### Agenda Item 1. CALL TO ORDER/AGENDA

#### Subject:

- 1.1 Pledge of Allegiance
- 1.2 Agenda: Items to be removed from the agenda or changes to the agenda will be made at this time and the agenda will be adopted.

#### **Action Requested:**

- 1.1 None
- 1.2 Adopt the Agenda

### Previous Staff/Board Action, Background Information and/or Statement of Need:

1.2 A trustee, administrator or a member of the public may request that an item be removed from the agenda or the order of the agenda be changed at the pleasure of the Board.
Agenda items may be added to the agenda if an "emergency situation" exists or "immediate action" is needed.

#### Fiscal Implications:

None

Contact Person/s: Shari Lovett, Jere Cox

### Agenda Item 2. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

### Subject:

2.1 Consideration of Approval of Warrants & Payroll for NU-Humboldt Charter School

### **Action Requested:**

Approval

### <u>Previous Staff/Board Action, Background Information and/or Statement of Need:</u>

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

#### Fiscal Implications:

Warrants: NU-Humboldt Charter School - \$109,380.31 Payroll: NU-Humboldt Charter School - \$37,571.55

Contact Person/s: Shari Lovett, Lynda Speck, Tammy Picconi

37,571.55

TOTAL

1,146.84 HSA

07/31/2019 07/24/2019

0.00

0.00 DNP OUT 0.00 DNP PROJ

0.00 DNP YTD 0.00 NET PAY

8,601.33 SUBJ DNP

0.00 DINP IN

5,618.01 HW DED 400.00 VOL DED

2,165.61 INV DED

1,146.84 ASIT

0.00 EIC

2,565.83 **AFIT** 79,092.97 **SIT** 

41,384.65 FIT

37,708.32 FICA GR

0.00 STRS GR

**Employee Deductions** 

3,865.09 FICA 40,835.26 MEDIGR

344.69 PERS GR

0.00 STRS

T403B T457B

S125

0.00 PERS

6,723.55 ARS GR 72,369.42 SIT GR

NTX GR NTX RET

FIT GR

2,858.46 MEDI

0.00 **S/B** 72,369.42 **ARS** 

400.00 **R403B** 0.00 **SDI GR** 

0.00 SDI

51,471.80

0.00

# HUMBOLDT COUNT: FICE OF EDUCATION Employee Payroll Earnings Prelist

**ULY PRELIST** 

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75 N	Payrol Total E	Receiv	EFT Pa	Salary Totals Position 72,54	Tota P	Æ	PZ	≧	ð	O A	Totals ADD1 MAST	NMLF STP3 VACT	otal Hours

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0.00 ARS 17,475.24 SUIGR

8,053.14 PERS B/O 39.54 HW

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STRS

**Employer Costs** 

	ALTER OF SUPERIOR		
DISTRICT: 75 NURTHERN UNITED CHARTER SCHOOL BA	TCH: 0005 APRIL	90 A/P FUND: 62	SCHOOLS ENTERPRISE FND
NAME (REMIT)	RE0#	ACCOUNT CLASSIFICATION LN FU Res Y Goal Func Obj Sch Mynt DESCRIPTION	DESCRIPTION AMOUNT
NIS AMBROSINI		PV-200030 62-0000-0-1195-8700-3612-000-0000 AUG 2019 RENT 2, 500, 00	RENT 2, 500.00
074319 0300E9-01 APLUS+	AL-200016	* WARRANT AMGUNTERGESSES & WARRANT AMGUNTERGESSES & & C.	00.000,550 V===================================
	PV-200017	62-0000-0-1110-2700-5300-000-6000 INV 06211901 * WARRANT AMBUNT=====	
0743E0 030091-81 AT&T	PV-200018 FV-200019	52-0000-0-1110-2700-3909-000-0000 287287933630 62-0000-0-1110-2700-3909-000-0000 861949337 * WARRANT AMDUNTEREST	0,01 6,78 66,79
074381 030009-01 CAMPTON PLAZA	PV~200031	62-0000-0-1195-8700-2612-000-0000 AUG 2019 RENT * WARRANT AMDUNT====================================	RENT 4, 818, 00
0743BE 030118-01 CDW GOVERNMENT	PV-200020	6E-0000-0-1110-1000-4445-000-0000 INV T6Z6328 6E-0000-0-1167-8100-5540-000-000 INV T8Z6328	7 H3.03
	PV-200021	INI INI	12, 121
	PV-200022		10, 101, 80
	PV-200023	62-4610-0-1193-8100-5560-000-0000 INV 7005516 62-0000-0-1192-2700-4445-000-0090 INV SX56371 * WARRANT AMOUNT=====>	150.00 150.01 150.01
074383 030006-01 CUTTEN COMMUNITY CHURCH	PV-200032	52-0000-0-1195-8700-5512-000-0000 AUG E019 RENT * WARRANT AMOUNT=======	RENT 4, 000.00
074324 030008-01 PETER JAY DAGGETT	PV~200033	62-0000-0-1195-8700-3612-000-0000 AUG 2019 RENT * WARRANT AMOUNT====================================	RENT 3,506.00
074385 030083-01 JAMIE ELLSMURE	FV-200042	62-4610-0-1110-1000-5201-000-0000 AVID REIMBURSEME 62-4610-0-1110-1000-5207-000-0000 AVID REIMBURSEME	ណ្ឌ
074386 030046-01 FRONTIER COMMUNICATIONS	48000g-74	* WAKKANI AMOUNIAHHHHH	#### \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
	PV-200025 PV-200025		
074327 030061-01 GREAT AMERICAN FINANCIAL SERV	PV-200027	62-0000-0-1192-2700-5637-000-0000 INV 25138905 62-0000-0-1110-2700-5637-000-0000 INV 25138505	
074328 030007-01 HADLEY FAMILY TRUST	PV~200034	* MARRANT AMCUNT===== 62-0000-0-1195-8700-5612-000-0000 AUG 2019 RENT	##
		* WARRANT AMCUNTHERMEN	ft-

	(Warrants Dat	Dated 07/31/2019>	
DISTRICT: 75 NORTHERN UNITED CHARTER SCHOOL	BATCH: 0005 APRIL 1	19720 A/P FUND: 62 CHARTER SCHOOLS EN	ENTERPRIEM FIND
WARRANT VENDOR NUMBER NUMBER NAME (REMIT)	REFERENCE REG# NUMBER LA	ACCOUNT CLASSIFICATION Res Y Goal Func Obj Sch Mgmt DESCRIPTION	AMDURIT
030136-01 HOUGHTON MIFFLIN HARCOURT P	BEOOOE A-	62-4610-0-1110-1000-4310-010-0000 INV 934441250 * WARRANT AMDUNT=======>	* 00 00 4
074330 030008-01 DAVID KATZ	PV-200035	62-0000-0-1195-8700-5612-000-0000 AUG 2019 RENT * WARRANT AMDUNTESESS	\$ 500,004 \$980.00
074331 030215-01 WENDY KERR	PV~200048	62-4610-0-1110-1000-5201-000-0000 AVID REIMBURSE * WARRANT AMDUNTESSES	0300 PA 40100 PA
074338 030178-01 MARY ANN LYDNS	PV-200047	68-4610-0-1110-1000-5201-000-0000 AVID REIMBURSE * WARRANT AMONTESSES	# 84 85 84 # 84 84 84 84 84 84 84 84 84 84 84 84 84
074333 030214-01 TOMIRE LYGNS-TINSLEY	PV-200046	62-4610-0-1110-1000-3201-000-0000 AVID REIMBURSE	# 100 . COM
074334 030027-01 READA MCCDNNAUGHY	PV-200043	62-4610-0-1110-1000-3201-000-0000 AVID&CAASP 62-4610-0-1110-1000-5209-000-0000 AVID&CAASP 62-4610-0-1110-1000-3210-000-0000 AVID&CAASP * WARRANT AMDUNT=======>	1494.088 100.00 8440.10
074335 030212-01 RENZE MICHEL	PV-200041	62-4610-0-1110-1000-5201-000-0000 AVID MILEAGE * WARRANT AMDUNTERSHEED	319.87
074336 030026-01 F G & E	PV-200049	62-0000-0-1193-8100-5520-000-0000 5685337056-9	471.09
074337 030114-01 PIERSON'S BUILDING CENTER	PV200029	42-0000-0-1193-8100-4381-000-0000 INV 816397 * WARRANT AMDUNTERRES	63.0.93 \$610.93
074338 030064-01 RAY MDRGAN COMPANY	PV-200039	62-0000-0-1192-2700-5637-000-0000 INV 2592507	348.04 \$348.04 *
074339 030213-01 AMANDA SHARP	PV-200045	62-4610-0-1110-1000-5201-000-0000 AVID REIMBURSE * WARRANT AMQUNT========	119.48 \$119.48
074340 030192-01 DEBORAH SHOLES	PV-200044	62-0000-0-1110-1000-4331-000-0000 DFFICE SUPP * WARRANT AMOUNT====>	* PAN PANGE
074341 030146-01 SHRED AWARE	PV~200038	62-0000-0-1192-2700-5800-000-0000 INV 23520 * WARRANT AMDUNT=====>	1000 · 500
074342 030096-01 STAPLES ADVANTAGE	PV-200015 PV-200050 FV-200051	62-0000-0-1192-2700-4351-000-0000 INV 3418378837 62-0000-0-1192-2700-4351-000-0000 INV 3417741900 62-4610-0-1192-2700-4421-000-0000 981,983,985,986	138.14 889.62 383,24

CHARTER SCHOOLS SINTERPRISE FIND Œ. 07/31/10 û 66, 675, 00%平平 FUNDS 66, 679.00\*\* 192.96 505,00 988.18 750 20 810.93 795,17 100.00 8,810.00 115.01 471.09 19, 688.00 460.0E 427.09 25, 116, 80 7 044 61 400.00 AMDUNT ACCOUNTS PA) | -- SUMMARY BY DBJECT (Warrance Dated 07/31/2019) UTICITIES & HOUSEKEEPING SRV TRAVEL AND CONFERENCE MATERIALS & SUPPLIES TRAVEL & CONFERENCES ELECTRICITY SERVICES \*\*\* NOT ON FILE \*\*\* \*\*\* MOT ON FILE \*\*\* CONTRACTED SERVICES \*\*\* NOT ON FILE \*\*\* \*\*\* NOT ON FILE \*\*\* DUES & MEMBERSHIPS \*\*\*TOTAL DISTRICT 844 NOT ON FILE 424 RENTALS AND LEASES LIBRARY EQUIPMENT \*\*TOTAL FUND: COMPONICATIONS WASTE DISPOSAL DESCRIPTION CBUECT NORTHERN UNITED CHARTER SCHOOL 4310 0000 9300 5500 0220 53.60 5610 5630 5800 2900 5920 4350 4420 4440 3200 (N-01) P DISTRICT APYEBO 

		(Warrancs Dat	(Warrancs Dated 07/24/2019)	
DISTRICT	75 NORTHERN UNITED CHARTER SCHOOL	BATCH: COÖ4 APRIL 1	ND 62 CHAR	ENTERPRISE FND
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073779	030805-01 ALL ABOUT LEARNING PRESS INC	CL-190033	62-6500-0-5770-1120-4310-000-0000 216286 ***********************************	1,587. 配置 41,587. 配图 4
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22 073783	33 030152-01 CENGAGE LEARNING	CL-190064	62-4610-0-1110-1000-4110-000-5000 67122015 * WARRANT AMDUNT=======	1,但77.45
38 073784	34 030052-01 CITY OF ARCATA	CL-190040 CL-190041	68-0000-0-1193-8100-5530-000-8013 020753-000 \$2-0000-0-1193-8100-5530-000-8013 020753-001	72.27 58.74
073785	35 O3OO48-01 DEPARTMENT OF JUSTICE	CL_190043	62-0000-0-1110-2700-5861-000-0000 392649 # WARRANT AMDUNT========	١.
073786	36 030023-01 JAMIE ELLSMORE	CL-190052	62-0000-0-1110-1000-5201-000-0000 052	192.56 * 192.56 *
073787	37 O3GEO3-01 MCGRAW HILL	CL-190034	62-4610-0-1110-1000-4110-000-8013 108631390001 * WARRANT AMBUNTERSERVE	4,914.80
073788	38 030212-01 RENEE MICHEL	CL-190051	62-0999-0-0000-0000-9589-000-0000 051 * WARRANY AMDUNT========>	1,697.13
88 2 073789	39 030044-01 RECULDOY HUMBOLDT COUNTY	CL-190039	62-0000-0-1193-8100-5560-000-8039 060777177 * WARRANT AMGUNT======>	108.74

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ACCOUNTS PAY 2 (Warrance Date)	DESCRIPTION	SUSPENSE ACCOUNT CLEARING	**TOTAL FUND:	***TOTAL DISTRICT:														
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DISTRICT: 75 NORTHERN															:			

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DISTRICT: 75 NORTHERN UNITED CHARTER SCHOOL BATCH: 0001  WARRANT VENDOR  NUMBER NUMBER NAME (REMIT)  O72473 030004-01 DENNIS AMBROSINI  O72474 030005-01 CAMPTON FLAZA  O72475 030008-01 PETER JAY DAGGETT  O72477 030008-01 PETER JAY DAGGETT  O72477 030008-01 PETER JAY DAGGETT  O72479 030008-01 PALLEY FAMILY TRUST  O72479 030008-01 BAVID KATZ  O72480 030011-01 STUDIO 299-CENTER FOR THE ARTS  O72480 030011-01 STUDIO 299-CENTER FOR THE ARTS  O72480 030015-01 SUDDENLINK	REFERENCE EQ# NUMBER LN FU Res PV-200001 62-0000 PV-200001 62-0000 PV-200003 62-0000 PV-200005 62-0000 PV-200005 62-0000 PV-200005 62-0000	### PUND: 62 CHARTER SCHOOLS  ACCOUNT CLASSIFICATION  Y Goal Func. Cb. Sch Mgat DESCRIPTION  * WARRANT AMOUNT====================================	17. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10
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072488 030011-01 STUDIO 299-CENTER FOR THE ARTS		62-0000-0-1110-2420-5922-000-0000 JULY 2019 # WARRANT AMBUNI====================================	本ので、例を表
072482 030015-01 SUDDENLINK	PV-200007 62-00	62-0000-0-1195-B700-5612-000-0000 JULY 2019 RENT * WARRANT AMBUNT##########	1, 600 : 00 \$1, 000 : 00
	PV-200012 62-00	62-0000-0-1192-2700-5922-000-0000 ACCT 722659001	李 教育 医红色 沙學
572483 030012-01 YURGK TRIBE	PV-200009 52-00 PV-200009 52-00	\$2-0000-0-1193-8100-5500-000-0000 JULY 2019 RENT \$2-0000-6-1193-8700-5812-000-0000 JULY 2019 RENT * WARRANT AMOUNT========	400 0.0 3,500.00 \$3,900.00
*** FUND TUTALS *** TOTAL NOMBER OF WARRANTS:	WARRANTS: 111	TOTAL AMOUNT OF WARRANTS:	#B1, 610 6144
*** BATCH TOTALS *** TOTAL NUMBER OF	WARRANTS: 11	TOTAL AMOUNT OF WARRANTS:	金貨に、今回の、今回本が
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### Agenda Item 2. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

### Subject:

2.2 Consideration of Approval of Warrants & Payroll for NU-Siskiyou Charter School

### **Action Requested:**

Approval

### Previous Staff/Board Action, Background Information and/or Statement of Need:

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

### Fiscal Implications:

Warrants: NU-Siskiyou Charter School - \$145,348.41 Payroll: NU-Siskiyou Charter School - \$87,297.38

Contact Person/s: Shari Lovett, Kirk Miller

043 NORTHERN UNITED SISKIYOU PAYNAME: DI4324

PAYROLL AUDIT PRELIST
DISTRICT TOTALS

J1560 PAY510 L.00.17 06/24/19 PAGE 8
PAY DATE: 06/25/2019 END DATE: 06/15/2019

PAYROLL PRELIST AUDIT TOTALS FOR DISTRICT

## EMPLOYEE COUNTS

STRS DBS 0-00	STRS/SUBJ DBS 0.00	PERS/SUBJ (O) ST	_	PERS/SUBJ (P)	PERS/SUBJ (C) 3,401.33	STRS/SUBJ (O) P.	STRS/SUBJ (P) S 3,997.50	-	STRS/SUBJ (C) 15,965.00
PERS (O) 0.00	PERS (P) 0.00	PERS (C) 238.09	5-	STRS (0) 0.00	STRS (P) 407.94	STRS (C) 1,636.40	TAX GROSS 23,226.91	STATE	STATE IMP GROSS
	PERS EMPR 0.00	STRS EMPR 0.00		MEDI EMPR 0.00	OASDI EMPR 0.00	0.00	ADJ (+) 187.49	ΩH	NET 20,464.03
DED 905.60	PERS 238.09	PERS SUBJ 3,401.33	Ka	STRS 2,044.34	STRS SUBJ 19,962.50	00.00 DIS	SDI 0.00	oz	SURV-BEN 0.00
DEF-MEDI 0.00	DEF-MEDI GROSS 0.00	MEDICARE DEF 369.88	- VI	MEDI GROSS . 25,509.34	OASDI 269.26	OASDI GROSS 4,342.97	ASIT 10.00	7 T	SIT 293.77
AFIT 150.00	FIT 1,585.50	FED TAX GROSS 23,226.91		RET-TS 2,282.43	TSA 0.00	NTX GROSS 821.13	FED IMP GROSS 0.00		GROSS 26,330.47
		õ	0.00	YS WORKED:	TOTAL NUMBER DAYS	174.00 TO		ours work	TOTAL NUMBER HOURS WORKED:
2,500.00* 26,330.47**	97** NON-NML	3,092,97**	NON-MML TOTAL	0,00* 3,092,97**	NON-NML TOTAL	0.00* 0.00**	)* NON-NML	2,500:00* 23,237:50**	NON-NML TOTAL
0.00*	00* TOTAL OF	0.00*	TOTAL OT	0.00* 7	TOTAL OT	0.00*	or Total of	0.00*	TOTAL OT
2,500.00	dils 00	. 0.00	STIP	0.00	STIP	0.00	STIP	2,500.00	STIP
23,830.47*	ADJ NML	3,092.97*	ADJ NML	3,092.97*	ADJ NML	0.00*	TWIN DUTY *(	20,737.50*	ADJ NML
TOTAL GROSS NML 23,642.98 ADJ 187.49	TOT NML ADJ	HOURLY AND DAILY GROSS NML 2,905.48 ADJ 187.49	HOURLY I	HOURLY GROSS 2,905.48 187.49	NMI HO	DAILY GROSS 0.00 0.00	23	SALARY GROSS 20,737.50 0.00	SALAR NML ADJ
				TOTALS	PAYROLL TOTALS				
			c	OBTITING ENTR BUTTANCO OF CONTINUE	TWO ENTRY DUTING	15	TOTAL GETTING PAID	TOTAL C	
0.000	OFIION:	FICA	000	APD SAVINGS NEXT MONTH	STARTING APD SAVINGS		APD TO SAVINGS	API	
*0.000	OPTION: P	RET SYSTEM 1/3		GETTING FAID FIRST TIME TERMINATED GETTING PAID TO THE CETTING THE CONTROL OF THE CONTROL OF THE CETTING THE CETTI			APD TO CUECKING		
				111111111111111111111111111111111111111		;	CHARLE CALL CALL	777	

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ME: DI4324	L.00.05	
PAYROLL REGISTER - TOTALS	SISKIYOU COUNTY OFFICE OF EDUCATION	
	06/24/19 PAGE	

OASDI 269.26	000 GRAND TOTALS GROSS 26330.47	OASDI .00	047 SISKIYOU COUNTY OFFICE OF ED GROSS TAXABLE-GR .00	OASDI 269.26	043 NORTHERN UNITED SISKIYOU GROSS TAXABLE 26330.47 2322	DISTRICT TOTALS		PAYNAME: DI4324	PAY255 L.00.05
MEDICARE 369.88	TAXABLE-GR 23226.91	MEDICARE	TY OFFICE OF ED TAXABLE-GR .00	MEDICARE 369.88	ED SISKIYOU TAXABLE-GR 23226.91				
SURV-BEN	NTX-GROSS 3103.56	SURV-BEN	NTX-GROSS	SURV-BEN .00	NTX-GROSS 3103.56			PAYROLL REGISTER -	SISKIY
SDI .00	TSA .00	SDI ,00	TSA , 00	SDI .00	TSA .00			- TOTALS	SISKIYOU COUNTY OFFICE OF EDUCATION
EIC	FIT 1585.50	.00	FIT .00	.00	FIT 1585.50				F EDUCATION
RET 2282.43	AFIT 150.00	жет .00	AFIT	RET 2282.43	AFIT 150.00				
VOL-DED 905.60	SIT 293.77	VOL-DED	SIT	VOL-DED 905.60	SIT 293.77	·.	DATE PAID PERIOD ENDING		06/24
NET 20464.03	ASIT 10.00	NET . 00	ASIT .00	NET 20464.03	ASIT 10.00		DATE PAID 06/25/2019 PERIOD ENDING 06/15/2019		06/24/19 PAGE 1

Printed: 06/24/2019 07:53:22

PAYNAME: D4324	PAY255 L.00.05
PAYROLL REGISTER - TOTALS	SISKIYOU COUNTY OFFICE OF EDUCATION
	07/10/19 PAGE

PAYROLL REGISTER - TOTALS DATE PAID 07/10/2019 PERIOD ENDING 06/30/2019

DISTRICT TOTALS

FV106.00						1	
19432 85	905 80	7257 36	8	. 00	-00	351.40	190,26
NET	VOL-DED	RET	HIC	SDI	SURV-BEN	MEDICARE	OASDI
10.00	280.33	125.00	1503.44	.00	3078.49	219//./5	22.96067
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							000 GRAND TOTALS
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, 00	÷ 00	,00	:º00	.00	.00	. 00	. 60
ASIT	SIT	AFIT	FIT	TSA	NTX-GROSS	TAXABLE-GR	GROSS
						OFFICE OF ED	047 SISKIYOU COUNTY OFFICE OF ED
19432.85	905.60	2257.36	.00	.00	- 00	351.40	<u>:90.26</u>
NET	VOL-DED	RET	EIC	SDI	SURV-BEN	MEDICARE	OASDI
10.00	280.33	125.00	1503.44	.00	3078.49	21977.75	25056.24
ASIT	SIT	AFIT	LIA	TSA	NTX-GROSS	TAXABLE-GR	GROSS TAXABLE-GR
						SISKIYOU	043 NORTHERN UNITED

PAYNAME: D4324

PAYROLL AUDIT PRELIST
DISTRICT TOTALS

72958 PAY510 L.00.17 07/10/19 PAGE 7
DATE: 07/10/2019 END DATE: 06/30/2019

PAYROLL PRELIST AUDIT TOTALS FOR DISTRICT

## EMPLOYEE COUNTS

### PAYROLL TOTALS

STRS/SUBJ (C) 15,965.00	STATE IMP GROSS	NET 19,432.85	SURV-BEN	SIT 280.33	GROSS 25,056.24	TOTAL NUMBER HOURS WORKED:		NON-NML 2 TOTAL 23	TOTAL OT	STIP 2	ADJ NML 20		ADJ		SALAR
STRS/SUBJ (P) 3,997.50	STATE TAX GROSS 21,977.75	ĀDJ	1	<b>_</b>	FED IMP G	RS WORKED:		2,500.00* 23,237.50**	0.00* 1	2,500.00 0.00	20,737.50*	11111111	0.00	20 737 50	GROSS
	ROSS 7.75	ADJ (+) 0.00	SDI 0.00	ASIT O	GROSS 0.00	108.00		NON-NML	TOTAL OT	STIP	ADJ NML	ď.	P.O.A.	NAT	DAI
STRS/SUBJ (O) 0.00	STRS (C) 1,636.40	ADJ (-) 0.00	EIC 0.00	OASDI GROSS 3,068.74	NTX GROSS 821.13			0.00*	0.00*	0,00 0,00	0.00*		0.00	0.00	DAILY GROSS
PERS/SUBJ (C) 3,043.24	STRS (P) 407.94	OASDI EMPR 0.00	STRS SUBJ 19,962.50	OASDI 190.26	TSA 0.00	TOTAL NUMBER DAYS		TOTAL	TOTAL OT	STIP ARR	* ADJ NML		ADJ	ME	HOU
PERS/SUBJ (P) 0.00	STRS (0) 0.00	MEDI EMPR 0.00	STRS 2,044.34	MEDI GROSS 24,235.11	RET-TS 2,257.36	WORKED:		25.50* 1,818.74**	0.00* T	0,00 25.50	1,793-24*		0.00	1,793.24	HOURLY GROSS
PERS/SUBJ (0) 0.00	PERS (C) 213.02	STRS EMPR 0.00	S PERS SUBJ 3,043.24	MEDICARE 351.40	FED TAX GROSS 21,977.75	0.00		NON-NML TOTAL	TOTAL OT	STIP ARR	ADJ NML	1	DOM	N.	HOURLY AND DAILY GROSS
_				RE DEF-MEDI GROSS				25.50* 1,818.74**	0.00*	0.00 25.50	1,793.24*		0.00	1,793.24	ILY GROSS
STRS/SUBJ DBS 0.00	PERS (P) 0-00	PERS EMPR 0.00	PERS 213.02	I GROSS 0.00	FIT 1,503.44		/	NON-UML	TOTAL OT	STIP ARR	ADJ NML	;	ADJ		TOTAL
STRS DBS	PERS (O) 0.00		DED 905.60	DEF-MEDI 0.00	AFIT 125.00			2,525.50* 25,056.24**	0.00*	2,500.00 25.50	22,530.74*		PDJ 0-00	22.530.74	GROSS

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THE STIPETO WAY

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043 NORTHERN UNITED SISKIYOU FINAL PAYROLL PRELIST
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PAYNAME: D4324

PAYROLL AUDIT PRELIST DISTRICT TOTALS

J4278 PAY510 L.00.17 07/23/19 PAGE 5
PAY DATE: 07/25/2019 END DATE: 07/15/2019

PAYROLL
PRELIST
AUDIT
TOTALS
FOR
DISTRICT

## EMPLOYEE COUNTS

D*:1100.07	STRS/SUBJ (C) 4,595.84	STATE IMP GROSS 0.00	NET 5,769.95	SURV-BEN 0.00	9	GROSS 7,599.09	TOTAL NUMBER HOURS WORKED:	Tatol Tan-non	TOTAL OT	ADJ NML	SA. NML ADJ				
/23/2019		ROSS STATE	NET 9.95	0.00	SIT 98.16		R HOURS	.4. 50 50		,4 50	SALARY GROSS 4,595.		TOI	į	REC
Printed: 07/23/2019 12:51:27	STRS/SUBJ (P)	-4	AD.			FED IMP GROSS 0.00	WORKED:	0.00* 4,595.84**	0.00+	4,595.84*	GROSS 4,595.84 0-00		AL GETT	APD TO	RECEIVING WARRANTS
27	•	AX GROSS 6,825.56	ADJ (+) 0.00	SDI 0.00	ASIT 0.00	ROSS 0.00	E	NON-NML	TOTAL OT	ADJ NML	ים א <b>אנ</b>		TOTAL GETTING PAID	APD TO CHECKING APD TO SAVINGS	STNESSER
	STRS/SUBJ (0) 0.00	STRS (C) 471.07	ADJ (-) 0.00	EIC 0.00	OASDI GROSS 3,003.25	NTX GROSS 92.23	155.75	L 0.00*	0.00*	0.00*	AILY GROS		<b>1</b>		4
	PERS/SUBJ (C) 3,003.25	STRS (P) 0.00	OASDI EMPR 0.00	STRS SUBJ 4,595.84	OASDI 186.20	TSA 0.00	TOTAL NUMBER DAYS	)* NON-NML	* TOTAL OT	* ADJ NMI	NMI. ADJ	PAYROLL TOTALS	GETTING FAIT BALANCE OF CONTRACT	GENING FALD FIRST TIME TERMINATED GETTING PAID STARTING APD CHECKING NEXT MONTH STARTING APD SAVINGS NEXT MONTH	CETTING
	PERS/SUBJ (P)	STRS (0) 0.00	MEDI EMPR 0.00	STRS 471.07	MEDI GROSS 7,506.86	RET-TS 681.30	YS WORKED:	0.00* 3,003.25**	0.00* TC	3,003.25*	HOURLY GROSS 3,003.25 0.00	TOTALS	NCE OF CONTRACT	TERMINATED GETTING PAID FERMINATED GETTING PAID APD CHECKING NEXT MONTH APD SAVINGS NEXT MONTH	מארה הנדם מיי הדאם
	PERS/SUBJ (O) 0.00	PERS (C) 210.23	STRS EMPR	PERS SUBJ 3,003.25	ot TOBM	FED TAX GROSS 6,825.56	0.00	NON-NML TOTAL	TOTAL OT	ADJ NML	HOURLY AND DAILY GROSS NML 3,003.25 ADJ 0.00		c	0000	>
		IRS (C) 210.23	EMPR 0.00	SUBJ 3.25	MEDICARE DEF- 108.85	ROSS 5.56		0.00* 3,003.25**	0.00*	3,003.25	DAILY GROSS 3,003.25 0.00			RET SYSTEM RET SYSTEM 1	
	STRS/SUBJ DBS 0.00	PERS (P)	PERS EMPR 0.00	PERS 210.23	DEF-MEDI GROSS 0.00	FIT 483.53		0* NON-NML 5** TOTAL	0* TOTAL OT	5* ADJ NML			a.	W 1/3 OPTION: P W 2/4 OPTION: P FICA OPTION:	
	STRS DBS	PERS (O) 0.00		DED 171.10	DEF-MEDI 0.00	AFTT 100.00		0.00* 7,599.09**	0.00*	7,599.09*	TOTAL GROSS NML 7,599.09 ADJ 0.00			%0.000 %0.000	

PAYNAME: D4324

SISKIYOU COUNTY OFFICE OF EDUCATION

PAYROLL REGISTER - TOTALS

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NET 5769.95	WOL-DED 171.10	RET 681.30	BIC .00	SDI .00	SURV-BEN	MEDICARE 108.85	OASDI 186.20
ASIT 00	SIT 98.16	AFIT 100.00	FIT 483.53	TSA .00	NTX-GROSS 773.53	TAXABLE-GR 6825.56	000 GRAND TOTALS GROSS 7599.09
NET	OO. Cea-lov	RET .00	EIC .00	SDI .00	SURV-BEN	MEDICARE	OASDI .00
ASIT	SIT .00	AFIT	FIT	TSA .00	NTX-GROSS	Y OFFICE OF ED TAXABLE-GR .00	047 SISKIYOU COUNTY OFFICE OF ED GROSS TAXABLE-GR .00 .00
NET 5769.95	VOL-DED 171.10	RET 681.30	.00	SDI . OO	SURV-BEN	MEDICARE 108.85	OASDI 186.20
ASIT	SIT 98.16	AFIT 100.00	FIT 483.53	TSA .00	NTX-GROSS 773.53	D SISKIYOU TAXABLE-GR 6825.56	043 NORTHERN UNITED SISKIYOU GROSS TAXABLE-GR 7599.09 6825.5
						-	DISTRICT TOTALS
DATE PAID 07/25/2019 PERIOD ENDING 07/15/2019	DATE PERIOD SI						

Printed: 07/23/2019 12:51:26

08/06/19 PAGE

043 NORTHERN UNITED SISKIYOU COUNT GROSS TAXABLE-GR 3 5755.34 5364.80 PAYNAME: D4324 OASDI 204.41 MEDICARE 84.78 PAYROLL REGISTER - TOTALS NTX-GROSS 390.54 SURV-BEN .00 TSA RET-2 230.79 RET-1 251.98 FIT 418.16 EIC VOL-DED 43.78-AFIT 100.00 DATE PAID 08/07/2019 PERIOD ENDING 07/31/2019 SORT: PAY-CODE/NAME NET 4406.89 SIT 102.11 ASIT

GRAND TOTALS
COUNT GROSS
3 5755.34

TAXABLE-GR 5364.80

NTX-GROSS 390.54

TSA

RET-1 251.98

FIT 418.16

AFIT 100.00

SIT 102.11

ASIT

OASDI 204.41

MEDICARE 84.78

SURV-BEN

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EIC

VOL-DED 43.78-

NET 4406.89

043 NORTHERN UNITED SISKIYOU FINAL PAYROLL PRELIST PAYNAME: D4324

PAYROLL AUDIT PRELIST DISTRICT TOTALS

J5589 PAY510 L.00.17 08/06/19 PAGE 5
PAY DATE: 08/07/2019 END DATE: 07/31/2019

	PAYROLL PRELIST AUDIT TOTALS FOR DISTRICT
EMPLOYEE COUNTS	
	took Market, VII
	EMPLOYEE COUNTS

### PAYROLL TOTALS

TOTAL GETTING PAID

STRS/SUBJ (C) 2,458.34	STATE IMP GROSS STATE 0.00	NET 4,406.89	SURV-BEN 0.00	SIT 102.11	GROSS 5,755.34	TOTAL NUMBER HOURS WORKED:	NON-NML	TOTAL OT	SALAR NML ADJ ADJ NML
STRS/SUB	н	AL.			FED IMP	OURS WORKED:	0.00* 2,458.34**	0.00* 3	2,458.34 0.00 2,458.34
	AX GROSS 5,364.80	0.00	O. OO	ASIT 0.00	enoss 0.00	H	NON-NML TOTAL	TOTAL OT	NML, ADJ ADJ JIMN V.CIA
STRS/SUBJ (O) 0.00	STRS (C) 251.98	ADJ (-) 0.00	EIC 0.00	OASDI GROSS 3,297.00	NTX GROSS 92.23-	171.00	C 0.00*	0.00*	DAILY GROSS 0.00 M 0.00 M 0.00
PERS/SUBJ (C) 3,297.00	STRS (P) 0.00	OASDI EMPR 0.00	STRS SUBJ 2,458.34	OASDI 204.41	TSA 0.00	TOTAL NUMBER DAYS	NON-NML	TOTAL OT	NML ADJ - JANN TOTA
PERS/SUBJ (P) 0.00	STRS (0) 0.00	MEDI EMPR 0.00	STRS 251.98	MEDI GROSS 5,847.57	RET-TS 482.77	'S WORKED:	0:00* 3,297:00**	0.00* T	HOURLY GROSS 3,297.00 0.00 3,297.00*
PERS/SUBJ (0) 0.00	PERS (C) 230.79	STRS EMPR	S PERS SUBJ 3,297.00	MEDICARE 84.78	FED TAX GROSS 5,364.80	0.00	NON-NML TOTAL 3	TOTAL OT	HOURLY AND DAILY GROSS NML 3,297.00 ADJ 0.00 ADJ 3,297.00*
) STRS/SUBJ DBS				E DEF-MEDI GROSS			0.00* 3,297.00**	0.00*	3,297.00 3,297.00 0.00
DBS O.OC	PERS (P) 0.00	PERS EMPR 0.00	PERS 230.79	I GROSS 0.00	FIT 418.16		NON-NML TOTAL	TOTAL OT	TOTAL NWL ADJ NWL
STRS DBS	PERS (O) 0.00		DED 43.78-	DEF-MEDI 0.00	AFIT 100.00		0.00* 5,755.34**	0.00*	NML 5,755.34 ADJ 0.00 NML 5,755.34*

043 NORTHERN UNITED SISKIYOU NUCS PAYROLL FOR 06/30/19

PAYROLL PRELIST AUDIT TOTALS FOR DISTRICT

PAYNAME: D4324

J2905 PAY510 L.00.17 07/09/19 PAGE 5

	PAYROLL
DISTRICT	AUDIT PRE
TOTALS	LIST

EMPLOYEE COUNTS

STRS DBS	DBJ DBS 0.00	STRS/SUBJ DBS	PERS/SUBJ (O) 0.00	PERS/SUBJ (P)	PERS/SUBJ (C) 3,043.24	STRS/SUBJ (O) P	STRS/SUBJ (P) 3,997.50	STRS/SUBJ (C) 13,465.00
PERS (O) 0.00	PERS (P) 0.00	-	PERS (C) 213.02	STRS (0) 0.00	STRS (P) 407.94	STRS (C) 1,380.15	STATE TAX GROSS 19,734.00	STATE IMP GROSS ST 0.00
	PERS EMPR 0.00		STRS EMPR	MEDI EMPR 0.00	OASDI EMPR 0.00	ADJ (-) 0.00	ADJ (+) 0.00	NET 17,591.61
DED 905.60	PERS 213.02		PERS SUBJ 3,043.24	STRS 1,788.09	STRS SUBJ 17,462.50	BIC 0.00	SDI 0.00	SURV-BEN 0.00
DET-MEDI 0.00	I GROSS	DEF-MEDI GROSS	MEDICARE 315.15	MEDI GROSS 21,735.11	OASDI 190.26	OASDI GROSS 3,068.74	ASIT 10.00	SIT 182.09
AFIT! 125.00	FIT 1,235.42		FED TAX GROSS	RET-TS 2,001.11	TSA 0.00	NTX GROSS 821.13	FED IMP GROSS 0.00	GROSS 22,556.24
	ŵ		0.00	S WORKED:	TOTAL NUMBER DAYS	108.00 TO		TOTAL NUMBER HOURS WORKED:
25.50* 22,556.24**	NON-NML TOTAL	25.50* 1,818.74**	NON-NML TOTAL 1,	25.50* N 1,818.74**	NON-NMI.	L 0.00*	0.00* NON-NMI 20,737.50** TOTAL	NON-NML TOTAL 20,7
0.00*	TOTAL OT	0.00*	TOTAL OT	0.00* TOT	TOTAL OF	0.00*	0.00* TOTAL OT	TOTAL OT
25.50	ARR	25.50	ARR	25.50	ARR	0.00	0.00 ARR	ARR
22,530.74*	ADJ NML	1,793.24*	ADJ NML 1,	1,793.24* A	ADJ NML		20,737.50* ADJ NML	ADJ NML 20,7
TOTAL GROSS NML 22,530.74 ADJ 0.00	TOTAL NML ADJ	11.793.24 0.00	HOURLY AND DAILY GROSS NML 1,793.24 ADJ 0.00	HOURLY GROSS B 1,793.24 0.00	HOU NML ADJ	DAILY GROSS  VL 0.00  O.00  O.00	50 ND	SALAR
				COTALS	PAYROLL TOTALS			
\$0.000	SYSTEM 1/3 OPTION: P SYSTEM 2/4 OPTION: P FICA OPTION:	SYSTEM 1/ SYSTEM 2/ FIC	O RET	GETTING PAID FIRST TIME TERMINATED GETTING PAID STARTING APD CHECKING NEXT MONTH STARTING APD SAVINGS NEXT MONTH GETTING PAID BALANCE OF CONTRACT	GETTING PAI) TERMINATED ( STARTING APD CHECKING STARTING APD SAVINGS GETTING PAID BALANCE	13	RECEIVING WARRANTS APD TO CU APD TO CHECKING APD TO SAVINGS TOTAL GETTING PAID	
								•

### Siskiyon County Office of Education Request for Warrant Processing

BATGH # 01/16

District	AS District	Same NORTHERN UNI TED		
Found#	Rind Name		District Total	Audici intal
Ol	General Tund			
M.	Adult Education Pu	Property of the Control of the Contr		
12	Child Development	lund .		
15	Chicleria Rund			
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ß	Pupil Trainsportation	igote Rund		
Ŋ.	Special Reserve Pine	Officer: Claim Calpited Onlay	XXXXXXXXXXXX	30000000000000
25	Capital Pacilities (De	(alogo Ross) Find		
10.	State School Building	Leaso Eurobase Fund		
lo .	Special Reserve Card	al Outlay Project		
1	Refree Denoit find			
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<b>.</b>	NORTHERN UNITED S	iski mou-charter sch.	34,758.88	
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	For Stakeyou	County Office of Bid nearly	on Use Only⊨ ் .	

# SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/25/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0716 NUCS BATCH 0716
FUND : 62 CHARTER SCH. ENTERPRISE FUND

	00564533	00564531 00564532	00564530	00564529	00564527	WARRANT  00564526
	000023/	/20000	000033/	/001000	000081/	VENDOR/ADDR REQ# 000065/
CL-018196 CL-018197 CL-190004 CL-190005	CL-181917 62 CL-181919 62 Ray Morgan Company	NORTHERN UNITE PV-200009 PACIFIC POWER	Kirk Miller CL-181914 CL-181915	CL-181918 MITY LITE INC CL-181920	Children First CL-181916	NAME (REMIT) REFERENCE IN FD
62-0000-0-4400-0000-2700-000-00000 62-0000-0-4400-0000-2700-000-00000 62-0000-0-4400-1110-1000-000-00000 62-0000-0-4400-1110-1000-000-00000	62-0000-0-5500-0000-8100-000-00000 62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL	NORTHERN UNITED CHARTER SCHOOL  PV-200009 62-0000-0-9330-0000-0000-00000 WARRANT TOTAL PACIFIC POWER	62-0000-0-5200-0000-2700-000-00000 62-0000-0-5200-0000-2700-000-00000 WARRANT TOTAL	62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL 62-4610-0-4300-1110-1000-0000-00000 WARRANT TOTAL	Children First/Lassen Counsel CL-181916 62-0000-0-5800-1110-1000-000-00000 WARRANT TOTAL	DEPOSIT TYPE RESC Y OBJT GOAL FUNC SCH LOCAL RIALS 62-4610-0-4300-1110-1000-000-00000 WARRANT TOTAL
PURCHASE OF COLOR COPIER  PURCHASE OF COLOR COPIER  PURCHASE OF IR COPY MACHINE	POWER	INVOICE# 103	MILEAGE REIMBURSEMENT MILEAGE	WATER STUDENT CHAIRS	COUNSELING	ABA NUM ACCOUNT NUM DESCRIPTION ART SUPPLYS
1,600.30 4,162.08 3,734.13 9,711.49	300.25 135.68 \$435.93	9,683.26 \$9,683.26	244.76 244.76 \$489.52	82.62 \$82.62 3,333.02 \$3,333.02	640.00 \$640.00	AMOUNT 64.39

07/25/19 PAGE

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0716 NUCS BATCH 0716
FUND : 62 CHARTER SCH. ENTERPRISE FUND

	ų.		00564537			00564536		00564535		00564534		WARRANT
*** BATCH	*** FUND		000056/			/660000		000085/		000014/		VENDOR/ADDR REQ#
BATCH TOTALS ***	TOTALS ***	CL-018198	TINY EYE	CL-181911	CL-181910	TEACHER CREATED MATERIAL	CL-018199	Siskiyou Opportunity Center	CL-018195	SHASTA VALLEY PEST CONTROL		NAME (REMIT) REFERENCE IN
TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL PAYMENTS:	62-6500-0-5800-5770-1000-000-00000 WARRANT TOTAL		62-0000-0-4300-1110-1000-000-00000 WARRANT TOTAL	62-0000-0-4300-1110-1000-000-00000	ED MATERIAL	62-0000-0-5800-0000-2700-000-00000 WARRANT TOTAL	rtunity Center	62-0000-0-5500-0000-8100-000-00000 WARRANT TOTAL	PEST CONTROL	WARRANT TOTAL	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL
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\$36,758.88* \$.00* \$.00* \$36,758.88*	\$36,758.88* \$.00* \$.00* \$36,758.88*	1,158.40 \$1,158.40		193.50 \$1,564.15	1,370.65		59.59 \$59.59		40.00 \$40.00		\$19,208.00	AMOUNT

### Siskiyou County Office of Education Request for Warrant Processing

BATCH # .07/9

Digitica	#43 Distri	CENSURE NORTHERN UNITE	D STSKEYÐU CHARTI	R SCHOOL
Pund#	Rund Name		District Total	Audited Total
or-	General Fund			
1	Adult Education l	om d'		
12	Giild Developme	n Fvad	la de la companya de	
13	Caleforia Rund			
4	Deferred Mainten	ues		
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ij.	Special Reserve P	mā Citier Thai Capital Culay .	XXXXXXXXX	XXXXXXXX
25	Capital Facilities (	Devoloper Fees) Fund		
30 🚁	State School Build	ng/Lease Purchase Fund		
40	Special Reserve Co	pilal Outlay Projects		
<b>7</b> 1. '-	Kelice Benefit Fur	d		
62	NORTHERN UNITED	STSKI YOU CHARTER SCH	15,009.89	
	Bayon Total			
y order o	the governing board	l, th <b>e Silektyou Comby Offic</b> I sphoof district as peratiae	e of Education is au	horized to draw
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ard Appro	ival Date	Mai	Fod	
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lited By:		Audit Date:		· · · · · · · · · · · · · · · · · · ·

## APY250 L.00.05

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/25/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU
EATCH: 0719 NUCS Batch 0719
FUND : 62 CHARTER SCH. ENTERPRISE FUND

			00564544 000023/ R		00564543 000103/ MT		00564542 000024/ J:				00564541 000080/ H		00564540 000075/ C			00564539 000004/ C		00564538 000002/ BO	WARRANT VENDOR/ADDR NJ REQ# 1	FOND : 02 CHARLE
SHASTA SUMMIT PROPERTIES	62	PV-200000 62	Ray Morgan Company	₽V-200003 62	T SHASTA AREA NEWSPAPERS	PV-200001 62	Jive Communications	PV-200006 62	PV-200005 62	PV-200004 62	HOMESCHOOL SUPERCENTER	£V-200007 62	City Of Mt Shasta	PO-200012 1.62	PO-200010 1.62	CAL-ORE COMMUNICATIONS	PO-200005 1.62	HOB STONE	NAME (REMIT) REFERENCE IN FD	HERIER SCH. ENIERFRISE FOND
OPERTIES	62-0000-0-5600-1110-1000-000-00000 WARRANT TOTAL	62-0000-0-5600-0000-2700-000-00000		62-0000-0-5800-0000-7200-0000 WARRANT TOTAL	8S PAPERS	62-0000-0-5912-1110-1000-000-00000 WARRANT TOTAL	15	62-4610-0-4100-1110-1000-000-00000 WARRANT TOTAL	62-4610-0-4100-1110-1000-000-00000	62-4610-0-4100-1110-1000-000-00000	NTER	62-0000-0-5530-0000-8100-000-00000 WARRANT TOTAL		62-0000-0-5922-1110-1000-000-00000 WARRANT TOTAL	62-0000-0-5922-0000-2700-000-00000	IONS	62-0000-0-5612-0000-8700-000-00000 WARRANT TOTAL		DEPOSIT TYPE ABA NUM	TO NO
	INVOICE# 2592509	INVOICE# 2592509		INVOICE# L8401		INVOICE# 6000297074		INVOICE# 10208299	INVOICE# 10208365	INVOICE# 10208366		ACNT # ALME000219ALDR01		INTERNET	INTERNET		AUGUST 2019 RENT		NUM ACCOUNT NUM DESCRIPTION	
	64.71 \$92.45	27.74		50.00 \$50.00		203.99 \$203.99		\$38.00 \$2,200.00	454.00	908.00		259.23 \$259.23		150.00 \$500.00	350.00		2,850.00 \$2,850.00		AMOUNT	

07/25/19 PAGE

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## APY250 L.00.05

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/25/2019

DISTRICT: BATCH: FUND :	043 NORTHERN UNITED : 0719 NUCS Batch 0719 62 CHARTER SCH	043 NORTHERN UNITED SISKIYOU 0719 NUCS Batch 0719 62 CHARTER SCH. ENTERDRISE FUND	COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/25/2019 PRISE FUND	/2019	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE IN	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
00564546	000102/	SISKIYOU DAILY NEWS	NEWS		
		PV-200002	62-0000-0-5800-0000-7200-000-00000 WARRANT TOTAL	· INVOICE# 10402	50.00 \$50.00
00564547	000005/	SISKIYOU TELEPHONE	HONE COMPANY		
		PO-200009 1	1. 62-0000-0-5912-0000-2700-000-00000 WARRANT TOTAL	ACCNT#4000	49.95 \$49.95
00564548	000008/	TODD WHIPPLE &	STACY WHIPPLE		
		PO-200006 1	1. 62-0000-0-5612-0000-8700-000-00000 WARRANT TOTAL	AUGUST 2019 RENT	3,000.00 \$3,000.00
00564549	000017/	WELLS FARGO FI	FINANCIAL LEASING		
		PV-200008	62-0000-0-5600-0000-2700-000-00000 WARRANT TOTAL	INVOICE# 5006488014	70.56 \$70.56
00564550	000003/	WENDY JAMES			
		PO-200004	1. 62-0000-0-5612-0000-8700-000-00000 WARRANT TOTAL	AUGUST 2019 RENT	2,650.00 \$2,650.00
00564551	000048/	LISA WEST			
		CL-190000	62-0000-0-5200-1110-1000-000-0000	MILEAGE STUDENT HOME	262.16
		CL-190001	62-0000-0-5930-1110-1000-000-00000	POSTAGE	3:66
		CL-190002	62-0000-0-5200-1110-1000-000-00000	MILEAGE STUDENT HOMES	259.84
		CL-190003	62-0000-0-5930-1110-1000-000-00000 WARRANT TOTAL	POSTAGE	8.05 \$533.71
	*** FUND	TOTALS ***	TOTAL NUMBER OF CHECKS: 14 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL FAYMENTS: 14	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$15,009.89* \$.00* \$.00* \$15,009.89*
	*** BATCH	BATCH TOTALS ***	TOTAL NUMBER OF CHECKS: 14 TOTAL ACH GENERATED: 0		\$15,009.89* \$.00*
			TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 14	TOTAL AMOUNT:	\$15,009.89*
	*** DISTRICT	DISTRICT TOTALS ***	TOTAL NUMBER OF CHECKS: 26 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0		\$51,768.77* \$.00* \$.00*
				TOTAL AMOUNT:	\$51, /68. //r

07/25/19 PAGE

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### Sisklyou County Office of Education Request for Warrant Processing

BATCH # 0802

Fund#	Fund Name		District Total	Audited Total				
<b>0</b> 1-	General Fund							
11	Adult Education Fu	id						
12	Child Development	Quid .						
13	Cafeteria Fund							
14	Deferred Maintenand							
15	Pupil Transportation	Equip Fund						
<b>17</b>	Special Reserve Fun	Other Than Capital Outlay	XXXXXXXXXX	XXXXXXXXXXXX				
25	Capital Facilities (De							
30	State School Building	/Lease Purchase Fund						
10	Special Reserve Capi	ial Outlay Projects	4					
1	Retiree Benefit Fund							
62	NORTHERN UNITED S	ISKIYOU GHARTER SCH	40911.56					
	Bajch Total							
order of	the governing board,	ikė Siskiyou County Offic cheol district as per attac	ce of Education is au	diorized to draw				
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istee		Trustee	Tousiee					
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trict Sup	erintendent	AL KATE	4					
ird Appro	oval Date	Mail						
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	-For Sislava	u County Office of Educa	tion No Oak					

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SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/30/2019 043 NORTHERN UNITED SISKIYOU 0802 NUCS BAICH 0802 62 CHARTER SCH. ENTERPRISE FUND L.00.05

BATCH:

FUND

APY250

307.09 \$1,363.50 6,366.25 18,699.00 \$18,699.00 838.00 \$838.00 136.34 \$136.34 622.64 \$622.64 49.83 AMOUNT 119.88 549.40 750.75 305.66 1,719.52 179.17 INVOICE # 13174786 INVOICE# 13174786 INVOICE# 10208229 INVOICE# 13174786 INVOICE# 13174786 INVOICE# SNZ2970 ACCOUNT NUM INVOICE# SNZ2969 INVOICE# TBQ8516 INVOICE# 673997 INVOICE# 213135 INVOICE# 488001 64034125-001 0 ACCOUNT# 18086 ABA NUM 1. 62-0000-0-5520-0000-8100-000-00000 WARRANT TOTAL DEPOSIT TYPE FD RESC X OBJT GOAL FUNC SCH LOCAL 62-4610-0-4300-1110-1000-000-00000 WARRANT TOTAL 62-4610-0-4100-1110-1000-000-00000 WARRANT TOTAL 62-0000-0-5400-0000-7200-000-00000 WARRANT TOTAL 62-4610-0-4100-1110-1000-000-00000 WARRANT TOTAL 62-0000-0-4300-0000-8100-000-00000 WARRANT TOTAL 62-0000-0-4300-1110-1000-000-00000 WARRANT TOTAL 62-4610-0-4300-1110-1000-000-00000 62-4610-0-4300-1110-1000-000-0000 62-4610-0-4300-1110-1000-000-0000 62-4610-0-4300-1110-1000-000-00000 62-4610-0-4300-1110-1000-000-0000 62-4610-0-4300-1110-1000-000-0000 CENTER FOR COLLABORATIVE CLASS SADDLEBACK EDUCATION PUBLISH HOMESCHOOL SUPERCENTER RAMSHAW ACE HARDWARE SCHOOL OUTFITTERS NAME (REMIT) REFERENCE LN CDW GOVERNMENT PACIFIC POWER CHARTER SAFE PO-200016 PV-200016 PV-200015 PV-200017 PV-200019 PV-200020 PV-200012 PV-200011 PV-200010 PV-200018 WARRANT VENDOR/ADDR 00564864 000106/ 00564865 000105/ 00564866 000104/ 00564859 000062/ 00564860 000107/ 00564861 000010/ 00564862 000080/ 00564863 000013/

APY250 L.00.05

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/30/2019 DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0802 NUCS BATCH 0802
FUND : 62 CHARIER SCH. ENTERPRISE FUND

WARRANT	WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE IN	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
			62-4610-0-4300-1110-1000-000-00000	INVOICE# 13174786	337.55
			62-4610-0-4300-1110-1000-000-0000	INVOICE# 17174786	337.55
			62-4610-0-4400-1110-1000-000-00000	INVOICE# 13174786	54.74
			62-4610-0-4400-1110-1000-000-00000	INVOICE# 13174786	729.88
		PV-200013	62-4610-0-4300-1110-1000-000-00000	INVOICE# 13177273	111.65
		PV-200014	62-4610-0-4300-1110-1000-000-0000	INVOICE# 13176710	825.78
		PV-200021	62-4610-0-4400-1110-1000-000-0000	INVOICE# 13179427	1,854.17
		PV-200022	62-4610-0-4400-1110-1000-000-00000 WARRANT TOTAL	INVOICE# 13179517	2,715.19 \$9,534.48
00564867	/801000	WOODWIND AND BRASS	RASS		
		PV-200024	62-4610-0-4300-1110-1000-000-00000	INVOICE#49431495	123.86
		PV-200025	62-4610-0-4300-1110-1000-000-0000	INVOICE# 49431507	678.80
		PV-200026	62-4610-0-4300-1110-1000-000-00000	INVOICE# 49431522	339.00
			62-4610-0-4300-1110-1000-000-00000	INVOICE#49431522	66.68
			62-4610-0-4300-1110-1000-000-0000	INVOCE# 49431522	33.25
			62-4610-0-4400-1110-1000-000-00000	INVOICE# 49431522	1,539.98
			62-4610-0-4400-1110-1000-000-00000	INVOICE# 49431522	119.35
		PV-200027	62-4610-0-4300-1110-1000-000-00000	INVOICE# 49431540	11.84
		PV-200028	62-4610-0-4300-1110-1000-000-00000	INVOICE# 49433120	75.41
	,	PV-200029	62-4610-0-4300-1110-1000-000-00000 WARRANT TOTAL	INVOICE# 49516706	21.54 \$3,033.02
00564868	000016/	YREKA TRANSFER LLC	LLC		•
		CL-190006	62-0000-0-5550-0000-8100-000-00000	INVOICE# 464731	30.75
		PO-200020 1.	. 62-0000-0-5550-0000-8100-000-00000	469149	207.00
		r.	1. 62-0000-0-5550-0000-8100-000-90000	467708	30.75

# SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/30/2019

APY250 L.00.05

DISTRICT: 043 NORTHERN UNITED SISKIXOU
BATCH: 0802 NUCS BATCH 0802
FUND : 62 CHARTER SCH. ENTERPRISE FUND

AMOUNT	\$258.50	\$40,911.56* \$.00* \$40,911.56*	\$40,911.56* \$.00* \$40,911.56*	\$41,012.53* \$.00* \$.00* \$41,012.53*
ABA NUM ACCOUNT NUM DESCRIPTION		TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT.	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF BFT: TOTAL AMOUNT:	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:
DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	WARRANT TOTAL	TOTAL NUMBER OF CHECKS: 10 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 10	TOTAL NUMBER OF CHECKS: 10 TOTAL ACH GENERATED: 0 TOTAL BFT GENERATED: 0 TOTAL PAYMENTS: 10	TOTAL NUMBER OF CHECKS: 11 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 11
WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE LN		*** FUND TOTALS ***	*** BATCH TOTALS ***	*** DISTRICT TOTALS ***

### Sislayon County Office of Education Request for Warrant Processing

District Name - NORTHERN UNLTED STSKTYOU-CHARTER SCHOOL

Special Botton Batoli # 073/

Bund#	Fund Name		District Total	Audited Total
. 0.	General/Fund			
· A	Adult Education Fund			
12	Child Development Ru	ind		
13	Galeteria Fund			
14	Deferred Maintenance			4.
15	Pupil Transportation B	quip Tund		
17	Special Reserve Pund	Office Than Capital Outlay	XXXXXXXXXXX	XXXXXXXXXXX
25	Capital Facilities (Deve	eloperFees) Fund		
30	State School Building/	ease Purchase Fund		
40	Special Reserve Capita	l Quilay Projects		4.
74	Retiree Benefit Hund			
, 62 · · ·	NORTHERN UNITED SIS	SKIYOU CHARTER SCH	160.97	
	Bajoh Total			
By order of warrants to	of the governing board, the	e Šiskiyou County Office hool district as per aligeh	of Education is au	thorized to draw
18 2 170			arms .	
Trustee Trustee		Trustee Trustee		
Trustee		Trustee		
Trustee				
	M			
Pisitiot Su	perintendent //	UN BRUITH-		
Board App	roval Date	Mul	Hold	
	≏For Siskiyqu	County Office of Educat	ion Use Only-	
Audited By		Audit Date:		

-				PO-200021 08/05/2019 August 6, Admin Meeting	000031/00 Holiday Inn Express 707 Montague Rd Yreka, CA 96097	Vendor/Addr Remit_name. Description	043 NORTHERN UNITED SISKIYOU J4944 NUCS.Special Batch 0731
TOTAL FOR ALL DISTRICTS:	TOTAL DISTRICT PAYMENT	TOTAL BATCE PAYMENT	TOTAL FUND PAYMENT	1 AL PAYMENT AMOU		Tax ID num Deposit type ABA num FD RESC Y OBJT GOAL	ACCOUNTS PAYABLE PRELIST BATCH: 0731 Special Batch 0731 FUND : 62 CHARTER SCH. I
100.97 **** . 0.00	100.97 **** 0.00	100.97 *** 0.00	100.97 **	62-0000-0-5200-0000-2700-000-00000 NN P TRAVEL & CONFERENCE 100.97 *		Account num FUNC SCH LOCAL T9MPS	APY500 L.00.14 07/30/19 08:05 PAGE 8atch 0731 << Open >> CHARTER SCH. ENTERPRISE FUND
				100.97		E ES E-S	30/19 08:
100.97	100.97	100.97	100.97	7 .100,97		EE ES E-Term E-ExtRef Liq Amt Net Amount	:05 PAGE 1

Number of checks to be printed: 1, not counting voids due to stub overflows.

