Contact Person/s: Shari Lovett, Jere Cox

### Agenda Item 7. DISCUSSION ITEMS

### Subject:

7.1 Discussion on the Board of Directors Visiting Learning Centers

### **Action Requested:**

None

### Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board of Directors will discuss protocols for visiting learning centers while students and staff are present. This protocol can be added to the Board Handbook.

Fiscal Implications: None

Contact Person/s: Shari Lovett

### Agenda Item 8. NEXT BOARD MEETING

Subject: 8.1 Possible Agenda Items

### Action Requested:

None

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Discussion of topics to cover at the next meeting: NU-SCS First Interim Budget, NU-HCS audit report, Wellness Policy, Parent Involvement Policy.

Fiscal Implications: None

### Contact Person/s:

Shari Lovett, Jere Cox

### Agenda Item 8. NEXT BOARD MEETING

### **Subject:** 8.2 Next Board Meeting Date: January 9th 2020 (tentative)

### Action Requested: None

<u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u> The next board meeting is based on the draft board adopted meeting schedule.

Fiscal Implications: None

<u>Contact Person/s:</u> Shari Lovett, Jere Cox

Agenda Item 8. ADJOURN