### Siskiyou County Office of Education Request for Warrant Processing BATCH # 06

District Name Northern Onited Siskiyod Charter school				
18-1-12	Land Bridge		Local Marine	
Fund#	Pand Name		District Total	Audited Total
OI :	General Fund			
n.	Adult/Education Fun	d		
12	Child Development	<b>fund</b>		
13	Cateloiia Fund			To the second
14	Deferred Maintenant			
15.	Pupil Transportation	Single-Service Control of the Contro		
17	Special Reserve Run	liQiberTian Capital Outlay	XXXXXXXXX	XXXXXXXXXX
.25	Capital Facilities (De	yeloper Fees) Fund		
30	State School Buildin	/Lease Purchase Rund		
40	Special Reserve Capi	ial Outlay Projects		
71	Retiree Benefit Fund			
, 62 · . ;	British Color	iskiyou charter sch	25,5 <i>19</i> ,20	
i - M.A.	Bajeh Total			
sanants (c	the claimants of said:	lhe Siskiyoù County Offici chool district as per affach	e or Boucation is au cd listing.	thorized to draw
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rustee		Trustee		
rustee		Trustee		
rustee				
ibilici Sm	eintendent	110 4	4	
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ond Appr	oval Date	Mail	Hold	
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SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/21/2019

APY250 L.00.05

DISTRICT: 043 NORTHERN UNITED SISKIYOU FOR WARRANTS DATED 06/27/20 BATCH: 0621 NUCS BATCH 0621
FUND : 62 CHARTER SCH. ENTERPRISE FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
			WARRANT TOTAL	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$185.22
00563622	000020/	N.C.S.M.I.G.			
		PV-190533	62-0000-0-9514-0000-0000-000-0000	MEDCIAL JUNE 2019	11,231.88
		PV-190534	62-0000-0-9514-0006-0000-000-0000	DENTAL JUNE 2019	1,291.40
		PV-190535	62-0000-0-9514-0000-0000-000-00000 WARRANT TOTAL	VISION JUNE 2019	203.60
00563623	/960000	NORTH RIVERS CO	VERS CONSTRUCTION		
		PV-190562	62-4610-0-5600-1110-1000-000-08027 WARRANT TOTAL	INVOICE # 5653	2,758.71
00563624	/810000	PACIFIC POWER			
		PV-190559	62-0000-0-5520-1193-8100-000-00000 WARRANT TOTAL	ACCNT 64034125 002 8	420.18 \$420.18
00563625	000023/	Ray Morgan Company	Any		
		PV-190557	62-0000-0-5623-1110-2700-000-00000	INVOICE # 2556554	2.20
			62-0000-0-5623-1110-2700-000-00000	INVOICE # 2556554	2.27
			62-0000-0-5623-1110-2700-000-08024	INVOICE# 2556554 YREKA	34.50
			62-0000-0-5623-1110-2700-000-08027 WARRANT TOTAL	INVOICE # 2556554 MT SHASTA	53.48
00563626	/900000	SCHOOL PATHWAYS			
		PV-190554	62-0000-0-5800-1110-1000-000-0000 WARRANT TOTAL	INVOICE # 61381	455.30 \$455.30
00563627	//00000	SISKIYOU ÇOUNTX	COUNTY OFFICE OF ED		
		PV-190536	62-0000-0-5823-0000-7200-000-00000	INVOICE # 191255	32.00
		PV-190537	62-0000-0-5800-1110-3140-000-00000 WARRANT TOTAL	INVOICE# 191277	864.14 \$896.14
00563628	000052/	STAPLES ADVANTAGE	<b>温</b> D		
		PV-190538	62-4610-0-4351-1192-2700-000-08024	INVOICE# 3414442281	85.59

L.00.05

APY250

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DAIED 06/27/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU

BATCH: 0621 NUCS Batch 0621
FUND : 62 CHARTER SCH. ENTERPRISE FUND

\$ 00. \$ 00. \$25,519.20\* \$.00\* \$.00\* \$25,519.20\* 68.41 \$719.79 \$25,519.20\* \$25,519.20\* 2.64 5.29 5.29 74.98 83.33 16.00 2.64 375.62 AMOUNT INVOICE # 3415795128 INVOICE # 3414943279 INVOICE # 3414442282 INVOICE # 3415795129 INVOICE # 3414943281 INVOICE # 3414943276 INVOICE # 3415343023 TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT: INVOICE# 3414943280 INVOICE# 3414943278 TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: M ACCOUNT NUM DESCRIPTION TOTAL AMOUNT: ABA NUM DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL 62-4610-0-4310-1110-1000-000-08027 62-4610-0-4310-1110-1000-000-08027 62-0000-0-4374-1110-1000-000-08027 62-0000-0-4374-1110-1000-000-08027 62-0000-0-4374-1110-1000-000-08027 WARRANT TOTAL 62-4610-0-4300-1192-2700-000-08024 62-4610-0-4310-1110-1000-000-08027 62-4610-0-4310-1110-1000-000-08027 62~4610-0-4300-1192-2700-000-08027 16 0 16 16 16 16 97 TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS: TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS: NAME (REMIT) REFERENCE LN PV-190545 PV-190546 PV-190539 PV-190547 PV-190548 PV-190549 PV-190550 PV-190551 PV-190552 TOTALS \*\*\* BATCH TOTALS \*\*\* WARRANT VENDOR/ADDR \*\*\* FUND \*\*\*

### Sishiyou County Office of Education Request for Warrant Processing

BATCH # 0628

Dis	

Districtusione: NORTHERN UNITED SISKIYOU CHARTER SCHOOL

				A COMPANY OF THE STATE OF	ggi Žija
Fund#	Fund Name:		District Total	Audited Total	変する。
4. 01-	General Fund				
il.	Adult Education Fu	nd			ř.
12:	Child Development	fund			
13	Caleteria Fund				
14	Defencei Maintenan				
15	Popil Transportation	Equip Rund.			
10	Special Reserve Dun	d Other Than: Capital Outlay .	XXXXXXXXX	XXXXXXXXX	
25		sycloper Rees). Frund			
30		g Lease Purchase Fund			
40	Special Reserve Cap	ijal Outlay Projects			
ja .	Retirec Benefit Fund				
					**** *
62	MORTHERN UNITED :	ISKTYOU CHARTER SCH	3147 JB		· . ·
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06/27/19 PAGE

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DAIED 06/27/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU BATCH: 0628 NUCS BATCH 0628 FUND : 62 CHARTER SCH. ENTERPRISE FUND

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WARRANT	TOTAL ACTION	MOG) SMAIN	441		
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		PV-190572	62-0000-0-5800-1110-1000-000-00000 WARRANT TOTAL	INVOICE# 1019	438.75
00563630	000028/	Dawn Fryling			
		PV-190569	62-0000-0-5950-1110-1000-000-0000	Postage	1.15
		PV-190570	62-0000-0-4383-1192-2700-000-08027	Ace/Key	10.36
		PV-190571	62-0000-0-5560-1193-8100-000-08027 WARRANT TOTAL	Dump Fee	18.00 \$29.51
00563631	/860000	Lisa Shara			
		PV-190567	62-0000-0-5800-1193-8100-000-00000 WARRANT TOTAL	Invoice# NUCSS1905-1	200.00
00563632	/160000	SHI INC.			
		PV-190568	62-4610-0-5802-1110-2700-000-00000 WARRANT TOTAL	Order# S49669693	908.37
00563633	/200000	SISKIYOU COUNT	COUNTY OFFICE OF ED		
		PV-190565	62-0000-0-5201-1192-2700-000-00000 WARRANT TOTAL	Invoice# 191165	\$70.00
00563634	000044/	JULIE SMITH			
		PV-190564	62-0000-0-5201-1192-2700-000-00000 WARRANT TOTAL	Professional Devel. Eureka-Yre	232.00 \$232.00
00563635	000052/	STAPLES ADVANTAGE	AGE		
		PV-190573	62-0000-0-4351-1110-1000-000-08027	INVOICE# 3415882777	41.23
		PV-190574	62-0000-0-4351-1192-2700-000-08027 WARRANT TOTAL	INVOICE# 3415882775	70.94 \$112.17
. 00563636	/160000	Worthington Di	Direct		
		PV-190566	62-4610-0-4400-1193-8100-000-08024 WARRANT TOTAL	Order 00024684NOR2186	1,156.38 \$1,156.38
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		FUND : 62 CHARTER SCH. ENTERPRISE FUND	INDE
		BATCH: 0614 NUCS A/P Batch 0416	
	FOR WARRANTS DATED 06/25/2019	DISTRICT: 043 NORTHERN UNITED SISKIYOU	DIST
	COMMERCIAL WARRANT REGISTER		
06/25/19	SISKIYOU COUNTY OFFICE OF EDUCATION	APX250 L.00.05	APY

PAGE

00563439 000065/ 00563445 000094/ 00563444 000024/ 00563443 000025/ 00563441 000028/ 00563440 000062/ 00563438 000074/ 00563442 000080/ WARRANT VENDOR/ADDR REQ# NAME (REMIT) REFERENCE LN Dawn Fryling AMERICAN FAMILY LIFE INSURANCE LYNDA SPECK Jive Communications HOMESCHOOL SUPERCENTER CDW GOVERNMENT BLICK ART MATERIALS IDANCE STUDIO -PV-190521 PV-190523 PV-190528 PV-190524 PV-190531 PV-190520 PV-190519 PV-190516 PV-190522 PV-190530 PV-190515 PV-190514 PV-190513 62-0000-0-9514-0000-0000-000-00000 WARRANT TOTAL DEPOSIT TYPE FD RESC Y OBJT GOAL FUNC SCH LOCAL 62-0000-0-5909-1110-1000-000-00000 WARRANT TOTAL 62-0000-0-5800-1110-1000-000-08024 WARRANT TOTAL 62-4610-0-4110-1110-1000-000-08027 WARRANT TOTAL 62-4610-0-4110-1110-1000-000-08027 62-4610-0-4110-1110-1000-000-08024 62-0000-0-5950-1110-2700-000-08027 WARRANT TOTAL 62-0000-0-5201-1110-1000-000-08027 62-4610-0-4445-1110-1000-000-08027 WARRANT TOTAL 62-0000-0-4310-1110-1000-000-08027 WARRANT TOTAL 62-0000-0-4310-1110-1000-000-08027 62-0000-0-5201-1192-2700-000-00000 62-4610-0-4110-1110-1000-000-08024 ABA NUM DESCRIPTION INVOICE# 10208277 438 MILES@ .58 GRADUATION GWEN/JASPER/SEB CUNHA INVOICE# 10208275 INVOICE# SLG4342 INVOICE# 1611765 SC19-0259 INVOICE# 1611566 SC 19-0264 INVOICE# 852174 INVOICE# 60000263203 INOIVCE# 10208278 INVOICE# 10208279 POSTAGE 42.40 MILES@ .58 2,894.68 \$2,894.68 379.51 \$5,134.90 1,692.60 2,296.00 447.67 \$847.95 265.82 \$265.82 396.00 \$396.00 219.10 \$219.10 3.05 \$27.64 AMOUNT 766.79 400.28 254.04 24.59

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/25/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU

BATCH: 0614 NUCS A/P Batch 0416

FUND : 62 CHARTER SCH. ENTERPRISE FUND

*	*	*		00563449			00563448		00563447		00563446		WARRANT
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# Siskiyou County Office of Education Request for Warrant Processing

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25 30 40	Capital Facilities (Developer Fees) Fund State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects Retiree Benefit Fund		

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing.

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- For Sirkyon Count	y Office of Education Use Only

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EE ES E-Term E-ExtRef Net Amount Lic Amt Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS CHARTER SCH, ENTERPRISE FUND : 62 FUND 559781278 Description YREKA, CA 96097 BOB STONE P.O. BOX 601 Date Vendor/Addr Remit name Req Reference 000002/00

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Number of checks to be printed: 4, not counting voids due to stub overflows.

# Siskiyou County Office of Education - Request for Warrant Processing

SPECIAL BATCH BATCH # 0801

NORTHERN UNITED SISKIYOU CHARTER SCHOOL District Name District #43 Fund# Fund Name District Total Audited Total General Fund 11 Adult Education Fund Child Development Fund 12 13 Cafeteria Fund Deferred Maintenance Papil Transportation Equip Bund 15 17 Special Reserve Fund Other Than Capital Outlay XXXXXXXXXXX XXXXXXXXXXX Capital Facilities (Daveloper Fees) Fund State School Building/Lease Purchase Fund 40 Special Reserve Capital Outlay Projects Rebree Benefit Fund 71 NORTHERN UNITED SISKIYOU CHARTER SCH 19.03.60 Batch Total By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing. Trustec Trustee Trustee Trustec Trustee. Trustee District Superintendent Board Approval Date Mail -corstaktyou county Office of Rolication (see only-独立 Audited By Audit Date

SISKIYOU COUNTY OFFICE OF EDUCATION COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/01/2019

DISTRICT: 043 NORTHERN UNITED SISKIYOU
BATCH: 0801 Special Batch 0801
FUND : 62 CHARTER SCH. ENTERPRISE FUND

00564897 000082/ WARRANT VENDOR/ADDR NAME (REMIT)
REQ# REFERENCE IN \*\*\* DISTRICT TOTALS \*\*\* \* \*\*\* FUND BATCH TOTALS \*\*\* TOTALS \*\*\* Jamie Ellsmore PV-200030 62~4610-0-5200~1110-1000-000-00000 WARRANT TOTAL PD RESC Y OBJT GOAL FUNC SCH LOCAL TOTAL NUMBER OF CHECKS:
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# Agenda Item 2. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

#### Subject:

2.3 Consideration of Approval of Minutes for the June 27 and June 28, 2019 Board Meetings

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

The minutes from prior meetings are inspected, corrected if needed, and approved. This is a routine monthly process for the Board. The minutes for the June 27th & 28th 2019 board meeting are attached.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Lynda Speck

#### Northern United Charter Schools

#### Board of Directors

#### Regular Board Meeting

June 27, 2019

Members Present: Jere Cox, Bianca Garza, and Rosemary Kunkler present at the Cutten location.

Members Absent: Briana Oesterle

Staff Present: Shari Lovett, Kirk Miller, Tammy Picconi, Julie Smith, Rebekah Davis and Lynda Speck

Guests Present: Catherine Bauer, John Shermer

- 1.0 CALL TO ORDER: Jere Cox called the meeting to order at 3:04pm.
  - 1.1 Pledge of Allegiance
  - 1.2 Adjustments to the Agenda: There were no adjustments to the agenda.

#### 2.0 OPEN SESSION BEFORE CLOSED SESSION:

- 2.1 Jere Cox informed the public what items were to be discussed in closed session; 2.3.1 Public Employee Performance Evaluation for the Charter Director and 2.3.2 Conference with Labor Negotiator, Unrepresented employee: Charter Director.
- 2.2 Closed Session Open Hearing: Jere Cox opened the hearing for closed session items. There were no comments from the public.
- 2.3 Adjourn to Closed Session: Jere Cox adjourned to closed session at 3:07pm.
- 3.0 RECONVENE TO OPEN SESSION: Jere Cox reconvened to open session at 4:00pm.
  - 3.1 No action was taken in closed session.
- **4.0 PUBLIC COMMMENTS:** There were no public comments.

#### 5.0 ACTION ITEMS TO BE CONSIDERED:

5.1 Interview and Consideration of Potential Board Member: Shari Lovett and Jere Cox welcomed the potential board member candidates and explained the role of the board. The board interviewed both candidates. Jere Cox announced that the board will not appoint the new member until the August 15, 2019 board meeting.

Jere Coxed called for a five minute recess from 5:07pm to 5:12pm.

5.2 Approval of the Extreme Science Program at Northern United-Siskiyou Charter School: Shari gave an explanation of this item. A motion to approve the Extreme Science Program for NU-Siskiyou Charter School was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.

- 5.3 Approval of the Agreement for Nursing Services between Siskiyou County Office of Education and NU-Siskiyou Charter School: Shari explained the agreement to the board. A motion to approve the agreement for Nursing Services between Siskiyou County Office of Education and NU-Siskiyou Charter School was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.4 Approval of the MOU between NU-Humboldt Charter School and NU-Siskiyou Charter School: Shari explained the MOU and the total amount owed to NU-Humboldt for services given to NU-Siskiyou Charter School. A motion to approve the MOU between NU-Humboldt Charter School and NU-Siskiyou Charter School was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.5 Approval of the Auditor Services for NU-Humboldt Charter School for 2019-2020: Shari Lovett reported that the Auditor for approval is David L. Moonie and Co. A motion to approve David L. Moonie and Co for Auditor services for NU-Humboldt Charter School was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.6 Approval of the Auditor Services for NU-Siskiyou Charter School for 2019-2020:
  Shari Lovett reported that the Auditor for approval is David L. Moonie and Co. A motion to approve David L. Moonie and Co for Auditor services for NU-Siskiyou Charter School was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.7 Approval of the Lease Agreement for 210 Lindley Rd. Petrolia for the 2019-2020 School Year: A motion to approve the Lease Agreement for 210 Lindley Rd. Petrolia for the 2019-2020 School Year was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.8 Approval of the Two Year Lease Agreement for 1539 F St. Arcata for 2019-2021: A motion to approve the Two Year Lease Agreement for 1539 F St. Arcata for 2019-2021 was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.9 Approval of the Two Year Lease Agreement for Studio 299, 75 The Terrace, Willow Creek for 2019-2021: A motion to approve the Two Year Lease Agreement for Studio 299, 75 The Terrace, Willow Creek for 2019-2021 was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.

- 5.10 Approval of the Two Year Lease Agreement for 72The Terrace, Willow Creek for 2019-2021: A motion to approve the Two Year Lease Agreement for 72 The Terrace, Willow Creek for 2019-2021 was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.11 Approval of the Lease Agreement for 2020 Campton Rd. Cutten for the 2019-2020 School Year: A motion to approve the Lease Agreement for 2020 Campton Rd. Cutten for the 2019-2020 School Year was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.12 Approval of the Lease Agreement for 1124 Pine Grove Dr. Mt. Shasta for the 2019-2020 School Year: A motion to approve the Lease Agreement for 1124 Pine Grove Dr. Mt. Shasta for the 2019-2020 School Year was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.13 Approval of the MOU Agreement for the Briceland Learning Center for the 2019-2020 School Year: A motion to approve the MOU Agreement for the Briceland Learning Center for the 2019-2020 School Year was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye; motion carries unanimously.
- 5.14 Public Hearing for the 2019-2020 Local Control and Accountability Plan and Federal Addendum for NU-Humboldt Charter School: Jere Cox opened the hearing at 5:37pm. Julie Smith gave a brief presentation of the LCAP. No public input. Jere Cox closed the public hearing at 5:48pm.
- 5.15 Public Hearing for the 2019-2020 Local Control and Accountability Plan and Federal Addendum for NU-Siskiyou Charter School: Jere Cox opened the hearing at 5:48pm. Kirk Miller gave a brief presentation of the LCAP. No public input. Jere Cox closed the public hearing at 5:59pm.
- 5.16 Public Hearing for the 2019-2020 Final Budget Adoption for NU-Humboldt Charter School: Jere Cox opened the public hearing at 5:59pm. Tammy Picconi presented a budget adoption report to the board. No public input. Jere Cox closed the public hearing at 6:11pm.
- 5.17 Public Hearing for the 2019-2020 Final Budget Adoption for NU-Siskiyou Charter School: Jere Cox opened the public hearing at 6:13pm. Tammy Picconi presented a budget adoption report to the board. No public input. Jere Cox closed the public hearing at 6:18pm.

- 5.18 Public Hearing for the Education Protection Account 2019-2020 Resolution and Planned Expenditures for NU-Humboldt Charter School: Jere Cox opened the public hearing at 6:18m. Shari Lovett gave a brief explanation on this item. No public input. Jere Cox closed the public hearing at 6:20pm.
- 5.19 Public Hearing for the Education Protection Account 2019-2020 Resolution and Planned Expenditures for NU-Siskiyou Charter School: Jere Cox opened the public hearing at 6:20m. Shari Lovett gave a brief explanation on this item. No public input. Jere Cox closed the public hearing at 6:21pm.

#### 6.0 REPORTS:

- 6.1 Enrollment and Attendance Report: See packet
- 6.2 Directors Report: Shari Lovett reported to the board on the following topics:
  - Budgets (includes the new pay schedule and new staff)
  - Hiring of new employees for both schools
  - Restorative practices on the NU-Siskiyou side
  - Conference call with Mike McGuire set for July 5<sup>th</sup>
  - Meal Program and the contracts for each learning center

#### 6.3 Board Reports:

Bianca reported on the excitement of the playground at the Pine Grove center and the summer backpack program.

Jere Cox reported on his outlook on the graduation and will share some thoughts about that with Shari. He reported that the graduation was a tremendously wonderful experience.

#### 7.0 **NEXT BOARD MEETING:**

- 7.1 Possible Agenda Items: LCAPs, Federal Addendums, budgets, EPA, Director Contract.
- 7.2 Next Board Meeting: June 28, 2019

#### NORTHERN UNITED CHARTER SCHOOLS BOARD OF DIRECTORS REGULAR BOARD MINUTES June 28, 2019

Members Present: Jere Cox, Bianca Garza, Rosemary Kunkler

Members Absent: Briana Oesterle

Staff Present: Shari Lovett, Kirk Miller, Lynda Speck

Guests: John Shermer

- 1.0 CALL TO ORDER: Jere Cox called the meeting to order at 9:02am.
  - 1.1 Pledge of Allegiance
  - 1.2 Adjustments to the Agenda
- 2.0 PUBLIC COMMENTS: There were no comments.
- 3.0 CONSENT AGENDA
  - 3.1 Approval of Minutes for the June 17, 2019 Board Meeting
  - 3.2 Consideration of Resignations, Hires, Leaves, and Change of Assignment: motion to approve the consent Agenda was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.

#### 4.0 ACTION ITEMS TO BE CONSIDERED

- Addendum for NU-Humboldt Charter School: A motion to approve the 2019-2020 Local Control and Accountability Plan and Federal Addendum for NU-Humboldt Charter School: A motion to approve the 2019-2020 Local Control and Accountability Plan and Federal Addendum for NU-Humboldt Charter School was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.2 Approval of the 2019-2020 Local Control and Accountability Plan and Federal Addendum for NU-Siskiyou Charter School: A motion to approve the 2019-2020 Local Control and Accountability Plan and Federal Addendum for NU-Siskiyou Charter School was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.3 Approval of the 2019-2020 Final Budget Adoption for NU-Humboldt Charter School: A motion to adopt the 2019-2020 Final Budget for NU-Humboldt Charter School was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.4 Approval of the 2019-2020 Final Budget Adoption for NU-Siskiyou Charter School: A motion to adopt the 2019-2020 Final Budget for NU-Siskiyou Charter School was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.5 Approval of the Resolution for Education Protection Account 2019-2020 and Planned Expenditures for NU-Humboldt Charter School: A motion to approve the Resolution for Education Protection Account 2019-2020 and Planned Expenditures for NU-Humboldt Charter School was made by Rosemary Kunkler and seconded by Bianca

- Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.6 Approval of the Resolution for Education Protection Account 2019-2020 and Planned Expenditures for NU-Siskiyou Charter School: A motion to approve the Resolution for Education Protection Account 2019-2020 and Planned Expenditures for NU-Siskiyou Charter School was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.7 Approval of the California State University, Eastbay MOU with NU-Humboldt Charter School: Shari Lovett explained to the board the intern program we will be participating in. A motion to approve the California State University, Eastbay MOU with NU-Humboldt Charter School was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.8 Approval of Sonoma County Northcoast Teacher Induction Program MOU for NU-Humboldt Charter School: Shari Lovett explained the induction program. A motion to approve the Sonoma County Northcoast Teacher Induction Program MOU for NU-Humboldt Charter School for the 2019-2020 school year was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.9 Approval of the Director's Contract: A discussion was held about extending the Director's 2018-2019 contract until an agreement is made for a 2019-2020 contract. A motion to approve the extension of the 2018-2019 Director's contract until negotiations are completed was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.10 Approval of Certification of Signatures for Siskiyou County Office of Education: A motion to approve the certification of signatures for Siskiyou County Office of Education was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.
- 4.11 Approval of Warrant Distribution Authorization and Certification of Signatures for Humboldt County Office of Education: A motion to approve the Warrant Distribution Authorization and Certification of Signatures for Humboldt County Office of Education for 2019-2020 was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox-Aye, Bianca Garza-Aye, Rosemary Kunkler-Aye. Motion carries unanimously.

#### 5.0 NEXT BOARD MEETING

- 5.1 Possible Agenda Items: Work agreements, food program, contracts for both schools, curriculum, Director's contract, new board member, 45 day budget update, facilities update, board handbook, compensation/reimbursement in bylaws for board members (section 22)
- **6.0 ADJOURNMENT:** Jere Cox adjourned the meeting at 9:54am.

### Agenda Item 2.

### **CONSENT AGENDA**

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

#### Subject:

2.4 Consideration of Resignations, Hires, Leaves, and Change of Assignments

#### **Action Requested:**

Approval

### Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board will approve all new hires, resignations and leaves throughout the year.

### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Lynda Speck



# **Northern United Charter Schools**

# Resginations, Hires, and Leaves

For the Month of:	8/15/2019		
		Resignations	
Name	Date	Location	Comments
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·			
·	, , , , , , , , , , , , , , , , , , , ,	Hires	
Name	Date	Location	Comments
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Wendy Kerr	8/19/2019	NU-Humboldt	New Counselor
Julia Leonard	8/19/2019	Both Schools	New School Psychologist
David Walker	8/19/2019	NU-Siskiyou	New Counselor
		·	
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		, , , , , , , , , , , , , , , , , , ,	
	·	Leaves	<u> </u>
Name	Date	Location	Comments
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		Change Of Assignme	nt
Name	Date	Location	Comments
<u> </u>			

# Agenda Item 3. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

#### Subject:

3.1 Comments by the Public

#### **Action Requested:**

None

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Board members or staff may choose to respond briefly to Public Comments.

#### Fiscal Implications:

None

Contact Person/s: Shari Lovett, Jere Cox

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.1 Approval of the Redway Learning Center Lease, 1155 Redway Drive

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each year the Board approves the facility leases. The facilities provide a location for students to meet with teachers on a regular basis, in addition to receiving additional services such as special education services.

#### Fiscal Implications:

\$11,400 per year

**Contact Person/s:** Shari Lovett

# **COMMERCIAL LEASE**

- 1. PARTIES. This lease is made and entered into this 1st day of July, 2019 by and between David Katz Enterprises (hereinafter referred to as "Lessor") and Northern United Charter Schools/DBA Northern United Charter School, 2120 Campton Road, Suite 1, Bureka, CA 95503 (hereinafter referred to as "Lessee").
- 2. PREMISES. Lessor hereby leases to Lessee and Lessee hereby leases from Lessor, on the terms and conditions hereinafter set forth, that certain real property and the building and other improvements located thereon situated in the town of Redway, County of Humboldt, State of California, commonly known as AEE Commercial Building / 1155 Redway Drive / Redway, CA 95560 and described as 5 rooms on the southeast corner of the first floor (said real property is hereinafter called the "Premises").
- 3. TERM. The term of this lease shall be for one year commencing on July 1, 2019, and ending on June 30, 2020. As specified by California law, you must submit to the Lessor a written notice of your intent to vacate sixty days in advance accompanied by any unpaid rent for the full sixty day period or up through the expected last day of occupancy, whichever is later. Rent can be prorated for departure any day of the month.
- 4. RENT. Lessee shall pay to Lessor as rent for the premises the sum of nine hundred fifty (\$950.00) dollars per month, in advance on the first business day of each month during the term hereof. Rent shall be payable without notice or demand and without any deduction, off-set, or abatement in lawful money of United States by mail to:

David Katz 288 F Street Arcata, CA 95521

No security deposit has been taken.

5. USE. Lessee shall use the Premises for meeting with and teaching students and storing materials and equipment for teaching and all general uses associated with the operation of a public school and for no other purpose without the Lessor's prior written consent.

#### 6. TAXES.

(a) Real Property Taxes.

Lessor shall pay all real property taxes and general assessments levied and assessed against the Premises during the term of this lease.

- 7. UTILITIES. Lessor shall provide heating, electricity, water, sewer, air conditioning, and internet service at no extra charge.
- 8. ALTERATIONS AND ADDITIONS. Lessee shall not, without the Lessor's prior written consent, make any alterations, improvements or additions in or about the Premises.
- 9. HOLD HARMLESS. Lessee shall indemnify and hold Lessor harmless from and against any and all claims arising from Lessee's use or occupancy of the Premises or from the conduct of its business or from any activity, work, or things which may be permitted or suffered by Lessee in or about the Premises including all damages, costs, attorney's fees, expenses and liabilities incurred in the defense of any claim or action or proceeding arising therefrom. Except for Lessor's willful or grossly negligent conduct, Lessee hereby assumes all risk of damage to property or injury to person in or about the Premises from any cause, and Lessee hereby waives all claims in respect thereof against Lessor.
- 10. ASSIGNMENT AND SUBLETTING. Lessee shall not voluntarily or by operation of law assign,

transfer, sublet, mortgage, or otherwise transfer or encumber all or any part of Lessee's interest in this lease or in the Premises without Lessor's prior written consent, which consent shall not be unreasonably withheld.

- 11. DEFAULT. It is agreed between the parties hereto that if any rent shall be due hereunder and unpaid, or if a receiver be appointed to take possession of substantially all of Lessee's assets located at the Premises or of Lessee's interest in the Lease, or if Lessee shall make a general assignment or arrangement of the benefit of creditors, or if Lessee shall take any action under any insolvency or Bankruptcy act, or if Lessee shall default and breach any other covenant or provision of the Lease, then the Lessor, after giving the proper notice required by law, may re-enter the Premises and remove any property and any and all persons therefrom in the manner allowed by law. The Lessor may, at his option, either maintain this Lease in full force and effect and recover the rent and other charges as they become due or, in the alternative, terminate this Lease. In addition, the Lessor may recover all rentals and any other damages and pursue any other rights and remedies which the Lessor may have against the Lessee by reason of such default as provided by law.
- 12. SURRENDER. On the last day of the term of this Lease, Lessee shall surrender the Premises to Lessor in good condition, broom clean, ordinary wear and tear and damage by fire and the elements excepted.
- 13. HOLDING OVER. If Lessee, with the Lessor's consent, remains in possession of the Premises after expiration or termination of the term of this Lease, such possession by Lessee shall be deemed to be a tenancy from month-to-month at a rental in the amount of the last monthly rental plus all other charges payable hereunder, and upon the provisions of this Lease applicable to such a month-to-month tenancy.
- 14. BINDING ON SUCCESSORS AND ASSIGNS. Each provision of this Lease performable by Lessee shall be deemed both a covenant and a condition. The terms, conditions and covenants of this Lease shall be binding upon and shall inure to-the benefit of each of the parties hereto, their heirs, personal representatives, successors and assigns.
- 15. NOTICES. Whenever under this Lease a provision is made for any demand, notice or declaration of any kind, it shall be in writing and served either personally or sent by registered or certified United States mail, postage prepaid, addressed at the addresses as set forth below:

To Lessor at:

To Lessee at:

**DAVID KATZ ENTERPRISES** 

288 F Street Arcata, CA 95521

Telephone: 707/832/7487

NORTHERN UNITED CHARTER SCHOOLS

2120 Campton Road, Suite 1

Eureka, CA 95503

Telephone: 707/445/2660

Such notice shall be deemed to be delivered within forty-eight (48) hours from the time of mailing, if mailed as provided for in this paragraph.

- 16. WAIVERS. No waiver by Lessor of any provision hereof shall be deemed a waiver of any other provision hereof or, of any subsequent breach by Lessee of the same or any other provisions.
- 17. ENTRY BY LESSOR. Lessee shall permit Lessor and/or its agents to enter into and open the Premises at all reasonable times and upon reasonable notice.
- 18. INSURANCE. Lessee shall maintain premises liability insurance to include Lessor as co-insured

party in the amount of at least one million dollars (1,000,000). Lessee shall provide Lessor with a copy of the premises liability policy. Lessee's personal property, fixtures, inventory, and vehicles are not insured by Lessor against loss due to fire, theft, vandalism, rain, water, criminal or negligent acts of others, or any other cause.

- 19. ATTORNEY'S FEES. If either party commences an action against the other party arising out of or in connection with this lease, the prevailing party shall be entitled to have and recover from the losing party reasonable attorney's fees and costs of suit.
- 20. NO HAZARDOUS MATERIALS. Lessee shall not use, store, generate, release, or dispose of any hazardous materials on the premises or the property of which the premises are a part. However, Lessee is permitted to make use of such materials that are required to be used in the normal course of Lessee's business, provided that Lessee complies with all applicable laws related to the hazardous materials. Lessee is responsible for the cost of removal and remediation or any clean up of any contamination caused by the Lessee.
- 21. DAMAGE TO PREMISES. If, by no fault of Lessee, the premises are totally or partially damaged or destroyed by fire, earthquake, accident or other casualty, Lessor shall have the right to restore the premises by repair or rebuilding. If Lessor elects to repair or rebuild, and is able to complete such restoration within 90 days from the date of damage, subject to terms of this paragraph, this agreement shall remain in full force and effect. If Lessor iss unable to restore the premises within this time, or if Lessor elects not to restore, then either Lessor or Lessee may terminate this agreement by giving the other written notice. Rent shall be abated as of the date of damage. The abated amount shall be the current monthly base rent prorated on a 30-day basis. If this agreement is not terminated, and the damage is not repaired, then rent shall be reduced base on the extent to which the damage interferes with Lessee's reasonable use of the premises. If damage occurs as a result of an act of Lessee or Lessee's guests, clients, or customers, only Lessor shall have the right of termination, and no reduction in rent shall be made.

Dated: 7/5/19

Lessor: DAVID-KATZ ENTERPRISES

Lessee: NORTHERN UNITED CHARTER SCHOOLS

By: David Katz, Owner

David Katz, Owner

22. TIME. Time is of the essence of this Lease.

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.2 Approval of School Director's Contract

### **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The board and school director negotiate the terms of the school director's contract in closed session. The contract is approved in open session. The attached contract is for the 2019-2020 school year.

### **Fiscal Implications:**

\$117,354

Contact Person/s: Shari Lovett, Jere Cox

# Northern United Charter Schools School Director Contract

This Employment Contract ("Contract") is by and between Shari Lovett ("School Director") and the Governing Board ("Board") of the Northern United Charter Schools ("Charter Schools").

NOW, THEREFORE, Board offers, and School Director accepts, employment as Charter Schools School Director.

FURTHERMORE, in consideration of the foregoing and of the terms and conditions set forth herein, Board and School Director hereto agree as follows:

#### **Contract Term**

1.	Board employs School Director commencing on July 1, 2019	_ and	ending
	on June 30, 2020, unless such employment is terminated		
	to the provisions of the Contract or extended as otherwise provided herein of	or by la	w.

#### Work Year and Hours of Work

2. School Director shall render 220 days of full and regular service to Charter Schools during the annual period covered by this agreement. It is understood that the demands of the position of School Director may require more than eight (8) hours a day. School Director is not entitled to receive overtime compensation.

#### Compensation

- 3. School Director is employed as a full time employee of Charter Schools with an annual salary of one hundred seventeen thousand three hundred fifty-four dollars (\$117,354.00). The annual salary shall be payable monthly on the last day of each month, in installments of one-twelfth (1/12) of the annual salary for services rendered during the preceding month, with proration for a period of less than a full year of service. The daily rate for the purpose of prorating the annual salary provided for in the Contract shall be \$533.43.
- 4. The annual salary may be increased at the sole discretion of Board. Any increase in salary shall be discussed and approved in open session at a regular Board meeting pursuant to Government Code Section 54956, subdivision (b). A change in salary during the term of the Contract shall not constitute the creation of a new contract or extend the termination date of the Contract.

#### **Fringe Benefits**

#### Medical, Dental and Vision Insurance

5. During his or her employment under the Contract, School Director may select any medical, dental, and vision plan available to other certificated employees within Charter Schools. School Director shall be responsible for any employee contribution of the plan selected.

#### **Retirement Contribution**

6. School Director is responsible for his or her share of contributions to CalSTRS.

#### Stipends

7. School Director shall receive a Master's Degree stipend of \$550 per year.

#### **Work Related Expenses**

### Reimbursement for work related expenses

8. Charter Schools shall reimburse School Director for all documented ordinary and necessary expenses, including mileage reimbursement, incurred relative to employment as School Director and consistent with Board policies, regulations, and guidelines applicable to other certificated employees.

#### **Professional Dues**

9. Charter Schools shall pay School Director's annual dues to the Association of California School Administrators (ACSA).

#### Leaves

10. School Director shall accrue illness leave at the rate of 12 days per year.

#### **Professional Development**

11. Charter Schools shall provide the release time and related expenses for School Director to participate in operations, programs and other activities conducted or sponsored by local, state or national school administrator and/or school board associations, and other professional development programs.

#### **General Duties**

- 12. Pursuant to Article 3 (commencing with Section 35026) of Chapter 1 of Part 21 of Division 3 of Title 2 of the Education Code, School Director shall be the Chief Executive Officer of Charter Schools.
- 13. School Director shall competently perform all services, duties, and obligations required by (i) the Contract, (ii) applicable laws and regulations, (iii) Board rules, regulations, and policies and as otherwise directed by Board. School Director may delegate his or her duties to a responsible Charter Schools employee at School Director's discretion unless otherwise stated in applicable laws and regulations, found in Board rules, regulations, and policies, or otherwise prohibited by Board.
- 14. School Director shall have primary responsibility for the management of all Charter Schools affairs. In carrying out his or her duties, School Director shall provide educational leadership to Charter Schools and make student learning and student success his or her highest priorities. School Director shall endeavor to maintain and improve his or her professional competence by all available means, including subscription to and reading of appropriate periodicals and membership in appropriate associations.
- 15. School Director shall be responsible for the operations of Charter Schools, including, but not limited to, the areas of general administration, instruction, human resources, communications, government relations, facilities, and business affairs.
- 16. For any time period during which at least one Charter Schools facility is open and School Director is unavailable, School Director shall appoint a responsible Charter Schools employee to temporarily fulfill School Director's duties and, when doing so, shall notify Board President.

#### **Administrative and Board-Related Duties**

- 17. School Director shall establish and maintain positive community, staff, and Board relations.
- 18. School Director shall attend every Board meeting unless ill, a personal emergency or out of town on school business. If missing a Board meeting, School Director shall notify the Board President in advance.
- 19. School Director shall serve as Secretary to Board and perform the duties as prescribed in Section 35025 of Chapter 1 of Part 21 of Division 3 of Title 2 of the Education Code.
- 20. School Director shall have primary responsibility for the execution of Board policies, although primary responsibility for the formulation of Board policies is retained by Board. School Director will review all policies adopted by Board and make appropriate recommendations to Board for addition, deletion, or modification.

- 21. School Director shall be responsible for the development and execution of administrative regulations required or necessary for the implementation of Board policies and shall place any new or modified administrative regulation on the agenda of a Board meeting.
- 22. As permitted by any applicable law including, but not limited to, the Brown Act, School Director shall, in advance of Board meetings, keep all Board members advised of emerging issues that could have a material impact on Board and/or Charter Schools.
- 23. School Director shall serve as liaison to Board with respect to all matters of employeremployee relations and shall make recommendations to Board concerning those matters.
- 24. School Director shall submit financial and budgetary reports to Board and shall advise Board on possible sources of funds to carry out Charter Schools programs.
- 25. Annually, School Director shall prepare and submit a recommended Charter Schools budget and LCAP to Board, with supporting financial information, as well as stakeholder input, to assist Board in approving a sound budget and LCAP.
- 26. School Director shall enter into contracts for and on behalf of Charter Schools, subject to Board approval or ratification as required by law.
- 27. School Director shall have such other duties properly delegated to him or her by Board policies or by other Board actions.

#### **Personnel Duties**

- 28. School Director shall have primary responsibility for making timely and appropriate recommendations to Board regarding personnel matters, including the employment of personnel and any release, non-reelection, or termination of an employee. Upon request by School Director, Board may authorize School Director to employ personnel without Board approval.
- 29. As required by Education Code Section 35035, and subject to the approval of Board, School Director is responsible for assigning all Charter Schools employees employed in positions requiring certification qualifications. He or she shall also be responsible to periodically evaluate or cause to be evaluated all Charter Schools employees.

#### **External Relation Duties**

30. School Director shall represent Charter Schools before the public, and shall maintain such a program of public relations as may serve to improve understanding and to keep the public informed about Charter Schools activities, needs, and results.

- 31. School Director will act as the primary liaison with the local, state, and federal agencies and elected representatives.
- 32. School Director is encouraged to attend appropriate local community meetings. Reasonable expenses thereby incurred shall be reimbursed in accordance with Paragraph 7 of the Contract.
- 33. School Director shall regularly report to Board on all external relations activities.

#### Other Duties

#### Driver's License

34. School Director is required to maintain a valid California Driver's License and have a vehicle available at all times to perform the duties of the position.

#### **Additional Duties**

35. School Director shall carry out all lawful activities as directed by Board from time to time.

#### **Evaluation**

- 36. Board shall evaluate School Director in each year, utilizing the process set forth in Paragraphs 37 through 43 inclusive.
- 37. During the August board meeting of each year, the Board and School Director shall meet to establish and write Charter Schools goals for that school year based on Board and School Director recommendation and the LCAP.
- 38. At the September board meeting of each year, the School Director will provide the Board with an action plan for the purpose of meeting the Charter Schools goals. Progress on these goals will be addressed at each board meeting.
- 39. At the April board meeting of each year, School Director shall provide Board with an annual report regarding the state of the progress on Charter Schools goals.
- 40. At the April board meeting of each year, School Director shall present Board with a written self-evaluation. The self-evaluation shall be a narrative based on progress on Charter Schools goals.
- 41. Prior to June 30 of each year, and after receiving School Director's state of progress on Charter Schools goals report and self-evaluation, each of the following shall occur:

- Each Board member shall individually provide evaluation feedback to the Board President;
- Board will devote a portion of at least one (1) meeting to a discussion and evaluation of School Director's performance, including the working relationship between School Director and Board and the School Director's performance of duties detailed in this contract and in board policies.
- Board President shall be responsible for utilizing the individual Board member evaluations and Board discussion to prepare a single, evaluative document that communicates Board's collective feedback and expectations.
- Board President will meet with School Director to discuss the evaluation. School Director will have an opportunity to respond to the evaluation.
- 42. The evaluation of School Director by Board and School Director's response will be in writing and placed in a sealed envelope in School Director's personnel file marked as follows: "Confidential. Only to be opened upon authorization of Board." A copy of the evaluation will be provided to School Director.
- 43. Failure of Board to complete the evaluation process does not constitute a material breach of the Contract and shall not result in the amendment or extension of the Contract. Failure of Board to evaluate School Director shall not preclude Board from giving notice of termination or nonrenewal in accordance with Paragraphs 45 through 55, inclusive. Failure of Board to evaluate School Director shall constitute a positive evaluation.

#### **Contract Renewal or Extension**

44. There shall be no renewal or extension of the Contract. Should the Board desire the School Director to continue as School Director beyond the term of the Contract, the Parties shall negotiate and execute a new contract. Before the end of January, 2020, Board shall inform School Director of Board's intention to continue her employment beyond the end of the current term. At that time the School Director will also inform the board of her intention to continue her employment as School Director after the end of the current term. Such statements of intention noted here do not preclude the terms set forth below for notice and termination.

#### **Contract Non-Renewal**

#### Notice

45. Should Board determine that it does not wish to negotiate and execute a new contract at the end of the term of the Contract, Board shall give written notice of the decision to School

Director, at least forty-five (45) days prior to the end of the Contract, as required pursuant to Education Code Section 35031.

#### **Termination for Cause**

- 46. Notwithstanding any other provision of the Contract, School Director may be terminated for cause prior to the expiration of the Contract, for any of the following:
  - Failure by School Director to possess or maintain a valid California Administrative Credential
  - Suspension or revocation of School Director's California Administrative Credential
  - Neglect of Duty
  - Physical or mental inability of School Director to perform his or her duties
  - Material breach of the Contract
  - Any other legally permissible reason
- 47. Any other legally permissible reason includes, but is not limited to, conduct that is seriously detrimental to Charter Schools. Conduct that is seriously detrimental to Charter Schools includes, by way of illustration and not limitation, failure of good behavior, either during or outside of duty hours, which is of such a nature that it causes discredit to Charter Schools, unprofessional conduct, or incompetence. School Director acknowledges that he or she is Charter Schools most visible representative and is required to maintain higher standards of personal conduct than any other employee. In order to represent Charter Schools with integrity and high ethical standards, School Director shall avoid professional or personal situations that might reflect negatively on School Director, Charter Schools, or Board.
- 48. Prior to terminating School Director for cause, Board shall give School Director thirty (30) days written notice of its intention to terminate him or her for cause. Such written notice shall include a statement of the specific acts or omissions which give rise to the proposed action. No action shall be taken on a proposed termination for cause until School Director has had an opportunity to meet with Board to be heard by way of explanation, defense, or a showing that the specific acts or omissions have been corrected. This opportunity to be heard shall be provided within fifteen (15) calendar days after School Director is served the notice of Board's intention. This meeting with Board is not an evidentiary hearing. The Parties are expected to provide each other with a reasonable, complete explanation of their positions and either party may be accompanied by an attorney. School Director's right to

meet with Board shall be exclusive of any right to any other hearing otherwise required by law.

- 49. Any decision to terminate School Director for cause shall be effective upon the date determined by Board, except that such date shall not be sooner than thirty (30) calendar days after the notice of termination is given to School Director. In the event that School Director is terminated for cause, all rights and obligations of the Parties under the Contract shall be deemed fully satisfied on the effective date of the termination and School Director shall not be entitled to any further benefit under the Contract including, but not limited to, the benefits described in Paragraphs 3 through 9, inclusive.
- 50. A determination as to whether cause exists to terminate School Director shall always be at the sole discretion of Board.

#### **Termination without Cause**

- 51. Notwithstanding any other provision of the Contract, Board shall have the right to terminate School Director without cause at any time before its normal expiration. If Board terminates School Director without cause before its normal expiration, it shall pay to School Director his or her base salary and medical/dental/vision and other benefits provided under the Contract for either an amount equal to the monthly salary of School Director multiplied by the number of months left on the unexpired term of the Contract or (ii) an amount equal to the monthly salary of School Director multiplied by twelve (12), whichever is less.
- 52. The compensation set forth in Paragraph 51 shall be the only compensation of any kind which shall be due to School Director if School Director is terminated without cause by Board.

#### **Termination by Mutual Consent**

53. Notwithstanding any other provision of the Contract, Board and School Director may, by mutual consent, terminate the Contract before its expiration. Termination by mutual consent ceases any obligation the Charter Schools has under the contract to pay School Director a salary, health and welfare benefits, or any cash settlement whatsoever.

#### **Cash Settlements**

54. If the Contract is terminated, the maximum cash settlement that School Director may receive shall either (i) an amount equal to the monthly salary of School Director multiplied by the number of months left on the unexpired term of the Contract or (ii) an amount equal to the monthly salary of School Director multiplied by twelve (12), whichever is less. This paragraph is set forth herein because it is required by subdivision (a) of Government Code Section 53260 but the Parties agree that it shall be superseded by the provisions set forth in Paragraphs 46 through 50 in the event that School Director is terminated for cause or by the

limitations set for in Paragraphs 51 and 52 in the event that School Director is terminated without cause.

#### **Termination by Death**

55. The Contract shall terminate immediately upon the death of School Director and all rights and obligations of the Parties under the Contract shall be deemed fully satisfied.

#### **School Director Indemnification**

- 56. Charter Schools shall include School Director as a named insured in its liability and errors and omissions insurance policies.
- 57. Charter Schools shall, to the full extent permitted by law, defend, hold harmless, and indemnify School Director from any and all demands, claims, suits, actions, and legal proceedings brought against him or her in his or her personal capacity or in his or her official capacity as an agent and/or employee of Charter Schools, provided that the incident arose while School Director was acting on matters related to his or her employment with Charter Schools.
- 58. In no event will any individual Board member be personally liable for indemnifying School Director.

#### **General Provisions**

#### **Full and Complete Contract**

59. The Contract is the full and complete contract between the Parties. It can be changed or modified only in writing signed by School Director and Board President or designee after Board approval.

#### **Entire Contract**

60. The Contract contains the entire understanding between the Parties. There are no oral understandings, terms, or conditions, and neither party has relied upon any representation, express or implied, not contained in the Contract. The Contract is intended by the Parties to be the sole instrument governing the relationship between the Parties unless a provision of law, now or hereinafter enacted, is specifically applicable to the Contract or to the relationship between Board and School Director.

#### **Applicable Laws**

61. Except as modified by the express term of the Contract, the Contract is subject to all applicable laws of the State of California, the rules and regulations of the State Board of

Education, and Board rules, regulations, and policies. These laws, rules, regulations, and policies referenced herein are a part of the terms and conditions of the Contract as though fully set forth herein.

#### Construction

62. The Contract will be liberally construed to effectuate the intention of the Parties with respect to the transaction described herein. In determining the meaning of, or resolving any ambiguity with respect to, any word, phrase or provision of the Contract, it is understood and agreed that the Parties have participated equally or have had equal opportunity to participate in the drafting hereof and no such contract term shall be construed or resolved against either party based on any rule of construction.

#### **Delivery of Notices**

- 63. All notices permitted or required under the Contract shall be given to School Director at the following address: 2311 Fickle Hill Road, Arcata, CA 95521

  Charter Schools at the following address: 2120 Campton Road, Suite H, Eureka, CA 95503
- 64. Such notices shall be deemed received when personally delivered or when deposited in the U.S. Mail. However, actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

#### Headings

65. The headings of sections of the Contract have been inserted for convenience of reference only and shall not affect the interpretation of any of the provisions of the Contract.

#### Attorney's Fees

66.In the event of any action or proceeding to enforce or construe any of the provisions of the Contract, the prevailing party in any such action or proceeding shall be entitled to attorneys' fees and costs.

#### Severability

67. If any portion of the Contract is declared invalid or unenforceable by a court of competent jurisdiction, such declaration shall not affect the validity or enforceability of the remaining provisions of the Contract.

#### **Abuse of Office**

- 68. If School Director is convicted of a crime involving abuse of his or her office, School Director shall reimburse Charter Schools for all applicable costs pursuant to Article 2.6 (commencing with Section 53243) of Chapter 2 of Part 1 of Division 2 of the Government Code.
- 69. Pursuant to Government Code Section 53243.2, any funds received by School Director from Charter Schools resulting from Board's decision to terminate School Director without cause pursuant to Paragraphs 51 and 52, inclusive, shall be fully reimbursed to Charter Schools if School Director is convicted of a crime involving the abuse of his or her powers of office. If Charter Schools funds the criminal defense of School Director against charges involving the abuse of his or her office or position, and School Director is then convicted of those charges, School Director shall fully reimburse Charter Schools for all Charter Schools funds paid for School Director's criminal defense.

#### **Governing Law and Venue**

70. The Contract, and the rights and obligations of the Parties, shall be governed by and construed in accordance with the laws of the State of California. The Parties also agree that in the event of litigation, venue shall be the proper state or federal court serving Humboldt County, State of California.

#### No Assignment

71. School Director may not assign or transfer any rights granted or obligations assumed in the Contract.

#### **Conflict with Board Policies**

72. In the event of a conflict between the terms of the Contract, or any amendments thereto, and the terms of Board-adopted policies, the terms of the Contract shall prevail.

IN WITNESS, we affix our signatures to the Contract as the full and complete understanding of the relationships between the parties.

On Behalf of the GOVERNING BOARD OF THE NORTHERN UNITED CHARTER SCHOOLS:

Name, Board President	Signature, Board President	Date
l, with the Contract and fulfill a United Charter Schools.	, accept Board's offer of employn Il of the duties required herein as School	<del>-</del> • • •
Signature, School Director	<u>.</u>	 Date

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.3 Approval of Injury & Illness Prevention Program Plan for NU-Humboldt

# **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Schools are required to adopt an Injury & Illness Prevention Program Plan. This plan includes all policies related to employee safety, as well as all safety procedures for staff to follow.

# **Fiscal Implications:**

None

**Contact Person/s:** Shari Lovett

# INJURY & ILLNESS PREVENTION PROGRAM FOR

Northern United - Humboldt Charter School

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#### INTRODUCTION

In order to maintain a safe and healthful work environment Northern United – Humboldt Charter School (the School) has developed this Injury & Illness Prevention Program for all employees to follow. This document describes the goals, statutory authority, and the responsibilities of all employees under the Program. It addresses Compliance, Hazard Identification, Accident Investigation, Hazard Mitigation, Training, Hazard Communication, and Program Documentation. By making employee safety a high priority for every employee we can reduce injuries and illnesses, increase productivity, and promote a safer and healthier environment for all individuals at Northern United – Humboldt Charter School.

#### **GOALS**

Diligent implementation of this program will reap many benefits for Northern United – Humboldt Charter School. Most notably it will:

- 1. Protect the health and safety of employees. Decrease the potential risk of disease, illness, injury, and harmful exposures to School personnel.
- 2. Reduce workers' compensation claims and costs.
- 3. Improve efficiency by reducing the time spent replacing or reassigning injured employees, as well as reduce the need to find and train replacement employees.
- 4. Improve employee morale and efficiency as employees see that their safety is important to management.
- 5. Minimize the potential for penalties assessed by various enforcement agencies by maintaining compliance with Health and Safety Codes.

#### STATUTORY AUTHORITY

- ◆ California Labor Code Section 6401.7.
- California Code of Regulations Title 8, Sections 1509 and 3203.

#### RESPONSIBILITY

The ultimate responsibility for establishing and maintaining effective environmental health and safety policies specific to School facilities and operations rests with Superintendent. General policies, which govern the activities and responsibilities of the Injury & Illness Prevention Program, are established under (his or her) final authority.

It is the responsibility of Site Administrators Supervisors and Managers to develop procedures, which ensure effective compliance with the Injury & Illness Prevention Program, as well as other health and safety policies related to operations under their control.

Site Administrators, Supervisors and Managers, are responsible for enforcement of this Program among the employees under their direction by carrying out the various duties outlined herein, setting acceptable safety policies and procedures for each employee to follow and ensuring that employees receive the general safety training. Each Site Administrator, Supervisor, and Manager must also ensure that appropriate job specific safety training is received, and that safety responsibilities are clearly outlined in the job descriptions, which govern the employees under their direction. Supervising others also carries the responsibility for knowing how to safely accomplish the tasks assigned each employee, for purchasing appropriate personal protective equipment, and for evaluating employee compliance.

Immediate responsibility for workplace health and safety rests with each individual employee. Employees are responsible for following the established work procedures and safety guidelines in their area, as well as those identified in this Program. Employees are also responsible for using the personal protective equipment issued to protect them from identified hazards, and for reporting any unsafe conditions to their supervisors.

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The Superintendent is responsible for developing and managing this Injury & Illness Prevention Program.

#### **COMPLIANCE**

Compliance with this Injury & Illness Prevention Program will be achieved in the following manner:

- 1. Site Administrators, Supervisors, and Managers will set positive examples for working safely and require that all staff under their direction work safely.
- 2. Site Administrators, Supervisors, and Managers will use all disciplinary procedures available to them to ensure that employees follow established safety policies and procedures. Performance evaluations, verbal counseling, written warnings, and other forms of disciplinary action are available.
- 3. Site Administrators, Supervisors, and Managers will identify the resources necessary to provide a safe work environment for their employees and include them in budget requests.
- 4. Site Administrators, Supervisors, and Managers will establish appropriate means of recognition for employees who demonstrate safe work practices.

Northern United – Humboldt Charter School has developed this comprehensive Injury & Illness Prevention Program to enhance the health and safety of its employees.

#### **HAZARD IDENTIFICATION**

A health and safety inspection program is essential in order to reduce unsafe conditions, which may expose employees to incidents that could result in personal injuries or property damage. It is the responsibility of the School to ensure that appropriate, systematic safety inspections are conducted periodically.

### Scheduled Safety Inspections

Upon initial implementation of this, Program inspections of all work areas will be conducted. All inspections will be documented using the attached forms (or equivalent) with appropriate abatement of any hazards detected.

Thereafter, safety inspections will be conducted at the frequency described below:

- 1. Annual inspections of all office areas will be conducted to detect and eliminate any hazardous conditions that may exist.
- 2. Semi-annual inspections of all potentially hazardous areas (shops, cafeterias, warehouses, gymnasiums, sheds, etc.) will be conducted to detect and eliminate any hazardous conditions that may exist.

## Unscheduled Safety Inspections

- 1. Additional safety inspections will be conducted whenever new equipment or changes in procedures are introduced into the workplace that presents new hazards.
- 2. Superintendent or Site Administrator(s) will conduct periodic unscheduled safety inspections of all potentially hazardous areas to assist in the maintenance of a safe and healthful workplace.
- 3. Safety reviews will be conducted when occupational accidents occur to identify and correct hazards that may have contributed to the accident.

#### **ACCIDENT INVESTIGATIONS**

Superintendents, Site Administrators, Supervisors, and Managers will investigate all accidents, injuries, occupational illnesses, and near-miss incidents to identify the root cause. Appropriate repairs or procedural changes will be implemented promptly to correct the hazards implicated in these events.

To ensure timely accounting for Workers' Compensation procedures, both employee and supervisor must complete their respective portions on the Report of Employee Injury/Exposure Form and School Accident Investigation Form available at the School Office or school site.

### **HAZARD CORRECTION**

All hazards identified will be promptly investigated and alternate procedures implemented as indicated. The School recognizes that hazards range from imminent dangers to hazards of relatively low risk. Corrective actions or plans, including suitable timetables for completion, are the responsibility of the Site Administrator or Superintendent.

#### **TRAINING**

Effective dissemination of safety information lies at the very heart of a successful Injury & Illness Prevention Program. All employees must be trained in general safe work practices. In addition, specific instruction with respect to hazards unique to each employee's job assignment will be provided.

#### General Safe Work Practices

At a minimum, all employees will be trained in the following:

- 1. Fire Safety, Evacuation, and Emergency Procedures
- 2. Hazard Communication Right to Understanding GHS (Use of Safety Data Sheets)
- 3. Bloodborne Pathogens
- 5. Injury & Illness Prevention Program
- 6. Mandated Reporter
- 7. AB 1825 for Managers

# Specific Safe Work Practices

In addition to this general training, each employee will be instructed how to protect themselves from the hazards specific to their individual job duties. At a minimum this entails how to use workplace equipment, safe handling of hazardous materials and use of personal protective equipment. Training must be completed before beginning to work on assigned equipment, and whenever new hazards or changes in procedures are implemented.

The Superintendent is responsible for providing Site Administrators, Supervisors, and Managers with the training necessary to familiarize themselves with the safety and health hazards their employees are exposed to.

It is the responsibility of each Site Administrator, Supervisor, and Manager to know the hazards related to his/her employee's job tasks, and ensure they receive appropriate training.

- 1. Supervisors will ensure that all employees receive general and job-specific training prior to initial or new job assignments.
- 2. Supervisors will ensure that employees are trained whenever new substances, processes, procedures or equipment are introduced to the workplace which may create new hazards. Training must also be given when new or previously unrecognized hazards are brought to a supervisor's attention.

3. All training will be documented and kept in employee files. The attached Employee Training Checklist Form (or equivalent) will be used for this purpose.

#### **COMMUNICATION**

Effective two-way communication, which involves employee input on matters of workplace safety, is essential to maintaining an effective Injury & Illness Prevention Program. To foster better safety communication, the following guidelines will be implemented:

The department will use an Employee Bulletin Board for posting information on safety in a location accessible to all employees. Changes in protocol, safety bulletins, accident statistics, training announcements, and other safety information will be posted, as they become available.

Site Administrators, Managers, and Supervisors will provide time at periodic staff meetings to discuss safety topics. Status reports will be given on safety inspections, hazard correction projects, and accident investigation results, as well as feedback to previous employee suggestions. Employees will be encouraged to participate and give suggestions without fear of reprisal. The attached attendance sheet should be used to document attendance and topics covered. Additional communication methods to be used are:

	_X_ Posters	X Meetings	X Manuals	
	_X Newsletters	X_ Bulletins	_X_ Warning Labels	
Other, please s	specify:			
				<del></del>

Employees are encouraged to bring to the School's attention any potential health or safety hazard that may exist in the work area. The attached Employee Safety Recommendation form (or equivalent) can be used for this purpose. These forms are available in the School Office and at each school site.

Supervisors will follow up all suggestions and investigate the concerns brought up through these communication methods. Feedback to the employees is critical, and must be provided for effective two-way communication.

Compliance will be reinfor	ced by:	
Approp	priate comments on performance evaluations.	
Other, please specify:		
w	· · · · · · · · · · · · · · · · · · ·	
Non-compliance will be ad	ldressed by:	
	amediate discussion between the supervisor and the employee wered working in an unsafe manner.	ho is
Approp	priate disciplinary action up to dismissal.	
Other, please specify:		
	· · · · · · · · · · · · · · · · · · ·	
The School will pursu	ne readily understandable health and safety communications for all af	fected

#### **DOCUMENTATION**

Many standards and regulations of Cal/OSHA contain requirements for the maintenance and retention of records for occupational injuries and illnesses, medical surveillance, exposure monitoring, inspections and other activities relevant to occupational health and safety. To comply with these regulations, as well as to demonstrate that the critical elements of this Injury & Illness Prevention Program are being implemented, the following records will be kept on file in the School Office or school site for at least the length of time indicated below:

- 1. Copies of all IIPP Safety Inspection Forms. Retain 5 years.
- 2. Copies of all Accident Investigation Forms. Retain 5 years.
- 3. Copies of all Employee Training Checklists and related Training Documents. Retain for duration of each individual's employment.
- 4. Copies of all Safety Meeting Agendas. Retain 5 years.

The School will ensure that these records are kept in their files, and present them to Cal/OSHA or other regulatory agency representatives if requested. A review of these records will be conducted by the Superintendent during routine inspections to measure compliance with the Program.

A safe and healthy workplace must be the goal of everyone at Northern United – Humboldt Charter School, with responsibility shared by management and staff alike. If you have any questions regarding this Injury & Illness Prevention Program, please contact the District Office at 707-445-2660.

# APPENDIX A ACCIDENT INVESTIGATION CHECKLIST

# APPENDIX B EMPLOYEE SAFETY RECOMMENDATION FORM

# NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL EMPLOYEE SAFETY RECOMMENDATION FORM LOCATION: DEPT: SUPERVISOR: DATE: IDENTIFICATION OF SAFETY OR HEALTH HAZARD SUGGESTION FOR ABATEMENT OF THE SAFETY OR HEALTH HAZARD DO NOT WRITE BELOW THIS LINE Date complaint was investigated: Investigated by: Action taken: Date Action was reported to the employee: Comments:

# APPENDIX C OFFICE SAFETY INSPECTION CHECKLIST

# NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL

# OFFICE SAFETY INSPECTION CHECKLIST

Date:			Loca	tion: Phone:
Super	visor: _			Department:
Inspe	ctor: _			Job Title:
Yes	No	N/A		ADMINISTRATION AND TRAINING
0	0	0	1.	Does the department have a written Injury & Illness Prevention Plan? Are all departmental safety records maintained in a centralized file for easy access? Is it current?
o	o	o	2.	Have all of the employees attended an IIPP training class? If not, what percentage has received training?
o	O	o	3.	Does the department have a completed Emergency Action Plan? Percentage completed? Is training being provided to employees on its contents?
o	o	o	4.	Are chemical products used in the office? (Are Safety Data Sheets maintained?)
o	o	o	5.	Are the Cal/OSHA Information Poster, Workers' Compensation Bulletin, Annual Accident Summaries (must be posted during February, at a minimum) and Emergency Response Guide flipchart posted? Is the Safety Briefs newsletter being sent to the area?
o	o	o	6.	Are annual workplace inspections being performed? Are records being maintained?
o	o	o	7.	Has there been any employee accidents from this department? Are there Accident Investigation Reports completed for each accident?
				GENERAL SAFETY
o	o	o	8.	Are all exits, fire alarms, pullboxes, extinguishers, sprinklers, and fire notification devices clearly marked and unobstructed?
o	o	o	9.	Are all aisles/corridors unobstructed to allow unimpeded evacuations?
o	o	o	10.	Is a clearly identified, charged, currently inspected and tagged, wall-mounted fire extinguisher available within 75 feet of all work areas? (No empty wall hooks, charge needles in the red, missing plastic pin tabs or extinguishers on the floor.)

# GENERAL SAFETY (CONTINUED)

Yes	No	N/A		
o	0	0	11.	Are ergonomic issues being addressed for administrative personnel using computers?
o	o	o	12.	Is a fully stocked first-aid kit available? Do all employees in the area know its location?
o	o	О .	13.	Are all cabinets, shelves, or furniture above 5 feet in height secured to prevent toppling during an earthquake?
o	0	o	14.	Are all books and supplies stored so as not to fall during an earthquake? (Store heavy items low to the floor, shelf lips on shelves above work areas.)
o	o	o	15.	Is the office kept clean of trash and other recyclable materials removed promptly?
				ELECTRICAL/MECHANICAL SAFETY
o	o	o	16.	Are all plugs, cords, electrical panels, and receptacles in good condition (no exposed conductors or broken insulation)?
o	o	O	17.	Are all circuit breaker panels accessible with each breaker appropriately labeled?
o	o	o	18.	Are fused power strips being used in lieu of receptacle adapters? Are additional outlets needed in some areas?
o	o	o	19.	Is lighting adequate throughout the work environment?
o	0	O	20.	Are extension cords being used correctly? (They must not be run through walls, doors, ceilings; not represent a trip hazard running across aisleways; not to be used as a permanent source of electrical supply-use fused outlet strips or have additional outlets installed; not to be linked together. No "thin" zip cords.)
o	o	o	21.	Are portable electric heaters being used? (If so, use fused power strips and locate away from combustible materials.)

# Comments

# APPENDIX D LABORATORY SAFETY INSPECTION CHECKLIST

# NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL

# LABORATORY SAFETY INSPECTION CHECKLIST

Date:Supervisor:		Loca	ation: Phone:			
			Department:			
Inspe	ector: _			Job Title:		
Yes	No	N/A		HEALTH AND SAFETY MANAGEMENT		
o	o	o	1.	Is there a Chemical Hygiene Program present?		
o	Ó	o	2.	Are personnel trained in chemical health/physical hazards and laboratory safety?		
o	o	o	3.	Do lab personnel have access to and are familiar with the use of Safety Data Sheets (SDSs)?		
o	<b>O</b>	o	4.	Have personnel using biohazards, toxins, and regulated carcinogens been given documented special training?		
o	o	o	5.	Are personnel instructed in emergency procedures (exits, location, and use of fire extinguishers, medical)?		
o	o	o	6.	Have personnel been instructed on how to respond in the event of a chemical spill?		
o	<b>o</b>	o	7.	Are complete training records and documents available for review by the Personnel Office and outside agencies?		
o	o	o	8.	Have all hazards identified by the annual survey been abated? (Action records must be retained.)		
0	o	o	9.	Do laboratory personnel perform semi-annual lab inspections? (PI must retain records.)		
				GENERAL SAFETY		
o	o	o	10.	Are rooms and cabinets containing regulated carcinogens, biohazards, and radioactive materials labeled?		
o	o	o	11.	Are work areas clean and uncluttered?		
o	0	o	12.	Do employees know the location of the first aid kit and is it accessible?		

GENERAL SAFETY	(continued)
----------------	-------------

Yes	No	N/A		
0	0	0	13.	Is equipment greater than 5 feet tall seismically secured to prevent tipping during an earthquake?
o	o	0	14.	Do shelves have lips, wires, or other seismic restraints to prevent items from falling?
o	o	o	15.	Are food and beverages kept away from work areas and out of laboratory refrigerators or cabinets?
o	o	o	16.	Are fire extinguishers accessible and charged? (If not, please call Physical Plant Services.)
<b>o</b>	o	o	17.	Are sinks labeled, "Industrial Water – Do Not Drink"?
o	0	o	18.	Have personnel been instructed on the hazards of wearing contact lenses in the laboratory?
o	O	o	19.	Are protective gloves available and worn for laboratory procedures where skin absorption/irritation may occur?
o	o	o	20.	Are safety glasses or other eye protection available and worn in the laboratory?

### **COMMENTS**

Biosafety Cabinet: Date last inspected? Types of regulated carcinogens Types and quantity of compressed gasses Gallons of flammable liquids Types of personnel protective equipment

# LABORATORY EQUIPMENT

o	O	o	21.	Have chemical fume hoods been tested within the past year?
o	o	o	22.	Is storage in hoods kept to a minimum and is it placed so it does not impede proper airflow?
o	o	o	23.	Does fume hood draw air (test with a tissue on hood edge) and is alarm installed and working?
o	o	o	24.	Is the lab ventilation negative with respect to corridors and offices?

	Yes	No	N/A		LABORATORY EQUIPMENT (continued)
	0	0	0	25.	Are rotating or moveable parts and belts guarded with screens having less than ¼ inch opening?
	o	o	o	26.	Are refrigerators and freezers, which are used for storage of flammables, spark proof and properly labeled?
	o	o	o	27.	Are non-spark proof refrigerators labeled as "Unsafe for Flammable Storage"?
	o	o	o	28.	Are all gas cylinders restrained to prevent tipping or falling?
	o	o	o	29.	Are valves of gas cylinders capped when not in use?
					HAZARDOUS MATERIALS
	o	0	o	30.	Are chemicals labeled to identify contents and hazards?
	o	o	o	31.	Are regulated carcinogens handled safely to reduce employee exposure?
	o	0	o	32.	Are chemicals separated by hazard class and stored to prevent spills (acids, bases, oxidizers, flammables, etc.)?
. معاشر ا	o	o	o	33.	Are chemicals inventoried (chemical name, quantity on hand, amount used per year)?
·	o	o	o	34.	Are chemical wastes properly segregated and stored with Waste Pick-up Tags attached to the containers?
	o	o	o	35.	Are all hazardous wastes disposed of and not poured into the sewer system?
	o	o	o	36.	Is a plumbed emergency eyewash station available within 100 feet of all areas where chemicals may splash onto an employee's body?
J	o	o	o	37.	Is a plumbed emergency eyewash station available within 100 feet of all areas where chemicals may splash or mechanical hazards such as grinding?
	o	o	o	38.	Are either and other peroxide formers dated?
	o	o	o	39.	Are sharps stored in puncture-proof containers and labeled appropriately (infectious waste or hazardous waste)?
					FIRE AND ELECTRICAL SAFETY
	o	o	o	40.	Are fire doors unobstructed and readily closeable?
	o	o	o	41.	If greater than 10 gallons of flammables are stored, is an approved flammable storage cabinet used?

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# FIRE AND ELECTRICAL SAFETY (continued)

Yes	No	N/A		
0	0	o	42.	Are flammable liquids stored in less than 1-gallon quantity or kept in less than 2-gallon safety cans?
o	o	o	43.	Are flammable liquids limited to 60 gallons per fire area?
o	o	o	44.	Are plugs, cords, and receptacles in good condition (no splices or frayed cords)?
o	o	o	45.	Is all equipment properly grounded?
o	o	o	46.	Are extension cords used? (These are not to be used in place of permanent wiring, running through walls, ceilings, doors, etc.)
o	o	o	47.	Are all electrical boxes, panels, receptacles, and fittings covered to protect against electrical shock?
o	o	o	48.	Are control switches, circuit breakers, electrical panels, and emergency power cabinets free of obstructions?
o	o	o	49.	Are circuit breakers labeled to indicate what equipment is served by each?
o	o	o	50.	Have all outlet adapters been removed? (Install additional outlets or use fused power strips if current demand is within the strip's rating.)

# **COMMENTS**

# APPENDIX E FACILITY SAFETY INSPECTION CHECKLIST

# NORTHERN UNITED - HUMBOLDT CHARTER SCHOOL

# FACILITY SAFETY INSPECTION CHECKLIST

Date:			Locat	ion: Phone:
Super	visor: _	— ··-		Department:
Inspe	ctor: _			Job Title:
Yes	No	N/A		ADMINISTRATION AND TRAINING
0	0	0	1.	Have all employees received General Safety Training (fire, earthquake, lifting, emergency evacuation, etc.)?
o	o	o	2.	Are all employees familiar with the use of SDSs?
o	o	o	3.	Have all employees been instructed in how to operate the equipment they are required to use?
o	o	<b>o</b> .	4.	Have all employees been trained in how to protect themselves from the hazards identified in their work area?
o	o	o	5.	Are all employees current on any specialized training (lockout, confined space, respirators, etc.) needed?
o	o	o	6.	Are all training records up to date for each employee?
o	o	o	7.	Do all employees have access to the Departmental Emergency Action Plan and know their responsibilities?
o	o	o	8.	Is the Cal/OSHA information poster, Workers' Compensation Bulletin and Annual Injury & Illness Summaries posted?
				FIRE SAFETY
o	o	o	9.	Are all fire exits clearly marked and unobstructed?
o	o	o	10.	Is trash, debris, and oily rags removed from the shop daily? Are metal cans available for storage of oily rags?
o	0	0	11.	Are all aisles cleared for at least a 44-inch pathway and building exit corridors completely clear for safe egress?
o	o	o	12.	Are all flammable solvents in excess of 10 1-gallon containers stored in approved flammable storage cabinets?
o	o	o	13.	Are spray-painting operations, which employ flammable materials, conducted inside spray booths?

# FIRE SAFETY (continued)

Yes	No	N/A				
o	O	О	14.	Are flammable and combustible materials stored at least 25 feet away from heat or ignition sources?		
0	o	o	15.	Are flammable gas cylinders are stored at least 25 feet away from oxygen cylinders or ignition sources?		
o	o	o	16.	Are fire separators intact (no holes in firewalls, no doors to exit corridors propped open, etc.)?		
o	o	o	1 <b>7</b> .	Are charged, wall-mounted fire extinguishers (of the appropriate type) available within 75 feet of all workstations?		
0	o	o	18.	Are employee workstations arranged to be comfortable without unnecessary strain on backs, arms, necks, etc.?		
o	o	o	19.	Is there an inspection card attached to each fire extinguisher and are monthly inspections properly documented?		
				ELECTRICAL SAFETY		
o	o	o	20.	Are all plugs, cords, panels, and receptacles in good condition (no exposed conductors or broken insulation)?		
o	o	o	21.	Are all circuit breaker panels accessible with labels identifying each switch's function?		
0	o	0	22.	Are plug adapters banned? (Install additional outlets or properly rated fused power strips in lieu of plug adapters.)		
o	o	o	23.	Is permanent building wiring installed away from public contact (in conduit, raceways, or walls)?		
o	o	o	24.	Are Ground Fault Circuit Interrupters available for use in wet areas?		
o	o	o	25.	Are the wheels on rolling files or other mobile equipment free from binding when rolled?		
0	O	0	26.	Are extension cords in use? (These are not to be run through walls, ceilings, or doors, and are not safe for permanent equipment. Unplug extension cords daily or replace with fused power strips if current demand is within the strip's rating; otherwise, install additional outlets to reach equipment. Do not link extension cords together.)		
MECHANICAL SAFETY						

27. Is defective equipment promptly repaired? (If defects pose an imminent danger, then remove out of service.)

0

# **MECHANICAL SAFETY (continued)**

Yes	No	N/A			
0	0	0	28.	Are all the machine guards for belts, gears, and points of operation in place and adjusted properly?	
o	o	o	29.	Are machine and tool switches safe (easy access to disengage, stay off if de-energized and re-started)?	
o	0	o	30.	Are gas welding torches equipped with flashback arrestors? Are arc welders properly grounded with safe wiring?	
o	o	o	31.	Are air tanks greater than 1.5 cubic feet (11.22 gal.) capacity inspected as evidenced by a current posted Cal/OSHA permit?	
o	o	o	32.	Are cranes, slings, ropes, hoists, jacks, jackstands, etc., inspected prior to each use and used safely?	
o	o	o	33.	Are floors maintained clean, spills wiped up promptly, and anti-slip materials used where moisture is prevalent?	
o	o	o	34.	Are all cabinets, shelves, and equipment greater than 5 feet high secured to prevent injury to custodial personnel?	
0	o	o	35.	Are cutting blades disposed of in rigid containers to prevent injury to custodial personnel?	
o	o	o	36.	Are guardrails installed around floor openings and lofts, along catwalks, etc., to prevent employee falls?	
o	o	o	37.	Are potable water, soap, and towels available for hand washing?	
o	o	o	38.	Are all plumbing fixtures served by Industrial Water labeled to prohibit drinking?	
o	o	o	39.	Are forklifts inspected frequently for defects, equipped with proper safety devices and operated safely?	
o	o	o	40.	Are excessive noise levels adequately controlled?	
o	<b>o</b>	o	41.	Is an approved first aid kit available and its location known to all employees?	
o	o	o	42.	Are stacked and shelved items stored to prevent falling during an earthquake? (Advise installing 2 inch shelf lips or other means of restraining items, especially above exits and employee workstations.)	
o	o	o	43.	Are cross-connections between potable water and sewer inlets promptly abated (remove hoses which extend into sinks or down drains), and leaking backflow protection devices promptly repaired?	

# HAZARDOUS MATERIALS/PERSONAL PROTECTION

Yes	No	N/A		A 1 • 1 1 91 A		
0	O	0	44.	Are chemicals stored to prevent spills?		
o	0	o	45.	Are carcinogens handled safely to reduce employee exposure?		
o	o	o	46.	Are chemicals separated by Hazard Class (acids, bases, oxidizers, flammables, etc.)?		
o	o	o	47.	Are chemicals inventoried with copies provided to the Personnel Office?		
o	o	o	48.	Are chemical wastes properly segregated and stored with Waste Pickup Tags attached to the containers?		
o	o	o	49.	Are all hazardous wastes disposed of and not poured into the sewer system?		
o	o	o	50.	Is a plumbed emergency shower available within 100 feet of all areas where chemicals may splash onto an employee's body?		
o	o	o	51.	Are gloves suitable for the hazard warranting protection (chemicals, heat, friction, etc.) available?		
o	o	o	52.	Is eye protection suitable for the hazard warranting protection (welding, chemicals, particulates, etc.) available?		
0	o	o	53.	Is a plumbed emergency eyewash station available within 100 feet of all chemical splash or mechanical hazards such as grinding operations?		
o	o	o	54.	Is hearing protection suitable for the hazards warranting protection available?		
o	o	o	55.	Are safety shoes available for those employees subject to falling objects and other foot impact hazards?		
o	O	<b>o</b>	56.	Are hard hats available for employees subject to falling objects, low overhead obstructions, etc.?		
o	o	o	57.	Are aprons or other suitable clothing available for employees subject to chemicals, oil, grease, etc.?		
o	o	o	58.	Are lockout locks and tags available for employees who work on equipment served by hazardous energy sources?		

# **COMMENTS**

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

### Subject:

4.4 Approval of Injury & Illness Prevention Program Plan for NU-Siskiyou

# **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Schools are required to adopt an Injury & Illness Prevention Program Plan. This plan includes all policies related to employee safety, as well as all safety procedures for staff to follow.

# Fiscal Implications:

None

Contact Person/s: Shari Lovett

# INJURY & ILLNESS PREVENTION PROGRAM FOR

Northern United - Siskiyou Charter School

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### INTRODUCTION

In order to maintain a safe and healthful work environment Northern United – Siskiyou Charter School (the School) has developed this Injury & Illness Prevention Program for all employees to follow. This document describes the goals, statutory authority, and the responsibilities of all employees under the Program. It addresses Compliance, Hazard Identification, Accident Investigation, Hazard Mitigation, Training, Hazard Communication, and Program Documentation. By making employee safety a high priority for every employee we can reduce injuries and illnesses, increase productivity, and promote a safer and healthier environment for all individuals at Northern United – Siskiyou Charter School.

#### **GOALS**

Diligent implementation of this program will reap many benefits for Northern United – Siskiyou Charter School. Most notably it will:

- 1. Protect the health and safety of employees. Decrease the potential risk of disease, illness, injury, and harmful exposures to School personnel.
- Reduce workers' compensation claims and costs.
- 3. Improve efficiency by reducing the time spent replacing or reassigning injured employees, as well as reduce the need to find and train replacement employees.
- 4. Improve employee morale and efficiency as employees see that their safety is important to management.
- 5. Minimize the potential for penalties assessed by various enforcement agencies by maintaining compliance with Health and Safety Codes.

#### **STATUTORY AUTHORITY**

- California Labor Code Section 6401.7.
- ♦ California Code of Regulations Title 8, Sections 1509 and 3203.

#### RESPONSIBILITY

The ultimate responsibility for establishing and maintaining effective environmental health and safety policies specific to School facilities and operations rests with Superintendent. General policies, which govern the activities and responsibilities of the Injury & Illness Prevention Program, are established under (his or her) final authority.

It is the responsibility of Site Administrators Supervisors and Managers to develop procedures, which ensure effective compliance with the Injury & Illness Prevention Program, as well as other health and safety policies related to operations under their control.

Site Administrators, Supervisors and Managers, are responsible for enforcement of this Program among the employees under their direction by carrying out the various duties outlined herein, setting acceptable safety policies and procedures for each employee to follow and ensuring that employees receive the general safety training. Each Site Administrator, Supervisor, and Manager must also ensure that appropriate job specific safety training is received, and that safety responsibilities are clearly outlined in the job descriptions, which govern the employees under their direction. Supervising others also carries the responsibility for knowing how to safely accomplish the tasks assigned each employee, for purchasing appropriate personal protective equipment, and for evaluating employee compliance.

Immediate responsibility for workplace health and safety rests with each individual employee. Employees are responsible for following the established work procedures and safety guidelines in their area, as well as those identified in this Program. Employees are also responsible for using the personal protective equipment issued to protect them from identified hazards, and for reporting any unsafe conditions to their supervisors.

The Superintendent is responsible for developing and managing this Injury & Illness Prevention Program.

#### **COMPLIANCE**

Compliance with this Injury & Illness Prevention Program will be achieved in the following manner:

- 1. Site Administrators, Supervisors, and Managers will set positive examples for working safely and require that all staff under their direction work safely.
- 2. Site Administrators, Supervisors, and Managers will use all disciplinary procedures available to them to ensure that employees follow established safety policies and procedures. Performance evaluations, verbal counseling, written warnings, and other forms of disciplinary action are available.
- 3. Site Administrators, Supervisors, and Managers will identify the resources necessary to provide a safe work environment for their employees and include them in budget requests.
- 4. Site Administrators, Supervisors, and Managers will establish appropriate means of recognition for employees who demonstrate safe work practices.

Northern United – Siskiyou Charter School has developed this comprehensive Injury & Illness Prevention Program to enhance the health and safety of its employees.

#### **HAZARD IDENTIFICATION**

A health and safety inspection program is essential in order to reduce unsafe conditions, which may expose employees to incidents that could result in personal injuries or property damage. It is the responsibility of the School to ensure that appropriate, systematic safety inspections are conducted periodically.

### Scheduled Safety Inspections

Upon initial implementation of this, Program inspections of all work areas will be conducted. All inspections will be documented using the attached forms (or equivalent) with appropriate abatement of any hazards detected.

Thereafter, safety inspections will be conducted at the frequency described below:

- 1. Annual inspections of all office areas will be conducted to detect and eliminate any hazardous conditions that may exist.
- 2. Semi-annual inspections of all potentially hazardous areas (shops, cafeterias, warehouses, gymnasiums, sheds, etc.) will be conducted to detect and eliminate any hazardous conditions that may exist.

## Unscheduled Safety Inspections

- 1. Additional safety inspections will be conducted whenever new equipment or changes in procedures are introduced into the workplace that presents new hazards.
- 2. Superintendent or Site Administrator(s) will conduct periodic unscheduled safety inspections of all potentially hazardous areas to assist in the maintenance of a safe and healthful workplace.
- 3. Safety reviews will be conducted when occupational accidents occur to identify and correct hazards that may have contributed to the accident.

#### **ACCIDENT INVESTIGATIONS**

Superintendents, Site Administrators, Supervisors, and Managers will investigate all accidents, injuries, occupational illnesses, and near-miss incidents to identify the root cause. Appropriate repairs or procedural changes will be implemented promptly to correct the hazards implicated in these events.

To ensure timely accounting for Workers' Compensation procedures, both employee and supervisor must complete their respective portions on the Report of Employee Injury/Exposure Form and School Accident Investigation Form available at the School Office or school site.

#### **HAZARD CORRECTION**

All hazards identified will be promptly investigated and alternate procedures implemented as indicated. The School recognizes that hazards range from imminent dangers to hazards of relatively low risk. Corrective actions or plans, including suitable timetables for completion, are the responsibility of the Site Administrator or Superintendent.

#### **TRAINING**

Effective dissemination of safety information lies at the very heart of a successful Injury & Illness Prevention Program. All employees must be trained in general safe work practices. In addition, specific instruction with respect to hazards unique to each employee's job assignment will be provided.

#### General Safe Work Practices

At a minimum, all employees will be trained in the following:

- 1. Fire Safety, Evacuation, and Emergency Procedures
- 2. Hazard Communication Right to Understanding GHS (Use of Safety Data Sheets)
- 3. Bloodborne Pathogens
- 5. Injury & Illness Prevention Program
- 6. Mandated Reporter
- 7. AB 1825 for Managers

# Specific Safe Work Practices

In addition to this general training, each employee will be instructed how to protect themselves from the hazards specific to their individual job duties. At a minimum this entails how to use workplace equipment, safe handling of hazardous materials and use of personal protective equipment. Training must be completed before beginning to work on assigned equipment, and whenever new hazards or changes in procedures are implemented.

The Superintendent is responsible for providing Site Administrators, Supervisors, and Managers with the training necessary to familiarize themselves with the safety and health hazards their employees are exposed to.

It is the responsibility of each Site Administrator, Supervisor, and Manager to know the hazards related to his/her employee's job tasks, and ensure they receive appropriate training.

- 1. Supervisors will ensure that all employees receive general and job-specific training prior to initial or new job assignments.
- Supervisors will ensure that employees are trained whenever new substances, processes, procedures or equipment are introduced to the workplace which may create new hazards. Training must also be given when new or previously unrecognized hazards are brought to a supervisor's attention.

3. All training will be documented and kept in employee files. The attached Employee Training Checklist Form (or equivalent) will be used for this purpose.

#### **COMMUNICATION**

Effective two-way communication, which involves employee input on matters of workplace safety, is essential to maintaining an effective Injury & Illness Prevention Program. To foster better safety communication, the following guidelines will be implemented:

The department will use an Employee Bulletin Board for posting information on safety in a location accessible to all employees. Changes in protocol, safety bulletins, accident statistics, training announcements, and other safety information will be posted, as they become available.

Site Administrators, Managers, and Supervisors will provide time at periodic staff meetings to discuss safety topics. Status reports will be given on safety inspections, hazard correction projects, and accident investigation results, as well as feedback to previous employee suggestions. Employees will be encouraged to participate and give suggestions without fear of reprisal. The attached attendance sheet should be used to document attendance and topics covered. Additional communication methods to be used are:

	X Posters	X Meetings	X Manuals	
	_X_ Newsletters	_X Bulletins	X Warning Labels	
Other, please	specify:			

Employees are encouraged to bring to the School's attention any potential health or safety hazard that may exist in the work area. The attached Employee Safety Recommendation form (or equivalent) can be used for this purpose. These forms are available in the School Office and at each school site.

Supervisors will follow up all suggestions and investigate the concerns brought up through these communication methods. Feedback to the employees is critical, and must be provided for effective two-way communication.

Compliance will be reinforced by:
Appropriate comments on performance evaluations.
Other, please specify:
Non-compliance will be addressed by:
An immediate discussion between the supervisor and the employee who is discovered working in an unsafe manner.
Appropriate disciplinary action up to dismissal.
Other, please specify:
The School will pursue readily understandable health and safety communications for all affected employees.

#### **DOCUMENTATION**

Many standards and regulations of Cal/OSHA contain requirements for the maintenance and retention of records for occupational injuries and illnesses, medical surveillance, exposure monitoring, inspections and other activities relevant to occupational health and safety. To comply with these regulations, as well as to demonstrate that the critical elements of this Injury & Illness Prevention Program are being implemented, the following records will be kept on file in the School Office or school site for at least the length of time indicated below:

- 1. Copies of all IIPP Safety Inspection Forms. Retain 5 years.
- 2. Copies of all Accident Investigation Forms. Retain 5 years.
- 3. Copies of all Employee Training Checklists and related Training Documents. Retain for duration of each individual's employment.
- 4. Copies of all Safety Meeting Agendas. Retain 5 years.

The School will ensure that these records are kept in their files, and present them to Cal/OSHA or other regulatory agency representatives if requested. A review of these records will be conducted by the Superintendent during routine inspections to measure compliance with the Program.

A safe and healthy workplace must be the goal of everyone at Northern United – Siskiyou Charter School, with responsibility shared by management and staff alike. If you have any questions regarding this Injury & Illness Prevention Program, please contact the District Office at 707-445-2660.

# APPENDIX A ACCIDENT INVESTIGATION CHECKLIST

# APPENDIX B EMPLOYEE SAFETY RECOMMENDATION FORM

NORTHERN UNITED - SISKIYOU	J CHARTER SCHOOL
EMPLOYEE SAFETY RECOMM	MENDATION FORM
LOCATION:	DEPT:
SUPERVISOR:	DATE:
IDENTIFICATION OF SAFETY O	OR HEALTH HAZARD
SUGGESTION FOR ABATEMENT OF THE	SAFETY OR HEALTH HAZARD
DO NOT WRITE BELO	W THIS LINE
Date complaint was investigated:	
Investigated by:	
Action taken:	
Date Action was reported to the employee:	
Comments:	

# APPENDIX C OFFICE SAFETY INSPECTION CHECKLIST

#### NORTHERN UNITED - SISKIYOU CHARTER SCHOOL

#### OFFICE SAFETY INSPECTION CHECKLIST

Date:			Loca	tion: Phone:			
Supervisor:			Department:				
Inspector:				Job Title:			
Yes	No	N/A		ADMINISTRATION AND TRAINING			
0	0	0	1.	Does the department have a written Injury & Illness Prevention Plan? Are all departmental safety records maintained in a centralized file for easy access? Is it current?			
o	o	o	2.	Have all of the employees attended an IIPP training class? If not, what percentage has received training?			
o	o	o	3.	Does the department have a completed Emergency Action Plan?  Percentage completed? Is training being provided to employees on its contents?			
o	o	o	4.	Are chemical products used in the office? (Are Safety Data Sheets maintained?)			
o	O	o	5.	Are the Cal/OSHA Information Poster, Workers' Compensation Bulletin, Annual Accident Summaries (must be posted during February, at a minimum) and Emergency Response Guide flipchart posted? Is the Safety Briefs newsletter being sent to the area?			
o	o	o	6.	Are annual workplace inspections being performed? Are records being maintained?			
o	o	o	7.	Has there been any employee accidents from this department? Are there Accident Investigation Reports completed for each accident?			
				GENERAL SAFETY			
o	o	o	8.	Are all exits, fire alarms, pullboxes, extinguishers, sprinklers, and fire notification devices clearly marked and unobstructed?			
o	o	o	9.	Are all aisles/corridors unobstructed to allow unimpeded evacuations?			
o	o	o	10.	Is a clearly identified, charged, currently inspected and tagged, wall-mounted fire extinguisher available within 75 feet of all work areas? (No empty wall hooks, charge needles in the red, missing plastic pin tabs or extinguishers on the floor.)			

## GENERAL SAFETY (CONTINUED)

Yes	No	N/A		
0	0	O	11.	Are ergonomic issues being addressed for administrative personnel using computers?
o	o	o	12.	Is a fully stocked first-aid kit available? Do all employees in the area know its location?
o	o	o	13.	Are all cabinets, shelves, or furniture above 5 feet in height secured to prevent toppling during an earthquake?
o	o	o	14.	Are all books and supplies stored so as not to fall during an earthquake? (Store heavy items low to the floor, shelf lips on shelves above work areas.)
o	o	o	15.	Is the office kept clean of trash and other recyclable materials removed promptly?
				ELECTRICAL/MECHANICAL SAFETY
o	o	o	16.	Are all plugs, cords, electrical panels, and receptacles in good condition (no exposed conductors or broken insulation)?
o	o	o	1 <i>7</i> .	Are all circuit breaker panels accessible with each breaker appropriately labeled?
o	o	o	18.	Are fused power strips being used in lieu of receptacle adapters? Are additional outlets needed in some areas?
o	0	o	19.	Is lighting adequate throughout the work environment?
o	o	0	20.	Are extension cords being used correctly? (They must not be run through walls, doors, ceilings; not represent a trip hazard running across aisleways; not to be used as a permanent source of electrical supply-use fused outlet strips or have additional outlets installed; not to be linked together. No "thin" zip cords.)
o	o	o	21.	Are portable electric heaters being used? (If so, use fused power strips and locate away from combustible materials.)

#### Comments

# APPENDIX D LABORATORY SAFETY INSPECTION CHECKLIST

#### NORTHERN UNITED - SISKIYOU CHARTER SCHOOL

#### LABORATORY SAFETY INSPECTION CHECKLIST

Supervisor:			Loca	Phone:
			Department:	
Inspe	ector: _			Job Title:
Yes	No	N/A		HEALTH AND SAFETY MANAGEMENT
o	0	0	1.	Is there a Chemical Hygiene Program present?
o	o	o	2.	Are personnel trained in chemical health/physical hazards and laboratory safety?
o	o	o	3.	Do lab personnel have access to and are familiar with the use of Safety Data Sheets (SDSs)?
o	o	o	4.	Have personnel using biohazards, toxins, and regulated carcinogens been given documented special training?
o	o	o	5.	Are personnel instructed in emergency procedures (exits, location, and use of fire extinguishers, medical)?
o	o	o	6.	Have personnel been instructed on how to respond in the event of a chemical spill?
o	o	o	7.	Are complete training records and documents available for review by the Personnel Office and outside agencies?
o	o	o	8.	Have all hazards identified by the annual survey been abated? (Action records must be retained.)
0	o	o	9.	Do laboratory personnel perform semi-annual lab inspections? (PI must retain records.)
				GENERAL SAFETY
o	o	o	10.	Are rooms and cabinets containing regulated carcinogens, biohazards, and radioactive materials labeled?
o	o	o	11.	Are work areas clean and uncluttered?
o	o	o	12.	Do employees know the location of the first aid kit and is it accessible?

<b>GENERAL</b>	SAFETY (	(continued)
----------------	----------	-------------

Yes	No	N/A		
0	o	O	13.	Is equipment greater than 5 feet tall seismically secured to prevent tipping during an earthquake?
o	o	0	14.	Do shelves have lips, wires, or other seismic restraints to prevent items from falling?
o	o	o	15.	Are food and beverages kept away from work areas and out of laboratory refrigerators or cabinets?
o	o	o	16.	Are fire extinguishers accessible and charged? (If not, please call Physical Plant Services.)
o	0	o	17.	Are sinks labeled, "Industrial Water - Do Not Drink"?
o	o	0	18.	Have personnel been instructed on the hazards of wearing contact lenses in the laboratory?
0	o	o	19.	Are protective gloves available and worn for laboratory procedures where skin absorption/irritation may occur?
o	o	o	20.	Are safety glasses or other eye protection available and worn in the laboratory?

#### **COMMENTS**

Biosafety Cabinet: Date last inspected? Types of regulated carcinogens Types and quantity of compressed gasses Gallons of flammable liquids Types of personnel protective equipment

#### LABORATORY EQUIPMENT

o	O	o	21.	Have chemical fume hoods been tested within the past year?
o	o	o	22.	Is storage in hoods kept to a minimum and is it placed so it does not impede proper airflow?
o	o	o	23.	Does fume hood draw air (test with a tissue on hood edge) and is alarm installed and working?
o	o	o	24.	Is the lab ventilation negative with respect to corridors and offices?

	Yes	No	N/A		LABORATORY EQUIPMENT (continued)
	0	0	0	25.	Are rotating or moveable parts and belts guarded with screens having less than ¼ inch opening?
	o	0	o	26.	Are refrigerators and freezers, which are used for storage of flammables, spark proof and properly labeled?
	o	o	o	27.	Are non-spark proof refrigerators labeled as "Unsafe for Flammable Storage"?
	o	o	o	28.	Are all gas cylinders restrained to prevent tipping or falling?
	o	O	o	29.	Are valves of gas cylinders capped when not in use?
					HAZARDOUS MATERIALS
	o	o	o	30.	Are chemicals labeled to identify contents and hazards?
	o	o	o	31.	Are regulated carcinogens handled safely to reduce employee exposure?
	o	o	o	32.	Are chemicals separated by hazard class and stored to prevent spills (acids, bases, oxidizers, flammables, etc.)?
`.	o	o	o	33.	Are chemicals inventoried (chemical name, quantity on hand, amount used per year)?
	o	o	o	34.	Are chemical wastes properly segregated and stored with Waste Pick-up Tags attached to the containers?
	o	o	o	35.	Are all hazardous wastes disposed of and not poured into the sewer system?
	o	o	o	36.	Is a plumbed emergency eyewash station available within 100 feet of all areas where chemicals may splash onto an employee's body?
	o	o	o	37.	Is a plumbed emergency eyewash station available within 100 feet of all areas where chemicals may splash or mechanical hazards such as grinding?
	o	o	o	38.	Are either and other peroxide formers dated?
	o	0	0	39.	Are sharps stored in puncture-proof containers and labeled appropriately (infectious waste or hazardous waste)?
					FIRE AND ELECTRICAL SAFETY
	o	o	o	40.	Are fire doors unobstructed and readily closeable?
	o	o	o	41.	If greater than 10 gallons of flammables are stored, is an approved flammable storage cabinet used?

## FIRE AND ELECTRICAL SAFETY (continued)

Yes o	No o	N/A o	42.	Are flammable liquids stored in less than 1-gallon quantity or kept in less than 2-gallon safety cans?
o	o	o	43.	Are flammable liquids limited to 60 gallons per fire area?
o	o	o	44.	Are plugs, cords, and receptacles in good condition (no splices or frayed cords)?
o	o	o	45.	Is all equipment properly grounded?
o	o	o	46.	Are extension cords used? (These are not to be used in place of permanent wiring, running through walls, ceilings, doors, etc.)
o	o	o	47.	Are all electrical boxes, panels, receptacles, and fittings covered to protect against electrical shock?
o	0	o	48.	Are control switches, circuit breakers, electrical panels, and emergency power cabinets free of obstructions?
o	o	o	49.	Are circuit breakers labeled to indicate what equipment is served by each?
0	o	o	50.	Have all outlet adapters been removed? (Install additional outlets or use fused power strips if current demand is within the strip's rating.)

#### COMMENTS

# APPENDIX E FACILITY SAFETY INSPECTION CHECKLIST

#### NORTHERN UNITED - SISKIYOU CHARTER SCHOOL

#### FACILITY SAFETY INSPECTION CHECKLIST

Date:			Locat	ion: Phone:			
Super	visor: _		_	Department:			
Inspe	ctor: _		Job Title:				
		37/4		ADMINISTRATION AND TRAINING			
Yes o	No o	N/A o	1.	Have all employees received General Safety Training (fire, earthquake, lifting, emergency evacuation, etc.)?			
o	o	o	2.	Are all employees familiar with the use of SDSs?			
o	o	o	3.	Have all employees been instructed in how to operate the equipment they are required to use?			
o	o	o	4.	Have all employees been trained in how to protect themselves from the hazards identified in their work area?			
0	o	o	5.	Are all employees current on any specialized training (lockout, confined space, respirators, etc.) needed?			
o	o	o	6.	Are all training records up to date for each employee?			
o	o	o	7.	Do all employees have access to the Departmental Emergency Action Plan and know their responsibilities?			
o	o	o	8.	Is the Cal/OSHA information poster, Workers' Compensation Bulletin and Annual Injury & Illness Summaries posted?			
				FIRE SAFETY			
o	o	o	9.	Are all fire exits clearly marked and unobstructed?			
o	o	o	10.	Is trash, debris, and oily rags removed from the shop daily? Are metal cans available for storage of oily rags?			
o	0	o	11.	Are all aisles cleared for at least a 44-inch pathway and building exit corridors completely clear for safe egress?			
o	o	o	12.	Are all flammable solvents in excess of 10 1-gallon containers stored in approved flammable storage cabinets?			
o	o	o	13.	Are spray-painting operations, which employ flammable materials, conducted inside spray booths?			

#### FIRE SAFETY (continued)

_	Yes	No	N/A						
	0	O	O	14.	Are flammable and combustible materials stored at least 25 feet away from heat or ignition sources?				
	o	0	o	15.	Are flammable gas cylinders are stored at least 25 feet away from oxygen cylinders or ignition sources?				
	o	o	o	16.	Are fire separators intact (no holes in firewalls, no doors to exit corridors propped open, etc.)?				
	o	o	0	17.	Are charged, wall-mounted fire extinguishers (of the appropriate type) available within 75 feet of all workstations?				
	o	o	o	18.	Are employee workstations arranged to be comfortable without unnecessary strain on backs, arms, necks, etc.?				
	o	o	o	19.	Is there an inspection card attached to each fire extinguisher and are monthly inspections properly documented?				
					ELECTRICAL SAFETY				
•	o	o	0	20.	Are all plugs, cords, panels, and receptacles in good condition (no exposed conductors or broken insulation)?				
	o	o	o	21.	Are all circuit breaker panels accessible with labels identifying each switch's function?				
	o	o	o	22.	Are plug adapters banned? (Install additional outlets or properly rated fused power strips in lieu of plug adapters.)				
	0	o	o	23.	Is permanent building wiring installed away from public contact (in conduit, raceways, or walls)?				
	o	o	o	24.	Are Ground Fault Circuit Interrupters available for use in wet areas?				
	o	o	o	25.	Are the wheels on rolling files or other mobile equipment free from binding when rolled?				
	o	o	O	26.	Are extension cords in use? (These are not to be run through walls, ceilings, or doors, and are not safe for permanent equipment. Unplug extension cords daily or replace with fused power strips if current demand is within the strip's rating; otherwise, install additional outlets to reach equipment. Do not link extension cords together.)				
	MECHANICAL SAFETY								

27. Is defective equipment promptly repaired? (If defects pose an imminent danger, then remove out of service.)

. 0 0

0

## MECHANICAL SAFETY (continued)

Yes	No	N/A		
0	0	0	28.	Are all the machine guards for belts, gears, and points of operation in place and adjusted properly?
o	o	o	29.	Are machine and tool switches safe (easy access to disengage, stay off if de-energized and re-started)?
o	o	o	30.	Are gas welding torches equipped with flashback arrestors? Are arc welders properly grounded with safe wiring?
o	o	o	31.	Are air tanks greater than 1.5 cubic feet (11.22 gal.) capacity inspected as evidenced by a current posted Cal/OSHA permit?
o	o	o	32.	Are cranes, slings, ropes, hoists, jacks, jackstands, etc., inspected prior to each use and used safely?
o	0	o	33.	Are floors maintained clean, spills wiped up promptly, and anti-slip materials used where moisture is prevalent?
o	o	o	34.	Are all cabinets, shelves, and equipment greater than 5 feet high secured to prevent injury to custodial personnel?
o	o	o	35.	Are cutting blades disposed of in rigid containers to prevent injury to custodial personnel?
o	o	o	36.	Are guardrails installed around floor openings and lofts, along catwalks, etc., to prevent employee falls?
o	o	o	37.	Are potable water, soap, and towels available for hand washing?
o	o	o	38.	Are all plumbing fixtures served by Industrial Water labeled to prohibit drinking?
o	0	o	39.	Are forklifts inspected frequently for defects, equipped with proper safety devices and operated safely?
o	o	o	40.	Are excessive noise levels adequately controlled?
o	o	o	41.	Is an approved first aid kit available and its location known to all employees?
o	o	o	- 42.	Are stacked and shelved items stored to prevent falling during an earthquake? (Advise installing 2 inch shelf lips or other means of restraining items, especially above exits and employee workstations.)
o	o	o	43.	Are cross-connections between potable water and sewer inlets promptly abated (remove hoses which extend into sinks or down drains), and leaking backflow protection devices promptly repaired?

#### HAZARDOUS MATERIALS/PERSONAL PROTECTION

Yes	No	N/A		
o	O	O	44.	Are chemicals stored to prevent spills?
o	o	o	45.	Are carcinogens handled safely to reduce employee exposure?
o	O	o	46.	Are chemicals separated by Hazard Class (acids, bases, oxidizers, flammables, etc.)?
o	o	o	47.	Are chemicals inventoried with copies provided to the Personnel Office?
o	o	o	48.	Are chemical wastes properly segregated and stored with Waste Pickup Tags attached to the containers?
Ö	o	o	49.	Are all hazardous wastes disposed of and not poured into the sewer system?
o	o	o	50.	Is a plumbed emergency shower available within 100 feet of all areas where chemicals may splash onto an employee's body?
o	o	o	51.	Are gloves suitable for the hazard warranting protection (chemicals, heat, friction, etc.) available?
o	o	o	52.	Is eye protection suitable for the hazard warranting protection (welding, chemicals, particulates, etc.) available?
o	o	o	53.	Is a plumbed emergency eyewash station available within 100 feet of all chemical splash or mechanical hazards such as grinding operations?
Ö	o	o	54.	Is hearing protection suitable for the hazards warranting protection available?
o	o	o	55.	Are safety shoes available for those employees subject to falling objects and other foot impact hazards?
o	o	o	56.	Are hard hats available for employees subject to falling objects, low overhead obstructions, etc.?
0	o	o	57.	Are aprons or other suitable clothing available for employees subject to chemicals, oil, grease, etc.?
O •	o	<b>o</b> .	58.	Are lockout locks and tags available for employees who work on equipment served by hazardous energy sources?

#### **COMMENTS**

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.5 Approval of Regional Directors' Stipends

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Three employees are taking on duties well beyond the job description of a director. In order to compensate employees for the additional responsibilities, a stipend is given.

The following additional duties of the Regional Directors includes oversight of the following items:

**PCSGP** 

**ISTs** 

multiple learning centers

teacher induction

Curriculum

EL students

work experience

professional development

**LCAP** 

staff evaluations

Safety

parent liaison

instructional coaching

county-wide events

state and local assessments

website

forms

content specialists

rigor

CTE

Apprenticeship

dual/co-enrollment

#### Fiscal Implications:

\$10,000 per Regional Director - \$30,000 total

**Contact Person/s:** Shari Lovett

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.6 Approval of Food Service Agreement between NU-Humboldt and Arcata School District

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Northern United - Humboldt Charter School will contract with a variety of vendors for meals in order to come into compliance with AB1871 which requires all charter schools to offer a nutritionally adequate meal to all students who qualify for free or reduced meals. The attached contract is for meals provided by Arcata School District for Arcata Learning Center.

#### **Fiscal Implications:**

\$4.00 per meal

Students will be charged: \$4.40 for students who pay full price, \$.40 for students who qualify for reduced priced, and \$.50 for milk only.

Contact Person/s: Shari Lovett

#### Food Service Agreement Effective July 1, 2019 for the 2019-2020 School Year Northern United-Humboldt Charter

This agreement is entered into this 1st Day of July, 2019 by and between the Arcata School District, of the state of California, hereinafter referred to as PROCESSOR, and the Northern United-Humboldt Charter, of the state of California, hereinafter referred to as SCHOOL.

WHEREAS, PROCESSOR has the capability for providing such services; and,

WHEREAS, SCHOOL has present need for Type A lunches; and,

WHEREAS, PROCESSOR is willing to provide such service to SCHOOL;

NOW, THEREFORE, the parties agree as follows:

#### PROCESSOR SHALL:

- 1. Prepare Type A lunches for the SCHOOL by 11:45 a.m. each school day that the Arcata School District is in session, including minimum days, in accordance with the number of meals requested for that day.
- Be responsible for meeting the nutritional standards for a Type A lunch as set forth by the United States
  Department of Agriculture (USDA) for the National School Lunch Program, and also for the quality of the
  lunches at the time of delivery.
- 3. Present the SCHOOL with an itemized invoice semi-annually. Type A and adult lunches will be billed at a rate of \$3.80 per lunch if the SCHOOL assigns the PROCESSOR USDA donated surplus commodity foods. Type A and adult lunches will be billed at a rate of \$4.00 per lunch if the SCHOOL does not assign the PROCESSOR USDA donated surplus commodity foods. Until such time as the assignment of commodities by the SCHOOL to the PROCESSOR is in place, and the PROCESSOR is receiving these commodities, the SCHOOL will be billed at a rate of \$4.00 per lunch. Ala carte milk will be billed at \$.50 per carton.
- 4. Provide SCHOOL with one monthly menu a week prior to the beginning of the month covered by said menu.
- 5. Provide sack lunches, which meet Type A requirements, for field trips when requested by the SCHOOL ten (10) school days in advance of a trip.
- Maintain all necessary records on the nutritional components of the lunches and the number of lunches
  provided for the SCHOOL and make said records available for inspection by state and federal authorities
  upon request.
- 7. Retain all related records and reports for a minimum period of three (3) years plus the current year and make them available for inspection and audit by both state, federal, and SCHOOL representatives.
- 8. Be responsible for the procedures for requisitioning, securing, ordering, delivery, storage and using commodities, if any, on a regular basis.
- Be responsible for any damage, shortage, or overage, and for the market value of such damage, shortages, or overage of commodities.
- 10. Assume all liability for proper use and protection of commodities, if any.
- 11. Calculate the usage of foods, if any, for commodity allowance, and maintain the necessary production records for the state audit, which will verify that requirements have been met.
- 12. Maintain an accounting at the end of each calendar month of all commodities, if any, received, processed, delivered, and remaining in inventory, both unprocessed and processed, market value and number of units produced.

#### SCHOOL SHALL:

- 1. Provide by telephone, no later than 8:45 AM, an accurate number of lunches to be prepared for the SCHOOL for that school day. Errors in count called in shall be the responsibility of the SCHOOL.
- Ensure that the requested number of lunches are picked up each day and verify the quality of said lunches. SCHOOL personnel will be responsible for the unloading of said lunches. The meal components shall be prepared for the SCHOOL, and the SCHOOL shall not be required to accept a meal or meal component which at the reasonable discretion of the SCHOOL, is not complete or in good condition at

- the time of the pick up.
- 3. Provide personnel to serve lunches, clean the serving and eating areas.
- 4. Provide transportation supplies as well as disposable supplies such as plates, eating utensils, straws and napkins.
- Establish collections procedures, which are in accordance with state and federal regulations relating to the overt identification of needy pupils and keep accurate records of the number of free, reduced price, paid, and adult lunches served daily.
- 6. Prepare all claims for reimbursement under its own agreement number, receive and approve all free and reduced price meal applications, and maintain all necessary records to substantiate the above items.
- Consult with the PROCESSOR ten (10) school days in advance regarding any special meal request or field trips.
- 8. Pay the PROCESSOR within the following school month the full amount as presented on the semi-annual itemized invoice.
- 9. Have the sole responsibility to manage the food service program at its site.
- 10. Provide the PROCESSOR copies of any correspondence regarding all commodities, if any.
- 11. Assign to the PROCESSOR all commodities, if any, that the SCHOOL is eligible for, and the liability for use of such commodities, if any.
- 12. Have all commodities, if any, delivered to PROCESSOR.
- 13. SCHOOL reserves the right to examine the records of PROCESSOR's use of commodities, if any, compared with the commodity offering for the state.

#### Cooperation between the PROCESSOR and the SCHOOL:

- Policy Section 250.06 (m) of the general regulations (USDA) provides that the PROCESSOR may process any USDA donated surplus commodity foods assigned by the SCHOOL to the PROCESSOR into different end products.
- 2. The SCHOOL shall pay surplus commodity costs and commodity delivery costs incurred by the PROCESSOR as a result of any special commodity orders made by the PROCESSOR on behalf of the SCHOOL.

#### Term

This agreement becomes effective July 1, 2019 and will continue until June 30, 2020, to be renewed the following school year if both parties agree. The renewal may include adjustments in what the PROCESSOR charges the SCHOOL for lunches and milk.

#### Cancellation

This agreement may be canceled by mutual consent of both parties at any time with ninety (90) days' prior notice.

IN WITNESS WHEREOF, the Arcata School District and Northern United-Humboldt Charter have executed this agreement as of the date written below:

Luke Biesecker

Superintendent, Arcata School District

6/30/19

Shari Lovett

Director, Northern United-Humboldt Charter

Date

Date

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.7 Approval of Resolution to Reimburse Board Members for School Related Expenses

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Section 22 of Northern United Charter Schools Bylaws state that the board may adopt a resolution to determine what school related expenses can be submitted for board member reimbursement.

#### **Fiscal Implications:**

Unknown at this time

Contact Person/s: Shari Lovett, Jere Cox

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.8 Approval of Amended LCAP for Northern United - Humboldt Charter School

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

After review by HCOE, a clerical error was found on the Supplemental/Concentration section of the LCAP. Additionally, some minor clean up was done to address a new school psychologist hire and the reduction of the current school psychologist's FTE.

#### HUMBOLDT LCAP

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Tammy Picconi

# **LCFF Budget Overview for Parents**

Local Educational Agency (LEA) Name: Northern United - Humboldt Charter School

CDS Code: 12101240137364

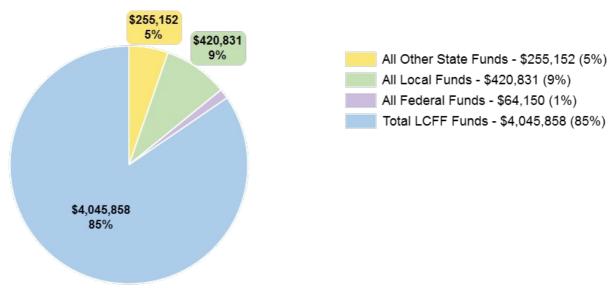
Local Control and Accountability Plan (LCAP) Year: 2019-20

LEA Contact Information: Shari Lovett | slovett@nucharters.org | 707-445-2660 x110

School districts receive funding from different sources: state funds under the Local Control Funding Formula (LCFF), other state funds, local funds, and federal funds. LCFF funds include a base level of funding for all LEAs and extra funding - called "supplemental and concentration" grants - to LEAs based on the enrollment of high needs students (foster youth, English learners, and low-income students).

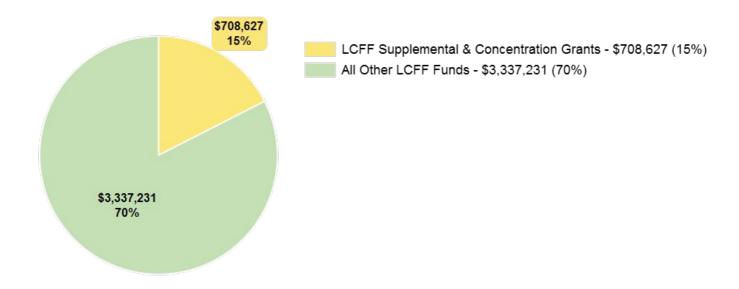
# **Budget Overview for the 2019-20 LCAP Year**

# **Projected Revenue by Fund Source**



Source	Funds	Percentage	
All Other State Funds	\$255,152	5%	
All Local Funds	\$420,831	9%	
All Federal Funds	\$64,150	1%	
Total LCFF Funds	\$4,045,858	85%	

#### **Breakdown of Total LCFF Funds**



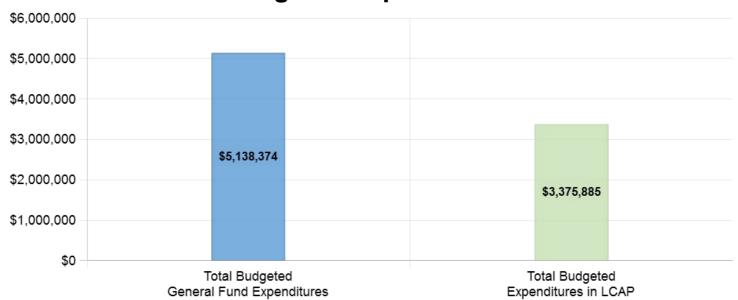
Source	Funds	Percentage
LCFF Supplemental & Concentration Grants	\$708,627	15%
All Other LCFF Funds	\$3,337,231	70%

These charts show the total general purpose revenue Northern United - Humboldt Charter School expects to receive in the coming year from all sources.

The total revenue projected for Northern United - Humboldt Charter School is \$4,785,991, of which \$4,045,858 is Local Control Funding Formula (LCFF), \$255,152 is other state funds, \$420,831 is local funds, and \$64,150 is federal funds. Of the \$4,045,858 in LCFF Funds, \$708,627 is generated based on the enrollment of high needs students (foster youth, English learner, and low-income students).

The LCFF gives school districts more flexibility in deciding how to use state funds. In exchange, school districts must work with parents, educators, students, and the community to develop a Local Control and Accountability Plan (LCAP) that shows how they will use these funds to serve students.

## **Budgeted Expenditures**



Source	Funds
Total Budgeted General Fund Expenditures	\$5,138,374
Total Budgeted Expenditures in LCAP	\$3,375,885

This chart provides a quick summary of how much Northern United - Humboldt Charter School plans to spend for 2019-20. It shows how much of the total is tied to planned actions and services in the LCAP.

Northern United - Humboldt Charter School plans to spend \$5,138,374 for the 2019-20 school year. Of that amount, \$3,375,885 is tied to actions/services in the LCAP and \$1,762,489 is not included in the LCAP. The budgeted expenditures that are not included in the LCAP will be used for the following:

Fees and Other Services: Audit fees, Legal fees, fingerprinting fees, authorizing fees

Advertisement

Postage

Liability insurance

Telephone communications

Telephone lines/technology

Electricity

Water services

**Bottled water** 

Waste disposal

**Equipment rental** 

Account techicians

Clerical technicians

Certificated supervisors

Coordinators

# Increase or Improved Services for High Needs Students in 2019-20

In 2019-20, Northern United - Humboldt Charter School is projecting it will receive \$708,627 based on the enrollment of foster youth, English learner, and low-income students. Northern United - Humboldt Charter School must demonstrate the planned actions and services will increase or improve services for high needs students compared to the services all students receive in proportion to the increased funding it receives for high needs students. In the LCAP Northern United - Humboldt Charter School plans to spend \$708,627 on actions to meet this requirement.

# **Update on Increased or Improved Services for High Needs Students in 2018-19**

# Current Year Expenditures: Increased or Improved Services for High Needs Students



Source	Funds
Total Budgeted Expenditures for High Needs Students in the LCAP	\$651,171
Estimated Actual Expenditures for High Needs Students in LCAP	\$590,265

This chart compares what Northern United - Humboldt Charter School budgeted last year in the LCAP for actions and services that contribute to increasing or improving services for high needs students with what Northern United - Humboldt Charter School estimates it has spent on actions and services that contribute to increasing or improving services for high needs students in the current year.

In 2018-19, Northern United - Humboldt Charter School's LCAP budgeted \$651,171 for planned actions to increase or improve services for high needs students. Northern United - Humboldt Charter School

estimates that it will actually spend \$590,265 for actions to increase or improve services for high needs students in 2018-19. The difference between the budgeted and actual expenditures of \$60,906 had the following impact on Northern United - Humboldt Charter School's ability to increase or improve services for high needs students:

Our actual expenditures were less than our budgeted expenditures, however our actions or services were not impacted. We did not purchase as much curriculum as planned, but this was due to a decision to continue the vetting process for the newly State-adopted curriculum. We received the Public Charter School Grant and that enabled us to use these dollars to carry out some of our planned actions and services targeted to high needs students.

# Local Control Accountability Plan and Annual Update (LCAP) Template

**LCAP Year:** 2019-20

Addendum: General Instructions & regulatory requirements.

Appendix A: Priorities 5 and 6 Rate Calculations

Appendix B: Guiding Questions: Use as prompts

(not limits)

LCFF Evaluation Rubrics: Essential data to support completion of this LCAP. Please analyze the LEA's full data set; specific links to the rubrics are also provided within the template.

#### **LEA Name**

Northern United - Humboldt Charter School

#### **Contact Name and Title**

Shari Lovett

School Director

#### **Email and Phone**

slovett@nucharters.org

707-445-2660 x110

# 2017-20 Plan Summary

# The Story

Describe the students and community and how the LEA serves them.

In order to fully understand our story, we have to discuss our past and why and how Northern United-Humboldt Charter School was created. When looking at our past, Mattole Valley Charter School (MVCS) was a dependent charter school sponsored by Mattole Unified School District. Opening their doors on September 17, 1998, MVCS filled an important niche of serving students seeking a non-traditional educational setting. Students and families looking for alternatives to the traditional educational setting chose MVCS for the following reasons: flexibility in school schedule, small learning environment, social atmosphere, special education services, credit deficiencies, personalize learning opportunities, small teacher to student ratio, individualized pacing and geographical isolation of families and students who

needed educational options. Maintaining an enrollment of 750 students, MVCS served students in four contiguous counties in northern California. As stated, many of the students who attended MVCS lived in rural and lower income areas in which socioeconomic issues combined with geographical difficulties made homeschooling a way of life for many families. Without the alternative that was offered by MVCS, many students would have been educated outside the realm of public school and without support and accountability for student achievement. Because of MVCS's goal of meeting families' needs in a personalized nature, the educational programs adopted by MVCS reflected a spectrum of possibilities, including an independent study model in which parents provide most of the instruction with the credentialed teacher acting as advisor and meeting with the family regularly. Hybrid independent study models developed in which students met with credential instructors and attended small group classes. An independent model where students attended the majority of their instructional time at a learning center and instructed primarily by highly qualified, credentialed teachers was also an educational choice. With the wide range of options, the staff at MVCS believed that its well-developed educational program provided an important niche that needed to be met in our community. However, in compliance with the Court of Appeal's decision in Anderson Union High School District v. Shasta Secondary Home School (2016) 4 Cal.App.5th 262, Mattole Valley Charter School had to close its doors. This is where our story begins. Northern United - Humboldt Charter School was developed to fill the niche that Mattole Valley Charter School had once filled. Northern United – Humboldt Charter School petitioned Humboldt County Office Education to become the first countywide benefit charter in Humboldt County. Northern United – Humboldt Charter School's petition was approved on February 14, 2018. Northern United - Humboldt Charter School serves students in grades TK - 12. Northern United – Humboldt Charter School students are educated through personalized learning programs. Within that context, students may participate in cooperative classes, learning centers, supplemental learning projects, distance learning via current technology and community based education. Parents who enroll their children in the Charter School are co-facilitators of their child's education. The parents can become the primary facilitators in their children's learning program if they choose. The Charter School works with its students and parent facilitators by providing them with educational resources, an assigned independent study teacher, and access to a team of educational staff. Parents/guardians and their children collaborate with their teachers to determine their educational goals and objectives, create their individualized curriculum, and determine their individual methods of teaching and learning. The program parents select determine the degree to which the teacher is involved. This involvement may vary from an advisory and assessment capacity to one of complete administration of the student learning process. Professional learning and parent education are available and encouraged.

# **LCAP Highlights**

Identify and briefly summarize the key features of this year's LCAP.

The 2018-2019 LCAP: The main focuses were hiring tutors for an increase in one-on-one tutoring and small group instruction. Also, highly qualified teachers were hired to reduce the student to teacher ratios. Teachers with EL certification or CLAD authorizations were employed to work with EL students. A counselor and counseling technician was employed to work with students and staff in college and career counseling and social/emotional counseling. An EL coordinator was employed to work with students who are English learners and staff who work with those students. The EL coordinator also administers the CELDT assessment. Additional common core curriculum was purchase for mathematics, as well as common core curriculum for English/language arts. Staff participated in professional

development in order to improve instruction. PBIS and AVID were expanded school-wide and additional technology was purchased and embedded into instruction. Supplies were purchased for students in the unduplicated count. This included backpacks and other school supplies. Gas reimbursement, bus tickets, internet, and computers were also all purchased for students in the unduplicated count.

# **Review of Performance**

Based on a review of performance on the state indicators and local performance indicators included in the California School Dashboard, progress toward LCAP goals, local self-assessment tools, stakeholder input, or other information, what progress is the LEA most proud of and how does the LEA plan to maintain or build upon that success? This may include identifying any specific examples of how past increases or improvements in services for low-income students, English learners, and foster youth have led to improved performance for these students.

## **Greatest Progress**

Because we have a new CDS code, we do not have data on the California School Dashboard in using data from our current Student Information System, formal and informal assessments and, past dashboard indicators, Northern United - Humboldt Charter School can see that the academic performance of for all students is heading in the right direction. We are very pleased with the quality and quantity of stakeholder input. Parent, students as well as staff participated greatly during the 2019 school year. We had 54 parents, 86 students and 42 staff members participate in surveys, meetings etc... bringing our total of participants up to 192. Based on stakeholder feedback, both AVID and PBIS have been successful in perceived increases in student achievement and a positive school climate.

Referring to the California School Dashboard, identify any state indicator or local performance indicator for which overall performance was in the "Red" or "Orange" performance category or where the LEA received a "Not Met" or "Not Met for Two or More Years" rating. Additionally, identify any areas that the LEA has determined need significant improvement based on review of local performance indicators or other local indicators. What steps is the LEA planning to take to address these areas with the greatest need for improvement?

#### **Greatest Needs**

Because we have a new CDS code, we do not have data on the California School Dashboard. Using data from our current Student Information System, formal and informal assessments and, past Dashboard indicators, Northern United - Humboldt Charter School sees a need to focus attention on mathematics with students who have disabilities. Northern United - Humboldt Charter School is taking measures to address this performance gap for all students, including students with disabilities. Northern United - Humboldt Charter School plans to continue development in a comprehensive RTI program with extensive Tier II interventions. PBIS will continue to be emphasized by additional professional learning for staff. Also, the SST process will continue to be implemented and will include behavioral components. The counselor will continue to work with students at high risk.

Referring to the California School Dashboard, identify any state indicator for which performance for any student group was two or more performance levels below the "all student" performance. What steps is the

LEA planning to take to address these performance gaps?

## **Performance Gaps**

Because we have a new CDS code, we do not have data in the California School Dashboard in using data from our current Student Information System, formal and informal assessments and, past Dashboard indicators, Northern United - Humboldt Charter School will address performance gaps as seen in students with disabilities in the area of mathematics. Northern United - Humboldt Charter School plans to increase our number of qualified tutors, increase our time offering direct instruction in math, provide more intervention via Renaissance Math and increase math intervention via our RTI procedure.

# **Comprehensive Support and Improvement**

An LEA with a school or schools identified for comprehensive support and improvement (CSI) under the Every Student Succeeds Act must respond to the following prompts.

#### Schools Identified

Identify the schools within the LEA that have been identified for CSI.

N/A

# **Support for Identified Schools**

Describe how the LEA supported the identified schools in developing CSI plans that included a school-level needs assessment, evidence-based interventions, and the identification of any resource inequities to be addressed through the implementation of the CSI plan.

N/A

## Monitoring and Evaluating Effectiveness

Describe how the LEA will monitor and evaluate the implementation and effectiveness of the CSI plan to support student and school improvement.

N/A

# **Annual Update**

LCAP Year Reviewed: 2018-19

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

# Goal 1

Northern United - Humboldt Charter School will Improve student performance outcomes in the core academic areas.

State and/or Local Priorities addressed by this goal:

State Priorities: 4, 8

**Local Priorities:** 

#### **Annual Measurable Outcomes**

Expected

CAASPP - ELA - All students

Baseline will be established in the 18/19 school year

#### **Actual**

Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not available at the time this LCAP is written.

Expected	Actual
CAASPP - Math - All students	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not
Baseline will be established in the 18/19 school year	available at the time this LCAP is written.
CAASP - ELA - Native American students  Baseline will be established in the 18/19 school year	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not available at the time this LCAP is written.
CAASPP - Math - Native American Students	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not
Baseline will be established in the 18/19 school year	available at the time this LCAP is written.
CAASPP - ELA - Hispanic students  Baseline will be established in the 18/19 school year	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not available at the time this LCAP is written.
Daseline will be established in the 10/19 school year	available at the time this LOAL is written.
CAASPP - Math - Hispanic Students	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not
Baseline will be established in the 18/19 school year	available at the time this LCAP is written.
CAASPP - ELA - Students with disabilities	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not
Baseline will be established in the 18/19 school year	available at the time this LCAP is written.

Expected	Actual
CAASPP - Math - Students with disabilities	Northern United - Humboldt Charter School is a new school so does not have CAASPP data from 2017-2018. The 2018-2019 data is not
Baseline will be established in the 18/19 school year	available at the time this LCAP is written.
UC/CSU (a-g) course completion	As of P2 (3/22/19), Northern United - Humboldt Charter School has 12 out of 26 seniors who are on track for course completion of (a-g),
Baseline will be established in the 18/19 school year	UC/CSU requirements.
EL classified as FEP per the ELPAC	As of P2 (3/22/19), Northern United - Humboldt Charter School has 5
Baseline will be established in the 18/19 school year	students who are EL classified FEP per the ELPAC.
EL redesignated as FEP per ELPAC	As of P2 (3/22/19), Northern United - Humboldt Charter School has 0 students who are redesignated as FEP per the ELPAC.
Baseline will be established in the 18/19 school year (who has become reclassified)	
	A (F0 (0(00(40) N) III II I
AP score of 3 or greater  Baseline will be established in the 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School has 27 students who are enrolled in AP courses. Scores are not available as of this time.
Daseille Will be established in the 10/13 school year	ແ ແລ ແກກຮ.

Expected	Actual	
EAP conditionally college ready and college ready in ELA	Northern United - Humboldt Charter School is a new school so does not have EAP data from 2017-2018. The 2018-2019 data is not available at the time this LCAP is written.	
EAP conditionally college ready and college ready in math	Northern United - Humboldt Charter School is a new school so does not have EAP data from 2017-2018. The 2018-2019 data is not available at the time this LCAP is written.	
PSAT participation rate  Baseline will be established in the 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School had 43 students total who participated in the PSAT throughout the year.  14 - 11th grade students  11 - 10th grade students  5 - 9th grade students  13 - 8th grade students	
SAT participation rate	As of P2 (3/22/19), Northern United - Humboldt Charter School had 9 students who participated in the SAT exam.	
Baseline will be established in the 18/19 school year		
Number of students receiving Seal of Biliteracy	As of P2 (3/22/19), Northern United - Humboldt Charter School will have one student who will be receiving the Seal of Biliteracy.	
Baseline will be established in the 18/19 school year		

Expected	Actual
Number of students concurrently enrolled	As of P2 (3/22/19), Northern United - Humboldt Charter School has 10 students who are concurrently enrolled.
Baseline will be established in the 18/19 school year	

## **Actions/Services**

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

#### **Action 1**

Planned Actions/Services Actual Actions/Services Budgeted Expenditures Estimated Actual Expenditures

Employ highly qualified teachers, including special education teacher, to target direct instruction in all areas including math.

1 – 1 Employ 24.90 FTE general teachers

1a. 12.75 general education teachers

1b. 8.25 general education teachers

1c. other certificated staff

1d. 2.7 special education teachers

1e. additional 1.2 special education teachers

As of P2 (3/22/19), Northern United - Humboldt Charter School has employed 24.9 FTE of highly qualified teachers, including 3.9 special education teachers to provide targeted instruction in all areas, including math. 1a, b & d. \$1,622,289

1c. \$104,168

1e. \$106,984

1a. LCFF- base

1b. EPA

1d. Special Education

1a. Salaries and benefits -

1100/3000

1b. Salaries and benefits -

1100/3000

1c. Salaries and benefits -

1192/2700

1d. Salaries and benefits -

1104/3000

1e. Salaries and benefits –

5770/1190

1a, b & d. \$1,953,889

1c. \$242,940

1e. \$119,987

1a I CFF-base

1b. EPA

1c. LCFF- base

1d-e. Special Education

1a. Salaries and benefits -

1100/3000

1b. Salaries and benefits -

1100/3000

1c. Salaries and benefits -

1192/2700

1d. Salaries and benefits -

1104/3000

1e. Salaries and benefits -

5770/1190

**Action 2** 

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

**Estimated Actual Expenditures** 

Employ highly qualified content area specialists to provide resources to staff and students, primarily directed to unduplicated youth in order for them to make progress in content area standards.

1 - 2 Employ 5.30 FTE teachers

As of P2 (3/22/19), Northern United - Humboldt Charter School has employed 5.3 FTE highly qualified content area specialists to provide resources to staff and students, primarily directed to unduplicated youth in order for them to make progress in content area standards.

\$371,696

LCFF – supplementary/concentration

Salaries and benefits – 1100/3000

2. \$430,973

2. LCFF – supplementary/concentration

2. Salaries and benefits – 1100/3000

#### **Action 3**

#### Planned Actions/Services

Purchase common core state standard aligned curriculum and materials and supplies as it becomes available.

1- 3a. Purchase Science and Social Science curriculum and continue to augment English/Language Arts and math curriculum 3b. Purchase materials and supplies for instructional purposes

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern United - Humboldt Charter School has not completed purchasing of all CCSS aligned curriculum and materials and supplies. A formal review of state adopted Science curriculum is underway. However, materials and supplies for instructional purposes were purchased.

#### **Budgeted Expenditures**

\$20,000

LCFF - base

3a. Curriculum - 4110

3b. Materials & supplies - 4310

#### **Estimated Actual Expenditures**

3a. \$0

3b. \$4,530

LCFF - base

3a. Curriculum - 4110

3b. Materials & supplies - 4310

#### **Action 4**

Provide professional learning opportunities to staff.

**Planned Actions/Services** 

1 - 4 Professional development for staff in core academic areas, including CCSS

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern United - Humboldt Charter School has provided professional learning opportunities to staff. Northern United - Humboldt Charter School provides all staff with monthly teaching circles in which content specialists share best practices, resources, current information regarding all content areas. PBIS Refresher course was offered to all Northern United - Humboldt Charter School staff. Staff have taken advantage of attending a variety of PD's dealing with NGSS, AVID PD's and various other PD's dealing with CCSS.

#### **Budgeted Expenditures**

\$10,000

LCFF - base

Professional development – 5207 Mileage - 5201

Vehicle rentals - 5618

Lodging - 5209

#### **Estimated Actual Expenditures**

4. \$36,785

4. LCFF-Base

4a. 5207 - Professional

Development = \$29,706

4b. 5201 - Mileage = \$5,499

4c. 5209 - Lodging = \$995

4d. 5618 - Vehicle Rental = \$585

#### **Action 5**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Administer CAASPP, SAT, PSAT, Renaissance assessments and AP exams.

1 - 5 Administer CAASPP, SAT, PSAT, Renaissance and AP exams.

As of P2 (3/22/19), Northern United - Humboldt Charter School has administered the , SAT, PSAT exams and Renaissance assessments. CAASPP assessments will be administered to grades 3rd-8th and 11th grade. SAT tests were administered to 12th grade, PSAT to both 10th-11th grade and AP exams will be administered to 11th grade in U.S. History.

See Goal 1 action 1 & 3

See Goal 1 action 1 & 3

See Goal 1 action 1 & 3

5. See Goal 1 action 1 & 3

5. See Goal 1 action 1 & 3

5. See Goal 1 action 1 & 3

#### **Action 6**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Employ EL coordinator to administer ELPAC test and support EL students.

1 - 6 EL coordinator for supporting
EL students
6a. Employ .2 EL coordinator
6b. Travel to administer ELPAC
test and work with EL students
6c. Accommodations to
administer ELPAC test and work
with EL students
6d. Attend ELPAC test training

As of P2 (3/22/19), Northern United - Humboldt Charter School has employed a .2 FTE EL coordinator to administer ELPAC tests and support EL students. She traveled for the ELPAC assessments, as well as attended training on the ELPAC.

6. \$21,1016. LCFF-Supplementary/Concentration6a. Salary and benefits -1500/31106b. Mileage - 5201

6. LCFFSupplementary/Concentration

6a. 1500/3110 - Salaries and
Benefits = \$16,554

6b. 5201- Mileage = \$1,375

6c. 5209 - Lodging = \$350

6d. 5207 - Registration Fees = \$468

6e. 4314 - Test = \$250

6. \$18,997

**Action 7** 

**Planned Actions/Services** 

6e. Administer ELPAC test

**Actual Actions/Services** 

**Budgeted Expenditures** 

Offer academic, college/career and social/emotional counseling primarily directed to unduplicated youth.

1 – 7a. Employ .70 FTE PPS credentialed counselor
7b. Employ .70 FTE counseling technician
7c. Employ .20 FTE school psychologist

As of P2 (3/22/19), Northern United - Humboldt Charter School has employed a .7 FTE counselor who offered academic, college/career and social/emotional counseling primarily directed to unduplicated youth. In addition, a .7 FTE counseling technician was employed to support the counseling department. A .2 FTE school psychologist was also employed to support the needs of students, primarily directed to unduplicated youth.

7a. & 7c. \$66,934 7b. \$37,773

LCFF – supplemental/concentration

7a. Salary and benefits - 1200/3000
7b. Salary and benefits - 2218/3000
7c. Salary and benefits – 1200/3000

7. \$114,182

7. LCFF-Supplementary/Concentration

7a. 1200/3000's - Salary and Benefits = \$57,920 7b. 2218/3000's - Salary and Benefits= \$37,773 7c. 1200/3000's - Salary and Benefits = \$18,489

#### **Action 8**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Employ instructional aides to work with students in core academic areas, primarily focusing on unduplicated youth not excelling in Common Core State Standards.

1 - 8 Employ 4.34 FTE instructional aides

As if P2 (3/22/19), Northern United - Humboldt Charter School employed 4.34 FTE of instructional aides to work with students in core academic areas, primarily focusing on unduplicated youth not excelling in Common Core State Standards.

\$98,347

LCFF – supplemental/concentration

Salaries and benefits – 2100/3000

8. \$85,979

8. LCFF-Supplementary/Concentration

8. 2100/3000's - Salaries and Benefits

#### **Action 9**

#### **Planned Actions/Services**

Implement academic RTI Tier 2 targeted instruction program, including in the area of mathematics.

1 - 9 Intervention program9a. Employ 4 RTI/Tier 2 tutors9b. Employ RTI/Tier 2 coordinator.2 FTE

9c. Employ special education instructional aides

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern United - Humboldt Charter School has implemented academic RTI Tier 2 targeted instruction program, including in the area of mathematics, with tutors and instructional aides. A 2 FTE coordinator oversaw the program.

#### **Budgeted Expenditures**

9. \$192,328

9. LCFF – base Special Education

9a. Salaries and benefits – 2900/3000

9b. See Goal 1 action 1 9c. Salaries and benefits – 5770/1130

#### **Estimated Actual Expenditures**

9. \$261,126

9a. LCFF-Base

9b. See Goal 1 action 1

9c. Special Education

9a. 2900/3000's - Salaries and

Benefits = \$237,404

9b. See Goal 1 action 1

9c. 5770/1130/3000's - Salaries and Benefits =\$23,722

#### **Action 10**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Provide curriculum, home and school supplies for unduplicated youth.

1 - 10 Support unduplicated students
10a. Provide backpacks, school supplies, and home supplies
10b. Provide gas mileage reimbursements 10c. Provide bus tickets
10d. Curriculum

As of P2 (3/22/19), Northern United - Humboldt Charter School has provided curriculum, home and school supplies for unduplicated youth. This included backpacks, gas mileage reimbursements, bus tickets, food and curriculum. \$52,438

LCFF – supplemental/concentration

10a. Materials and Supplies4310 10b. Gas – 4364
10c. Bus tickets – 5261
10d. Curriculum - 4110
10e. Food – 4710/4720

10. \$4,022

10. LCFF-

Supplementary/Concentration

10a. 4310 - Material and Supplies = \$3,722

10b. 4364 - Gas = \$0

10c. 5261 - Bus Tickets = \$300

10d. 4110 - Curriculum = \$0

10e. 4710 - Food = \$0

10f. 4720 - Prepared Food = \$0

#### **Action 11**

10e. Provide Food

#### **Planned Actions/Services**

Provide internet and laptops to unduplicated youth.

1 - 11 Technology access for unduplicated students11a. Provide internet services for unduplicated students11b. Provide laptops for home use for unduplicated students

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern
United - Humboldt Charter
School has provided internet and
laptops to unduplicated youth.
Kajeet hot spots were
purchased for internet services
and laptops for use by
unduplicated students.

#### **Budgeted Expenditures**

\$3,750

LCFF -

supplemental/concentration

11a. Internet - 5922

11b. Technology – 4445

#### **Estimated Actual Expenditures**

11. \$3,000

11. LCFF-

Supplementary/Concentration

11a. 5922 - Internet = \$0

11b. 4445 - Computers = \$3,000

#### Action 12

#### **Planned Actions/Services**

Purchase media resources and student information system for student and staff use.

1 - 12 Purchase media resources

12a. HERC library services

12b. Destiny library

12c. School Pathways (SIS, PLS)

12d. Purchase computerized

library books (non-text)

12e. Information network services contract

#### Actual Actions/Services

As if P2 (3/22/19), Northern
United - Humboldt Charter
School has purchased media
resources and student
information system for student
and staff use. We funded a
contract with HERC library
service, Destiny library, School
Pathways and an information
network services contract with
the Humboldt County Office of
Education. Computerized library
books were also purchased.

#### **Budgeted Expenditures**

\$33,500

LCFF - base

12a. Library contract - 5812

12b. Contracted services - 5800

12c. Contracted services - 5800

12d. Computerized books -

4241

12e. Information network services contract – 5845

**Estimated Actual Expenditures** 

12. \$28,777

12. LCFF-Base

12a. 5812 - Library Contract =

\$7,250

12b. 5800 - Contracted Services

= \$2,019

12c. 5800 - Contracted Services

= \$0

12d. 5800 - Contracted Services

= \$15,000

12e. 5845 - Information Services

= \$4,180

#### **Action 13**

Planned Actions/Services

**Actual Actions/Services** 

**Budgeted Expenditures** 

Implement AVID school wide for college and career readiness opportunities for all students, primarily directed to unduplicated youth.

1 – 13 Implement AVID schoolwide 13a. Employ .30 AVID coordinator 13b. Mileage reimbursement for **AVID** training 13c. Lodging for AVID participants 13d. Training in AVID

As of P2 (3/22/19), Northern United - Humboldt Charter School has implemented AVID school-wide for college and career readiness opportunities for all students, primarily directed to unduplicated youth. A .3 FTE AVID coordinator was employed. Staff who participated in AVID training recieved mileage reimbursement and accomodations.

\$6,000

Supplemental/Concentration

13a See Goal 1 Action 2 13b Mileage - 5201 13c Lodging - 5209 13d Registration fees - 5207 13. \$662

13. LCFF-

Supplementary/Concentration

13a. See Goal 1 Action 2

13b. 5201 - Mileage = \$358

13c. 5209 - Lodging = \$104

13d. 5207 - Registration Fees =

\$200

#### Action 14

#### Planned Actions/Services

**Employ tutors and contract** vendors for one-on-one and small group instruction.

1-14a. Employ .75 FTE certificated tutors 1-14b. Employ 4.49 FTE classified tutors 1-14c. Contract vendors

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern United - Humboldt Charter School has employed 5.24 FTE of certificated and classified tutors were employed for oneon-one and small group instruction.

#### **Budgeted Expenditures**

\$34,030

I CFF - base

14a. Salaries and benefits -1150/3000 14b. See Goal 1 Action 9

14c. Contracted services - 5800

#### **Estimated Actual Expenditures**

14. \$112,952

14. LCFF-Base

14a. 1150/3000's - Salaries and

Benefits = \$32,078

14b. See Goal 1 action 9

14c. Contracted Services -

\$80.874

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

**Estimated Actual Expenditures** 

## **Analysis**

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.

While most of the actions/services in Goal #1 were implemented effectively, Goal 1 action 3 has not been implemented due to a continued formal review of all CCSS aligned curriculum. Due to the fact that we do not have data on the California School Dashboard, we are relying on our Student Information System, summative and formative assessments, Calpads and Renaissance data to determine success of this goal.

Because we were unaware we would receive any federal money during the 18-19 school year, we did not include federal money in our LCAP. Once we knew we would receive federal money, it was too late to add a goal or action. As of May, we have yet to receive the money, but if we do receive it during the 18-19 fiscal year, we will target disadvantaged youth through the use of lower class sizes by employing additional teachers and instructional aide support.

Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.

Overall it appears that the actions/services were effective in helping students improve performance outcomes in the core academic areas. By using our STAR Renaissance data, we were able to determine that all students showed growth between the fall and spring window of testing in both ELA and Mathematics. The only grade that did not show significant growth was the 7th grade. While PSAT, SAT and AP exam scores are unavailable at this time, we had a significant amount of students who took these tests. With 25 students taking the PSAT, 9 students taking the SAT, 27 students enrolled in AP courses and 10 students concurrently enrolled, Northern United - Humboldt Charter school's actions/services are meeting the articulated goal and are effective.

Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

There is a material difference between the budgeted expenditures and estimated actual expenditures in Goal 1 Action 3. This discrepancy is because

we have not completed the purchasing of CCSS aligned curriculum. We are continuing to vet out curriculum as it becomes available and have an expectation to purchase as soon as our formal review is complete. There is a material difference between the budgeted expenditures and estimated actual expenditures in Goal 1 Action 10. While we did implement this action, we didn't spend the projected dollar amount due to receiving the Public Charter School Grant Program. Money from this grant was used to purchase curriculum and home and school supplies. There is a material difference between the budgeted expenditures and estimated actual expenditures Goal 1, Actions 1,2,4,9,14 due to the fact that we received the Public Charter School Grant monies which required that we spend all dollars by July 1st. Goal 1. Actions 12 has a material difference due to the fact that we did not have to spend the budgeted expenditures for our library services. Goal 1, Action 13 has a material difference due to the fact that we had anticipated having more people receiving training. However, a large portion of our school population has already received AVID training.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

Northern United - Humboldt Charter School will be receiving Title I Part A and Title II Part A. As of P2, we are unsure as to the amount we will receive. We will know the information soon and the expectation is that we will spend our funds for staff to oversee targeted Tier II intervention support in academic areas..

## Goal 2

Northern United - Humboldt Charter School will ensure that all students have access to an appropriate education and are provided ample opportunity to learn in environments that reflect 21st century learning.

#### State and/or Local Priorities addressed by this goal:

State Priorities: 1, 2, 7

**Local Priorities:** 

## **Annual Measurable Outcomes**

Expected	Actual

Number of teachers misassigned

Baseline to be determined in 18/19 school year

Condition of facility

Baseline to be determined in 18/19 school year

As of P2 (3/22/19), Northern United - Humboldt Charter School has zero teachers who are misassigned.

As of P2 (3/22/19), Northern United - Humboldt Charter School has used the FIT tool and found that all facilities are in good condition.

#### **Expected**

Access to standards-aligned instructional materials

Baseline to be determined in 18/19 school year

Implementation of academic content and performance standards

Baseline to be determined in 18/19 school year

EL access to programs and services to gain academic content knowledge/proficiency

Baseline to be determined in 18/19 school year

#### **Actual**

As of P2 (3/22/19), Northern United - Humboldt Charter School has given access to standards-aligned instructional materials in all core academic areas to 100% of enrolled students.

As of P2 (3/22/19), Northern United - Humboldt Charter School has implemented academic content and performance standards. Upon sending out a survey to staff, students and parents of the 13 who responded 83% felt that we were in the initial or full implementation phase regarding ELA common core; 77% felt that we were in initial or full implementation phase regarding mathematics common core; 75% felt that we were implementing, initializing or fully implementing NGSS; History Social Science was much lower in that we have not adopted a curriculum thus far, only 27% said that we were in the initial or full implementation phase regarding this core subject. Physical Fitness showed 97% of those who took the survey saying we were implementing or in full implementation of content standards.

As of P2 (3/22/19), Northern United - Humboldt Charter School has provided access to programs and services to gain academic content knowledge/proficiency to 100% of EL students.

#### **Expected**

Broad course of study in all subject areas

Baseline to be determined in 18/19 school year

Programs and services developed and provided to unduplicated pupils (one-on-one tutoring, small group instruction, AVID, RTI)

Baseline to be determined in 18/19 school year

Programs and services developed and provided to exceptional needs students (one-on-one tutoring, small group instruction, AVID)

Baseline to be determined in 18/19 school year

#### **Actual**

As of P2 (3/22/19), Northern United - Humboldt Charter School offers a broad course of study in all core subject areas including: art, music, world languages, Physical Education, and CTE courses to 100% of enrolled students.

As of P2 (3/22/19), Northern United - Humboldt Charter School has programs and services developed and provided to unduplicated pupils (one-on-one tutoring, small group instruction, AVID, RTI). More than 50% of staff are trained in AVID and we currently utilize several tutors. Currently, Northern United - Humboldt Charter School has 10 SGI and 9 instructional aides. We also have 3 teachers who provide tutoring as well.

As of P2 (3/22/19), Northern United - Humboldt Charter School has programs and services developed and provided to 100% od exceptional needs pupils. This includes (one-on-one tutoring, small group instruction, AVID, RTI). More than 50% of staff are trained in AVID, this includes general education and special education staff. We currently utilize several tutors. Currently, Northern United - Humboldt Charter School has 10 SGI and 9 instructional aides. We also have 3 teachers who provide tutoring as well.

## **Actions/Services**

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

#### **Action 1**

**Planned Actions/Services Actual Actions/Services Budgeted Expenditures Estimated Actual Expenditures** Provide professional development As of P2 (3/22/19), Northern See Goal 1 action 4 1. See Goal 1 action 4 in 21st century skills, CTE, United - Humboldt Charter 1. See Goal 1 action 4 technology and STEM/STEAM. School has provided See Goal 1 action 4 professional development in 21st 2 – 1 Provide staff with century skills, CTE, technology See Goal 1 action 4 1. See Goal 1 action 4 professional development and STEM/STEAM. opportunities in the following areas: 21st century skills, CTE,

#### Action 2

technology, STEM/STEAM

Planned Actions/Services Actual Actions/Services Budgeted Expenditures Estimated Actual Expenditures

Integrate technology into instructional program in all grade levels and subject areas.

2 – 2 Integrate technology in instructional programs
2a. APEX, Cyber High, Rosetta Stone, On-line Tutoring, 2b. Replacing outdated hardware
2c. Employ computer lab technician – \$88,708
2d. Maintenance agreements

As of P2 (3/22/19), Northern United - Humboldt Charter School has integrated technology into instructional programs in all grade levels and subject areas. Integrating technology and online educational platforms has been very successful. With 141 students currently enrolled in Apex and many enrolled in Cyber High, Rosetta Stone, FEV (online tutoring), Zoom live courses for rural students, Northern United -**Humboldt Charter School is** working hard to integrate technology into our instructional program in all grade levels and subject areas.

\$121,208

LCFF-Base

2a. Contracted Services - 5800

2b. Computers - 4445

2c. Salary and benefits –

2250/3000

2d. Maintenance agreements -

5637

2. \$115,708

2. LCFF-Base

2a. 5800 - Contracted Services =

\$13,000

2b. 4445 - Computers = \$0

2c. 2250/3000's - Salaries and

Benefits = \$87,708

2d. 5637 Maintenance

Agreements = \$15,000

#### **Action 3**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Offer a broad range of study and wide range of courses including field trips, CTE, AP, honors and college preparatory.

2-3 CTE, college prep, honors and AP courses

3a. Concurrent enrollment in higher education

3b. Dual enrollment

3c. Teacher training in the pedagogy of teaching courses of rigor

3d. Student travel

As of P2 (3/22/19), Northern United - Humboldt Charter School offers a broad range of study and wide range of courses including field trips, CTE, AP, honors and college preparatory course work. As of this year, Northern United - Humboldt Charter School is piloting a CTE pathway course, Career in Health Sciences. \$4,000

LCFF - base

3a. See Goal 1 action 4

3b. See Goal 1 action 4

3c. See Goal 1 action 4

3c. See Goal 1 action 4

3c. See Goal 1 action 4

3d. Student travel and fieldtrips – 5801

3. \$4,000

3. LCFF-Base

3a. See Goal 1 action 4

3b. See Goal 1 action 4

3c. See Goal 1 action 4

3d. 5801 - Student Travel =

\$4,000

#### **Action 4**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Offer facilities for independent study students to meet with their teachers for small group instruction.

- 4a. Lease facilities
- 4b. Maintain facilities
- 4c. Clean facilities

As of P2 (3/22/19), Northern United - Humboldt Charter School has offered facilities for independent study students to meet with their teachers for small group instruction. Facilities have been leased and in using the FIT (Facility Inspection Tool), the school and individual facilities meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of the school. In addition, staff were employed to clean the facilities.

\$248,436

LCFF - base

- 4a. Leases 1195/8700
- 4b. Contracted services 5800

- 4. \$262,028
- 4. LCFF-Base

4a. 1195/8700/5612 - Leases = \$247,776
4b. 5500 - Utilities & Housekeeping = \$10,452
4c. 1193/8100/5800 = \$3,800

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

**Estimated Actual Expenditures** 

## **Analysis**

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.

Overall implementation of Goal 2 Actions/services was achieved in that Northern United - Humboldt Charter School has ensured that all students have access to appropriate education and are provided ample opportunity to learn in environments that reflect 21st-century learning.

Because we were unaware we would receive any federal money during the 18-19 school year, we did not include federal money in our LCAP. Once we knew we would receive federal money, it was too late to add a goal or action. As of May, we have yet to receive the money, but if we do receive it during the 18-19 fiscal year, we will implement PD that will target disadvantaged youth, specifically.

Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.

Overall actions/services were effectivee in achieveing the articulated goal. With 141 students enrolled in online platforms offering a wide variety of courses, 27 students enrolled in AP courses, 25 students taking the PSAT, 9 students taking the SAT, 10 students concurrently enrolled and 7 students on an A-G track, Northern - United Humboldt Charter school is effectively utilizing the actions/services to achieve the articulated goal.

Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

There were no material differences between budgeted expenditures and actual expenditures in this goal.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

While Northern United - Humboldt Charter School already has an actions and service that reflects a broad range of study, this will be expanded next

year to include the CTE Principals of Health Science Pathway, the Get Focused Stay Focused dual enrollment course and the Swiss model apprenticeship program. During our next LCAP cycle, we may add additional program implementation to reflect these actions and services. See Goal 2 Action 3

## Goal 3

Northern United - Humboldt Charter School will improve school climate and parent/community involvement to promote and cultivate a positive, safe environment for all.

#### State and/or Local Priorities addressed by this goal:

State Priorities: 3, 5, 6

**Local Priorities:** 

**Expected** 

### **Annual Measurable Outcomes**

Parent Volunteer rate includes parents of unduplicated students and students with exceptional needs

Baseline to be determined in 18/19 school year

Parent attendance at school events, includes parents of unduplicated students and students with exceptional needs

Baseline to be determined in 18/19 school year

#### **Actual**

Northern United - Humboldt Charter School provided opportunities for parent volunteers, including parents of unduplicated students and students with exceptional needs. As of P2 (3/22/19), Northern United - Humboldt Charter School has had 207 parent volunteers.

As of P2 (3/22/19), Northern United - Humboldt Charter School has provided opportunities for parent attendance at school events, including parents of unduplicated students and students with exceptional needs was 133.

5, 5, 25 . 5	
Expected	Actual
Parent satisfaction survey results includes parents of unduplicated students and students with exceptional needs  Baseline to be determined in 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School has given a parent satisfaction survey, including to parents of unduplicated students and students with exceptional needs. The results of the survey showed 98 parents participated and of that 98, 100% of the parents were satisfied with Northern United - Humboldt Charter School.
Number of parents participating in LCAP meetings includes parents of unduplicated students and students with exceptional needs  Baseline to be determined in 18/19 school year	During the 18/19 school year, Northern United - Humboldt Charter School has held 13 LCAP meetings with 163 parents participating, including parents of unduplicated students and students with exceptional needs.
Number of parents participating in LCAP survey includes parents of unduplicated students and students with exceptional needs  Baseline to be determined in 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School has given LCAP survey to parents, including parents of unduplicated students and students with exceptional needs. According to the data provided in our survey, 43 parents participated in giving input as to Northern United - Humboldt Charter School's LCAP.
School attendance rate	As of P2 (3/22/19), Northern United - Humboldt Charter School has a school attendance rate of 95.56%.

Baseline to be determined in 18/19 school year

Actual
As of P2 (3/22/19), Northern United - Humboldt Charter School has a chronic absenteeism rate of 16.4%.
As of P2 (3/22/19), Northern United - Humboldt Charter School has zero middle school dropouts.
Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year

Expected	Actual
High school graduation rate for all	Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year	
High school graduation rate for Native American students	Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year	
High School graduation rate for Hispanic students	Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year	
High School graduation rate for students with exceptional needs	Baseline to be determined in 18/19 school year
Baseline to be determined in 18/19 school year	

Expected	Actual
Student satisfaction survey results  Baseline to be determined in 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School has provided a survey to seek out student satisfaction. The results of the survey showed that 44 students participated.  The survey showed the following results: 12 students in grades K-5th participated and 92.6% selected satisfied, 12 students in grades 6th-8th participated and 75% selected satisfied, 25 students in grades 9th-12th participated and 85.7% selected satisfied.
Student safety survey results  Baseline to be determined in 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School provided a student safety survey to students with 44 students participating. From this survey it was determined that: 91.7% of K-5th grade students feel safe at their school, 90.9% of 6th-8th grade students feel safe at their school, 95.2% of 9th-12th grade student feel safe at their school.
Suspension rate  Baseline to be determined in 18/19 school year	As of P2 (3/22/19), Northern United - Humboldt Charter School has a suspension rate of 2.1%.
Bassinis to be asternimed in 16, to senior year	
Expulsion rate  Resoling to be determined in 18/10 school year.	As of P2 (3/22/19), Northern United - Humboldt Charter School has zero expulsions.
Baseline to be determined in 18/19 school year	

#### **Expected**

Parent attendance at conferences, includes unduplicated and students with exceptional needs

#### Actual

As of P2 (3/22/19), Northern United - Humboldt Charter School had 97 parents formal conferences. However, our home based independent study teachers meet with a parent of each student once every 20 days.

## **Actions/Services**

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

#### **Action 1**

#### **Planned Actions/Services**

Northern United - Humboldt Charter School will improve school climate and parent/community involvement to promote and cultivate a positive, safe environment for all.

3 – 1 Distribute parent and student satisfaction surveys
1a. Administration of surveys
1b. Data analysis and discussion with staff

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern
United - Humboldt Charter
School has worked to improve
school climate and
parent/community involvement
to promote and cultivate a
positive, safe environment for all.
Parent and student satisfaction
surveys were distributed and
administered beginning in
October. The data has been
analyzed and discussion with
staff has taken place. (See Goal
3, Outcome 3)

#### **Budgeted Expenditures**

See Goal 1 action 1

See Goal 1 action 1

See Goal 1 action 1

#### **Estimated Actual Expenditures**

1. See Goal 1 action 1

1. See Goal 1 action 1

1. See Goal 1 action 1

#### **Action 2**

#### **Planned Actions/Services**

Advertise school events to keep students, parents and staff involved.

- 3 2 Advertise school events
- 2a. Mail flyers
- 2b. Post on website
- 2c. Notices in learning centers
- 2d. Email parents through school communication platform

#### **Actual Actions/Services**

As of P2 (3/22/19), Northern United - Humboldt Charter School has advertised school events to keep students, parents and staff involved. The advertising of school events is taking place regularly. Not only are these events posted on our school's website but a monthly newsletter has been created to keep all stakeholders up-to-date on events, opportunities, dates of importance etc. Individual learning centers post schoolwide events, as well as, send out weekly emails to keep parents up-to-date on learning center or school wide opportunities. Dial My Call was adopted school wide in order to communicate with parents.

#### **Budgeted Expenditures**

\$900

LCFF - base

2a & c. Postage - 5950

2a & c. Materials and supplies –

4310

2b. See Goal 1 action 1

2d. Contracted services - 5800

#### **Estimated Actual Expenditures**

2. \$850

2. LCFF-Base

2a. 5950 - Postage = \$500

2b. See Goal 1 Action 1

2c. 4310 - Material & Supplies =

\$300

2d. 5800 - Contracted Services -

\$50

#### **Action 3**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

**Estimated Actual Expenditures** 

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Maintain school website to keep students, parents and staff informed.

3 Maintain School Website
3a. Post all pertinent information
for parents, students and staff
3b. Post WASC initial visit
summary

3c. Employ website coordinator

As of P2 (3/22/19), Northern United - Humboldt Charter School has maintained a school website to keep students, parents and staff informed. The school's website contains all important information concerning school events, surveys, testing information, information about individual learning centers, school policies, and board meeting dates and agendas. Northern United - Humboldt Charter School's initial WASC visit and findings are also made available to all stakeholders via the school's website. A website coordinator was employed to maintain the website.

See Goal 1 Action 1

See Goal 1 Action 1

See Goal 1 Action 1

3. See Goal 1 Action 1

3. See Goal 1 Action 1

3. See Goal 1 Action 1

#### **Action 4**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Maintain and distribute Northern United - Humboldt Charter School parent/student handbook, including information regarding independent study.

3 – 4 Complete and distribute parent/student handbook

As of P2 (3/22/19), Northern United - Humboldt Charter School has created a parent/student handbook, including information regarding independent study. This will be distributed at the beginning of the 2019-2020 school year. \$500

LCFF - base

Materials and supplies - 4310

4. \$0

4. LCFF-Base

4. 4310 - Material and Supplies = \$0

#### **Action 5**

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Adopt the use of school wide parent communication platform to communicate with students, parents and staff.

3 – 5 Adopt the use of school communication platform

As of P2 (3/22/19), Northern United - Humboldt Charter School has adopted the use of a school wide parent communication platform to communicate with students, parents and staff. With the adoption of Dial My Calls, all students, parents and staff are updated on any/all news that relates to school wide events or occurrences. The adoption of this school communication platform has proven to be an effective way to communicate all pertinent information with school stakeholders.

See Goal 3 Action 2

See Goal 3 Action 2

See Goal 3 Action 2

5. See Goal 3 Action 2

5. See Goal 3 Action 2

5. See Goal 3 Action 2

#### **Action 6**

Planned Actions/Services

**Actual Actions/Services** 

**Budgeted Expenditures** 

Implement PBIS to support all students, primarily unduplicated youth.

6 Staff training on PBIS6a. Employ the services of Dr.Dale Meyers, PBIS consultant

As of P2 (3/22/19), Northern United - Humboldt Charter School has implement PBIS to support all students, primarily unduplicated youth. On October 17, 2018, Dr Dale Meyers, our PBIS consultant, visited Northern United - Humboldt Charter School offered a PBIS refresher course to all staff. Specifically, the refresher targeted those who are currently using PBIS and all who had notyet been trained in implementing PBIS. The refresher course was offered live and via Zoom for attendees who were unable to attend the course in person.

\$5,000

LCFF – Supplementary/Concentration

6a. Contracted services – 5800 6b. See Goal 1 Action 13 6. \$2,022

6. LCFF-Supplementary/Concentration

6a. 5800 - Contracted Services -\$5,0006b. See Goal 1 Action 13

**Action 7** 

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

Implement behavioral RTI Tier 2 targeted program for all students.

7a. Employ 4 RTI/Tier 2 support staff

7b. Employ RTI/Tier 2 coordinator

7c. RTI/Tier 2 curriculum

As of P2 (3/22/19), Northern United - Humboldt Charter School has implemented behavioral RTI Tier 2 targeted program for all students utilizing employed tutors and small group instructors. A Tier II coordinator was also employed.

7a. Employ 4 RTI/Tier 2 support staff

7b. Employ RTI/Tier 2 coordinator

7c. RTI/Tier 2 curriculum

See Goal 1Action 8

See Goal 1Action 8

See Goal 1Action 8

7. See Goal 1 Action 8

7. See Goal 1 Action 8

7. See Goal 1 Action 8

**Planned Actions/Services** 

**Actual Actions/Services** 

**Budgeted Expenditures** 

**Estimated Actual Expenditures** 

## **Analysis**

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.

Overall the actions/services were implemented for Goal 3. However, though completed, the parent handbook was not distributed because it was completed very late in the year (Goal 3 Action 4). It will be distributed at the beginning of the 2019/2020 school year.

Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.

Some actions/services for Goal 3 were effective as demonstrated by our low expulsion and suspension rate. PBIS is working and 100% of our staff are trained. Also, parent satisfaction being at 100% and parental involvement showing 207 parent volunteers throughout the school year are successes. However, Northern United Humboldt - Charter School has a very high chronic absenteeism rate of 16.4%. This needs to be addressed and is the reason we have added a new action to our LCAP. (Goal 3 Action 8). A new action to this goal was added (Goal 3 Action 9). This new action was added due to receiving federal monies which will be used to hire food service employees in order to provide meals for unduplicated students.

Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

There was a material difference in Goal 3 Action 6 expenditures due to the fact that we had anticipated using Dr. Dale Meyers, our PBIS trainer more frequently this year. However, by using our in-house PBIS coordinator, we were able to implement further training without using Dr. Dale Meyers.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

In the next LCAP cycle, based upon stakeholder input, we will be combining Goal 3 outcomes 1,2; Goal 3 outcomes 10,11,12; and, Goal 3 outcomes 14,15,16 and 17. This will reduce the number of outcomes we currently have and it will make the document more succinct. Equally important, Northern

United - Humboldt Charter School has added

Goal 3 Action 8 to address our chronic absenteeism rate. We will be hiring a PPS credentialed staff member who will be oversee Student Study Teams addressing chronic absenteeism and students who are at risk. Having received federal monies, Northern United-Humboldt Charter school has added a new action (Goal 3 Action 9). This new action will address the hiring of food service employees in order to provide meals for unduplicated students.

# Stakeholder Engagement

**LCAP Year:** 2019-20

#### **Involvement Process for LCAP and Annual Update**

How, when, and with whom did the LEA consult as part of the planning process for this LCAP/Annual Review and Analysis?

Learning LCAP Center Meetings/Independent Study LCAP Meetings/Admin & Support Staff LCAP Meetings

- 1. Arcata Learning Center 2/4/19 (10 attendees); 3/4/19 (13 attendees)
- 2. Briceland Learning Center 2/12/19 (7 attendees); 3/12/19 (8 attendees); 3/26/19 (24 attendees)
- 3. Cutten Learning Center 1/14/19 (8 attendees); 2/11/19 (8 attendees) Staff attended
- 4. Eureka Learning Center 2/7/19 (11 attendees); 2/12/19 (8 attendees) Parents, students, and staff attended.
- 5. Willow Creek Learning Center 11/1/18 (27 attendees); 11/12/18 (29 attendees); 2/6/19 (31 attendees) Parents, students, and staff attended.
- 6. Independent Study Parents filled out surveys and had individualized meetings with IS teachers
- 7. Board Meetings 10/25/18; 11/15/18; 12/6/18; 1/24/19; 2/12/19/ 3/12/19; 4/16/19 Board members, Regional Directors, and Staff attended
- 8. Northern United Humboldt Charter School does not have a bargaining unit.
- 9. Surveys to stakeholders sent out 3 times with staff, students and parents and guardians participating.

#### Impact on LCAP and Annual Update

How did these consultations impact the LCAP for the upcoming year?

Feedback from stakeholders helped to determine that in the upcoming year, we will be adding actions for CTE, Get Focused Stay Focused and the Swiss model apprenticeship program See Goal 2 Action 3. Feedback also resulted in the creation of our three goals. Stakeholders reported the desire for targeted instruction by tutors. Stakeholders requested PBIS and AVID programs to help reach stated goals. Counseling of students who are unable to access curriculum due to problems outside of school has been identified as a need and a priority. With stakeholders overwhelmingly reporting these

needs, Northern United - Humboldt Charter School will continue working to employ intervention tutors, as well as an additional PPS credentials employee.

## Goals, Actions, & Services

Strategic Planning Details and Accountability

Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

(Select from New Goal, Modified Goal, or Unchanged Goal)

Unchanged

## Goal 1

Northern United - Humboldt Charter School will improve student performance outcomes in the core academic areas.

#### State and/or Local Priorities addressed by this goal:

State Priorities: 4, 8

**Local Priorities:** 

#### **Identified Need:**

Stakeholder feedback helped to set our goals. Specifically, stakeholders have expressed the desire to have tutors available. This expressed need along

with support from content specialists will help to close the achievement gaps in educational understanding. Equally important, stakeholders have expressed that there is a need to see support from counseling if students are unable to access their curriculum due to factors that are socioeconomic, psychological or other factors outside of the educational realm. Once Northern United - Humboldt Charter School has data available on the California School Dashboard additional needs will be identified. However, using internal data based upon Renaissance STAR assessments, we have determined tat our 7th grade math and ELA academic achievement is an area of needed focus.

#### **Expected Annual Measureable Outcomes**

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
CAASPP – ELA – All students	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%
CAASPP – Math – All students	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
CAASPP – ELA – Native American students	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%
CAASPP – Math – Native American students	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
CAASPP – ELA – Hispanic students	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%
CAASPP – Math – Hispanic students	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
CAASPP – ELA - Students with disabilities	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2% Decrease by 2%
CAASPP - Math - Students with Disabilities	Baseline will be established in the 18/19 school year.	N/A	N/A	Exceeds Standards – Increase by 2% Met Standards – Increase by 2% Nearly Met Standards – Decrease by 2% No Met Standards – Decrease by 2%

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
UC/CSU (a-g) course completion	As of P2 (3/22/19), Northern United - Humboldt Charter School has 12 out of 26 seniors who are on track for course completion of UC/CSU requirements (a- g).	N/A	N/A	Northern United - Humboldt Charter School plans to increase UC/CSU (a-g) course completion by 2 students.
EL classified as FEP per the ELPAC	As of P2 (3/22/19), Northern United - Humboldt Charter School has 5 students who are EL classified FEP per the ELPAC.	N/A	N/A	Northern United - Humboldt Charter School plans to increase EL classified as FEP per the ELPAC by 2%.
EL redesignated as FEP per ELPAC	As of P2 (3/22/19), Northern United - Humboldt Charter School has 0 EL student who were redesignated FEP per the ELPAC.	N/A	N/A	Northern United - Humboldt Charter School plans to increase EL redesignated as FEP per ELPAC by 5%.

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
AP score of 3 or greater	Baseline will be established in the 18/19 school year.	N/A	N/A	Northern United - Humboldt Charter School plans to increase AP score of 3 or greater by 1 student.
EAP conditionally college ready and college ready in ELA	Baseline will be established in the 18/19 school year.	N/A	N/A	Northern United - Humboldt Charter School plans to increase EAP conditionally college ready and college ready in ELA by 2%.
EAP conditionally college ready and college ready in Math	Baseline will be established in the 18/19 school year.	N/A	N/A	Northern United - Humboldt Charter School plans to increase EAP conditionally college ready and college ready in Math by 2%.

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
PSAT participation rate	As of P2 (3/22/19), Northern United - Humboldt Charter School has 43 students total who participated in the PSAT throughout the year. Of these 43 total, there were: 14 - 11th grade students, 11 - 10th grade students, 5 - 9th grade students, 13 - 8th grade students.	N/A	N/A	Northern United - Humboldt Charter School plans to increase PSAT participation rate by 2%.
SAT participation rate	As of P2 (3/22/19), Northern United - Humboldt Charter School had 9 students who participated in the SAT exam.	N/A	N/A	Northern United - Humboldt Charter School plans to increase SAT participation rate by 1%.

Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
Number of students receiving the Seal of Biliteracy	Northern United - Humboldt Charter School had 1 student awarded the Seal of Biliteracy.	N/A	N/A	Northern United - Humboldt Charter School plans to increase number of students receiving the Seal of Biliteracy by 1 student.
Number of students concurrently enrolled	As of P2 (3/22/19), Northern United - Humboldt Charter School has 10 students who are concurrently enrolled.	N/A	N/A	Northern United - Humboldt Charter School plans to increase the number of students concurrently enrolled by 5 students.

# **Planned Actions/Services**

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

# Action #1

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)
All Students	All Schools

#### OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Scope of Services:	Location(s)
N/A	N/A	N/A
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Employ highly qualified teachers, including
		special education teachers, to target direct instruction in all areas including math.

# **Budgeted Expenditures**

Year 2017-18 2018-19 2019-20

Amount	N/A	N/A	1a. \$1,395,024 1b. \$78,562 1c. \$184,968 1d. \$278,760 1e. \$73,164
Source	N/A	N/A	<ul><li>1a. LCFF-Base</li><li>1b. LCFF-EPA</li><li>1c. LCFF-Base</li><li>1d-e. Special Education</li></ul>
Budget Reference	N/A	N/A	1a. Salaries and Benefits - 1100/3000's 1b. Salaries and Benefits - 1100/3000's 1c. Salaries and Benefits - 1900/3000's 1d. Salaries and Benefits - 1104/3000's Goal and Function - 5770/1120 1e. Salaries and Benefits - 1104/3000's Goal and Function - 5770/1190

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)
N/A	N/A

#### OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Serv	ved	Scope of Services:		Lo	cation(s)
English Learners, Fo	oster Youth, Low Income	LEA-Wi	de	Α	II Schools
Actions/Service	es				
Select from New, Modified, or Unchanged for 2017-18		Select from New, Modified, or Unchanged for 2018-19			lect from New, Modified, or Unchanged · 2019-20
				Modified	
2017-18 Actions/Services		2018-19 Actions/Services		2019-20 Actions/Services	
N/A		N/A		s s	imploy highly qualified content area pecialists to provided resources to staff and tudents, primarily directed to unduplicated outh in order for them to make progress in ontent area standards.
Budgeted Expe	enditures				
Year 2017	7-18		2018-19		2019-20
Amount N/A			N/A		2. \$388,692

Year	2017-18	2018-19		2019-20
Source	N/A	N/A		2. LCFF-Supplementary/Concentration
Dudust				
Budget Reference	N/A	N/A		2. Salaries and Benefits - 1100/3000's
Action #	12			
Action #	-5			
For Actions/Ser	vices not included as contributing to	meeting the Increased	or Improved Services Requirem	nent:
Students to be	Sorved	_	Location(s)	
Students to be	e Serveu		Location(s)	
All Students			All Schools	
			OR	
For Actions/Ser	vices included as contributing to mee	eting the Increased or Ir	nproved Services Requirement	:
Students to be	_	Scope of Services:		Location(s)
				,,
N/A		N/A		N/A
Actions/Se	rvices			
Select from Ne for 2017-18	ew, Modified, or Unchanged	Select from New, Mo for 2018-19		Select from New, Modified, or Unchanged for 2019-20
				Modified

# 2017-18 Actions/Services 2018-19 Actions/Services N/A Purchase common core state standard aligned curriculum and materials and supplies as it becomes available.

#### **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	3. \$3,000
Source	N/A	N/A	3. LCFF-Base
Budget Reference	N/A	N/A	3a. Curriculum - 4110 3b. Material & Supplies

#### Action #4

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)
All Students	All Schools

OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Scope of Services:	Location(s)
N/A	N/A	N/A
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Provide professional learning opportunities for staff.
Budgeted Expenditures		
Budgeted Expenditures		

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	4. \$26,000
Source	N/A	N/A	4. LCFF-Base

Year	2017-18	2018-19		2019-20			
Budget Reference	N/A	N/A		<ul><li>4a. Mileage - 5201</li><li>4b. Registration Fees - 5207</li><li>4c. Accommodations - 5209</li><li>4d. Car Rental - 5618</li></ul>			
Action #5 For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:							
Students to b	e Served		Location(s)				
All Students			All Schools				
OR							
For Actions/Se	rvices included as contributing to me	eting the Increased or Ir	nproved Services Requiremen	t:			
Students to b	e Served	Scope of Services:		Location(s)			
N/A		N/A		N/A			
Actions/Se	rvices						
Select from No for 2017-18	ew, Modified, or Unchanged	Select from New, Mo for 2018-19		Select from New, Modified, or Unchanged for 2019-20			
				Modified			

2017-18 Actions/Services		2018-19 Actions/Services		2019-20 Actions/Services	
N/A		N/A			dminister CAASPP, SAT, PSAT, enaissance assessments and AP exams.
Budgeted B	Expenditures				
Year	2017-18		2018-19		2019-20
Amount	N/A		N/A		5. See Goal 1 Action 1 & 3
Source	N/A		N/A		5. See Goal 1 Action 1 & 3
Budget Reference	N/A		N/A		5. See Goal 1 Action 1 & 3
Action #	6				
For Actions/Ser	vices not included as contributing to	meeting th	e Increased or Improved Services Requi	remer	nt:

Students to be Served Location(s) N/A N/A

OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be	e Served	Scope of Services:		Lo	cation(s)
English Learne	ers	Limited	to Unduplicated Student Groups	A	Il Schools
Actions/Se	rvices				
Select from Ne for 2017-18	ew, Modified, or Unchanged	Select fr for 2018-	om New, Modified, or Unchanged 19		lect from New, Modified, or Unchanged 2019-20
				M	lodified
2017-18 Action	s/Services	2018-19	Actions/Services	20′	19-20 Actions/Services
N/A		N/A			mploy EL coordinator to administer ELPAC est and support EL students.
Budgeted E	Expenditures				
Year	2017-18		2018-19		2019-20
Amount	N/A		N/A		6a. \$21,752

6a. \$21,752 6b. \$6,600

6. LCFF-Supplementary/Concentration

N/A

Source

N/A

Year	2017-18	2018-19	2019-20
Budget Reference	N/A	N/A	6a. Salary and Benefits - 3110/1200/3000's (.25 FTE of \$61,200) 6b. Test - 3110/4314 6c. Mileage - 3110/5201 6d. Registration Fees - 3110/5207 6e. Lodging - 3110/5209

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)
N/A	N/A

#### OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Scope of Services:	Location(s)	
English Learners, Foster Youth, Low Income	LEA-Wide	All Schools	

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20

		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Offer academic, college/career and social/emotional counseling primarily
		directed to unduplicated youth.

# **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	7a. \$87,006 7b. \$51,742
Source	N/A	N/A	7. LCFF-Supplementary/Concentration
Budget			
Reference	N/A	N/A	7a. Salary and Benefits - 3110/1200/3000's
			7b. Salary and Benefits -
			3110/2218/3000's

# Action #8

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served

Location(s)

N/A	N/A		
	OR		
For Actions/Services included as contributing to me	eeting the Increased or Improved Services Requirem	ent:	
Students to be Served	Scope of Services:	Location(s)	
English Learners, Foster Youth, Low Income	LEA-Wide	All Schools	
Actions/Services			
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20	
		Modified	
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services	
N/A	N/A	Employ instructional aides to work with students in core academic areas, primarily	
		focusing on unduplicated youth not excelling in Common Core State Standards.	
Budgeted Expenditures			
Year 2017-18	2018-19	2019-20	

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	8. \$110,729
Source	N/A	N/A	8. LCFF-Supplementary/Concentration
Budget Reference	N/A	N/A	8. Salary and Benefits - 1000/2100/3000's

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Location(s)

All Students, Students with Disabilities

All Schools

#### OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Scope of Services: Location(s)

N/A N/A

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18

Select from New, Modified, or Unchanged for 2018-19

Select from New, Modified, or Unchanged for 2019-20

# 2017-18 Actions/Services 2018-19 Actions/Services 2019-20 Actions/Services Implement academic RTI Tier 2 targeted instruction program, including in the area of mathematics. Budgeted Expenditures Year 2017-18 2018-19 2019-20

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	9a. \$205,327 9b. See Goal 1 Action 1 9c. \$27,223
Source	N/A	N/A	9a. LCFF-Base 9b. See Goal 1 Action 1 9c. Special Education
Budget Reference	N/A	N/A	9a. Salary and Benefits - 2900/3000's 9b. See Goal 1 Action 1 9c. Salary and Benefits - 1130/2122/3000's

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)			
N/A	N/A			
	OR			
For Actions/Services included as contributing to m	eeting the Increased or Improved Services Requirem	nent:		
Students to be Served	Scope of Services:	Location(s)		
English Learners, Foster Youth, Low Income	Limited to Unduplicated Student Groups	All Schools		
Actions/Services	Actions/Services			
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20		
		Modified		
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services		
N/A	N/A	Provide curriculum, home and school supplies for unduplicated students.		

#### **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	10. \$11,439
Source	N/A	N/A	10. LCFF-Supplemental/Concentration
Budget Reference	N/A	N/A	10a. Curriculum - 4110 10b. Materials & Supplies - 4310/4364 10c. Food - 4710 10d. Bus Tickets

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served

N/A

Location(s)

N/A

OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be ServedScope of Services:Location(s)English Learners, Foster Youth, Low IncomeLimited to Unduplicated Student GroupsAll Schools

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Provide internet and laptops to unduplicated students.

#### **Budgeted Expenditures**

Year 2	2017-18	2018-19	2019-20
Amount	WA .	N/A	11. \$1,350
Source	WA	N/A	11. LCFF-Supplementary/Concentration
Budget Reference	N/A	N/A	11a. Computers - 4445 11b. Internet - 5922

# Action #12

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)	
All Students	All Schools	
	OR	
For Actions/Services included as contributing to n	neeting the Increased or Improved Services Re	quirement:
Students to be Served	Scope of Services:	Location(s)
N/A	N/A	N/A
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchange for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Purchase media resources and student information system for student and staff use.
Budgeted Expenditures		
Year 2017-18	2018-19	2019-20

Amount	N/A	N/A	12. \$26,400
Source	N/A	N/A	LCFF-Base
Budget Reference	N/A	N/A	12a. Library Center Contract - 5812 12b. Contracted Services - 5800 12c. Contracted Services - 5800 12d. Computerized Books - 4241 12e. Network Services - 5845

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Location(s)

N/A

OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Scope of Services: Location(s)

English Learners LEA-Wide All Schools

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20	
		Modified	
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services	
N/A	N/A	Implement AVID schoolwide for college and career readiness opportunities for all students, primarily directed to unduplicated youth.	

# **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	13. \$1,500
Source	N/A	N/A	13. LCFF-Supplementary/Concentration
Budget Reference	N/A	N/A	13a. See Goal 1 Action 2 13b. Mileage - 1000/5201 13c. Registration Fees - 1000/5207 13d. Lodging - 1000/52209

Students to be Served

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

All Students		All Schools		
		OR		
For Actions/Services included as contributing to m	neeting the Increased or Ir	mproved Services Requiren	nent:	
Students to be Served	Scope of Services:		Location(s)	
N/A	N/A		N/A	
Actions/Services				
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19		Select from New, Modified, or Unchanged for 2019-20	
			Modified	
2017-18 Actions/Services	2018-19 Actions/Serv	vices	2019-20 Actions/Services	
N/A	N/A		Employ tutors and contract vendors for one- on-one and small group instruction	

Location(s)

# **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	14. See Goal 1 Action 10
Source	N/A	N/A	14. See Goal 1 Action 10
Budget Reference	N/A	N/A	14. See Goal 1 Action 10

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served

N/A

Location(s)

N/A

#### OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

 Students to be Served
 Scope of Services:
 Location(s)

 Low Income
 Schoolwide
 All Schools

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18

Select from New, Modified, or Unchanged for 2018-19

Select from New, Modified, or Unchanged for 2019-20

		New
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Federal funding used to employ 1 FTE PPS
		credentialed employee for academic intervention.

# **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	15. See Goal 1 Action 7
Source	N/A	N/A	15. See Goal 1 Action 7
Budget Reference	N/A	N/A	15. See Goal 1 Action 7

(Select from New Goal, Modified Goal, or Unchanged Goal)

Unchanged

# Goal 2

Northern United - Humboldt Charter School will ensure that all students have access to appropriate education and are provided ample opportunity to learn in environments that reflect 21st-century learning.

#### State and/or Local Priorities addressed by this goal:

State Priorities: 1, 2, 7

**Local Priorities:** 

#### **Identified Need:**

This goal is needed based on available research showing that 21st century high school teaching will require more than high-quality content-area instruction. Instead, high school preparation must intentionally and explicitly lead to college and career readiness. When high schools are organized around the provision of high-quality, postsecondary preparation and support, and schoolwide expectations hold all adults responsible for supporting all students through postsecondary planning and college-going pursuits, students perform at higher levels than their peers in similar schools (Ascher et al., 2007). Once Northern United - Humboldt Charter School has data available on the California School Dashboard additional needs will be identified.

#### **Expected Annual Measureable Outcomes**

Metrics/Indicators Baseline 2017-18 2018-19 2019-20

Number of teachers misassigned	As of P2 (3/22/19), Northern United - Humboldt Charter School has 0 teachers misassigned.	N/A	N/A	Northern United - Humboldt Charter School will have 0 number of teachers misassigned
Condition of facility	As of P2 (3/22/19), Northern United - Humboldt Charter School used the Facilities Inspection Tool and determined all facilities to be in good condition.	N/A	N/A	Northern United - Humboldt Charter School will have all "Good" condition of facilities.
Access to standards-aligned instructional materials	As of P2 (3/22/19), Northern United - Humboldt Charter School has given access to standards-aligned instructional materials in all core academic areas to 100% of enrolled students.	N/A	N/A	Northern United - Humboldt Charter School will have 100% access to standards- aligned instructional materials.

Implementation of academic content and performance standards

As of P2 (3/22/19), Northern United -Humboldt Charter School has implementation of content and performance standards to 100% of enrolled students.

N/A

N/A

N/A

Northern United - Humboldt Charter School will have 100% implementation of academic content and performance standards.

EL access to programs and services to gain academic content knowledge/ proficiency As of P2 (3/22/19),
Northern United Humboldt Charter School
has provided access to
programs and services to
gain academic content
knowledge/proficiency to
100% of EL students.

N/A

Northern United - Humboldt Charter School plans to have 100% EL access to programs and services to gain academic content knowledge/ proficiency A broad course of study in all subject areas As of P2 (3/22/19),
Northern United Humboldt Charter School
offers a broad course of
study in all core subject
areas including art, music,
world languages, CTE and
physical education
courses to 100% of
enrolled students.

N/A

N/A

Northern United - Humboldt Charter School plans to have 100% broad course of study in all subject areas.

Programs and services developed and provided to unduplicated pupils (one-on-one tutoring, small group instruction, AVID, RTI) As of P2 (3/22/19),
Northern United Humboldt Charter School
has programs and
services developed and
provided to unduplicated
pupils one-on-one tutoring,
small group instruction,
AVID and RTI. More than
50% of staff have been
trained in AVID. In addition,
10 small group instructors,
9 instructional aides and 3
certificated staff provide
tutoring services.

N/A

N/A

Northern United - Humboldt Charter School will have 100% programs and services developed and provided to unduplicated pupils (one-on-one tutoring, small group instruction, AVID, RTI). Programs and services developed and provided to exceptional needs students (one-on-one tutoring, small group instruction, AVID).

As of P2 (3/22/19), Northern United -**Humboldt Charter School** has programs and services developed and provided to 100% of exceptional needs students. This includes one-on-one tutoring, small group instruction, AVID and RTI. More than 50% of staff have been trained in AVID, this includes general education and special education staff. In addition, 10 small group instructors, 9 instructional aides and 3 certificated staff provide tutoring services for students with exceptional needs.

N/A N/A

Northern United - Humboldt Charter School plans to have programs and services developed and provided to 100% of exceptional needs students (one-on-one tutoring, small group instruction, AVID).

#### **Planned Actions/Services**

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

# Action #1

Students to be Served

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

	<b></b>		
All Students	All Schools	All Schools	
	OR		
For Actions/Services included as contributing to r	meeting the Increased or Improved Services Require	ment:	
Students to be Served	Scope of Services:	Location(s)	
N/A	N/A	N/A	
Actions/Services			
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20	
		Modified	
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services	
N/A	N/A	Provide professional development in 21st century skills, CTE, technology and	

Location(s)

## **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	1. See Goal 1 Action 4
Source			
Source	N/A	N/A	1. See Goal 1 Action 4
Budget Reference	N/A	N/A	1. See Goal 1 Action 4

## Action #2

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Location(s)

All Students

All Schools

**OR** 

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Scope of Services: Location(s)

N/A N/A

**Actions/Services** 

Select from New, Modified, or Unchanged Select from New, Modified, or Unchanged Select from New

Select from New, Modified, or Unchanged

for 2017-18	for 2018-19	for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Integrate technology into instructional program in all grade levels and subject
		areas.

# **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	2a. \$20,000 2b. \$1,000 2c. \$92,043 2d. \$29,200
Source	N/A	N/A	LCFF-Base
Budget Reference	N/A	N/A	<ul><li>2a. Contracted Services - 5800</li><li>2b. Computers - 4445</li><li>2c. Salaries and Benefits - 2250/3000's</li><li>2d. Maintenance Agreements - 5637</li></ul>

# Action #3

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Location(s)	
All Students	All Schools	
	OR	
For Actions/Services included as contributing to me	eeting the Increased or Improved Services Requirer	ment:
Students to be Served	Scope of Services:	Location(s)
N/A	N/A	N/A
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Offer a broad range of study and wide range of courses including field trips, a CTE Principles of Health Science Pathway, AP courses, dual enrollment course Get Focused, Stay Focused, Swiss model

apprenticeship program, honors and college preparatory courses.

## **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	3. \$4,000
Source	N/A	N/A	LCFF-Base
Budget Reference	N/A	N/A	3ac. See Goal 1 Action 4 3d. Student Travel - 5801

## Action #4

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Location(s)

All Students All Schools

**OR** 

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served Scope of Services: Location(s)

N/A		N/A		N/A
Actions/Se	ervices			
Select from New, Modified, or Unchanged for 2017-18		Select from New, Modified, or Unchanged for 2018-19		Select from New, Modified, or Unchanged for 2019-20
				Modified
2017-18 Action	ns/Services	2018-19	Actions/Services	2019-20 Actions/Services
N/A		N/A		Offer facilities for independent study students to meet with their teachers for small group instruction.
Budgeted	Expenditures			
Year	2017-18		2018-19	2019-20
Amount	N/A		N/A	4a. \$234,436 4b. \$15,000
Source	N/A		N/A	LCFF-Base
Budget Reference	N/A		N/A	4a. Leases - 1195/8700/5612 4b. Contracted Services - 5800

(Select from New Goal, Modified Goal, or Unchanged Goal)

Unchanged

# Goal 3

Northern United - Humboldt Charter School will improve school climate and parent/community involvement to promote and cultivate a positive, safe environment for all.

#### State and/or Local Priorities addressed by this goal:

State Priorities: 3, 5, 6

**Local Priorities:** 

#### **Identified Need:**

Stakeholder input shows that parents want to feel involved and part of their learning community. Stakeholder input shows that parents would like to see parent groups in which they might provide input into their student's educational process. Overall, parents desire an environment where their students feel safe and connected to their teachers.

This goal is needed because there is much research linking the importance of parent involvement in school with student success. According to the 2002 research review A New Wave of Evidence: The Impact of School, Family, and Community Connections on Student Achievement, Anne T. Henderson and Karen L. Mapp conclude that there is a positive and convincing relationship between family involvement and student success, regardless of race/ethnicity, class, or parents' level of education. Once Northern United - Humboldt Charter School has data available on the California School Dashboard additional needs will be identified. With a review of our internal data, we have determined that our chronic absenteeism rate is 16.7%. This identified need warrants additional actions and services in order to reduce this rate.

### **Expected Annual Measureable Outcomes**

**Metrics/Indicators** 2017-18 **Baseline** 2018-19 2019-20 Parent volunteer As of P2 (3/22/19), N/A N/A Northern United - Humboldt rate includes Northern United -Charter School plans to **Humboldt Charter School** parents of increase parent volunteer had 207 parent volunteers. rate for all parents, unduplicated students and including parents of unduplicated students and students with students with exceptional exceptional needs needs by 5%. Parent attendance As of P2 (3/22/19), N/A N/A Northern United - Humboldt Northern United -Charter School plans to at conferences including parents of **Humboldt Charter School** increase parent attendance at conferences, including unduplicated had 97 parents attend students and formal conferences. parents of unduplicated students with However, our home-based students and students with independent study exceptional needs exceptional needs, by 5%. teachers meet with every parent a minimum of once every 20 days.

Parent attendance at school events, includes parents of unduplicated students and students with exceptional needs As of P2 (3/22/19), Northern United -Humboldt Charter School 133 parents attended school events. This includes parents of unduplicated students and students with exceptional needs.

N/A

N/A

Northern United - Humboldt Charter School plans to increase parent attendance at school events includes parents of unduplicated students and students with exceptional needs by 5%.

Parent satisfaction survey results including parents of unduplicated students and students with exceptional needs As of P2 (3/22/19),
Northern United Humboldt Charter School
distributed a parent
satisfaction survey. This
included unduplicated
students and students
with exceptional needs.
Their were 98 parent
participants. Of these,
100% of the parents
selected that they were
satisfied.

N/A N/A

Northern United - Humboldt Charter School plans to maintain parent satisfaction survey results. Number of parents participating in LCAP meetings, including parents of unduplicated students and students with exceptional needs

During the 2018-2019 school year, Northern United - Humboldt Charter School has held 13 LCAP meetings. At these meetings, we had 162 parents attending.

N/A

Northern United - Humboldt Charter School plans to increase the number of parents participating in LCAP meetings, including parents of unduplicated students and students with exceptional needs, by 10 parents.

Number of parents participating in the LCAP survey, including parents of unduplicated students and students with exceptional needs

As of P2 (3/22/19), Northern United -Humboldt Charter School had 43 parents participated in the LCAP survey. N/A

N/A

N/A

Northern United - Humboldt Charter School plans to increase the number of parents participating in the LCAP survey includes parents of unduplicated students and students with exceptional needs by 10 parents.

School attendance rate

As of P2 (3/22/19), Northern United -Humboldt Charter School had a school attendance rate of 95.56%. N/A

N/A

Northern United - Humboldt Charter School plans to increase school attendance rate by 1%.

Chronic absenteeism rate	As of P2 (3/22/19), Northern United - Humboldt Charter School has a chronic absentee rate of 16.4%.	N/A	N/A	Northern United - Humboldt Charter School plans to decrease the chronic absenteeism rate by 5%.
Middle school dropout rate	As of P2 (3/22/19), Northern United - Humboldt Charter School has a middle school dropout rate of 0.	N/A	N/A	Northern United - Humboldt Charter School plans to maintain the middle school dropout rate.
High school dropout rate for all	Baseline to be determine in the 2018-2019 school year	N/A	N/A	Northern United - Humboldt Charter School plans to decrease high school dropout rate for all by 1%.
High school dropout rate for Native American students	Baseline to be determined in 18/19 school year	N/A	N/A	Northern United - Humboldt Charter School plans to decrease high school dropout rate for Native American students by 1%.

High school dropout rate for Hispanic students	Baseline to be determined in 18/19 school year	N/A	N/A	Northern United - Humboldt Charter School plans to decrease high school dropout rate for Hispanic students by 1%.
High school dropout rate for students with exceptional needs	Baseline to be determined in 18/19 school year	N/A	N/A	Northern United - Humboldt Charter School plans to decrease high school dropout rate for students with exceptional needs students by 1%.
High school graduation rate for all	Baseline to be determined in 18/19 school year	N/A	N/A	Northern United - Humboldt Charter School plans to increase the high school graduation rate for all by 3%.
High school graduation rate for Native American students	Baseline to be determined in 18/19 school year	N/A	N/A	Northern United - Humboldt Charter School plans to increase the high school graduation rate for Native American students by 3%.

N/A Northern United - Humboldt High school Baseline to be determined N/A graduation rate for Charter School plans to in 18/19 school year Hispanic students increase the high school graduation rate for Hispanic students by 3%. High school Baseline to be determined N/A N/A Northern United - Humboldt graduation rate for in 18/19 school year Charter School plans to students with increase the high school exceptional needs graduation rate for students with exceptional needs by

3%.

Student satisfaction survey results

As of P2 (3/22/19), Northern United -**Humboldt Charter School** had 44 students total participate in a student satisfaction survey. Of these participants, 12 students were in grade K-5, 12 students were in grades 6-8 and 25 students were in grades 9-12. The survey showed the following results: K-5 - 92.6% were satisfied 6-8 - 75% were satisfied 9-12 - 85.7% were satisfied

N/A

N/A

Northern United - Humboldt Charter School plans to increase student satisfaction survey results by 2% for students in grades K-5, by 10% for students in grades 6-8 and by 5% for students in grades 9-12. Student safety survey results

As of P2 (3/22/19), Northern United -**Humboldt Charter School** had 44 students participate in a student safety survey. Of these participants, 12 students were in grade K-5, 12 students were in grades 6-8 and 25 students were in grades 9-12. The survey showed the following results: K-5 - 91.7% feel safe at their school 6-8 - 90.9% feel safe at their school 9-12 - 95.2% feel safe at their school

N/A

N/A

Northern United - Humboldt Charter School plans to increase student safety survey results by 4% for students in grades K-5, 5% for students in grades 6-8 and 1% for students in grades 9-12.

Suspension rate

As of P2 (3/22/19), Northern United -Humboldt Charter School had a suspension rate of 2.1%. N/A

N/A

Northern United - Humboldt Charter School will decrease the suspension rate by 1%. Expulsion rate

As of P2 (3/22/19),
Northern United Humboldt Charter School
has an expulsion rate of 0.

Northern United Humboldt Charter School
has an expulsion rate of 0.

## **Planned Actions/Services**

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

## Action #1

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served

All Students

All Schools

**OR** 

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

 Students to be Served
 Scope of Services:
 Location(s)

 N/A
 N/A

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Northern United-Humboldt Charter School will improve school climate and parent/community involvement to promote and cultivate a positive, safe environment for all.

## **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	1. See Goal 1 Action 1
Source	N/A	N/A	1. See Goal 1 Action 1
Budget Reference	N/A	N/A	1. See Goal 1 Action 1

# Action #2

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served			Location(s)	
All Students			All Schools	
		OF	₹	
For Actions/S	ervices included as contributing to m	eeting the Increased or Impr	roved Services Requireme	nt:
Students to	be Served	Scope of Services:		Location(s)
N/A		N/A		N/A
Actions/S	ervices			
		Select from New, Modif for 2018-19	ied, or Unchanged	Select from New, Modified, or Unchanged for 2019-20
				Modified
2017-18 Actio	017-18 Actions/Services 2018-19 Actions/Services		es	2019-20 Actions/Services
N/A		N/A		Advertise school events to keep students, parents and staff informed.
Budgeted	Expenditures			
Year	2017-18	2018-19		2019-20

Amount	N/A	N/A		2. \$1,500	
Source	N/A	N/A		2. LCFF-Base	
Budget Reference	N/A	N/A		2a. Postage - 1110/2700/5950 2b. See Goal 1 Action 1 2c. Contracted Services - 1110/2700/5800	
Action #	<b>±</b> 3				
For Actions/Ser	vices not included as contributing	to meeting the Increased or	Improved Services Require	ement:	
Students to be	e Served		Location(s)		
All Students	All Students			All Schools	
OR					
For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:					
Students to b	e Served	Scope of Services:		Location(s)	
N/A		N/A		N/A	

#### **Actions/Services**

Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Maintain school website to keep students,
	,	parents and staff informed.

## **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	3. See Goal 1 Action 1
Source	N/A	N/A	3. See Goal 1 Action 1
Budget Reference	N/A	N/A	3. See Goal 1 Action 1

# Action #4

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served

Location(s)

All Students All Schools OR For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement: Students to be Served **Scope of Services:** Location(s) N/A N/A N/A **Actions/Services** Select from New, Modified, or Unchanged Select from New, Modified, or Unchanged Select from New, Modified, or Unchanged for 2017-18 for 2018-19 for 2019-20 Modified 2019-20 Actions/Services 2017-18 Actions/Services 2018-19 Actions/Services Maintain and distribute Northern United -N/A N/A Humboldt Charter School parent/student handbook, including information regarding independent study. **Budgeted Expenditures** 2017-18 2018-19 2019-20 Year

Amount	N/A	N/A	4. \$500
Source	N/A	N/A	4. LCFF-Base
Budget Reference	N/A	N/A	4. Material & Supplies - 1192/2700/4310

## Action #5

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served

All Students

All Schools

### OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

 Students to be Served
 Scope of Services:
 Location(s)

 N/A
 N/A

#### **Actions/Services**

**Select from New, Modified, or Unchanged** for 2017-18

Select from New, Modified, or Unchanged for 2018-19

Select from New, Modified, or Unchanged for 2019-20

				Modified	
2017-18 Actions/Services		2018-19 Actions/Service	es 2	2019-20 Actions/Services	
N/A		N/A		Adopt the use of schoolwide parent communication platform to communicate with students, parents and staff.	
Budgeted	Expenditures				
Year	2017-18	2018-19		2019-20	
Amount	N/A	N/A		5. See Goal 3 Action 2	
Source	N/A	N/A		5. See Goal 3 Action 2	
Budget Reference	N/A	N/A		5. See Goal 3 Action 2	
Action #6  For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:  Students to be Served  Location(s)					
N/A			N/A		

## OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	Scope of Services:	Location(s)
English Learners, Foster Youth, Low Income	LEA-Wide	All Schools
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
		Modified
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A	N/A	Implement PBIS to support all students, primarily unduplicated.

## **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	6. \$1,626
Source	N/A	N/A	6. LCFF-Supplementary/Concentration

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Budget Reference	N/A	N/A		6a. 1000/5800 6b. See Goal 1 Action 13				
Action #7								
	vices not included as contributing t	o meeting the increased or i	·	ment.				
Students to be	e Servea		Location(s)					
All Students			All Schools					
		OF	₹					
For Actions/Ser	vices included as contributing to m	eeting the Increased or Imp	roved Services Requiremer	nt:				
Students to be	e Served	Scope of Services:		Location(s)				
N/A		N/A		N/A				
Actions/Services								
Select from New, Modified, or Unchanged for 2017-18 Select from New, Modified for 2018-19		fied, or Unchanged	Select from New, Modified, or Unchanged for 2019-20					
				Modified				
2017-18 Action	s/Services	2018-19 Actions/Service	es	2019-20 Actions/Services				

	N/A			Implement behavioral RTI Tier 2 targeted program for all students.		
Budgeted Expenditures						
2017-18		2018-19		2019-20		
N/A		N/A		7. See Goal 1 Action 8		
N/A		N/A		7. See Goal 1 Action 8		
N/A		N/A		7. See Goal 1 Action 8		
±8						
vices not included as contributing	to meeting th	e Increased or Im	nproved Services Require	ment:		
e Served			Location(s)			
			All Schools			
OR						
For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:						
e Served	Scope of	Services:		Location(s)		
	2017-18  N/A  N/A  N/A  Vices not included as contributing e Served	Expenditures 2017-18  N/A  N/A  N/A  **8  **Vices not included as contributing to meeting the served  **Vices included as contributing to meeting the limits of the served.	Expenditures  2017-18  2018-19  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/	Expenditures  2017-18  2018-19  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/		

N/A		N/A	N/A
Actions/Se	ervices		
Select from New, Modified, or Unchanged for 2017-18		Select from New, Modified, or Uno for 2018-19	changed Select from New, Modified, or Unchanged for 2019-20
			New
2017-18 Actio	ns/Services	2018-19 Actions/Services	2019-20 Actions/Services
N/A		N/A	Northern United - Humboldt Charter School will employ a 1 FTE PPS credentialed employee in order to support students at risk for chronic absenteeism and who need behavioral supports.
Budgeted	Expenditures		
Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	See Goal 1, Action 15
Source	N/A	N/A	Title 1, Part A
Budget Reference	N/A	N/A	See Goal 1, Action 15

Reference

# Action #9

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

To Actions/Services not included as contributing to meeting the increased of improved Services (requirement.)						
Students to be Served	Location(s)					
N/A	N/A	N/A				
	0.0					
	OR					
For Actions/Services included as contributing to n	meeting the Increased or Improved Services Require	ement:				
Students to be Served	Scope of Services:	Location(s)				
English Learners, Foster Youth, Low Income	Schoolwide	All Schools				
Actions/Services						
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20				
		New				
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services				
N/A	N/A	Northern United - Humboldt Charter School will hire food service employees in order to provide meals for unduplicated students.				

# **Budgeted Expenditures**

Year	2017-18	2018-19	2019-20
Amount	N/A	N/A	9. \$26,191
Source	N/A	N/A	9. LCFF-Supplementary/Concentration
Budget Reference	N/A	N/A	9. Salaries and Benefits - 3700/2210/3000's

# Demonstration of Increased or Improved Services for Unduplicated Pupils

-				
LCAP Year: 2017-18				
Estimated Supplemental and Concentration Grant Funds	Percentage to Increase or Improve Services			
N/A	N/A			
Describe how services provided for unduplicated pupils are increased or improved by at least the percentage identified above, either qualitatively or quantitatively, as compared to services provided for all students in the LCAP year.				
Identify each action/service being funded and provided on a schoolwide or LEA-wide basis. Include the required descriptions supporting each schoolwide or LEA-wide use of funds.				
N/A				
LCAP Year: 2018-19				
Estimated Supplemental and Concentration Grant Funds	Percentage to Increase or Improve Services			
N/A	N/A			

Describe how services provided for unduplicated pupils are increased or improved by at least the percentage identified above, either qualitatively or

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quantitatively, as compared to services provided for all students in the LCAP year.

Identify each action/service being funded and provided on a schoolwide or LEA-wide basis. Include the required descriptions supporting each schoolwide or LEA-wide use of funds.

N/A

## **LCAP Year: 2019-20**

Estimated Supplemental and Concentration Grant Funds

Percentage to Increase or Improve Services

\$708,627

21.23%

Describe how services provided for unduplicated pupils are increased or improved by at least the percentage identified above, either qualitatively or quantitatively, as compared to services provided for all students in the LCAP year.

Identify each action/service being funded and provided on a schoolwide or LEA-wide basis. Include the required descriptions supporting each schoolwide or LEA-wide use of funds (see instructions).

The actions and services in Northern United - Humboldt Charter School's LCAP are targets toward supporting students with the greatest need and/or the lowest performance. An examination of students who are failing to meet expected outcomes revealed that students who are English learners, foster youth, homeless, and/or low income are continually overrepresented. The remaining students who are struggling do not fall into one of the targeted groups of students but are enrolled thoughout Humboldt County.

Each student who is not meeting expected outcomes has a need for tiered services, more skilled teachers, and access to a strong Common Corebased instructional program. By distributing focused actions and services through schoolwide or targeted services as appropriate, we intend to increase the rate of student success and reduce those in any demographic group who require services through special education services in order to be successful.

This year's LCAP includes actions and services intended to support both academic and social-emotional growth and success for students. Programs

or services targeted to specific groups are included, as well as other actions or services that support our ability to meet the needs of struggling students regardless of where they are served. These actions/services are principally directed to the unduplicated students and are effective in meeting the needs of the unduplicated count.

The following are actions/services that are being funded by the Supplemental/Concentration grant and provided on a school-wide or LEA-wide basis. Goal 1 action 2 Employ highly qualified content area specialists to provided resources to staff and students, primarily directed to unduplicated youth in order for

them to make progress in content area standards.

Goal 1 action 6 Employ EL coordinator to administer ELPAC test and support EL students.

Goal 1 action 7 Offer academic, college/career and social/emotional counseling primarily directed to unduplicated youth.

Goal 1 action 8 Employ instructional aides to work with students in core academic areas, primarily focusing on unduplicated youth not excelling in

Common Core

State Standards.

Goal 1 action 10 Provide curriculum, home and school supplies for unduplicated students.

Goal 1 action 11 Provide internet and laptops to unduplicated students.

Goal 1 action 13 Implement AVID school wide

Goal 3 action 6 Expand and continue implementation of PBIS to support all students, primarily unduplicated.

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.9 Approval of Contract with MealTime for Northern United - Humboldt Charter School

#### **Action Requested:**

Approval

## Previous Staff/Board Action, Background Information and/or Statement of Need:

MealTime is a program that bridges with our school information system, School Pathways. It will allow staff at each learning center to track the meals served, as well as the amount owed by each student. The program also generates invoices and letters notifying families of paid status.

#### **Fiscal Implications:**

\$4245

Contact Person/s: Shari Lovett, Lynda Speck



## mPower System Quote for Northern United - Humboldt Charter School

Date: July 11, 2019
Quote No. JS0711194
Customer:
Lynda Speck
Northern United - Humboldt Charter
School
2120 Campton Road, Suite H
Eureka, CA 95503
707-445-2660 x 114
/speck@nucharters.org

Submitted By:
Jason Spence
The CLM Group, Inc./MealTime
10200 SW Greenburg Road, Suite 360
Portland, OR 97223
800-755-0904
jspence@mealtimeclm.com

#### MealTime Software/Hardware

Item	Description	Qty	Unit Price	Ext. Price
1 2 3 4 5	mPower Point of Sale "small" school (regularly \$995 each) mPower Central Management (regularly \$1,000) mPower Eligibility Management (regularly \$1,000) Hosting Fee, 12-month contract, per school My MealTime online web deposit setup (regularly \$900)	1 1 1 1	695.00 800.00 800.00 200.00 N/C	695.00 800.00 800.00 200.00 0.00
	Computers for running MealTime to be supplied by Northern United - Humboldt Charter School.			
Subto	tal, MealTimeSoftware/Hardware including My MealTime			\$2,495.00

#### Implementation & Training

Item	Description	Qty	Unit Price	Ext. Price
1 2 3 4	Remote mPower Point of Sale / Central Mgmt Installation Remote Central Management Admin Training, per hour Remote Point of Sale Training, per hour Remote Eligibility Management Training, per hour	Lot 2 hrs 2 hrs 2 hrs	125/hr 125/hr 125/hr	1,000.00 250.00 250.00 250.00
-	We will bill for actual time used for hourly training.			
Subto	tal, Implementation/Training (Travel/Shipping estimated)			\$1,750.00

INITIAL INVESTMENT including training and options	\$4,245.00
AMOUNT DUE with ORDER (50% of Initial Investment amount)	\$2,122.50



#### Annual Maintenance and Support Fee for future years (subject to change)

ltem	Description	Qty	Unit Price	Ext. Price
1	MealTime mPower Central Management (includes Point of Sale for one school)	1	349.00	349.00
2	MealTime mPower Eligibility Management	1	349.00	349.00
3	Hosting Fee, 12-month contract, per school There is NO annual fee for My MealTime	1	200.00	200.00
Subto	etal, Annual Maintenance and Support	<u> </u>		\$898.00

#### Terms and Conditions

HARDWARE: Payment for all hardware items must be made prior to ordering and customer taking possession. A Restocking fee of 15% will be applied to all returned items.

MAINTENANCE: Maintenance is included with purchase for the first year of operation. Payment of the annual maintenance fee entitles the customer to technical support via 800 number and software updates.

TRAINING: Fees for travel and lodging are in addition to the daily fee of \$695.00 for training. Actual expenses are billed to the customer upon completion of training.

PAYMENT TERMS: Upon receipt of an order, we will issue an invoice for 50% of the initial investment amount. This invoice must be paid prior to scheduling training. The balance, including expenses, will be billed upon completion of training with Net 30 day terms. A 1.5% fee will be added to all late payments.

PRICING: Pricing valid for 60 days from date of quote.

**Acceptance of this Quote:** Please sign and date this quote below, and FAX it to 503-646-8848, along with a purchase order if required, to place your order.

The undersigned agent of the School or Organization affirms that he or she is duly authorized to enter into and make binding agreements on behalf of the School or Organization.

Authorized Signature

Data

## MEALTIME mPOWER SUBSCRIPTION AGREEMENT

This Subscription Agreement ("Agreement") is effective between The CLM Group, Inc., 10200 SW Greenburg Road, Ste, 360, Portland, OR, 97223 (CLM, We, Us, Our) and Northern United Homboldt (You) as of (the Effective Date).

For and in consideration of the representations and promises of the parties set forth herein, and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. SCOPE. THIS AGREEMENT GOVERNS YOUR SUBSCRIPTION AND USE OF OUR SERVICES. As further defined below, Services include all services related to mPower, including Beta Services and Trial Services.

BY ACCEPTING THIS AGREEMENT, EITHER BY PHYSICAL OR DIGITAL SIGNATURE, YOU AGREE TO THE TERMS OF THIS AGREEMENT. IF YOU ARE ENTERING INTO THIS AGREEMENT ON BEHALF OF A COMPANY OR OTHER LEGAL ENTITY, YOU REPRESENT THAT YOU HAVE THE AUTHORITY TO BIND SUCH ENTITY AND ITS AFFILIATES TO THESE TERMS AND CONDITIONS, IN WHICH CASE THE TERMS "YOU" OR "YOUR" SHALL REFER TO SUCH ENTITY AND ITS AFFILIATES. IF YOU DO NOT HAVE SUCH AUTHORITY, OR IF YOU DO NOT AGREE WITH THESE TERMS AND CONDITIONS, YOU MUST NOT ACCEPT THIS AGREEMENT AND MAY NOT USE THE SERVICES.

You may not access the Services if You are Our direct competitor, except with Our prior written consent.

The Services are provided "as-is" without any warranties or representations as to future functionality or compatibility with other products or services.

#### 2. <u>Definitions</u>

"Beta Services" means Our services that are not generally available to customers but that may be made available to customers or potential customers on a preview-basis.

"Content" means information obtained by Us from Our content licensors or publicly available sources and provided to You pursuant to an Order Form, as more fully described in the Documentation.

"Documentation" means Our online user guides, documentation, and help and training materials, as updated from time to time, accessible via login to the applicable Service.

"Malicious Code" means code, files, scripts, agents or programs intended to do harm, including, for example, viruses, worms, time bombs and Trojan horses.

"mPower" is a web-based program that (1) operates as a point-of sale interface for cafeterias, (2) provides back-end reporting, and (3) provides a platform for eligibility management for free and reduced meals.

"Order Form" means an ordering document, such as a purchase order or signed quote, specifying the Purchased Services to be provided hereunder that is entered into between You and Us, including any addenda and supplements thereto.

"Purchased Services" means Services that You purchase using an Order Form and pay for.

"Services" means Beta Services, Purchased Services, Trial Services, and all other services related to use of mPower.

"Trial Services" means the temporary products and services that are ordered by You under a Trial period, including associated offline components, as described in the Documentation.

"User" means an individual who is authorized by You to use a Service, for whom You have ordered the Service, and to whom You (or We at Your request) have supplied a user identification and password. Users may include, for example, Your employees, consultants, contractors and agents, and third parties with which You transact business.

"Your Data" means electronic data and information submitted by or for You to the Purchased Services or collected and processed by or for You using the Purchased Services.

#### 3. Licenses

- 3.1. <u>mPower License</u>. Subject to and conditioned upon Your strict compliance with all terms and conditions set forth in this Agreement, CLM hereby grants to You a worldwide, non-exclusive, non-transferable, non-sublicensable, limited license during the Term to use, solely by and through its Users, mPower, Content, Documentation, and Services, solely as set forth in this Section 3 and subject to all conditions and limitations set forth in this Agreement. This license grants You the right, exercisable solely by and through Users, to: (1) use and run the mPower program in accordance with this Agreement and the Documentation, solely as set forth in the Documentation and solely for Your internal business purposes; and, (2) download or otherwise make one (1) copy of the Documentation per User and use such Documentation, solely in support of its licensed use of mPower in accordance herewith.
- 3.2. <u>License to CLM to Host Your Data and Applications</u>. You grant CLM and Our Affiliates a worldwide, non-exclusive, non-transferable, non-sublicensable, royalty-free, limited license to host, copy, distribute, transmit, display, and otherwise use Your Data, and any Non-The CLM Group, Inc. Applications (defined below) and program code created by or for You using the Services, as necessary for Us to provide the Services in accordance with this Agreement. Subject to the limited licenses granted herein, CLM acquires no right, title or interest from You or

Your licensors under this Agreement in or to Your Data or any Non-The CLM Group, Inc. Application or program code.

3.3. <u>License to CLM to Use Feedback</u>. You grant to CLM and Our Affiliates a worldwide, non-exclusive, non-transferable, non-sublicensable, perpetual, irrevocable, royalty-free license to use and incorporate into the Services, mPower, Content, and Documentation any suggestion, enhancement request, recommendation, correction or other feedback provided by You or Users relating to the operation of the mPower.

#### 4. Order Forms

Order Forms for Purchased Services will be effective only when signed by both You and CLM. No Purchased Services shall be provided until an Order Form has been executed by both parties. Any modifications or changes to the Purchased Services will be effective only if and when memorialized in a mutually agreed new Order Form executed by both CLM and You.

# 5. Fees and Payment for Purchased Services

- 5.1. Fees. You will pay all fees specified in Order Forms. You will pay for all Purchase Services provided; the Services are provided "as-is" without any warranties or representations as to future functionality or compatibility with other products or services. Except as otherwise expressly states in an Order Form, all payments of Fees shall be made in United States Dollars. Except as otherwise specified herein or in an Order Form, (1) fees are based on Purchased Services and Content purchased and not actual usage, (2) payment obligations are non-cancelable and fees paid are non-refundable, and (3) quantities purchased cannot be decreased during the relevant subscription term.
- 5.2. <u>Invoicing and Payment.</u> You will provide Us with valid and updated payment information through an Order Form. The Order Form shall specify billing details and when payments are due. Unless otherwise stated in the Order Form, invoiced charges are due net 30 days from the invoice date. You are responsible for providing complete and accurate billing and contact information to Us and notifying Us of any changes to such information.
- 5.3. Overdue Charges. If any invoiced amount is not received by Us by the due date, then without limiting Our rights or remedies, 1) those charges may accrue late interest at the rate of 1.5% of the outstanding balance per month, or the maximum rate permitted by law, whichever is lower, and/or 2) We may condition future subscription renewals and Order Forms on payment terms shorter than those specified herein.
- 5.4. <u>Suspension of Service</u>. If any amount owing by You under this or any other agreement for Purchased Services is 30 or more days overdue, We may, without limiting Our other rights and remedies, suspend Our Services to You until such amounts are paid in full. We will give You at least 30 days' prior notice that Your account is overdue before suspending Services to You.

- 5.5. Payment Disputes. We will not exercise Our rights under Section 5.3 (Overdue Charges) or 5.4 (Suspension of Service) above if You are disputing the applicable charges reasonably and in good faith and are cooperating diligently to resolve the dispute.
- 5.6. Taxes. Our fees do not include any taxes, levies, duties or similar governmental assessments of any nature, including, for example, value-added, sales, use or withholding taxes, assessable by any jurisdiction whatsoever (collectively, "Taxes"). You are responsible for paying all Taxes associated with Your purchases hereunder. If We have the legal obligation to pay or collect Taxes for which You are responsible under this Section 5.6, We will invoice You and You will pay that amount unless You provide Us with a valid tax exemption certificate authorized by the appropriate taxing authority. For clarity, We are solely responsible for taxes assessable against Us based on Our income, property and employees.

#### 6. Proprietary Rights

mPower, Services, Content, and Documentation are provided under license, and not sold, to You. You do not acquire any ownership interest in mPower, Services, Content, or Documentation under this Agreement or any other rights thereto other than to use the same in accordance with the license granted, and subject to all terms, conditions and restrictions, under this Agreement. CLM reserves and shall retain its entire right, title and interest in and to mPower and all intellectual property rights arising out of or relating to mPower, except as expressly granted to You in this Agreement. You shall safeguard mPower from infringement, misappropriation, theft, misuse or unauthorized access. You shall promptly notify CLM if You become aware of any infringement of the CLM's intellectual property rights and fully cooperate with CLM in any legal action taken to enforce its intellectual property rights.

### 7. <u>CLM's Obligations</u>

- 7.1. Provision of Purchased Services. CLM will (1) make mPower and Content available to You pursuant to this Agreement and the applicable Order Forms, (2) provide Our standard support for the Purchased Services to You at no additional charge, and (3) use commercially reasonable efforts to make the online Purchased Services available 24 hours a day, 7 days a week, except for: (1) planned downtime (of which We shall give at least 8 hours electronic notice and which We shall schedule to the extent practicable during evening hours between 6:00 p.m. and 3:00 a.m. Pacific time), and (2) any unavailability caused by circumstances beyond Our reasonable control, including, for example, an act of God, act of government, flood, fire, earthquake, civil unrest, act of terror, strike or other labor problem (other than one involving Our employees), Internet service provider failure or delay, fluctuations or non-availability of electrical power, heat, light, air conditioning or Your equipment, loss and destruction of property or any other circumstances or causes beyond CLM's reasonable control.
- 7.2. Protection of Your Data. CLM will maintain administrative, physical, and technical safeguards for protection of the security, confidentiality and integrity of Your Data, as described in the Documentation. Those safeguards will include, but will not be limited to, measures for preventing access, use, modification or disclosure of Your Data by Our personnel except (1) to provide the Purchased Services and prevent or address service or technical problems,

(2) as compelled by law in accordance with compelled disclosure discussed below, or (3) as You expressly permit in writing.

#### 8. Trial Services

If You register for a Trial, CLM will make one or more Trial Services available to You on a temporary basis free of charge until the earlier of (1) the end of the Trial period for which you registered to use the applicable Service(s), or (2) the start date of any Purchased Service subscriptions ordered by You for such Service(s). Additional Trial terms and conditions may appear on the registration web page. Any such additional terms and conditions are incorporated into this Agreement by reference and are legally binding.

ANY DATA YOU ENTER INTO THE SERVICES, AND ANY CUSTOMIZATIONS MADE TO THE SERVICES BY OR FOR YOU, DURING YOUR TRIAL WILL BE PERMANENTLY LOST. YOU CANNOT TRANSFER DATA ENTERED OR CUSTOMIZATIONS MADE DURING THE TRIAL.

NOTWITHSTANDING THE REPRESENTATIONS, WARRANTIES, EXCLUSIVE REMEDIES AND DISCLAIMERS IN THIS AGREEMENT, DURING THE TRIAL, THE SERVICES ARE PROVIDED "AS-IS" WITHOUT ANY WARRANTY.

#### 9. Beta Services

From time to time, CLM may invite You to try Beta Services at no charge. You may accept or decline any such evaluation in Your sole discretion. Beta Services will be clearly designated as beta, pilot, limited release, developer preview, non-production, evaluation or by a description of similar import. Beta Services are for evaluation purposes and not for production use, are not supported, and may be subject to additional terms. Unless otherwise stated, any Beta Services evaluation period will expire upon the earlier of one year from the evaluation start date or the date that a version of the Beta Services becomes generally available. We may discontinue Beta Services at any time in Our sole discretion and may never make them generally available. We will have no liability for any harm or damage arising out of or in connection with a Beta Service.

# 10. <u>Use of Services and Content</u>

- 10.1. <u>Usage Limits</u>. Services and Content are not constrained by usage limits. You may create and assign as many User accounts as you deem appropriate for your organization.
- 10.2. Your Responsibilities. You will (1) be responsible for Users' compliance with this Agreement, (2) be responsible for the accuracy, quality and legality of Your Data and the means by which You acquired Your Data, (3) use commercially reasonable efforts to prevent unauthorized access to or use of mPower and Content, and notify Us promptly of any such unauthorized access or use, and (4) use mPower and Content only in accordance with the Documentation and applicable laws and government regulations.

10.3. Usage Restrictions. You will not (1) make mPower, Services, Documentation, or Content available to, or use mPower, Services, Documentation, or Content for the benefit of, anyone other than You or Users, (2) sell, resell, license, sublicense, distribute, rent or lease mPower, Services, Documentation, or Content, or include mPower, Services, Documentation, or Content in a service bureau or outsourcing offering, (3) use mPower to store or transmit infringing, libelous, or otherwise unlawful or tortious material, or to store or transmit material in violation of third-party privacy rights, (4) use mPower to store or transmit Malicious Code, (5) interfere with or disrupt the integrity or performance of mPower or third-party data contained therein, (6) attempt to gain unauthorized access to mPower or its related systems or networks, (7) permit direct or indirect access to or use of mPower in a way that circumvents a contractual usage limit, (8) copy, reverse engineer, disassemble, display, or distribute mPower, Content, or any part, feature, function or user interface thereof, (9) frame or mirror any part of mPower or Content, other than framing on Your own intranets or otherwise for Your own internal business purposes or as permitted in the Documentation, or (10) access or use in any manner mPower, Services, Documentation, or Content in order to build a competitive product or service.

#### 11. Non-The CLM Group, Inc. Providers

- or third parties may make available third-party products or services, including, for example, Non-The CLM Group, Inc. Applications and implementation and other consulting services. Any acquisition by You of such non-The CLM Group, Inc. products or services, and any exchange of data between You and any non-The CLM Group, Inc. provider, is solely between You and the applicable non-The CLM Group, Inc. provider. We do not warrant, represent, or support Non-The CLM Group, Inc. Applications or other non-The CLM Group, Inc. products or services, whether or not they are designated by Us as "certified" or otherwise, except as specified in an Order Form. mPower, the Content, and all related CLM services are provided "as-is" without any warranties or representations as to compatibility with Non-The CLM Group, Inc. Applications.
- 11.2. Non-The CLM Group, Inc. Applications and Your Data. If You install or enable a Non-The CLM Group, Inc. Application for use with mPower, You grant Us permission to allow the provider of that Non-The CLM Group, Inc. Application to access Your Data as required for the interoperation of that Non-The CLM Group, Inc. Application with the Service. We are not responsible for any disclosure, modification or deletion of Your Data resulting from access by a Non-The CLM Group, Inc. Application.
- 11.3. <u>Integration with Non-The CLM Group, Inc. Applications.</u> mPower may contain features designed to interoperate with Non-The CLM Group, Inc. Applications. To use such features, You may be required to obtain access to Non-The CLM Group, Inc. Applications from their providers, and may be required to grant Us access to Your account(s) on the Non-The CLM Group, Inc. Applications. If the provider of a Non-The CLM Group, Inc. Application ceases to make the Non-The CLM Group, Inc. Application available for interoperation with the corresponding mPower features on reasonable terms, We may cease providing those features without entitling You to any refund, credit, or other compensation.

#### 12. Confidentiality

- 12.1. Definition of Confidential Information. "Confidential Information" means any and all information disclosed by a party ("Disclosing Party") to the other party ("Receiving Party"), whether orally or in writing, that is designated as confidential or that reasonably should be understood to be confidential given the nature of the information and the circumstances of disclosure. Your Confidential Information includes Your Data. Our Confidential Information includes mPower, the Services, Documentation, and Content and related trade secrets, technology, information pertaining to business operations and strategies, and information pertaining to customers, pricing and marketing, regardless of whether such information was intentionally or unintentionally disclosed or marked as "confidential" or "proprietary." Confidential Information of each party includes the terms and conditions of this Agreement and all Order Forms (including pricing), as well as business and marketing plans, technology and technical information, product plans and designs, and business processes disclosed by such party. However, Confidential Information does not include any information that (1) is or becomes generally known to the public without breach of any obligation owed to the Disclosing Party, (2) was known to the Receiving Party prior to its disclosure by the Disclosing Party without breach of any obligation owed to the Disclosing Party, (3) is received from a third party without breach of any obligation owed to the Disclosing Party, or (4) was independently developed by the Receiving Party.
- 12.2. Protection of Confidential Information. The Receiving Party recognizes and agrees that the Confidential Information is critical to the Disclosing Party's business and that neither party would enter into this Agreement without assurance that such information and its value will be protected. The Receiving Party agrees to use at least the same degree of care that it uses to protect the confidentiality of its own confidential information (but not less than reasonable care) (1) not to use any Confidential Information of the Disclosing Party for any purpose outside the scope of this Agreement, and (2) except as otherwise authorized by the Disclosing Party or as required by law, to limit access to Confidential Information of the Disclosing Party to those of its and its Affiliates' employees and contractors who need that access for purposes consistent with this Agreement and who have signed confidentiality agreements with the Receiving Party containing protections no less stringent than those herein. Neither party will disclose the terms of this Agreement or any Order Form to any third party other than its Affiliates, legal counsel and accountants without the other party's prior written consent, provided that a party that makes any such disclosure to its Affiliate, legal counsel or accountants will remain responsible for such Affiliate's, legal counsel's or accountant's compliance with this Section 12.2.
- 12.3. Compelled Disclosure. The Receiving Party may disclose Confidential Information of the Disclosing Party to the extent compelled by law to do so, provided the Receiving Party gives the Disclosing Party prior notice of the compelled disclosure (to the extent legally permitted) and reasonable assistance, at the Disclosing Party's cost, if the Disclosing Party wishes to contest the disclosure. If the Receiving Party is compelled by law to disclose the Disclosing Party's Confidential Information as part of a civil proceeding to which the Disclosing Party is a party, and the Disclosing Party is not contesting the disclosure, the Disclosing Party will reimburse the Receiving Party for its reasonable cost of compiling and providing secure access to that Confidential Information.

# 13. Representations, Warranties, Exclusive Remedies and Disclaimers

- 13.1. <u>Representations</u>. Each party represents that it has validly entered into this Agreement and has the legal power to do so.
- 13.2. <u>CLM Warranties</u>. We warrant that (1) this Agreement, the Order Forms and the Documentation accurately describe the applicable administrative, physical, and technical safeguards for protection of the security, confidentiality and integrity of Your Data, (2) We will not materially decrease the overall security of the Purchased Services during a subscription term, (3) the Purchased Services will perform materially in accordance with the applicable Documentation, (4) subject to Section 5.3 (Integration with Non-The CLM Group, Inc. Applications), We will not materially decrease the functionality of the Purchased Services during a subscription term, and (5) the Purchased Services and Content will not introduce Malicious Code into Your systems. For any breach of an above warranty, Your exclusive remedies are those described in the Termination sections below.
- 13.3. Disclaimers. MPOWER, DOCUMENTATION, CONTENT, AND SERVICES ARE PROVIDED TO YOU "AS IS" AND WITH ALL FAULTS AND DEFECTS WITHOUT WARRANTY OF ANY KIND. TO THE MAXIMUM EXTENT PERMITTED UNDER APPLICABLE LAW, CLM, ON ITS OWN BEHALF AND ON BEHALF OF ITS AFFILIATES AND ITS AND THEIR RESPECTIVE LICENSORS AND SERVICE PROVIDERS, EXPRESSLY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED. STATUTORY OR OTHERWISE, WITH RESPECT TO MPOWER. DOCUMENTATION, CONTENT, AND SERVICES, INCLUDING ALL **IMPLIED** WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE. **NON-INFRINGEMENT** AND ANY **IMPLIED** INDEMNITIES. REPRESENTATIONS AND WARRANTIES THAT MAY ARISE OUT OF COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OR TRADE PRACTICE. WITHOUT LIMITATION TO THE FOREGOING, CLM PROVIDES NO WARRANTY UNDERTAKING, AND MAKES NO REPRESENTATION OF ANY KIND THAT MPOWER WILL MEET YOUR REQUIREMENTS, ACHIEVE ANY INTENDED RESULTS, BE COMPATIBLE OR WORK WITH ANY OTHER SOFTWARE, APPLICATIONS, SYSTEMS OR SERVICES, OPERATE WITHOUT INTERRUPTION, MEET ANY PERFORMANCE OR RELIABILITY STANDARDS OR BE ERROR FREE OR THAT ANY ERRORS OR DEFECTS CAN OR WILL BE CORRECTED.
- 13.4. Limitation of Liability. TO THE FULLEST EXTENT PERMITTED UNDER APPLICABLE LAW: IN NO EVENT WILL CLM OR ITS AFFILIATES, OR ANY OF ITS OR THEIR RESPECTIVE LICENSORS OR SERVICE PROVIDERS, BE LIABLE TO YOU OR ANY THIRD PARTY FOR ANY USE, INTERRUPTION, DELAY OR INABILITY TO USE MPOWER, LOST REVENUES OR PROFITS, DELAYS, INTERRUPTION OR LOSS OF SERVICES, BUSINESS OR GOODWILL, LOSS OR CORRUPTION OF DATA, LOSS RESULTING FROM SYSTEM OR SYSTEM SERVICE FAILURE, MALFUNCTION OR SHUTDOWN, FAILURE TO ACCURATELY TRANSFER, READ OR TRANSMIT INFORMATION, FAILURE TO UPDATE OR PROVIDE CORRECT INFORMATION.

SYSTEM INCOMPATIBILITY OR PROVISION OF INCORRECT COMPATIBILITY INFORMATION OR BREACHES  $\mathbf{M}$ SYSTEM SECURITY. CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL OR PUNITIVE DAMAGES, WHETHER ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGES WERE FORESEEABLE AND WHETHER OR NOT THE LICENSOR WAS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. IN NO EVENT WILL CLM'S AND IT'S AFFILIATES', INCLUDING ANY OF ITS OR THEIR RESPECTIVE LICENSORS' AND SERVICE PROVIDERS', COLLECTIVE AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, EXCEED THE TOTAL AMOUNT PAID TO CLM PURSUANT TO THIS AGREEMENT FOR MPOWER THAT IS THE SUBJECT OF THE CLAIM. THE LIMITATIONS SET FORTH IN THIS SECTION 13 SHALL APPLY EVEN IF YOUR REMEDIES UNDER THIS AGREEMENT FAIL OF THEIR ESSENTIAL PURPOSE.

#### 14. <u>Indemnification</u>

14.1. Infringement Indemnification by CLM. CLM will defend You against any claim, demand, suit or proceeding made or brought against You by a third party alleging that the use of a Purchased Service in accordance with this Agreement infringes or misappropriates such third party's intellectual property rights (a "Claim Against You"), and will indemnify You from any damages, attorney fees and costs finally awarded against You as a result of, or for amounts paid by You under a court-approved settlement of, a Claim Against You, provided You (1) promptly give Us written notice of the Claim Against You, (2) give Us sole control of the defense and settlement of the Claim Against You (except that We may not settle any Claim Against You unless it unconditionally releases You of all liability), and (3) give Us all reasonable assistance, at Our expense. If We receive information about an infringement or misappropriation claim related to a Service, We may in Our discretion and at no cost to You (1) modify the Service so that it no longer infringes or misappropriates, without breaching Our warranties under Section 13.2 (Our Warranties), (2) obtain a license for Your continued use of that Service in accordance with this Agreement, or (3) terminate Your subscriptions for that Service upon 30 days' written notice and refund You any prepaid fees covering the remainder of the term of the terminated subscriptions. The above defense and indemnification obligations do not apply to the extent a Claim Against You arises from Content, a Non-The CLM Group, Inc. Application or Your breach of this Agreement.

14.2. Indemnification by You. You will defend CLM against any claim, demand, suit or proceeding made or brought against Us by a third party alleging that Your Data, or Your use of any Service or Content in breach of this Agreement, infringes or misappropriates such third party's intellectual property rights or violates applicable law (a "Claim Against Us"), and will indemnify Us from any damages, attorney fees and costs finally awarded against Us as a result of, or for any amounts paid by Us under a court-approved settlement of, a Claim Against Us, provided We (1) promptly give You written notice of the Claim Against Us, (2) give You sole control of the defense and settlement of the Claim Against Us (except that You may not settle any

Claim Against Us unless it unconditionally releases Us of all liability), and (3) give You all reasonable assistance, at Your expense.

14.3. <u>Exclusive Remedy</u>. This Section 14 states the indemnifying party's sole liability to, and the indemnified party's exclusive remedy against, the other party for any type of claim described in this Section 14.

### 15. Term and Termination

- 15.1. <u>Term of Agreement</u>. This Agreement and the license granted hereunder commence on the date You first accept it by physical or electronic signature and continue until all subscriptions hereunder have expired or have been terminated.
- shall begin on the date this agreement is signed by You and will expire on June 30<sup>th</sup>, 2020. Subscriptions may be renewed for additional annual periods beginning July 1<sup>st</sup> and will expire June 30<sup>th</sup> of the following year. Your intent to renew Your subscription will be realized by 1) Our receipt of your Order Form 2) Your payment of subscription fees 3) Your use of mPower software to initiate transactions. The per-unit pricing during any renewal term will be the same as that during the immediately prior term unless We have given You written notice of a pricing increase at least 60 days before the end of that prior term, in which case the pricing increase will be effective upon renewal and thereafter. Any such pricing increase will not exceed 7% of the pricing for the applicable Purchased Service or Content in the immediately prior subscription term, unless the pricing in the prior term was designated in the relevant Order Form as promotional or one-time.
- 15.3. <u>Notice of CLM's Intent to Discontinue Subscription</u>. If CLM intends to discontinue service for You, We agree to provide You with written notification at least 60 days prior to the end of relevant subscription term.
- 15.4. <u>Termination</u>. A party may terminate this Agreement for cause (1) upon 30 days written notice to the other party of a material breach if such breach remains uncured at the expiration of such period, or (2) if the other party becomes the subject of a petition in bankruptcy or any other proceeding relating to insolvency, receivership, liquidation or assignment for the benefit of creditors. Upon the expiration of the term or earlier termination of this Agreement pursuant to this Section 15, the license granted hereunder shall also terminate, and You shall immediately cease using mPower. Unless otherwise set forth in the Order Form, no fees shall be refunded to You upon the termination of this Agreement prior to the expiration of the term set forth in the Order Form.
- 15.5. <u>Payment upon Termination</u>. If this Agreement is terminated by CLM in accordance with Section 15.3, You will pay any unpaid fees covering the remainder of the term of all Order Forms. In no event will termination relieve You of Your obligation to pay any fees payable to Us for the period prior to the effective date of termination.

- 15.6. Your Data Portability and Deletion. Upon request by You made within 30 days after the effective date of termination or expiration of this Agreement, We will make Your Data available to You for export or download as provided in the Documentation. After that 30-day period, We will have no obligation to maintain or provide Your Data, and will thereafter delete or destroy all copies of Your Data in Our systems or otherwise in Our possession or control as provided in the Documentation, unless legally prohibited.
- 15.7. <u>Surviving Provisions</u>. The Sections titled "Fees and Payment for Purchased Services," "Proprietary Rights," "Licenses," "Confidentiality," "Representations, Warranties, Exclusive Remedies and Disclaimers," "Indemnification," "Payment upon Termination," "Your Data Portability and Deletion," and "General Provisions" will survive any termination or expiration if this Agreement.

#### 16. Export Regulation

mPower and Documentation may be subject to US export control laws, including the US Export Administration Act and its associated regulations. You shall not, directly or indirectly, export, re-export or release mPower or Documentation to, or make mPower or Documentation accessible from, any jurisdiction or country to which export, re-export or release is prohibited by law, rule or regulation. You shall comply with all applicable federal laws, regulations and rules, and complete all required undertakings (including obtaining any necessary export license or other governmental approval), prior to exporting, re-exporting, releasing or otherwise making mPower or Documentation available outside the US.

### 17. <u>US Government Rights</u>

mPower is commercial computer software, as such term is defined in 48 C.F.R. §2.101. Accordingly, if You are the US Government or any contractor therefor, You shall receive only those rights with respect to mPower and Documentation as are granted to all other end users under license, in accordance with (1) 48 C.F.R. §227.7201 through 48 C.F.R. §227.7204, with respect to the Department of Defense and their contractors, or (2) 48 C.F.R. §12.212, with respect to all other US Government licensees and their contractors.

#### 18. General Provisions

- 18.1. Anti-Corruption. You have not received or been offered any illegal or improper bribe, kickback, payment, gift, or thing of value from any of Our employees or agents in connection with this Agreement. Reasonable gifts and entertainment provided in the ordinary course of business do not violate the above restriction. If You learn of any violation of the above restriction, You will use reasonable efforts to promptly notify us at management@mealtimeclm.com.
- 18.2. Entire Agreement and Order of Precedence. This Agreement is the entire agreement between You and Us regarding Your use of mPower and Content and supersedes all prior and contemporaneous agreements, proposals or representations, written or oral, concerning its subject matter. No modification, amendment, or waiver of any provision of this

Agreement will be effective unless in writing and signed by the party against whom the modification, amendment or waiver is to be asserted. The parties agree that any term or condition stated in Your purchase order or in any other of Your order documentation (excluding Order Forms) is void. In the event of any conflict or inconsistency among the following documents, the order of precedence shall be: (1) the applicable Order Form, (2) this Agreement, and (3) the Documentation.

- 18.3. Governing Law. This Agreement shall be governed by and construed in accordance with the internal laws of the State of Oregon without giving effect to any choice or conflict of law provision or rule (whether of the State of Oregon or any other jurisdiction) that would cause the application of laws of any jurisdiction other than those of the State of Oregon. Any legal suit, action or proceeding arising out of or related to this Agreement or the matters contemplated hereunder shall be instituted exclusively in Oregon, and each party irrevocably submits to the exclusive jurisdiction of such courts in any such suit, action or proceeding and waives any objection based on improper venue or forum non conveniens. Service of process, summons, notice or other document by mail to such party's address set forth in the preamble hereto shall be effective service of process for any suit, action or other proceeding brought in any such court.
- 18.4. Assignment. Neither party may assign any of its rights or obligations hereunder, whether by operation of law or otherwise, without the other party's prior written consent (not to be unreasonably withheld); provided, however, either party may assign this Agreement in its entirety (including all Order Forms), without the other party's consent to its Affiliate or in connection with a merger, acquisition, corporate reorganization, or sale of all or substantially all of its assets. Notwithstanding the foregoing, if a party is acquired by, sells substantially all of its assets to, or undergoes a change of control in favor of, a direct competitor of the other party, then such other party may terminate this Agreement upon written notice. Subject to the foregoing, this Agreement will bind and inure to the benefit of the parties, their respective successors and permitted assigns.
- 18.5. Relationship of the Parties. The parties are independent contractors. This Agreement does not create a partnership, franchise, joint venture, agency, fiduciary or employment relationship between the parties.
- 18.6. <u>Third-Party Beneficiaries</u>. Our Content licensors shall have the benefit of Our rights and protections hereunder with respect to the applicable Content. There are no other third-party beneficiaries under this Agreement.
- 18.7. Waiver. No failure or delay by either party in exercising any right under this Agreement will constitute a waiver of that right.
- 18.8. Severability. If any provision of this Agreement is held by a court of competent jurisdiction to be contrary to law, the provision will be deemed null and void, and the remaining provisions of this Agreement will remain in effect.

18.9. No Construction Against Drafter. This Agreement shall be construed without regard to any presumption or rule requiring construction or interpretation against the party drafting an instrument or causing any instrument to be drafted. Each Order Form shall be construed with, and as an integral part of, this Agreement to the same extent as if they were set forth verbatim herein.

Signed by: Nan Land	•
Printed name: 5har lowth	
On behalf of: Northern Unity -	Humbold + Charles School
Dated: 7/12/19	
Signed by:	·
Printed name:, Jan Snook, CEO	
On behalf of: The CLM Group, Inc.	•
Dated:	

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.10 Approval of Contract with MealTime for Northern United - Siskiyou Charter School

#### **Action Requested:**

Approval

# Previous Staff/Board Action, Background Information and/or Statement of Need:

MealTime is a program that bridges with our school information system, School Pathways. It will allow staff at each learning center to track the meals served, as well as the amount owed by each student. The program also generates invoices and letters notifying families of paid status.

# **Fiscal Implications:**

\$4245

Contact Person/s: Shari Lovett, Lynda Speck



# mPower System Quote for Northern United - Siskiyou Charter School

Date: July 11, 2019	•
Quote No. JS0711195	<del></del>
Customer:	
Lynda Speck	
Northern United - Siskiyou Charter	
School	
423 South Broadway	
Yreka, CA 96097	
707-445-2660 x 114	
lspeck@nucharters.org	

Submitted By:
Jason Spence
The CLM Group, Inc./MealTime
10200 SW Greenburg Road, Suite 360
Portland, OR 97223
800-755-0904
jspence@mealtimeclm.com

#### MealTime Software/Hardware

Item	Description	Qty	Unit Price	Ext. Price
1 2 3 4 5	mPower Point of Sale "small" school (regularly \$995 each) mPower Central Management (regularly \$1,000) mPower Eligibility Management (regularly \$1,000) Hosting Fee, 12-month contract, per school My MealTime online web deposit setup (regularly \$900)	1 1 1 1 1	695.00 800.00 800.00 200.00 N/C	695.00 800.00 800.00 200.00 0.00
	Computers for running MealTime to be supplied by Northern United - Siskiyou Charter School.			
Subtotal, MealTimeSoftware/Hardware including My MealTime			\$2,495,00	

### **Implementation & Training**

Item	Description	Qty	Unit Price	Ext. Price
1 2 3 4	Remote mPower Point of Sale / Central Mgmt Installation Remote Central Management Admin Training, per hour Remote Point of Sale Training, per hour Remote Eligibility Management Training, per hour	Lot 2 hrs 2 hrs 2 hrs	125/hr 125/hr 125/hr	1,000.00 250.00 250.00 250.00
Subto	We will bill for actual time used for hourly training.  tal, Implementation/Training (Travel/Shipping estimated)			\$1,750.00

INITIAL INVESTMENT incl	uding training and options		 \$4,245.00
		:	
AMOUNT DUE with ORDE	R (50% of Initial Investment	t amount)	\$2,122.50



# Annual Maintenance and Support Fee for future years (subject to change)

Item	Description	Qty	Unit Price	Ext. Price
1	MealTime mPower Central Management (includes Point of Sale for one school)	1	349.00	349.00
2 3	MealTime mPower Eligibility Management Hosting Fee, 12-month contract, per school There is NO annual fee for My MealTime	1 1	349.00 200.00	349.00 200.00
Subto	tal, Annual Maintenance and Support			\$898.00

#### **Terms and Conditions**

HARDWARE: Payment for all hardware items must be made prior to ordering and customer taking possession. A Restocking fee of 15% will be applied to all returned items.

MAINTENANCE: Maintenance is included with purchase for the first year of operation. Payment of the annual maintenance fee entitles the customer to technical support via 800 number and software updates.

TRAINING: Fees for travel and lodging are in addition to the daily fee of \$695.00 for training. Actual expenses are billed to the customer upon completion of training.

PAYMENT TERMS: Upon receipt of an order, we will issue an invoice for 50% of the Initial Investment amount. This invoice must be paid prior to scheduling training. The balance, including expenses, will be billed upon completion of training with Net 30 day terms. A 1.5% fee will be added to all late payments.

PRICING: Pricing valid for 60 days from date of quote.

**Acceptance of this Quote:** Please sign and date this quote below, and FAX it to 503-646-8848, along with a purchase order if required, to place your order.

The undersigned agent of the School or Organization affirms that he or she is duly authorized to enter into and make binding agreements on behalf of the School or Organization.

**Authorized Signature** 

Date

MealTime/The CLM Group, Inc. 10200 SW Greenburg Road, Suite 360 Portland, OR 97223 Phone (800) 755-0904 | Fax (503) 646-8848

This proposal to remain confidential Pricing guaranteed for 60 days

# MEALTIME mPOWER SUBSCRIPTION AGREEMENT

This Subscription Agreement ("Agreement") is effective between The CLM Group, Inc., 10200 SW Greenburg Road, Ste 360, Portland, OR, 97223 (CLM, We, Us, Our) and Northwen United - Statistical (You) as of 1119 (the Effective Date).

For and in consideration of the representations and promises of the parties set forth herein, and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. SCOPE. THIS AGREEMENT GOVERNS YOUR SUBSCRIPTION AND USE OF OUR SERVICES. As further defined below, Services include all services related to mPower, including Beta Services and Trial Services.

BY ACCEPTING THIS AGREEMENT, EITHER BY PHYSICAL OR DIGITAL SIGNATURE, YOU AGREE TO THE TERMS OF THIS AGREEMENT. IF YOU ARE ENTERING INTO THIS AGREEMENT ON BEHALF OF A COMPANY OR OTHER LEGAL ENTITY, YOU REPRESENT THAT YOU HAVE THE AUTHORITY TO BIND SUCH ENTITY AND ITS AFFILIATES TO THESE TERMS AND CONDITIONS, IN WHICH CASE THE TERMS "YOU" OR "YOUR" SHALL REFER TO SUCH ENTITY AND ITS AFFILIATES. IF YOU DO NOT HAVE SUCH AUTHORITY, OR IF YOU DO NOT AGREE WITH THESE TERMS AND CONDITIONS, YOU MUST NOT ACCEPT THIS AGREEMENT AND MAY NOT USE THE SERVICES.

You may not access the Services if You are Our direct competitor, except with Our prior written consent.

The Services are provided "as-is" without any warranties or representations as to future functionality or compatibility with other products or services.

#### 2. Definitions

"Beta Services" means Our services that are not generally available to customers but that may be made available to customers or potential customers on a preview-basis.

"Content" means information obtained by Us from Our content licensors or publicly available sources and provided to You pursuant to an Order Form, as more fully described in the Documentation.

"Documentation" means Our online user guides, documentation, and help and training materials, as updated from time to time, accessible via login to the applicable Service.

"Malicious Code" means code, files, scripts, agents or programs intended to do harm, including, for example, viruses, worms, time bombs and Trojan horses.

"mPower" is a web-based program that (1) operates as a point-of sale interface for cafeterias, (2) provides back-end reporting, and (3) provides a platform for eligibility management for free and reduced meals.

"Order Form" means an ordering document, such as a purchase order or signed quote, specifying the Purchased Services to be provided hereunder that is entered into between You and Us, including any addenda and supplements thereto.

"Purchased Services" means Services that You purchase using an Order Form and pay for.

"Services" means Beta Services, Purchased Services, Trial Services, and all other services related to use of mPower.

"Trial Services" means the temporary products and services that are ordered by You under a Trial period, including associated offline components, as described in the Documentation.

"User" means an individual who is authorized by You to use a Service, for whom You have ordered the Service, and to whom You (or We at Your request) have supplied a user identification and password. Users may include, for example, Your employees, consultants, contractors and agents, and third parties with which You transact business.

"Your Data" means electronic data and information submitted by or for You to the Purchased Services or collected and processed by or for You using the Purchased Services.

#### 3. Licenses

- with all terms and conditions set forth in this Agreement, CLM hereby grants to You a worldwide, non-exclusive, non-transferable, non-sublicensable, limited license during the Term to use, solely by and through its Users, mPower, Content, Documentation, and Services, solely as set forth in this Section 3 and subject to all conditions and limitations set forth in this Agreement. This license grants You the right, exercisable solely by and through Users, to: (1) use and run the mPower program in accordance with this Agreement and the Documentation, solely as set forth in the Documentation and solely for Your internal business purposes; and, (2) download or otherwise make one (1) copy of the Documentation per User and use such Documentation, solely in support of its licensed use of mPower in accordance herewith.
- 3.2. <u>License to CLM to Host Your Data and Applications</u>. You grant CLM and Our Affiliates a worldwide, non-exclusive, non-transferable, non-sublicensable, royalty-free, limited license to host, copy, distribute, transmit, display, and otherwise use Your Data, and any Non-The CLM Group, Inc. Applications (defined below) and program code created by or for You using the Services, as necessary for Us to provide the Services in accordance with this Agreement. Subject to the limited licenses granted herein, CLM acquires no right, title or interest from You or

Your licensors under this Agreement in or to Your Data or any Non-The CLM Group, Inc. Application or program code.

3.3. <u>License to CLM to Use Feedback</u>. You grant to CLM and Our Affiliates a worldwide, non-exclusive, non-transferable, non-sublicensable, perpetual, irrevocable, royalty-free license to use and incorporate into the Services, mPower, Content, and Documentation any suggestion, enhancement request, recommendation, correction or other feedback provided by You or Users relating to the operation of the mPower.

#### 4. Order Forms

Order Forms for Purchased Services will be effective only when signed by both You and CLM. No Purchased Services shall be provided until an Order Form has been executed by both parties. Any modifications or changes to the Purchased Services will be effective only if and when memorialized in a mutually agreed new Order Form executed by both CLM and You.

# 5. Fees and Payment for Purchased Services

- Fees. You will pay all fees specified in Order Forms. You will pay for all Purchase Services provided; the Services are provided "as-is" without any warranties or representations as to future functionality or compatibility with other products or services. Except as otherwise expressly states in an Order Form, all payments of Fees shall be made in United States Dollars. Except as otherwise specified herein or in an Order Form, (1) fees are based on Purchased Services and Content purchased and not actual usage, (2) payment obligations are non-cancelable and fees paid are non-refundable, and (3) quantities purchased cannot be decreased during the relevant subscription term.
- 5.2. <u>Invoicing and Payment.</u> You will provide Us with valid and updated payment information through an Order Form. The Order Form shall specify billing details and when payments are due. Unless otherwise stated in the Order Form, invoiced charges are due net 30 days from the invoice date. You are responsible for providing complete and accurate billing and contact information to Us and notifying Us of any changes to such information.
- 5.3. Overdue Charges. If any invoiced amount is not received by Us by the due date, then without limiting Our rights or remedies, 1) those charges may accrue late interest at the rate of 1.5% of the outstanding balance per month, or the maximum rate permitted by law, whichever is lower, and/or 2) We may condition future subscription renewals and Order Forms on payment terms shorter than those specified herein.
- 5.4. <u>Suspension of Service</u>. If any amount owing by You under this or any other agreement for Purchased Services is 30 or more days overdue, We may, without limiting Our other rights and remedies, suspend Our Services to You until such amounts are paid in full. We will give You at least 30 days' prior notice that Your account is overdue before suspending Services to You.

- 5.5. Payment Disputes. We will not exercise Our rights under Section 5.3 (Overdue Charges) or 5.4 (Suspension of Service) above if You are disputing the applicable charges reasonably and in good faith and are cooperating diligently to resolve the dispute.
- 5.6. Taxes. Our fees do not include any taxes, levies, duties or similar governmental assessments of any nature, including, for example, value-added, sales, use or withholding taxes, assessable by any jurisdiction whatsoever (collectively, "Taxes"). You are responsible for paying all Taxes associated with Your purchases hereunder. If We have the legal obligation to pay or collect Taxes for which You are responsible under this Section 5.6, We will invoice You and You will pay that amount unless You provide Us with a valid tax exemption certificate authorized by the appropriate taxing authority. For clarity, We are solely responsible for taxes assessable against Us based on Our income, property and employees.

#### 6. Proprietary Rights

mPower, Services, Content, and Documentation are provided under license, and not sold, to You. You do not acquire any ownership interest in mPower, Services, Content, or Documentation under this Agreement or any other rights thereto other than to use the same in accordance with the license granted, and subject to all terms, conditions and restrictions, under this Agreement. CLM reserves and shall retain its entire right, title and interest in and to mPower and all intellectual property rights arising out of or relating to mPower, except as expressly granted to You in this Agreement. You shall safeguard mPower from infringement, misappropriation, theft, misuse or unauthorized access. You shall promptly notify CLM if You become aware of any infringement of the CLM's intellectual property rights and fully cooperate with CLM in any legal action taken to enforce its intellectual property rights.

#### 7. CLM's Obligations

- 7.1. Provision of Purchased Services. CLM will (1) make mPower and Content available to You pursuant to this Agreement and the applicable Order Forms, (2) provide Our standard support for the Purchased Services to You at no additional charge, and (3) use commercially reasonable efforts to make the online Purchased Services available 24 hours a day, 7 days a week, except for: (1) planned downtime (of which We shall give at least 8 hours electronic notice and which We shall schedule to the extent practicable during evening hours between 6:00 p.m. and 3:00 a.m. Pacific time), and (2) any unavailability caused by circumstances beyond Our reasonable control, including, for example, an act of God, act of government, flood, fire, earthquake, civil unrest, act of terror, strike or other labor problem (other than one involving Our employees), Internet service provider failure or delay, fluctuations or non-availability of electrical power, heat, light, air conditioning or Your equipment, loss and destruction of property or any other circumstances or causes beyond CLM's reasonable control.
- 7.2. Protection of Your Data. CLM will maintain administrative, physical, and technical safeguards for protection of the security, confidentiality and integrity of Your Data, as described in the Documentation. Those safeguards will include, but will not be limited to, measures for preventing access, use, modification or disclosure of Your Data by Our personnel except (1) to provide the Purchased Services and prevent or address service or technical problems,

(2) as compelled by law in accordance with compelled disclosure discussed below, or (3) as You expressly permit in writing.

#### 8. <u>Trial Services</u>

If You register for a Trial, CLM will make one or more Trial Services available to You on a temporary basis free of charge until the earlier of (1) the end of the Trial period for which you registered to use the applicable Service(s), or (2) the start date of any Purchased Service subscriptions ordered by You for such Service(s). Additional Trial terms and conditions may appear on the registration web page. Any such additional terms and conditions are incorporated into this Agreement by reference and are legally binding.

ANY DATA YOU ENTER INTO THE SERVICES, AND ANY CUSTOMIZATIONS MADE TO THE SERVICES BY OR FOR YOU, DURING YOUR TRIAL WILL BE PERMANENTLY LOST. YOU CANNOT TRANSFER DATA ENTERED OR CUSTOMIZATIONS MADE DURING THE TRIAL.

NOTWITHSTANDING THE REPRESENTATIONS, WARRANTIES, EXCLUSIVE REMEDIES AND DISCLAIMERS IN THIS AGREEMENT, DURING THE TRIAL, THE SERVICES ARE PROVIDED "AS-IS" WITHOUT ANY WARRANTY.

#### 9. Beta Services

From time to time, CLM may invite You to try Beta Services at no charge. You may accept or decline any such evaluation in Your sole discretion. Beta Services will be clearly designated as beta, pilot, limited release, developer preview, non-production, evaluation or by a description of similar import. Beta Services are for evaluation purposes and not for production use, are not supported, and may be subject to additional terms. Unless otherwise stated, any Beta Services evaluation period will expire upon the earlier of one year from the evaluation start date or the date that a version of the Beta Services becomes generally available. We may discontinue Beta Services at any time in Our sole discretion and may never make them generally available. We will have no liability for any harm or damage arising out of or in connection with a Beta Service.

# 10. <u>Use of Services and Content</u>

- 10.1. <u>Usage Limits</u>. Services and Content are not constrained by usage limits. You may create and assign as many User accounts as you deem appropriate for your organization.
- 10.2. Your Responsibilities. You will (1) be responsible for Users' compliance with this Agreement, (2) be responsible for the accuracy, quality and legality of Your Data and the means by which You acquired Your Data, (3) use commercially reasonable efforts to prevent unauthorized access to or use of mPower and Content, and notify Us promptly of any such unauthorized access or use, and (4) use mPower and Content only in accordance with the Documentation and applicable laws and government regulations.

10.3. Usage Restrictions. You will not (1) make mPower, Services, Documentation, or Content available to, or use mPower, Services, Documentation, or Content for the benefit of, anyone other than You or Users, (2) sell, resell, license, sublicense, distribute, rent or lease mPower, Services, Documentation, or Content, or include mPower, Services, Documentation, or Content in a service bureau or outsourcing offering, (3) use mPower to store or transmit infringing, libelous, or otherwise unlawful or tortious material, or to store or transmit material in violation of third-party privacy rights, (4) use mPower to store or transmit Malicious Code, (5) interfere with or disrupt the integrity or performance of mPower or third-party data contained therein, (6) attempt to gain unauthorized access to mPower or its related systems or networks, (7) permit direct or indirect access to or use of mPower in a way that circumvents a contractual usage limit, (8) copy, reverse engineer, disassemble, display, or distribute mPower, Content, or any part, feature, function or user interface thereof, (9) frame or mirror any part of mPower or Content, other than framing on Your own intranets or otherwise for Your own internal business purposes or as permitted in the Documentation, or (10) access or use in any manner mPower, Services, Documentation, or Content in order to build a competitive product or service.

# 11. Non-The CLM Group, Inc. Providers

- or third parties may make available third-party products or services, including, for example, Non-The CLM Group, Inc. Applications and implementation and other consulting services. Any acquisition by You of such non-The CLM Group, Inc. products or services, and any exchange of data between You and any non-The CLM Group, Inc. provider, is solely between You and the applicable non-The CLM Group, Inc. provider. We do not warrant, represent, or support Non-The CLM Group, Inc. Applications or other non-The CLM Group, Inc. products or services, whether or not they are designated by Us as "certified" or otherwise, except as specified in an Order Form. mPower, the Content, and all related CLM services are provided "as-is" without any warranties or representations as to compatibility with Non-The CLM Group, Inc. Applications.
- or enable a Non-The CLM Group, Inc. Applications and Your Data. If You install or enable a Non-The CLM Group, Inc. Application for use with mPower, You grant Us permission to allow the provider of that Non-The CLM Group, Inc. Application to access Your Data as required for the interoperation of that Non-The CLM Group, Inc. Application with the Service. We are not responsible for any disclosure, modification or deletion of Your Data resulting from access by a Non-The CLM Group, Inc. Application.
- 11.3. Integration with Non-The CLM Group, Inc. Applications. mPower may contain features designed to interoperate with Non-The CLM Group, Inc. Applications. To use such features, You may be required to obtain access to Non-The CLM Group, Inc. Applications from their providers, and may be required to grant Us access to Your account(s) on the Non-The CLM Group, Inc. Applications. If the provider of a Non-The CLM Group, Inc. Application ceases to make the Non-The CLM Group, Inc. Application available for interoperation with the corresponding mPower features on reasonable terms, We may cease providing those features without entitling You to any refund, credit, or other compensation.

### 12. Confidentiality

- 12.1. Definition of Confidential Information. "Confidential Information" means any and all information disclosed by a party ("Disclosing Party") to the other party ("Receiving Party"), whether orally or in writing, that is designated as confidential or that reasonably should be understood to be confidential given the nature of the information and the circumstances of disclosure. Your Confidential Information includes Your Data. Our Confidential Information includes mPower, the Services, Documentation, and Content and related trade secrets, technology, information pertaining to business operations and strategies, and information pertaining to customers, pricing and marketing, regardless of whether such information was intentionally or unintentionally disclosed or marked as "confidential" or "proprietary." Confidential Information of each party includes the terms and conditions of this Agreement and all Order Forms (including pricing), as well as business and marketing plans, technology and technical information, product plans and designs, and business processes disclosed by such party. However, Confidential Information does not include any information that (1) is or becomes generally known to the public without breach of any obligation owed to the Disclosing Party, (2) was known to the Receiving Party prior to its disclosure by the Disclosing Party without breach of any obligation owed to the Disclosing Party, (3) is received from a third party without breach of any obligation owed to the Disclosing Party, or (4) was independently developed by the Receiving
- and agrees that the Confidential Information is critical to the Disclosing Party's business and that neither party would enter into this Agreement without assurance that such information and its value will be protected. The Receiving Party agrees to use at least the same degree of care that it uses to protect the confidentiality of its own confidential information (but not less than reasonable care) (1) not to use any Confidential Information of the Disclosing Party for any purpose outside the scope of this Agreement, and (2) except as otherwise authorized by the Disclosing Party or as required by law, to limit access to Confidential Information of the Disclosing Party to those of its and its Affiliates' employees and contractors who need that access for purposes consistent with this Agreement and who have signed confidentiality agreements with the Receiving Party containing protections no less stringent than those herein. Neither party will disclose the terms of this Agreement or any Order Form to any third party other than its Affiliates, legal counsel and accountants without the other party's prior written consent, provided that a party that makes any such disclosure to its Affiliate, legal counsel or accountants will remain responsible for such Affiliate's, legal counsel's or accountant's compliance with this Section 12.2.
- 12.3. <u>Compelled Disclosure</u>. The Receiving Party may disclose Confidential Information of the Disclosing Party to the extent compelled by law to do so, provided the Receiving Party gives the Disclosing Party prior notice of the compelled disclosure (to the extent legally permitted) and reasonable assistance, at the Disclosing Party's cost, if the Disclosing Party wishes to contest the disclosure. If the Receiving Party is compelled by law to disclose the Disclosing Party's Confidential Information as part of a civil proceeding to which the Disclosing Party is a party, and the Disclosing Party is not contesting the disclosure, the Disclosing Party will reimburse the Receiving Party for its reasonable cost of compiling and providing secure access to that Confidential Information.

# 13. Representations, Warranties, Exclusive Remedies and Disclaimers

- 13.1. <u>Representations</u>. Each party represents that it has validly entered into this Agreement and has the legal power to do so.
- 13.2. <u>CLM Warranties</u>. We warrant that (1) this Agreement, the Order Forms and the Documentation accurately describe the applicable administrative, physical, and technical safeguards for protection of the security, confidentiality and integrity of Your Data, (2) We will not materially decrease the overall security of the Purchased Services during a subscription term, (3) the Purchased Services will perform materially in accordance with the applicable Documentation, (4) subject to Section 5.3 (Integration with Non-The CLM Group, Inc. Applications), We will not materially decrease the functionality of the Purchased Services during a subscription term, and (5) the Purchased Services and Content will not introduce Malicious Code into Your systems. For any breach of an above warranty, Your exclusive remedies are those described in the Termination sections below.
- 13.3. <u>Disclaimers</u>. MPOWER, DOCUMENTATION, CONTENT, AND SERVICES ARE PROVIDED TO YOU "AS IS" AND WITH ALL FAULTS AND DEFECTS WITHOUT WARRANTY OF ANY KIND. TO THE MAXIMUM EXTENT PERMITTED UNDER APPLICABLE LAW, CLM, ON ITS OWN BEHALF AND ON BEHALF OF ITS AFFILIATES AND ITS AND THEIR RESPECTIVE LICENSORS AND SERVICE PROVIDERS, EXPRESSLY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, **STATUTORY** OR OTHERWISE, WITH RESPECT TO DOCUMENTATION, CONTENT, AND SERVICES, INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, **NON-INFRINGEMENT** AND ANY **IMPLIED** INDEMNITIES, REPRESENTATIONS AND WARRANTIES THAT MAY ARISE OUT OF COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OR TRADE PRACTICE. WITHOUT LIMITATION TO THE FOREGOING, CLM PROVIDES NO WARRANTY OR UNDERTAKING, AND MAKES NO REPRESENTATION OF ANY KIND THAT MPOWER WILL MEET YOUR REQUIREMENTS, ACHIEVE ANY INTENDED RESULTS, BE COMPATIBLE OR WORK WITH ANY OTHER SOFTWARE, APPLICATIONS, SYSTEMS OR SERVICES, OPERATE WITHOUT INTERRUPTION, MEET ANY PERFORMANCE OR RELIABILITY STANDARDS OR BE ERROR FREE OR THAT ANY ERRORS OR DEFECTS CAN OR WILL BE CORRECTED.
- 13.4. Limitation of Liability. TO THE FULLEST EXTENT PERMITTED UNDER APPLICABLE LAW: IN NO EVENT WILL CLM OR ITS AFFILIATES, OR ANY OF ITS OR THEIR RESPECTIVE LICENSORS OR SERVICE PROVIDERS, BE LIABLE TO YOU OR ANY THIRD PARTY FOR ANY USE, INTERRUPTION, DELAY OR INABILITY TO USE MPOWER, LOST REVENUES OR PROFITS, DELAYS, INTERRUPTION OR LOSS OF SERVICES, BUSINESS OR GOODWILL, LOSS OR CORRUPTION OF DATA, LOSS RESULTING FROM SYSTEM OR SYSTEM SERVICE FAILURE, MALFUNCTION OR SHUTDOWN, FAILURE TO ACCURATELY TRANSFER, READ OR TRANSMIT INFORMATION, FAILURE TO UPDATE OR PROVIDE CORRECT INFORMATION,

SYSTEM INCOMPATIBILITY OR PROVISION OF INCORRECT COMPATIBILITY INFORMATION OR **BREACHES** IN SYSTEM SECURITY, CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL OR PUNITIVE DAMAGES, WHETHER ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGES WERE FORESEEABLE AND WHETHER OR NOT THE LICENSOR WAS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. IN NO EVENT WILL CLM'S AND ITS AFFILIATES', INCLUDING ANY OF ITS OR THEIR RESPECTIVE LICENSORS' AND SERVICE PROVIDERS', COLLECTIVE AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, EXCEED THE TOTAL AMOUNT PAID TO CLM PURSUANT TO THIS AGREEMENT FOR MPOWER THAT IS THE SUBJECT OF THE CLAIM. THE LIMITATIONS SET FORTH IN THIS SECTION 13 SHALL APPLY EVEN IF YOUR REMEDIES UNDER THIS AGREEMENT FAIL OF THEIR ESSENTIAL PURPOSE.

# 14. <u>Indemnification</u>

- 14.1. Infringement Indemnification by CLM. CLM will defend You against any claim, demand, suit or proceeding made or brought against You by a third party alleging that the use of a Purchased Service in accordance with this Agreement infringes or misappropriates such third party's intellectual property rights (a "Claim Against You"), and will indemnify You from any damages, attorney fees and costs finally awarded against You as a result of, or for amounts paid by You under a court-approved settlement of, a Claim Against You, provided You (1) promptly give Us written notice of the Claim Against You, (2) give Us sole control of the defense and settlement of the Claim Against You (except that We may not settle any Claim Against You unless it unconditionally releases You of all liability), and (3) give Us all reasonable assistance, at Our expense. If We receive information about an infringement or misappropriation claim related to a Service, We may in Our discretion and at no cost to You (1) modify the Service so that it no longer infringes or misappropriates, without breaching Our warranties under Section 13.2 (Our Warranties), (2) obtain a license for Your continued use of that Service in accordance with this Agreement, or (3) terminate Your subscriptions for that Service upon 30 days' written notice and refund You any prepaid fees covering the remainder of the term of the terminated subscriptions. The above defense and indemnification obligations do not apply to the extent a Claim Against You arises from Content, a Non-The CLM Group, Inc. Application or Your breach of this Agreement.
- 14.2. <u>Indemnification by You</u>. You will defend CLM against any claim, demand, suit or proceeding made or brought against Us by a third party alleging that Your Data, or Your use of any Service or Content in breach of this Agreement, infringes or misappropriates such third party's intellectual property rights or violates applicable law (a "Claim Against Us"), and will indemnify Us from any damages, attorney fees and costs finally awarded against Us as a result of, or for any amounts paid by Us under a court-approved settlement of, a Claim Against Us, provided We (1) promptly give You written notice of the Claim Against Us, (2) give You sole control of the defense and settlement of the Claim Against Us (except that You may not settle any

Claim Against Us unless it unconditionally releases Us of all liability), and (3) give You all reasonable assistance, at Your expense.

14.3. Exclusive Remedy. This Section 14 states the indemnifying party's sole liability to, and the indemnified party's exclusive remedy against, the other party for any type of claim described in this Section 14.

# 15. <u>Term and Termination</u>

- 15.1. <u>Term of Agreement</u>. This Agreement and the license granted hereunder commence on the date You first accept it by physical or electronic signature and continue until all subscriptions hereunder have expired or have been terminated.
- 15.2. Term of Purchased Subscriptions. The term of this initial subscription shall begin on the date this agreement is signed by You and will expire on June 30<sup>th</sup>, 2020. Subscriptions may be renewed for additional annual periods beginning July 1<sup>st</sup> and will expire June 30<sup>th</sup> of the following year. Your intent to renew Your subscription will be realized by 1) Our receipt of your Order Form 2) Your payment of subscription fees 3) Your use of mPower software to initiate transactions. The per-unit pricing during any renewal term will be the same as that during the immediately prior term unless We have given You written notice of a pricing increase at least 60 days before the end of that prior term, in which case the pricing increase will be effective upon renewal and thereafter. Any such pricing increase will not exceed 7% of the pricing for the applicable Purchased Service or Content in the immediately prior subscription term, unless the pricing in the prior term was designated in the relevant Order Form as promotional or one-time,
- 15.3. Notice of CLM's Intent to Discontinue Subscription. If CLM intends to discontinue service for You, We agree to provide You with written notification at least 60 days prior to the end of relevant subscription term.
- days written notice to the other party of a material breach if such breach remains uncured at the expiration of such period, or (2) if the other party becomes the subject of a petition in bankruptcy or any other proceeding relating to insolvency, receivership, liquidation or assignment for the benefit of creditors. Upon the expiration of the term or earlier termination of this Agreement pursuant to this Section 15, the license granted hereunder shall also terminate, and You shall immediately cease using mPower. Unless otherwise set forth in the Order Form, no fees shall be refunded to You upon the termination of this Agreement prior to the expiration of the term set forth in the Order Form.
- 15.5. <u>Payment upon Termination</u>. If this Agreement is terminated by CLM in accordance with Section 15.3, You will pay any unpaid fees covering the remainder of the term of all Order Forms. In no event will termination relieve You of Your obligation to pay any fees payable to Us for the period prior to the effective date of termination.

- 15.6. Your Data Portability and Deletion. Upon request by You made within 30 days after the effective date of termination or expiration of this Agreement, We will make Your Data available to You for export or download as provided in the Documentation. After that 30-day period, We will have no obligation to maintain or provide Your Data, and will thereafter delete or destroy all copies of Your Data in Our systems or otherwise in Our possession or control as provided in the Documentation, unless legally prohibited.
- 15.7. Surviving Provisions. The Sections titled "Fees and Payment for Purchased Services," "Proprietary Rights," "Licenses," "Confidentiality," "Representations, Warranties, Exclusive Remedies and Disclaimers," "Indemnification," "Payment upon Termination," "Your Data Portability and Deletion," and "General Provisions" will survive any termination or expiration if this Agreement.

# 16. Export Regulation

mPower and Documentation may be subject to US export control laws, including the US Export Administration Act and its associated regulations. You shall not, directly or indirectly, export, re-export or release mPower or Documentation to, or make mPower or Documentation accessible from, any jurisdiction or country to which export, re-export or release is prohibited by law, rule or regulation. You shall comply with all applicable federal laws, regulations and rules, and complete all required undertakings (including obtaining any necessary export license or other governmental approval), prior to exporting, re-exporting, releasing or otherwise making mPower or Documentation available outside the US.

# 17. US Government Rights

mPower is commercial computer software, as such term is defined in 48 C.F.R. §2.101. Accordingly, if You are the US Government or any contractor therefor, You shall receive only those rights with respect to mPower and Documentation as are granted to all other end users under license, in accordance with (1) 48 C.F.R. §227.7201 through 48 C.F.R. §227.7204, with respect to the Department of Defense and their contractors, or (2) 48 C.F.R. §12.212, with respect to all other US Government licensees and their contractors.

# 18. General Provisions

- 18.1. Anti-Corruption. You have not received or been offered any illegal or improper bribe, kickback, payment, gift, or thing of value from any of Our employees or agents in connection with this Agreement. Reasonable gifts and entertainment provided in the ordinary course of business do not violate the above restriction. If You learn of any violation of the above restriction, You will use reasonable efforts to promptly notify us at management@mealtimeclm.com.
- 18.2. Entire Agreement and Order of Precedence. This Agreement is the entire agreement between You and Us regarding Your use of mPower and Content and supersedes all prior and contemporaneous agreements, proposals or representations, written or oral, concerning its subject matter. No modification, amendment, or waiver of any provision of this

Agreement will be effective unless in writing and signed by the party against whom the modification, amendment or waiver is to be asserted. The parties agree that any term or condition stated in Your purchase order or in any other of Your order documentation (excluding Order Forms) is void. In the event of any conflict or inconsistency among the following documents, the order of precedence shall be: (1) the applicable Order Form, (2) this Agreement, and (3) the Documentation.

- 18.3. Governing Law. This Agreement shall be governed by and construed in accordance with the internal laws of the State of Oregon without giving effect to any choice or conflict of law provision or rule (whether of the State of Oregon or any other jurisdiction) that would cause the application of laws of any jurisdiction other than those of the State of Oregon. Any legal suit, action or proceeding arising out of or related to this Agreement or the matters contemplated hereunder shall be instituted exclusively in Oregon, and each party irrevocably submits to the exclusive jurisdiction of such courts in any such suit, action or proceeding and waives any objection based on improper venue or forum non conveniens. Service of process, summons, notice or other document by mail to such party's address set forth in the preamble hereto shall be effective service of process for any suit, action or other proceeding brought in any such court.
- 18.4. <u>Assignment</u>. Neither party may assign any of its rights or obligations hereunder, whether by operation of law or otherwise, without the other party's prior written consent (not to be unreasonably withheld); provided, however, either party may assign this Agreement in its entirety (including all Order Forms), without the other party's consent to its Affiliate or in connection with a merger, acquisition, corporate reorganization, or sale of all or substantially all of its assets. Notwithstanding the foregoing, if a party is acquired by, sells substantially all of its assets to, or undergoes a change of control in favor of, a direct competitor of the other party, then such other party may terminate this Agreement upon written notice. Subject to the foregoing, this Agreement will bind and inure to the benefit of the parties, their respective successors and permitted assigns.
- 18.5. <u>Relationship of the Parties</u>. The parties are independent contractors. This Agreement does not create a partnership, franchise, joint venture, agency, fiduciary or employment relationship between the parties.
- 18.6. <u>Third-Party Beneficiaries</u>. Our Content licensors shall have the benefit of Our rights and protections hereunder with respect to the applicable Content. There are no other third-party beneficiaries under this Agreement.
- 18.7. Waiver. No failure or delay by either party in exercising any right under this Agreement will constitute a waiver of that right.
- 18.8. Severability. If any provision of this Agreement is held by a court of competent jurisdiction to be contrary to law, the provision will be deemed null and void, and the remaining provisions of this Agreement will remain in effect.

18.9. No Construction Against Drafter. This Agreement shall be construed without regard to any presumption or rule requiring construction or interpretation against the party drafting an instrument or causing any instrument to be drafted. Each Order Form shall be construed with, and as an integral part of, this Agreement to the same extent as if they were set forth verbatim herein.

Signed by: Slaw Line
Printed name: 5h / 1 with
On behalf of: Northern United - Sisking Clause Si had
On behalf of: Northern Unitd-Sisting in Charter Schol Dated:
Signed by:
Printed name:, Jan Snook, CEO
On behalf of: The CLM Group, Inc.
Dated:

# Agenda Item 4. ACTION ITEMS TO BE CONSIDERED

#### Subject:

4.11 Consideration of Appointment of New Board Member

#### **Action Requested:**

Approval

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

A potential new board member interviews were conducted during a June board meeting in order to fill a vacant seat. During the August board meeting, the board will deliberate on appointing a new board member. If a new board member is appointed, the board president will swear in the candidate.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Jere Cox

# Agenda Item 5. DISCUSSION ITEMS

#### Subject:

5.1 2019-2020 Annual Goals

#### **Action Requested:**

None

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

The Board adopts goals each year to help focus administration on priorities for the schools. A plan will be adopted to address the goals. The School Director will update the Board on progress on the goals. Progress on the goals will be used as a basis for the evaluation of the School Director and Regional Directors. Potential goals will be discussed at this meeting and adopted at the September board meeting.

#### Fiscal Implications:

None

#### **Contact Person/s:**

Shari Lovett

# Agenda Item 5. DISCUSSION ITEMS

#### Subject:

5.2 Update on Facilities

#### **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The School Director will update the board on the recent facility search.

# **Fiscal Implications:**

None

# **Contact Person/s:**

Shari Lovett

# Agenda Item 5. DISCUSSION ITEMS

#### Subject:

5.3 Update on Board Handbook

# **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

The board will review the draft of the Board Handbook and discuss clarifying points.

### **Fiscal Implications:**

None

# **Contact Person/s:**

Shari Lovett

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# **Appendices**

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Annual Goals

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**Budget Code Summary** 

Agenda Format Template

**Board Reimbursement Procedures** 

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#### **Effective Governance**

#### Governance - A Definition

School governance is the process of setting organizational policies and standards that are adopted by the Board of Directors and implemented by the school director in order to provide strategic direction and ensure that objectives are met, risks are managed appropriately, and resources are used responsibly in order to ensure success for all students.

There are three dimensions to the effective governance of any organization: the actions of an individual, a group coming together to govern, and the performance of governance responsibilities by the group.

In a school setting, the board and school director work together as a governance team. For a governance team to work together effectively, members need to (1) maintain a unity of purpose; (2) agree on and govern within appropriate roles; (3) create and sustain a positive governance culture; and (4) create a supportive structure for effective governance.

Effective governance tenets encompass the basic characteristics and behaviors that enable governance team members to effectively maintain the focus on improved student learning and achievement, and create a climate for excellence in a school.

# **Unity of Purpose**

Unity of Purpose is a common focus, overarching goals, and the values and beliefs governance team members share about children, the schools and public education that help them transcend their individual differences to fulfill a greater purpose.

#### **Core Beliefs**

- Students come first
- Each student has the right to a personalized education
- A continuous cycle of improvement is essential for the success of our students
- The success of each student is the shared responsibility of all stakeholders

#### Vision

Northern United Charter Schools - Wherein every student is future-ready:

- Ready for personal success
- Ready for college
- Ready for the global workplace

#### Mission

Northern United Charter Schools, in partnership with parents and community, will engage all students in a comprehensive education, preparing them to be confident, competent and proactive citizens in a diverse society.

# **Schoolwide Learner Outcomes (SLOs)**

A Northern United Charter Schools graduate:

- reads and writes effectively.
- sufficiently understands and functions in the world.
- appreciates the history of mankind in all its diversity, and understands the political process.
- applies math principles and operations to solve problems.
- applies scientific concepts and skills to explain the world and find solutions to its problems.
- realizes personal special interests, talents and abilities.

# **Our Governance Unity of Purpose**

Our shared purpose is to have the best learning environment for all students.

We want to build trust and move the schools forward.

We want to become an effective team.

We want to understand our collective responsibilities.

We want to be a team with a common focus so that we are not a distraction to the schools or community but a catalyst for the focused efforts of employees.

We want the community to be able to see evidence of this focused direction.

We want to be partners with the staff in positive change.

# **Governance Role and Responsibilities**

Citizen oversight of local government is the cornerstone of democracy in the United States. The role of the trustees who sit on school boards is to ensure schools are responsive to the values, beliefs and priorities of their communities. Boards fulfill this role by performing five major responsibilities. These are setting direction; establishing an effective and efficient structure; providing support; ensuring accountability; and providing community leadership as advocates for children, the schools and public schools.

These five responsibilities represent core functions that are so fundamental to a school system's accountability to the public that they can only be performed by a representative governing body. Authority is granted to the board as a whole, not each member individually. Therefore, board members fulfill these responsibilities by working together as a governance team with the superintendent to make decisions that will best serve all the students in the community.

The board carries out these responsibilities in each of the following job areas:

Setting the Schools' Direction
Student Learning and Achievement
Finance
Human Resources
Policy
Judicial Review
Community Relations and Advocacy

The school director assists the board in carrying out its responsibilities in each of the job areas, and leads the staff toward the accomplishment of the agreed upon school vision and goals. The following page provides more detail on how the board performs its governance responsibilities in each job area. It's important to remember that boards who inadvertently get involved in staff functions undercut their ability to hold the superintendent accountable for the results of those efforts.

# **Performing Governance Responsibilities**

We agree with the responsibilities of school boards as described below:

#### Set the Direction for the Community's Schools

- Focus on student learning
- Assess needs/ obtain baseline data
- Generate, review or revise setting direction documents (beliefs, vision, priorities, strategic goals, success indicators)
- Ensure an appropriate inclusive process is used
- Ensure these documents are the driving force for all efforts of the schools

#### Establish an Effective and Efficient Structure for the Schools

- Employ and support the superintendent
- Establish a human resources framework that includes policies for hiring and evaluating other personnel
- Oversee the development of and adopt policies
- Set a direction for and adopt the curriculum and require data-producing assessment systems
- Establish budget priorities, adopt the budget and oversee facilities issues

#### Provide Support Through Our Behavior and Actions

- Act with professional demeanor that models the schools' beliefs and vision
- Make decisions and provide resources that support mutually agreed upon priorities and goals
- Uphold board-approved policies and support staff implementation of board direction
- Ensure a positive working climate exists
- Be knowledgeable enough about the efforts of the schools to explain them to the public

#### Ensure Accountability to the Public

- Evaluate the superintendent
- Monitor, review and revise policies
- Serve as a judicial and appeals body
- Monitor student achievement and program effectiveness and require program changes as indicated
- Monitor and adjust finances of the schools and periodically review facilities issues

#### Act As Community Leaders

- Speak with a common voice about the schools' priorities, goals and issues
- Engage and involve the community in the schools and activities
- Communicate clear information about policies, programs and fiscal condition of the schools
- Educate the community and the media about the issues facing students, the schools and public education
- Advocate for children, programs and public education to the general public, key community members and local, state and national leaders

## AGREEMENTS TO FACILITATE GOVERNANCE LEADERSHIP

#### **GOVERNANCE TEAM NORMS AND PROTOCOLS:**

The Board of Directors for Northern United Charter Schools is entrusted by the community to uphold the constitution of California and the United States, to protect the public interest in schools, and to ensure that a high quality education is provided to each student.

The Board and School Director must function together as a governance leadership team in order to effectively meet the schools' challenges. Agreed upon behaviors, or norms, and operating procedures, or protocols, support consistent behaviors and actions among team members. The purpose of the Northern United Charter Schools governance team agreements is to ensure a positive and productive working relationship among board members, the school director, staff, students, and the community. The following norms and protocols were developed for and by the members of the governance team, and may be modified over time as needed.

#### **OUR AGREEMENTS TO FACILITATE GOVERNANCE LEADERSHIP:**

#### NORMS:

Meeting guidelines

Operating in a governance culture of trust and respect

#### PROTOCOLS:

Visiting learning centers
Handling public or staff concerns
Individual requests for action
Bringing up new ideas or agenda items

We have reviewed and agreed to the aforementioned governance team norms and protocols in order to support a positive and productive working relationship among the Northern United Charter Schools Board of Directors, staff, students and the community. We shall renew these agreements at our annual governance workshop.

Affirmed on thisday of	
•	
Name, Chair	Name, Vice Chair
Name, Trustee	Name, Trustee
Name, Trustee	Name, School Director

#### **Positive Governance Team Culture**

#### Meeting Guidelines

We agree to:

- Focus on students' best interests on what's best for kids!
- Not take disagreements personally
- Show respect (never dismiss/devalue others)
- Make a commitment to effective deliberation, each one listening openly while others are allowed to express their points of view
- Make a commitment to open communication, honesty, no surprises
- Commit the time necessary to govern effectively.
- Be collaborative (this is the way we operate!)
- Maintain confidentiality (builds trust)
- Look upon history as lessons learned; focus on the present and the future

# Operating in a Governance Culture of Trust and Respect

- We operate within our respective roles and responsibilities in order to facilitate the efficient and effective running of the schools.
- We recognize that each board member brings unique experiences, values and beliefs to the table, and that we must work with each other and the school director to ensure that a high quality education is provided to all students.
  - We view the school director as a key player on the governance team, understand her role and responsibilities, respect her expertise and seek her professional advice on all board business.
  - > We maintain open and honest two-way communication with each other in order to develop a strong board/school director relationship.
  - We provide direction so that staff presents sufficient, appropriate, specific information that supports the boards' ability to make rational, thoughtful, responsible decisions on behalf of students and the community.
  - We take collective responsibility for the success of our governance tema and are willing to respectfully discuss personal concerns or issues with other individuals on the team if necessary.
  - > We work to understand other team members' concerns, perspectives and interests.
  - > We give one another the benefit of the doubt before arriving at a negative conclusion.
  - We support each other, and demonstrate mutual respect and understanding for our respective responsibilities and time constraints, recognizing that the school director is doing her best to treat every board member equally.
  - > We focus our time and energy on important issues, not pettiness or politics.

# **Structures And Processes to Support Effective Governance**

#### Visiting learning centers:

**Principles:** Visiting learning centers reminds board members that the students and learning are our primary focus. We can observe programs that are moving us toward the achievement of oru goals, and can show appreciation and recognize people for the good work that they are doing. Each board member should have the opportunity to get to know each of the learning centers and have a range of experience with each. The board respects the busy schedule of staff and the anxiety that can be created by well-meaning, but announced visits to facilities or meetings. It is important to follow a consistent process that is respectful of both staff and board member time.

#### Protocol:

- Board member visits to learning centers are encouraged.
- As a professional courtesy, board members will call the administrator ahead of time to arrange the visit.
- Board members will also be cautious about encroaching on the learning environment. To assist in this matter, the school director will ensure administrators and teachers know that a teacher does not need to interrupt his or her lesson when a board member visits.

# Handling concerns from the public, parents and staff:

**Principles:** Board members should be responsive to the community and be good listeners. It's important for members of the governance team to be consistent in their responses to staff and the community. Board members need to stay within their function and not attempt to personally "fix" the problem. There are staff members whose job it is to remedy or deal with student and staff situations. Students and staff members have due process and confidentiality rights that cannot be violated. The school board is potentially the "Court of Last Resort" and members who have been too involved early in the situation may not be able to participate in a final hearing. **Protocol:** 

- When someone complains to us, we will listen carefully, remembering we are only hearing one side of the story, and then we will direct that person to the staff member in the school most appropriate and able to help them resolve their concern.
- ❖ We will make sure they understand the appropriate order of whom to contact (teacher, then administrator, then school director) and are aware of any formal forms or policies that might assist them (e.g. written complaint form).
- This will ensure everyone is treated fairly, equally and expeditiously and that the processes and procedures of the schools are upheld.
- As a representative of the public, it is important that the board member invite the person with the complaint to ultimately get back to him if the issue is not resolved.

#### Individual board member requests for action:

**Principles:** All board members are equal under the law, and authority rests with the board as a whole, not with individual members of the board. Direction is given to the school director only at board meetings through actions taken by the board. Individual board members are not "consultants" to either the school director or other members of school staff.

#### Protocol:

- The only authority to direct action rests with the full board sitting at the board table.
- A majority vote sets such direction.
- Individuals may request action by bringing up a new idea, explaining their interest in a particular course of action and working to get a board majority to support moving in that direction.
- When a majority of the board, sitting in a formal meeting, requests action, it should be done in the context of the intended results, not the methods used to achieve those results.

#### Bringing up new ideas or agenda items:

**Principles:** Board members should have the opportunity to bring up new ideas or subjects of interest for future board meeting agendas and must understand the process in order to do so. Creating a clearly defined process develops consistency, maintains trust, and provides a process to think through issues that might have merit. Staff focus, energy and time, as well as other schools' resources must be focused on achieving the agreed upon schools' vision, goals and objectives and should not be diluted by new projects or the interests of individual board members. The board as a whole makes the determination of whether or not items of individual interest are added to a future agenda. We must honor the intent of the Brown Act and provide opportunities for members of the staff and the public to inform and hear board deliberations on all agenda items if they choose to do so.

#### Protocols:

- A board member's first step will always be to discuss the new topic or idea with the school director.
- Individual board members may bring up a new idea or request a future agenda item by explanation during "Board Member Comments" at the end of a meeting.
  - The board chair will ask the school director for any comments on the item.
  - A majority of board members need to concur to place a new item on a future agenda.
- All new ideas or agenda item topics will be weighted against their effect on staff's ability to accomplish the schools' vision and goals.
  - Consideration will include:
    - the impact of the new agenda item or topic on agreed upon schools' priorities and goals;
    - the shift of staff time and energy away from their primary responsibilities relative to achieving schools' goals; and
    - the reallocation of schools' resources away from agreed upon schools' priorities and goals.

# Agenda Item 6. REPORTS

#### Subject:

6.1 Student Enrollment and Attendance Report

#### **Action Requested:**

None

#### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Board receives this report to keep the Board apprised of enrollment and attendance patterns. As our revenue is generated by our enrollment and actual daily attendance, there are fiscal implications based on student numbers each day.

Enrollment as of 8/15/2019: NU-Humboldt Charter School - 368 NU-Siskiyou Charter School - 125 Attendance as of 8/15/2019: NU-Humboldt Charter School - N/A NU-Siskiyou Charter School - N/A

## **Fiscal Implications:**

To be determined.

Contact Person/s: Shari Lovett, Lynda Speck

#### **ENROLLMENT REPORT**

#### NORTHERN UNITED CHARTER SCHOOLS

# **AUGUST 15<sup>TH</sup>, 2019**

#### **BOARD MEETING**

# Enrollment as of 08/08/2019 for Northern United-Humboldt Charter School

LEARNING CENTER	TOTAL PRE-ENROLLED
Arcata Learning Center	20
Briceland Learning Center	65
Cutten Learning Center	88
Eureka Learning Center	36
Independent Study	65
Redway Learning Center	31
Willow Creek Learning Center	63
TOTAL	368

# Enrollment as of 08/08/2019 for Northern United-Siskiyou Charter School

LEARNING CENTER	TOTAL PRE-ENROLLED
Mt. Shasta Learning Center	49
Yreka Learning Center	61
Independent Study (West)	9
TOTAL	125

# Agenda Item 6. REPORTS

# Subject:

6.2 Financial Report

## **Action Requested:**

None

# Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month a Financial Report is given in order to keep the Board apprised of the schools' fiscal condition.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller

75 - Northern United Humboldt Budget Financial Monthly Report - Detail (From: 6/1/2019 To: 7/31/2019) HUMBOLDT COUNTY OFFICE OF EDUCATION

Object	Object Description	Adopted Budget	Revised Budget	Activity Prior Month	Current	Balance
75 - Northern United Humboldt	ited Humboldt	!				
Fund 62 CHAR	Fund 62 CHARTER SCHOOLS ENTERPRISE FND					
Revenue						
Revenue Lim	Revenue Limit Sources (8010 to 8099)					
8011	REVENUE LIMIT ST AID-CURR YR	6,055,600.00	7,881,820.00	5,189,255.00	762,532.00	1,930,033,00
8012	REVENUE LIMIT-EPA	603,200.00	158,718.00	60,437.00	19,719.00	78,562.00
8019	REVENUE LIMIT ST AID-PR YRS	0.00	0.00	(1,629,812.00)	(407.451.00)	2.037.263.00
8096	TRANSFERS>CHARTERS IN LIEU TAX	1,335,069.00	0.00	0.00	0:00	0.00
Total Reve	Total Revenue Limit S (8010 to 8099)	7,993,869.00	8,040,538.00	3,619,880.00	374,800.00	4,045,858.00
Federal Reve	Federal Revenue (8100 to 8299)					
8181	SP ED-ENTITLEMENT PER UDC	64,150.00	135,516.00	0.00	71,366.00	64,150.00
8290	ALL OTHER FEDERAL REVENUES	0.00	24,368.00	24,368.00	120,411.00	(120,411.00)
Total Fede	Total Federal Revenue (8100 to 8299)	64,150.00	159,884.00	24,368.00	191,777.00	(56,261.00)
Other State F	Other State Revenue (8300 to 8599)					
8560	STATE LOTTERY REVENUE	83,232.00	83,232.00	0.00	96,219.00	(12.987.00)
8590	ALL OTHER STATE REVENUES	171,920.00	171,920.00	0.00	0.00	171,920.00
Total Other	Total Other State Rev (8300 to 8599)	255,152.00	255,152.00	00:0	96,219.00	158,933.00
Other Local	Other Local Revenue (8600 to 8799)					
8660	INTEREST	1,170.00	2,340.00	4,281.84	1.366.19	(3.308.03)
8677	INTERAGENCY SVCS BETWEEN LEA	0.00	412.00	412.50	00.00	(0.50)
8699	ALL OTHER LOCAL REVENUES	324,169.00	650,752.00	4,889.29	265,635.36	380,227.35
8792	TRANS OF APPORTION FROM COE	95,492.00	221,771.00	105,656.00	29,588.00	86,527.00
Total Othe	Total Other Local Rev (8600 to 8799)	420,831.00	875,275.00	115,239.63	296,589.55	463,445.82
All Other Fina 8965	All Other Financing Sources (8930 to 8979) 8965 TRANS FRM FND OF LAPSD/REORG	200,000.00	1,781,739.00	500,000.00	0.00	1,281,739.00
Total All O	Total All Other Finan (8930 to 8979)	200,000.00	1,781,739.00	500,000.00	00:0	1,281,739.00
Revenue Cor 8984	Revenue Contribution (8980 to 8999) 8984 CONTRIBUTION>LCFF	0.00	0:00	0.00	0.00	0.00
8989	CONTRIBUTION > SPECIAL ED	0.00	0.00	0.00	0.00	0.00

Criteria: Type = Detail; Include Accruals = Yes; Include AC Funds = Yes; Object Group by = Major Range; Include Range Detail = Yes; Summarize = Fund; Page Break by Summarize = Yes; Suppress Net Zero Accounts = Yes

HUMBOLDT COUNTY OFFICE OF EDUCATION 75 - Northern United Humboldt Budget Financial Monthly Report - Detail (From: 6/1/2019 To: 7/31/2019)

Object	Object Description	Adopted Budget	Revised Budget	Activity Prior Month	Current Activity	Balance
75 - Northern United Humboldt	ed Humboldt					
Fund 62 CHART	Fund 62 CHARTER SCHOOLS ENTERPRISE FND					
Revenue						
Revenue Contr 8990	Revenue Contribution (8980 to 8999) 8990 CONTRIB/TRNF FRM RSTRCTD REV	0.00	0.00	0.00	0.00	0:00
Total Revenue	Total Revenue Contrib (8980 to 8999)	0.00	0.00	0.00	0.00	0.00
Expenditure	) )	9,234,002.00	11,112,588.00	4,259,487.63	959,385.55	5,893,714.82
(to) 7999	EST ENDING FUND BALANCE	527 057 00	ć	ć	ć	
Total (to)		527,957.00	0.00	0.00	00.0	0.00
Certificated Sa	Certificated Salary (1000 to 1999)					
1100	TEACHERS SALARIES - REGULAR	2,536,713.00	2,546,762.00	1,134,112.96	145,778.27	1.266.870.77
1104	SPECIAL ED TEACHER	506,410.00	577,016.00	228,398.48	30,224.00	318.393.52
1140	TEACHER SALARY - SUBSTITUTES	700.00	2,391.00	1,539.64	151,15	700.21
1150	TEACHER SALARY - OTHER PAY	53,414.00	53,414.00	17,853.00	2,491.50	33.069.50
1200	CERT PUPIL SUPPORT SAL - REG	135,840.00	144,480.00	88,700.63	(20,720.67)	76,500.04
1300	CERT SUPRVSRS' & ADMINS' SAL	209,600.00	234,074.00	102,666.63	18,666.66	112,740,71
1900	OTHER CERT SALARY- REGULAR	204,120.00	272,240.00	126,486.74	17,600.00	128,153,26
Total Certific	Total Certificated Sa (1000 to 1999)	3,646,797.00	3,830,377.00	1,699,758.08	194,190.91	1,936,428.01
Classified Sala	Classified Salary (2000 to 2999)					
2100	CLASS INSTR AIDE SAL-REGULAR	151,854.00	158,209.00	64,082.39	9,489,95	84 636 66
2122	INSTR AIDE SAL HRLY-SPECL ED	41,004.00	41,004.00	15,708.01	1,992.38	23,303.61
2210	FOOD SERVICE PERSONNEL	20,020.00	20,020.00	00'0	0.00	20,020,00
2214	CUSTODIAN	18,768.00	20,670.00	8,386.58	1,531.78	10,751.64
2218	COUNSELING/CAREER TECHNICIAN	51,891.00	51,891.00	26,487.27	(2,798.74)	28,202.47
2255	COMPUTER LAB TECHNICIAN	119,800.00	119,800.00	53,991.63	9,983.33	55,825.04
2307	COORDINATOR	281,795.00	304,532.00	107,525.00	20,091.67	176.915.33
2402	ACCOUNT TECHNICIAN	251,896.00	281,748.00	97,721.60	18,320.24	165.706.16
2403	CLERICAL TECHNICIAN	180,025.00	218,355.00	118,721.99	20,798.18	78,834.83

Criteria: Type = Detall; Include Accruals = Yes; Include AC Funds = Yes; Object Group by = Major Range; Include Range Detail = Yes; Summarize = Fund; Page Break by Summarize = Yes; Suppress Net Zero Accounts = Yes

HUMBOLDT COUNTY OFFICE OF EDUCATION 75 - Northern United Humboldt Budget Financial Monthly Report - Detail (From: 6/1/2019 To: 7/31/2019)

Object	Object Description	Adopted Budget	Revised Budget	Activity Prior Month	Current Activity	Ralance
75 - Northern United Humboldt	ed Humboldt	=				
Fund 62 CHART	Fund 62 CHARTER SCHOOLS ENTERPRISE FND					
Expenditure						
Classified Sal	Classified Salary (2000 to 2999)					
2405	ATTENDANCE TECHNICIAN	132,441.00	167,444.00	67.487.63	11 247 81	88 708 56
2900	OTHER CLASS SALARIES-REGULAR	278,334.00	311,523.00	143,806.47	20,425,35	147.291.18
Total Classi	Total Classified Sala (2000 to 2999)	1,527,828.00	1,695,196.00	703,918.57	111,081.95	880,195.48
Employee Ber	Employee Benefit (3000 to 3999)					
3101	STRS - CERTIFICATED	795,674.00	812,070.00	265,316.62	26.974.47	519,778.91
3201	PERS - CERTIFICATED	0.00	7,035.00	6,331.59	703.51	(0.10)
3202	PERS - CLASSIFIED	277,869.00	296,280.00	105,272.79	17,678.76	173,328.45
3311	SOCIAL SECURITY-CERTIFICATED	0.00	2,515.00	2,263.82	250.86	0.32
3312	SOCIAL SECURITY-CLASSIFIED	92,033.00	100,638.00	43,687.83	6,844.33	50.105.84
3331	MEDICARE-CERTIFICATED	52,480.00	54,816.00	24,628.81	2.555.15	27 632 04
3332	MEDICARE-CLASSIFIED	21,524.00	23,505.00	10,187.48	1.600.67	11 716 85
3411	HEALTH & WELFARE BENEFTS-CRT	772,487.00	820,072.00	316,430.88	53.913.10	449 728 02
3412	HEALTH & WELFARE BENEFTS-CLS	310,586.00	330,709.00	143,573.41	22.243.54	164 892 05
3501	ST UNEMPLOYMENT INS-CERTIF	1,793.00	1,874.00	849.42	88.13	936.45
3502	ST UNEMPLOYMENT INS-CLASSIFD	741.00	811.00	351.16	55.18	404.66
3601	WORKER'S COMP-CERTIFICATED	80,416.00	86,891.00	39,524.09	3,967,49	43,399.42
3602	WORKER'S COMP-CLASSIFIED	33,426.00	37,999.00	16,387.36	2,572.16	19,039,48
Total Emplo	Total Employee Benefi (3000 to 3999)	2,439,029.00	2,575,215.00	974,805.26	139,447.35	1,460,962.39
Books and Su	Books and Supplies (4000 to 4999)					
4110	TEXTBOOKS	76,624.00	64.720.00	4.756.65	13 253 37	A6 700 08
4241	COMPUTERZD BOOKS (NOT TEXTS)	3,500.00	3,500.00	328.38	00.0	3 171 62
4310	MATERIALS & SUPPLIES	110,297.00	183,385.00	63,295.29	47.118.41	72 971 30
4312	SUBSCRIPTIONS/PERIODICALS	1,400.00	2,591.00	1,540.69	00'0	1.050.31
4314	TESTS	2,350.00	1,850.00	0.00	567.00	1.283.00
4351	OFFICE SUPPLIES	36,000.00	57,168.00	11,245.38	15,504.35	30,418,27
4364	GASOLINE	4,878.00	4,878.00	1,472.25	296.81	3,108.94
43/4	CUSTODIAL SUPPLIES	20,500.00	25,911.00	2,788.03	1,401.08	21,721.89

Criteria: Type = Detail; Include Accruals = Yes; Include AC Funds = Yes; Object Group by = Major Range; Include Range Detail = Yes; Summarize = Fund; Page Break by Summarize = Yes; Suppress Net Zero Accounts = Yes

75 - Northern United Humboldt Budget Financial Monthly Report - Detail (From: 6/1/2019 To: 7/31/2019) **HUMBOLDT COUNTY OFFICE OF EDUCATION** 

Object	Object Description	Adopted Budget	Revised Budget	Activity Prior Month	Current Activity	Balance
75 - Northern United Humboldt	ted Humboldt					
Fund 62 CHAR	Fund 62 CHARTER SCHOOLS ENTERPRISE FND					
Expenditure						
Books and St	Books and Supplies (4000 to 4999)					
4377	GROUNDS SUPPLIES	5,500.00	5,500.00	0.00	00:00	5 500 00
4381	BUILDING MAINTENANCE SUPPLS	1,000.00	1,428.00	427.50	810.93	189.57
4383	LOCKS AND KEYS	1,000.00	1,365.00	364.40	499.05	501 55
4384	REPAIR PARTS-BUILDING	1,000.00	1,000.00	364.40	70.53	565.07
4392	MEDICAL SUPPLIES	1,750.00	2,165.00	397.06	264.90	1,503.04
4393	WORKSHOP REFRESHMENTS	12,300.00	12,759.00	670.97	8,129.06	3,958.97
4421	FURNITURE	00:00	0.00	00.00	795.17	(795.17)
4445	COMPUTERS	36,208.00	37,299.00	1,090.24	26,468.97	9,739.79
4453	OTHER TECHNOLOGY	00'000'6	9,400.00	392.91	4,902.63	4,104.46
4710	FOOD	6,000.00	6,000.00	81.58	0.00	5,918.42
Total Book	Total Books and Suppl (4000 to 4999)	329,307.00	420,919.00	89,215.73	120,082.26	211,621.01
Services and	Services and Operating Expenditures (5000 to 5999)					
5201	EMPLOYEE MILEAGE	79,179.00	116,867.00	31.163.60	10.405.18	75 298 22
5207	REGISTRATION FEES	41,600.00	80,827.00	43,794.66	2,347.72	34,684.62
5209	ACCOMMODATIONS	61,784.00	76,963.00	10,323.43	7,954.52	58,685.05
5210	TRAVEL & CONFERENCES	0.00	00:00	0.00	100.00	(100.00)
5261	BUS TICKETS FOR STUDENTS	6,000.00	00.000,0	300.00	100.00	5,600.00
2300	DUES & MEMBERSHIPS	24,250.00	36,600.00	11,288.00	8,810.00	16,502.00
5450	OTHER INSURANCE	10,000.00	34,243.00	24,243.00	0.00	10,000.00
2200	UTILITIES & HOUSEKEEPING SRV	3,500.00	8,000.00	4,000.00	800.00	3,200.00
5510	HEATING FUEL	1,350.00	2,700.00	563.07	0.00	2,136.93
5520	ELECTRICITY SERVICES	10,500.00	20,861.00	9,498.23	1,858.72	9,504.05
5530	WATER SERVICES	2,500.00	4,400.00	1,714.67	285.55	2,399.78
5531	BOTTLED WATER SERVICE	500.00	1,000.00	425.50	00'0	574.50
2560	WASTE DISPOSAL	2,500.00	4,416.00	1,807.22	722.48	1,886.30
5612	RENTALS AND LEASES-BUILDINGS	480,872.00	482,212.00	243,816.00	42,336.00	196,060.00
5618	RENTALS AND LEASES-VEHICLES	1,500.00	1,585.00	584.53	0.00	1,000.47

Criteria: Type = Detail; Include Accruals = Yes; Include AC Funds = Yes; Object Group by = Major Range; Include Range Detail = Yes; Summarize = Fund; Page Break by Summarize = Yes; Suppress Net Zero Accounts = Yes

HUMBOLDT COUNTY OFFICE OF EDUCATION 75 - Northern United Humboldt Budget Financial Monthly Report - Detail (From: 6/1/2019 To: 7/31/2019)

Object	Object Description	Adopted Budget	Revised Budget	Activity Prior Month	Current Activity	Balance
75 - Northern United Humboldt	ed Humboldt					
Fund 62 CHART	Fund 62 CHARTER SCHOOLS ENTERPRISE FND					
Expenditure						
Services and	Services and Operating Expenditures (5000 to 5999)					
5623	RENTALS AND LEASES-EQUIPMENT	20,000.00	20,000.00	1,869.92	1,611,41	16.518.67
2637	MAINTENANCE AGREEMENTS	41,200.00	57,215.00	14,036.33	2,339,43	40,839,24
5800	CONTRACTED SERVICES	155,036.00	268,649.00	115,759.70	39,310.09	113,579.21
5801	STUDENT TRAVEL/FIELDTRIPS	8,000.00	14,248.00	9,322.91	924.97	4,000.12
5805	PRINTING SERV-OUTSIDE VENDOR	200.00	7,698.00	557.65	0.00	7,140.35
5811	CO-OP CONTRACT	3,619.00	7,238.00	3,619.00	0.00	3,619.00
5812	LIBRARY CONTRACT	18,000.00	18,000.00	0.00	0.00	18,000.00
5819	OTHER INTER-LEA CONTRACTS	39,121.00	85,572.00	9,762.36	46,362.57	29,447.07
5822	AUDIT FEES	13,000.00	13,000.00	0.00	0.00	13.000.00
5831	ADVERTISEMENT	760.00	5,905.00	4,560.07	593.85	751.08
5845	INFORMTN NETWORK SERV CONTR	30,000.00	20,000.00	4,179.50	3,873.50	11,947.00
5861	FINGERPRINTING	00'000'9	12,399.00	6,222.00	337,00	5.840.00
5881	OTHER CHARGES/FEES	11,100.00	16,398.00	4,860.69	35.85	11,501,46
5884	LICENSE, PERMIT, USE FEE, TX	020.00	6,960.00	5,182.73	395.00	1,382.27
5885	STUDENT AWARDS	0.00	514.00	00:0	250.00	264.00
5909	TELEPHONE/COMMUNICATIONS	11,800.00	23,350.00	10,297.17	2,202.52	10,850.31
5922	TELEPHONE LINES - TECHNOLOGY	23,000.00	43,308.00	17,683.51	3,942.24	21,682.25
5950	POSTAGE	3,900.00	7,344.00	3,514.30	149.82	3,679.88
Total Servic	Total Services and Op (5000 to 5999)	1,111,721.00	1,504,472.00	594,949.75	178,048.42	731,473.83
Other Outgo (7100 to 7499)	7100 to 7499)					
7142	OTH TUITN, EXCESS CSTS> COE	3,746.00	9,785.00	0.00	6.039.00	3.746.00
Total Other	Total Other Outgo (7100 to 7499)	3,746.00	9,785.00	00:0	6,039.00	3,746.00
Total Expenditure	diture	9,586,385.00	10,035,964.00	4,062,647.39	748,889.89	5,224,426.72
Assets						
9110	CASH IN COUNTY TREASURY	1,481,001.00	1,481,001.00	179,584.39	9,730.84	1,670,316.23
9200	ACCOUNTS RECEIVABLE	0.00	0.00	00:00	261,706.00	261,706.00
Total Assets		1,481,001.00	1,481,001.00	179,584.39	271,436.84	1,932,022.23

Oriteria: Type = Detail; Include Accruals = Yes; Include AC Funds = Yes; Object Group by = Major Range; Include Range Detail = Yes; Summarize = Fund; Page Break by Summarize = Yes; Suppress Net Zero Accounts = Yes

HUMBOLDT COUNTY OFFICE OF EDUCATION
75 - Northern United Humboldt
Budget Financial Monthly Report - Detail (From: 6/1/2019 To: 7/31/2019)

Object	Object Description	Adopted Budget	Revised Budget	Activity Prior Month	Current Activity	Balance
75 - Northern United Humboldt	ited Humboldt					
Fund 62 CHAR	Fund 62 CHARTER SCHOOLS ENTERPRISE FND					
Liabilities						
9500	ACCTS PAY (CURRENT LIABLTY)	0.00	00.00	00:00	(43,291.36)	(43,291.36)
9510	SUSPENSE ACCOUNT CLEARING	0.00	0.00	0.00	43,290.36	43,290.36
9525	EMPLOYER PAID PERS SUSP ACCT	0.00	00'0	0.00	(11,072.13)	(11,072.13)
9537	EMPLOYER H&W SUSPENSE ACCNT	0.00	00'0	10,633.41	(45,447.89)	(34,814.48)
9540	EMPLOYER S.U.I. SUSP ACCNT	0.00	0.00	8,960.89	(171.59)	8,789.30
9542	EMPLR WORKERS COMP SUSP ACCT	0.00	00'0	(3,342.81)	(2,995.69)	(11,338.50)
9560	SALES TAX LIABILITY ACCOUNT	0.00	00'0	(1,281.16)	(235.53)	(1,516.69)
9589	P/R CHECK REISSUE	0.00	00'0	2,285.52	3,982.65	6,268.17
Total Liabilities	lities	0.00	00:0	17,255.85	(60,941.18)	(43,685.33)
Fund Balance	Φ.					
9790	UNDESIGNATED/UNAPPROPRIATED	(1,656,575.00)	(3,085,582.00)	0.00	0.00	(3,085,582.00)
9791	BEGINNING BALANCE-ADPTD BDGT	(1,481,001.00)	(1,481,001.00)	0.00	00'0	(1,481,001.00)
8626	FUND BALANCE - CONTROL ACCNT	1,656,575.00	3,085,582.00	0.00	0.00	3,085,582.00
9799	NET GAIN OR LOSS - CONTRL AC	(175,574.00)	(1,604,581.00)	0.00	00'0	(1,604,581.00)
Total Fund Balance	Balance	(1,656,575.00)	(3,085,582.00)	00:0	00.0	(3,085,582.00)
<b>Budgetary and Control</b>	nd Control					
9810	ESTIMATED REVENUE-BUDGET	9,234,002.00	11,112,588.00	0.00	0.00	11,112,588.00
9820	ESTIMATD EXPENDITURES-BUDGET	(9,058,428.00)	(9,508,007.00)	0.00	0.00	(9,508,007.00)
9840	REVENUE CONTROL ACCOUNT	0.00	00'0	(4,259,487.63)	(959,385.55)	(5,218,873.18)
9850	EXPENDITURE CONTROL ACCOUNT	0.00	00'0	4,062,647.39	748,889.89	4,811,537.28
Total Budg	Total Budgetary and Control	175,574.00	1,604,581.00	(196,840.24)	(210,495.66)	1,197,245.10
Total Fund	Total Fund 62 CHARTER SCHOOLS ENTERPRISE FND	(352,383.00)	1,076,624.00	196,840.24	210,495.66	669,288.10
Total 75 - I	Fotal 75 - Northern United Humboldt	(352,383.00)	1,076,624.00	196,840.24	210,495.66	669,288.10

Criteria: Type = Detail; Include Accruals = Yes; Include AC Funds = Yes; Object Group by = Major Range; Include Range Detail = Yes; Summarize = Fund; Page Break by Summarize = Yes; Suppress Net Zero Accounts = Yes

043 NORTHERN UNITED SISKIYOU NUCS FAR 06/01/19-06/30/19

FINANCIAL ACTIVITY REPORT 06/01/2019 TO 06/30/2019

J5906 FAR110 L.00.10 08/08/19 PAGE 0 0.0 % REMAINS IN FISCAL YEAR 19

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

REFERENCE DATE

+ TFRS EXPENDED ENCUMBERED BALANCI

ACCOUNT DESCRIPTION

DESCRIPTION

VENDOR WR-NO

8011 STATE AID - CURRENT YEAR

BALANCE FORWARD 06/01/2019

1,413,012.00 1,209,795.00

0.00 203,217.00

\*62-0000-0-8011-0000-0000-000-0000

TF-190478 06/28/2019

174,467.00

28,750.00

JUNE P2 APPORTIONMENT

TOTAL ACTIVITY

0.00 174.467.00

0.00

\*\*\*\* 2.0%

**ENDING BALANCE 06/30/2019** 

1,413,012.00 1,384,262.00

0.00 28,750.00

8012 EPA REVENUE

BALANCE FORWARD 06/01/2019

27,714.00

19,454.00

0.00 8,260.00

\*62-1400-0-8012-0000-0000-000-0000

TF-190458 06/25/2019

7,304.00

956.00

18-19 PROP30 4th QTR APPORT

**TOTAL ACTIVITY** 

0.00 7,304.00

0.00

\*\*\*\* 3.4%

**ENDING BALANCE 06/30/2019** 

27,714.00 26,758.00 0.00 956.00

8096 TRANSFERS TO CHART, IN LIEU TX

BALANCE FORWARD 06/01/2019

4,303.00

0.00

0.00 4,303.00

\*\* NO ACTIVITY THIS PERIOD \*\* \*\*\*\*100.0%

**ENDING BALANCE 06/30/2019** 

4,303.00

0.00

0.00 4,303.00

8290 ALL OTHER FEDERAL REVENUES

BALANCE FORWARD 06/01/2019

517,309.00

3,632.00

0.00 513,677.00

\*62-3010-0-8290-0000-0000-000-00000

TF-190471 06/27/2019

10,803.00

502,874.00

18-19 ESSA IMPROVE BASIC PGM

\*62-4610-0-8290-0000-0000-000-0000

TF-190000 06/30/2019

15,234.00

487,640.00

18-19 CHARTER SCHOOL GRANT PGM \*62-4035-0-8290-0000-0000-000-0000

TF-190481 06/30/2019

1,409.00

486,231.00

18-19 ESSA SUPPORT EFFT INSTR

TOTAL ACTIVITY

0.00

27,446.00

31,078.00

**ENDING BALANCE 06/30/2019** 

517,309.00

0.00

0.00 486,231.00

8590 ALL OTHER STATE REVENUES

BALANCE FORWARD 06/01/2019

27,954.00

0.00

27,954.00 0.00

\*\* NO ACTIVITY THIS PERIOD \*\*

**ENDING BALANCE 06/30/2019** \*\*\*\*100.0%

27,954.00

0.00

0.00 27,954.00

8660 INTEREST

\*\*\*\* 94.0%

BALANCE FORWARD 06/01/2019

1,408.00 TF-190544 06/30/2019

0.00 7,323.69

5,915.69-

7,846.34-

\*62-0000-0-8660-0000-0000-000-00000 18-19 4TH QTR COUNTY INTEREST

0.00

1,930.65

1,930.65

TOTAL ACTIVITY **ENDING BALANCE 06/30/2019** \*\*\*\*OVERDRAWN

1,408.00 9,254.34

0.00

0.00

7,846.34-

8792 TF OF APPORT FROM COE

BALANCE FORWARD 06/01/2019

16,864.00

0.00

0.00 16.864.00

\*\* NO ACTIVITY THIS PERIOD \*\*

\*\*\*\*100.0%

ENDING BALANCE 06/30/2019

16,864.00

0.00

0.00 16,864.00

043 NORTHERN UNITED SISKIYOU

FINANCIAL ACTIVITY REPORT

NUCS FAR 06/01/19-06/30/19

06/01/2019 TO 06/30/2019

0.0 % REMAINS IN FISCAL YEAR 19

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62

CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO

8965 TF FR FD OF LAPSED/REORG LEAS

BALANCE FORWARD 06/01/2019

429,979.00 429,979.00

0.00 0.00

0.00

\*\* NO ACTIVITY THIS PERIOD \*\*

\*\*\*\* 0.0% ENDING BALANCE 06/30/2019

429,979.00 429,979.00

0.00 0.00

8980 CONTRIBUTIONS FR UNRESTR REV

BALANCE FORWARD 06/01/2019

\*\* NO ACTIVITY THIS PERIOD \*\*

**ENDING BALANCE 06/30/2019** 

0.00 0.00 0.00 0.00

0.00 0.00 0.00

\*\*\*\*8000 TOTALS:

2,438,543.00 1,881,331.34

0.00 557,211.66

1100 CERTIFICATED TEACHERS SALARIES

BALANCE FORWARD 06/01/2019	400,668.00	350,522.67 0.00	50,145.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	4,275	.00 45,870.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	4,100	.00 41,770.33
62-0001-0-1100-1500-1000-000-00000	PE-000000 06/10/2019	4,250	.00 37,520.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	4,050	.00 33,470.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	5,560	.00 27,910.33
62-0001-0-1100-1500-1000-000-00000	PE-000000 06/10/2019	4,275	.00 23,635.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	3,895	.00 19,740.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	5,560	.00 14,180.33
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/10/2019	3,010	.00 11,170.33
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10/2019	2,137.50	9,032.83
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10/2019	2,050.00	6,982.83
62-0001-0-1100-1500-1000-000-00000	PY-061019 06/10/2019	2,125.00	4,857.83
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10/2019	2,025.00	2,832.83
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10/2019	2,780.00	52.83
62-0001-0-1100-1500-1000-000-00000	PY-061019 06/10/2019	2,137.50	2,084.67-
PY-06/10 KRIEGER	DEBORAH		
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10/2019	1,947.50	4,032.17-

043 NORTHERN UNITED SISKIYOU NUCS FAR 06/01/19-06/30/19

FINANCIAL ACTIVITY REPORT 06/01/2019 TO 06/30/2019

PY-06/10 MARCHYOK ANDREA

0.0 % REMAINS IN FISCAL YEAR 19

## **UNAPPROVED GL TRANSACTIONS INCLUDED**

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION	DESC

ACCOUNT DESCRIPTION	DESCRIPTION	VENDOR	WR-NO	
1100 CERTIFICATED TEACHERS SALA	RIES			
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10	)/2019	2,780.00	6,812.17-
62-0000-0-1100-1110-1000-000-00000	PY-061019 06/10	)/2019	1,505.00	8,317.17-
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/25	/2019	15,225.0	0 23,542.17-
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/25	5/2019	15,225.0	0 38,767.17-
62-0001-0-1100-1500-1000-000-00000	PE-000000 06/25	/2019	4,262.50	43,029.67-
62-0000-0-1100-1110-1000-000-00000	PE-000000 06/25	5/2019	15,225.0	0 58,254.67-
62-0001-0-1100-1500-1000-000-00000	PE-000000 06/25	/2019	4,262.50	62,517.17-
62-0001-0-1100-1500-1000-000-00000	PE-000000 06/25	5/2019	4,262.50	66,779.67-
62-0000-0-1100-1110-1000-000-00000	PY-062519 06/25	5/2019	4,637.50	71,417.17-
62-0000-0-1100-1110-1000-000-00000	PY-062519 06/25	/2019	2,050.00	73,467.17-
62-0001-0-1100-1500-1000-000-00000	PY-062519 06/25	/2019	2,125.00	75,592.17-
62-0000-0-1100-1110-1000-000-00000	PY-062519 06/25	5/2019	2,025.00	77,617.17-
62-0000-0-1100-1110-1000-000-00000	PY-062519 06/25	/2019	2,780.00	80,397.17-
62-0001-0-1100-1500-1000-000-00000			2,137.50	82,534.67-
62-0000-0-1100-1110-1000-000-00000			1,947.50	84,482.17-
62-0000-0-1100-1110-1000-000-00000			2,780.00	87,262.17-
62-0000-0-1100-1110-1000-000-00000		=	1,505.00	88,767.17-
TOTAL ACTIVITY	0.00 41	L,475.00	97,437.50	·
1104 NUCS EDUCATION SPECIALIST				
BALANCE FORWARD 06/01/2	1019	,000.00	12,250.00 0.00 1,	750.00
62-6500-0-1104-5770-1120-000-00000	PE-000000 06/10	/2019	2,500.00	750.00-
62-6500-0-1104-5770-1120-000-00000	PE-000000 06/25	/2019	1,250.00	3,250.00-
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVIT	Y REPORT		
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30	)/2019	0.0 % REMAINS	IN FISCAL YEAR 19
UNAPPROVED (	GL TRANSACTIONS INCLU	DED		
FUND :62 CHARTER SCH. EN	TERPRISE FUND			
	APP BUDGET RECI	EIVED/		
FD RESC Y OBJT GOAL FUNC SCH LOCAL	. REFERENCE DATE	-	4	
ACCOUNT DESCRIPTION	DESCRIPTION	VENDOR	WR-NO	
1104 NUCS EDUCATION SPECIALIST		· 4 ·		
62-6500-0-1104-5770-1120-000-00000	PE-000000 06/25	/2019	1,250.00	4,500.00-
62-6500-0-1104-5770-1120-000-00000	PE-000000 06/25	/2019	1,250.00	5,750.00-
CO CEOO O 4404 E770 4400 000 00000	DV 063540 06 /35	10040	1 250 00	7,000,00

62-6500-0-1104-5770-1120-000-00000	PE-000000 06	/25/2019		1,	250.00	5,750.00-	
62-6500-0-1104-5770-1120-000-00000	PY-062519 06	/25/2019		1,250.00		7,000.00-	
TOTAL ACTIVITY	0.00	2,500.00	6,250.00				
			•				
1150 NUCS TUTOR							
BALANCE FORWARD 06/01/2019		7,655.00	4,620.00	0.00	3,035	5.00	
62-0000-0-1150-1110-1000-000-00000	PE-000000 06	/10/2019		2	64.00	2,771.00	
62-0000-0-1150-1110-1000-000-00000	PY-061019 06	/10/2019	1	132.00		2,639.00	
TOTAL ACTIVITY	0.00	132.00	264.00				

**** 3	<b>4.5</b> % E	NDING BALANCE 06/30/2	019	7,65	5.00 4,7	52.00	264.00	2,639.00
1200	BALANC	IL SUPPORT SALARY E FORWARD 06/01/2019		0.00	0.00	0.00	0.00	
****		ITY THIS PERIOD ** NG BALANCE 06/30/2019		0.00	0.00	0.00	0.00	
1300		TED SUPERV & ADM SAL E FORWARD 06/01/2019		0.00	0.00	0.00	0.00	
****		ITY THIS PERIOD ** NG BALANCE 06/30/2019	,	0.00	0.00	0.00	0.00	
1900	BALANC	RTIFICATED SALARIES E FORWARD 06/01/2019		0.00	0.00	0.00	0.00	
****		ITY THIS PERIOD ** NG BALANCE 06/30/2019	ı	0.00	0.00	0.00	0.00	
****10	000 TOTALS:		422,323.0	0 411,	499.67 10	3,951.50	93,128.	17-
2214	NUCS CUS BALANC	TODIAN E FORWARD 06/01/2019	(	6,344.00	4,615.50	0.0	0 1,728	3.50
62-000	00-0-2214-1	193-8100-000-00000	PE-000000 06/1	LO/2019			790.50	938.00
		193-8100-000-00000	PY-061019 06/1	-		395.25		542.75
62-000	00-0-2214-1:	193-8100-000-00000	PE-000000 06/2	•			255.00	287.75
62-000	00-0-2214-1:	193-8100-000-00000	PE-000000 06/2	25/2019			255.00	32.75
	ORTHERN UN AR 06/01/1	IITED SISKIYOU 9-06/30/19	FINANCIAL ACTIVI 5/01/2019 TO 06/3		RT	0.0 % F	REMAINS I	N FISCAL YEAR 19
		UNAPPROVED GL TR		-				
1	FUND :62	CHARTER SCH. ENTERF	RISE FUND					
		Α	PP BUDGET REC	CEIVED/				
FD RES	C Y OBJT GC	OAL FUNC SCH LOCAL	REFERENCE DAT	ΓΕ				
ACCOU	NT DESCRIP	TION DES	CRIPTION	VEND	OR WR-NO	ס		
	NUCS CUS 00-0-2214-11	1001AN 193-8100-000-00000 PAYROLL 06/25/2	PE-000000 06/2	25/2019			255.00	222.25-
62-000	0-0-2214-13	193-8100-000-00000	PY-062519 06/2	5/2019		255.00		477.25-
	TOTAL A	CTIVITY	0.00	650.25	1,555.50	)		
****O\	/ERDRAWN	ENDING BALANCE 06/	30/2019		6,344.00	5,265.75	1,555.	50 477.25-
2218		NCELOR TECH			0.00			
		FORWARD 06/01/2019		0.00	0.00	0.00	0.00	
****		TY THIS PERIOD **		0.00	0.00	0.00	0.00	
	ENDII	NG BALANCE 06/30/2019		0.00	0.00	0.00	0.00	
2307	NORTH UN	IITED COORDINATOR						
		FORWARD 06/01/2019	-	0.00	0.00	0.00	0.00	
*		TY THIS PERIOD **			•		-	
****	ENDI	NG BALANCE 06/30/2019	t ·	0.00	0.00	0.00	0.00	

2402 NORTH UNITED TECHNICIAN			
BALANCE FORWARD 06/01/2019	21,645.00	26,928.88 0.00 5,2	83.88-
62-0000-0-2402-1192-2700-000-00000	PE-000000 06/10/2019	1,310.24	6,594.12-
62-0000-0-2402-1192-2700-000-00000	PE-000000 06/10/2019	1,655.04	8,249.16-
62-0000-0-2402-1192-2700-000-00000	PY-061019 06/10/2019	655.12	8,904.28-
62-0000-0-2402-1192-2700-000-00000	PY-061019 06/10/2019	827.52	9,731.80-
62-0000-0-2402-1192-2700-000-00000	PE-000000 06/25/2019	2,241.48	11,973.28-
62-0000-0-2402-1192-2700-000-00000	PE-000000 06/25/2019	2,241.48	14,214.76-
62-0000-0-2402-1192-2700-000-00000	PE-000000 06/25/2019	2,241.48	16,456.24-
62-0000-0-2402-1192-2700-000-00000	PY-062519 06/25/2019	620.64	17,076.88-
62-0000-0-2402-1192-2700-000-00000	PY-062519 06/25/2019	1,000.20	18,077.08-
62-0000-0-2402-1192-2700-000-00000	PY-062519 06/25/2019	808.13	18,885.21-
TOTAL ACTIVITY	0.00 3,911.61	9,689.72	

043 NORTHERN UNITED SISKIYOU NUCS FAR 06/01/19-06/30/19 FINANCIAL ACTIVITY REPORT 06/01/2019 TO 06/30/2019

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO

ACCOU	NI DESCRIPTION	DESCRIPTION	VENDO	K VVK-NC	,		
2403	NORTH UNITED CLERK/SITE SU	 IPERV					
	BALANCE FORWARD 06/01/2	2019	18,119.00	12,751.0	)3	0.00 5,	367.97
62-000	0-0-2403-1192-2700-000-00000	PE-000000 0	6/10/2019			1,646.40	3,721.57
62-000	0-0-2403-1192-2700-000-00000	PY-061019 0	6/10/2019		823.2	0	2,898.37
62-000	0-0-2403-1192-2700-000-00000	PE-000000 0	6/25/2019			343.00	2,555.37
62-000	0-0-2403-1192-2700-000-00000	PE-000000 0	6/25/2019			343.00	2,212.37
62-000	0-0-2403-1192-2700-000-00000	PE-000000 0	6/25/2019			343.00	1,869.37
62-000	0-0-2403-1192-2700-000-00000	PY-062519 0	6/25/2019		343.0	0	1,526.37
	TOTAL ACTIVITY	0.00	1,166.20	2,675.40	)		
**** 8	.4% ENDING BALANCE 06/3	80/2019	18,119.0	00 13,91	l7.23	2,675.40	1,526.37
2405	NORTH UNITED ATTENDANCE						
	BALANCE FORWARD 06/01/2	2019	0.00	0.00	0.00	0.00	
*	* NO ACTIVITY THIS PERIOD **						
****	ENDING BALANCE 06/30/	2019	0.00	0.00	0.00	0.00	
2900	OTHER CLASSIFIED SALARIES						
	BALANCE FORWARD 06/01/2		22,691.00	29,005.3	5 (	· ·	314.35-
	0-0-2900-1110-1000-000-00000					759.00	7,073.35-
	0-0-2900-1110-1000-000-00000		•			198.00	7,271.35-
	0-0-2900-1110-1000-000-00000					1,188.00	8,459.35-
	0-0-2900-1110-1000-000-00000		•			264.00	8,723.35-
	0-0-2900-1110-1000-000-00000					1,017.72	9,741.07-
	0-0-2900-1110-1000-000-00000		•			198.00	9,939.07-
62-000	0-0-2900-1110-1000-000-00000				379.50	)	10,318.57-
	0-0-2900-1110-1000-000-00000		•	T	99.00	•	10,417.57-
62-000	0-0-2900-1110-1000-000-00000	PY-061019 0	5/10/2019	1	594.00	) '	11,011.57-

62-0000-0-2900-1110-1000-000-00000	PY-061019 06/10,		132.00		11,143.57-
62-0000-0-2900-1110-1000-000-00000	PY-061019 06/10,	/2019	508.86		11,652.43-
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY	/ REPORT			
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30	/2019	0.0 % R	EMAINS	IN FISCAL YEAR :
UNAPPROVED GL 1	TRANSACTIONS INCLUI	DED			
FUND :62 CHARTER SCH. ENTER	RPRISE FUND				
	APP BUDGET RECE	IVED/			
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE				•
ACCOUNT DESCRIPTION DE	SCRIPTION	VENDOR W	/R-NO		
2900 OTHER CLASSIFIED SALARIES	<del></del>				
62-0000-0-2900-1110-1000-000-00000	PY-061019 06/10,	/2019	99.00		11,751.43-
62-0000-0-2900-1110-1000-000-00000	PE-000000 06/25,	/2019		66.00	11,817.43-
62-0000-0-2900-1110-1000-000-00000	PE-000000 06/25,	/2019		66.00	11,883.43-
62-0000-0-2900-1110-1000-000-00000	PE-000000 06/25,	/2019		66.00	11,949.43-
62-0000-0-2900-1110-1000-000-00000	PY-062519 06/25,	/2019	66.00		12,015.43-
TOTAL ACTIVITY	0.00 1,8	878.36 3,8	22.72		•
****2000 TOTALS:	68,799.00	80,907.18	17,743.34	29,851.52	2-
3101 STRS CERTIFICATED					
BALANCE FORWARD 06/01/2019	95,	238.09 51,	571.32 0.0	00 43,0	666.77
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/10/	/2019		695.97	42,970.80
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/10/	/2019		667.48	42,303.32
62-0001-0-3101-1500-1000-000-00000	PE-000000 06/10/	/2019		691.90	41,611.42
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/10/	<b>/</b> 2019		905.17	40,706.25
62-0001-0-3101-1500-1000-000-00000	PE-000000 06/10/	/2019		695.97	40,010.28
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/10/	<b>'</b> 2019		634.11	39,376.17
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/10/	<b>'</b> 2019		905.17	38,471.00
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/10/	<b>'</b> 2019		490.03	37,980.97
62-0000-0-3101-1110-1000-000-00000	PY-061019 06/10/	<b>'</b> 2019	2,148.95		35,832.02
62-0001-0-3101-1500-1000-000-00000	PY-061019 06/10/		693.94		35,138.08
62-0001-0-3101-1500-1000-000-00000	PE-000000 06/25/			693.94	34,444.14
62-0001-0-3101-1500-1000-000-00000	PE-000000 06/25/			693.94	33,750.20
62-0001-0-3101-1500-1000-000-00000	PE-000000 06/25/			693.94	33,056.26
62-0000-0-3101-1110-1000-000-00000	PE-000000 06/25/	2019	2	,148.95	30,907.31
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY	REPORT			
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30/	/2019	0.0 % RI	EMAINS I	N FISCAL YEAR 1
UNAPPROVED GLT	RANSACTIONS INCLUE	DED			
FUND :62 CHARTER SCH. ENTER	RPRISE FUND			· ·	
•	APP BUDGET RECEI	VED/			
ED DECCY OBJECON FUNC COLLOCAL	REFERENCE DATE				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	CCDIDTION	VENDOR W	R-NO		
ACCOUNT DESCRIPTION DE					
ACCOUNT DESCRIPTION DE					
ACCOUNT DESCRIPTION DE		- <del>:</del>		,148.95	28,758.36

3301 SOCIAL SECURITY CERTIFICATED  BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 702.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24  62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50	62-0000-0-3101-1110-1000-000-00000	PY-062519 06/25/2019 PY-062519 06/25/2019	693.9 2,555.9	•	
3201 PERS CERTIFICATED  BALANCE FORWARD 06/01/2019 52-5500-0-3201-5770-1120-000-00000 PF-000000 06/10/2019 25-7500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 1,841.52-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 1,841.52-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 1,841.52-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 1,841.52-67-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 2,067.30-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 2,067.30-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 2,067.30-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 2,067.30-62-6500-03201-5770-1120-000-00000 PF-000000 06/25/2019 225-78 2,293.08-7074 ACTIVITY  ****OVERDRAWN ENDING BALANCE 06/01/2019 PF-000000 06/10/2019 297.77 6,953.41 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 297.77 6,953.41 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 298.16 6.356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 298.16 6.356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 298.16 6.356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,646.90 358.77 5,901.60 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,646.90 358.77 5,901.60 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,646.90 358.77 5,001.61 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,646.90 358.77 5,750 362.74 62-6500-0-3301-5770-1120-000-00000 PF-000000 06/25/2019 77.50 362.74 62-6500-0-3301-5770-1120-000-00000 PF-000000 06/25/2019 77.50 362.74 62-6500-0-3301-5770-1120-000-00000 PF-000000 06/25/2019 77.50 362.74 62		,	•		
BALANCE FORWARD 06/01/2019	**** 24.5% ENDING BALANCE 06/30/20	19 95,238	3.09 57,664.10	14,214.47 23,359.52	2
BALANCE FORWARD 06/01/2019	0004				
62-65000-3201-5770-1120-000-000000 PF-0000000 06/15/2019		4 500 00	2.242.62	00 740 00	
62-6500-0-3201-5770-1120-000-00000 PF-000000 66/25/2019 225.78 1,515.74-62-6500-0-3201-5770-1120-000-00000 PF-000000 66/25/2019 225.78 1,615.74-62-6500-0-3201-5770-1120-000-00000 PF-000000 66/25/2019 225.78 2,067.30-62-6500-0-3201-5770-1120-000-00000 PF-000000 66/25/2019 225.78 2,293.08-70114 ACTIVITY 0.00 451.56 1,128.89 2,293.08-70114 ACTIVITY 0.00 451.07-2019 298.93 6,654.48 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 298.93 6,654.48 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/255/2019 298.16 6,356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/255/2019 334.71 5,646.90 334.71 5,646.90 340.70		·	2,212.63 0		
62-6500-0-3201-5770-1120-000-00000 PF-000000 06/25/2019		···	225 7	•	
62-6500-0-3201-5770-1120-000-00000 PE-000000 06/25/2019 225.78 1,841.52- 62-6500-0-3201-5770-1120-000-00000 PE-000000 06/25/2019 225.78 2,067.30- TOTAL ACTIVITY 0 0.00 451.56 1,128.89 2,293.08- TOTAL ACTIVITY 0 0.00 451.56 1,128.89 2,293.08-  *****OVERDRAWN ENDING BALANCE 06/30/2019 1,500.00 2,664.19 1,128.89 2,293.08-  BALANCE FORWARD 06/01/2019 1,2426.47 5,175.69 0.00 7,250.78  62-0000-0-3202-1192-2700-000-00000 PE-000000 06/10/2019 297.37 6,953.41 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 298.16 6,356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 298.16 6,356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 298.16 6,356.32 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 6,001.61 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,446.90 62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,292.19 62-00000-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,292.19 62-00000-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,292.19 62-00000-3202-1192-2700-000-00000 PP-000000 06/25/2019 354.71 5,206.00 300.50 500.0			225.7	·-	
62-6500-0-3201-5770-1120-000-00000 PF-000000 06/25/2019 225.78 2,067.30- 62-6500-0-3201-5770-1120-000-00000 PF-062519 06/255/2019 225.78 2,293.08- *****OVERDRAWN ENDING BALANCE 06/30/2019 1,500.00 2,664.19 1,128.89 2,293.08-  ****OVERDRAWN ENDING BALANCE 06/30/2019 2 2,564.19 1,128.89 2,293.08-  3202 PERS CLASSIFIED  BALANCE FORWARD 06/01/2019 12,426.47 5,175.69 0.00 7,250.78  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 2 298.93 6,654.48  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 2 298.93 6,654.48  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/10/2019 2 354.71 6,001.61  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,646.90  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,292.19  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,292.19  62-0000-0-3202-1192-2700-000-00000 PF-000000 06/25/2019 354.71 5,292.19  FUND 62 CHARTER SCH ENTERPRISE FUND  ***** 39.5% ENDING BALANCE 06/30/2019 06/03/2019 06/03/2019 06/03/2019 06/03/2019 06/03/2019  FUND 62 CHARTER SCH ENTERPRISE FUND  APP BUDGET RECEIVED/  FD RESC Y OBJT GOAL FUNC SCH LOCAL DESCRIPTION VENDOR WR-NO  ***********************************		· •			
1		• •		•	
**************************************					
### OVER INDING BALANCE 06/30/2019		• •		8 2,293.08-	
3202 PERS CLASSIFIED  BALANCE FORWARD 06/01/2019 12,426.47 5,175.69 0.00 7,250.78 62-0000-0-3202-1192-2700-000-00000 PE-000000 06/10/2019 297.37 6,953.41 62-00000-0-3202-1192-2700-000-00000 PE-000000 06/10/2019 298.93 6,654.48 62-0000-0-3202-1192-2700-000-00000 PP-061019 06/10/2019 298.16 6,356.32 62-0000-0-3202-1192-2700-000-00000 PE-000000 06/25/2019 354.71 6,001.61 62-0000-0-3202-1192-2700-000-00000 PE-000000 06/25/2019 354.71 5,646.90 62-0000-0-3202-1192-2700-000-00000 PE-000000 06/25/2019 354.71 5,292.19 62-0000-0-3202-1192-2700-000-00000 PE-000000 06/25/2019 354.71 5,292.19 62-0000-0-3202-1192-2700-000-00000 PP-062519 06/25/2019 388.57 4,903.62  BN-DI4324 06/25/2019 12,426.47 5,862.42 1,660.43 4,903.62  O43 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/2019 0.0 % REMAINS IN FISCAL YEAR 19  UNAPPROVED GL TRANSACTIONS INCLUDED  FUND :62 CHARTER SCH. ENTERPRISE FUND  APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PP-061019 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PP-061019 06/10/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PP-060109 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PP-060000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PP-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PP-062519 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PP-062519 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-			•		
BALANCE FORWARD 06/01/2019   12,426.47   5,175.69   0.00   7,250.78   62-0000-0-3202-1192-2700-0000-00000   PE-000000 06/10/2019   297.37   6,953.41   62-0000-0-3202-1192-2700-000-000000   PE-000000 06/10/2019   298.16   6,356.32   62-0000-0-3202-1192-2700-000-000000   PE-000000 06/25/2019   354.71   6,001.61   62-0000-0-3202-1192-2700-000-00000   PE-000000 06/25/2019   354.71   5,646.90   62-0000-0-3202-1192-2700-000-00000   PE-000000 06/25/2019   358.57   4,903.62    BN-DI4324 06/25/2019   388.57   4,903.62    BN-DI4324 06/25/2019   12,426.47   5,862.42   1,660.43    ***** 39.5%   ENDING BALANCE 06/30/2019   12,426.47   5,862.42   1,660.43   4,903.62    BN-DI4324 06/25/2019   12,426.47   5,862.42   1,660.43   4,903.62    BN-DI4324 06/25/2019   12,426.47   5,862.42   1,660.43   4,903.62    ***** 39.5%   ENDING BALANCE 06/30/2019   06/01/2019   06/30/2019   0.0 % REMAINS IN FISCAL YEAR 19    UNAPPROVED GL TRANSACTIONS INCLUDED    FUND :62   CHARTER SCH. ENTERPRISE FUND    APP BUDGET   RECEIVED    FUND :62   CHARTER SCH. ENTERPRISE FUND    APP BUDGET   RECEIVED    REFERENCE DATE    BALANCE FORWARD 06/01/2019   1,779.40   922.16   0.00   857.24    62-6500-0-3301-5770-1120-000-00000   PE-000000 06/25/2019   77.50   624.74    62-6500-0-3301-5770-1120-000-00000   PE-000000 06/25/2019   77.50   392.24    62-6500-0-3301-5770-11	*****OVERDRAWN ENDING BALANCE 06/3	0/2019 1	1,500.00 2,664.1	9 1,128.89 2,293	.08-
BALANCE FORWARD 06/01/2019   12,426.47   5,175.69   0.00   7,250.78   62-0000-0-3202-1192-2700-0000-00000   PE-000000 06/10/2019   297.37   6,953.41   62-0000-0-3202-1192-2700-000-000000   PE-000000 06/10/2019   298.16   6,356.32   62-0000-0-3202-1192-2700-000-000000   PE-000000 06/25/2019   354.71   6,001.61   62-0000-0-3202-1192-2700-000-00000   PE-000000 06/25/2019   354.71   5,646.90   62-0000-0-3202-1192-2700-000-00000   PE-000000 06/25/2019   358.57   4,903.62    BN-DI4324 06/25/2019   388.57   4,903.62    BN-DI4324 06/25/2019   12,426.47   5,862.42   1,660.43    ***** 39.5%   ENDING BALANCE 06/30/2019   12,426.47   5,862.42   1,660.43   4,903.62    BN-DI4324 06/25/2019   12,426.47   5,862.42   1,660.43   4,903.62    BN-DI4324 06/25/2019   12,426.47   5,862.42   1,660.43   4,903.62    ***** 39.5%   ENDING BALANCE 06/30/2019   06/01/2019   06/30/2019   0.0 % REMAINS IN FISCAL YEAR 19    UNAPPROVED GL TRANSACTIONS INCLUDED    FUND :62   CHARTER SCH. ENTERPRISE FUND    APP BUDGET   RECEIVED    FUND :62   CHARTER SCH. ENTERPRISE FUND    APP BUDGET   RECEIVED    REFERENCE DATE    BALANCE FORWARD 06/01/2019   1,779.40   922.16   0.00   857.24    62-6500-0-3301-5770-1120-000-00000   PE-000000 06/25/2019   77.50   624.74    62-6500-0-3301-5770-1120-000-00000   PE-000000 06/25/2019   77.50   392.24    62-6500-0-3301-5770-11	2202 DEDC CLASSIFIED				
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APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PP-061019 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PP-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50  ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74		/01/2019 TO 06/30/2019		REMAINS IN FISCAL YEA	AR 19
FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50  ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA	01/2019 TO 06/30/2019 INSACTIONS INCLUDED		REMAINS IN FISCAL YEA	AR 19
FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50  ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA	01/2019 TO 06/30/2019 INSACTIONS INCLUDED		REMAINS IN FISCAL YEA	AR 19
ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50  ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR	01/2019 TO 06/30/2019 INSACTIONS INCLUDED IISE FUND		REMAINS IN FISCAL YEA	AR 19
3301 SOCIAL SECURITY CERTIFICATED  BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 624.74  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24  62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24  62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50  ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR AP	01/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/		REMAINS IN FISCAL YEA	AR 19
BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 702.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50 ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPE  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL	O1/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE	0.0 %	REMAINS IN FISCAL YEA	AR 19
BALANCE FORWARD 06/01/2019 1,779.40 922.16 0.00 857.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 702.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50 ***** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPE  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL	O1/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE	0.0 %	REMAINS IN FISCAL YEA	AR 19
62-6500-0-3301-5770-1120-000-00000 PE-000000 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50  **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC	O1/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE	0.0 %	REMAINS IN FISCAL YEA	AR 19
62-6500-0-3301-5770-1120-000-00000 PY-061019 06/10/2019 77.50 624.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50 **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED	O1/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO	0.0 %		AR 19
62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 547.24 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50  **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPH  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO	0.0 %	0 857.24	AR 19
62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 469.74 62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74  TOTAL ACTIVITY 0.00 155.00 387.50  **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000	(01/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019	0.0 %	0 857.24	AR 19
62-6500-0-3301-5770-1120-000-00000 PE-000000 06/25/2019 77.50 392.24 62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50 **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74 3302 SOCIAL SECURITY CLASSIFIED	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000	701/2019 TO 06/30/2019 INSACTIONS INCLUDED RISE FUND P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019	0.0 % R WR-NO 922.16 0.0	0 857.24 155.00 702.24	AR 19
62-6500-0-3301-5770-1120-000-00000 PY-062519 06/25/2019 77.50 314.74 TOTAL ACTIVITY 0.00 155.00 387.50  **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74  3302 SOCIAL SECURITY CLASSIFIED	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019	0.0 % R WR-NO 922.16 0.0	0 857.24 155.00 702.24 624.74	AR 19
TOTAL ACTIVITY 0.00 155.00 387.50  **** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74  3302 SOCIAL SECURITY CLASSIFIED	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019	0.0 % R WR-NO 922.16 0.0	0 857.24 155.00 702.24 624.74 77.50 547.24	AR 19
**** 17.7% ENDING BALANCE 06/30/2019 1,779.40 1,077.16 387.50 314.74  3302 SOCIAL SECURITY CLASSIFIED	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019	0.0 % R WR-NO 922.16 0.0	0 857.24 155.00 702.24 624.74 77.50 547.24 77.50 469.74	AR 19
3302 SOCIAL SECURITY CLASSIFIED	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PE-000000 06/25/2019	0.0 % R WR-NO922.16 0.0	77.50 392.24 77.50 392.24	AR 19
	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PY-062519 06/25/2019	0.0 % R WR-NO 922.16 0.0 77.50	77.50 392.24 77.50 392.24	AR 19
	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 TOTAL ACTIVITY	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PY-062519 06/25/2019 0.00 155.00	0.0 % R WR-NO 922.16 0.0 77.50 387.50	77.50 392.24 314.74	AR 19
BALANCE FORWARD 06/01/2019 4,265.54 4,544.73 0.00 279.19-	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 TOTAL ACTIVITY	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PY-062519 06/25/2019 0.00 155.00	0.0 % R WR-NO 922.16 0.0 77.50 387.50	77.50 392.24 314.74	AR 19
	UNAPPROVED GL TRA FUND :62 CHARTER SCH. ENTERPR  AP FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  3301 SOCIAL SECURITY CERTIFICATED BALANCE FORWARD 06/01/2019 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 62-6500-0-3301-5770-1120-000-00000 TOTAL ACTIVITY  ***** 17.7% ENDING BALANCE 06/30/203	701/2019 TO 06/30/2019 INSACTIONS INCLUDED ISE FUND  P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO  1,779.40 PE-000000 06/10/2019 PY-061019 06/10/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PE-000000 06/25/2019 PY-062519 06/25/2019 0.00 155.00	0.0 % R WR-NO 922.16 0.0 77.50 387.50	77.50 392.24 314.74	AR 19

62-0000-0-3302-1193-8100-000-00000	PE-000000 06/10/20	19	49.01	328.20-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		47.06	375.26-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		81.23	456.49-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		12.28	468.77-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		73.66	542.43-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/10/20		102.61	645.04-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/10/20		102.08	747.12-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		16.37	763.49-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		63.10	826.59-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/10/20		12.28	838.87-
62-0000-0-3302-1193-8100-000-00000	PY-061019 06/10/20		24.51	863.38-
62-0000-0-3302-1192-2700-000-00000	PY-061019 06/10/20		142.97	1,006.35-
62-0000-0-3302-1110-1000-000-00000	PY-061019 06/10/20	19	112.37	1,118.72-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/25/20	19	4.09	1,122.81-
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY RE	PORT		
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30/20	19	0.0 % REMAINS	IN FISCAL YEAR 19
UNAPPROVED G	L TRANSACTIONS INCLUDED	)		
FUND :62 CHARTER SCH. EN	TERPRISE FUND			
	APP BUDGET RECEIVE	D/		
FD RESC Y OBJT GOAL FUNC SCH LOCAL				
ACCOUNT DESCRIPTION	DESCRIPTION VE	NDOR WR-NO		
3302 SOCIAL SECURITY CLASSIFIED				
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/25/20	19	4.09	1,126.90-
62-0000-0-3302-1110-1000-000-00000	PE-000000 06/25/20		4.09	1,130.99-
62-0000-0-3302-1193-8100-000-00000	PE-000000 06/25/20		15.81	1,146.80-
62-0000-0-3302-1193-8100-000-00000	PE-000000 06/25/20	19	15.81	1,162.61-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/25/20	19	160.24	1,322.85-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/25/20	19	160.24	1,483.09-
62-0000-0-3302-1193-8100-000-00000	PE-000000 06/25/20	19	15.81	1,498.90-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/25/20	19	160.24	1,659.14-
62-0000-0-3302-1192-2700-000-00000	PY-062519 06/25/20	19	171.86	1,831.00-
62-0000-0-3302-1110-1000-000-00000	PY-062519 06/25/20	10	4.09	1,835.09-
	11 002313 00/23/20	19	4.03	1,000.00-

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62-0000-0-3302-1193-8100-000-00000	PE-000000 06/25/2019		15.81	1,146.80
62-0000-0-3302-1193-8100-000-00000	PE-000000 06/25/2019		15.81	1,162.61-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/25/2019		160.24	1,322.85
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/25/2019		160.24	1,483.09
62-0000-0-3302-1193-8100-000-00000	PE-000000 06/25/2019		15.81	1,498.90-
62-0000-0-3302-1192-2700-000-00000	PE-000000 06/25/2019	•	160.24	1,659.14
62-0000-0-3302-1192-2700-000-00000	PY-062519 06/25/2019	1	171.86	1,831.00
62-0000-0-3302-1110-1000-000-00000	PY-062519 06/25/2019		4.09	1,835.09-
62-0000-0-3302-1193-8100-000-00000	PY-062519 06/25/2019		15.81	1,850.90-
TOTAL ACTIVITY	0.00 471.61	1,100.10		
3311 MEDICARE - CERTIFICATED				
BALANCE FORWARD 06/01/2019	6,135.28	5,077.20	0.00 1,05	80.8
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019		61.99	996.09
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019	1	59.45	936.64
62-6500-0-3311-5770-1120-000-00000	PE-000000 06/10/2019	•	36.25	900.39
62-0001-0-3311-1500-1000-000-00000	PE-000000 06/10/2019		50.36	850.03
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019		58.73	791.30
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019		3.83	787.47
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019		70.74	716.73
62-0001-0-3311-1500-1000-000-00000	PE-000000 06/10/2019		61.99	654.74
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019		56.48	598.26

043 NORTHERN UNITED SISKIYOU NUCS FAR 06/01/19-06/30/19 FINANCIAL ACTIVITY REPORT 06/01/2019 TO 06/30/2019

0.0 % REMAINS IN FISCAL YEAR 19

#### UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

62-0000-0-3312-1110-1000-000-00000

62-0000-0-3312-1110-1000-000-00000

62-0000-0-3312-1193-8100-000-00000

	APP BUDGET RECEIVED/					
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE					
ACCOUNT DESCRIPTION	DESCRIPTION VENDO	OR WR-NO				
3311 MEDICARE - CERTIFICATED						
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019			77.95	520.31	
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/10/2019			43.65	476.66	
62-0000-0-3311-1110-1000-000-00000	PY-061019 06/10/2019		216.39		260.27	
62-6500-0-3311-5770-1120-000-00000	PY-061019 06/10/2019		18.13		242.14	
62-0001-0-3311-1500-1000-000-00000	PY-061019 06/10/2019		56.17		185.97	
62-0001-0-3311-1500-1000-000-00000	PE-000000 06/25/2019			56.17	129.80	
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/25/2019			214.48	84.68-	
62-0001-0-3311-1500-1000-000-00000	PE-000000 06/25/2019			56.17	140.85-	
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/25/2019			214.48	355.33-	
62-6500-0-3311-5770-1120-000-00000	PE-000000 06/25/2019			18.13	373.46-	
62-0000-0-3311-1110-1000-000-00000	PE-000000 06/25/2019			214.48	587.94-	
62-6500-0-3311-5770-1120-000-00000	PE-000000 06/25/2019			18.13	606.07-	
62-6500-0-3311-5770-1120-000-00000	PE-000000 06/25/2019			18.13	624.20-	
62-0001-0-3311-1500-1000-000-00000	PE-000000 06/25/2019			56.17	680.37-	
62-0001-0-3311-1500-1000-000-00000	PY-062519 06/25/2019		56.17		736.54-	•
62-0000-0-3311-1110-1000-000-00000	PY-062519 06/25/2019		250.73		987.27-	
62-6500-0-3311-5770-1120-000-00000	PY-062519 06/25/2019		18.13		1,005.40-	
TOTAL ACTIVITY	0.00 615.72	1,447.76				
3312 MEDICARE - CLASSIFIED						
BALANCE FORWARD 06/01/203	19 997.58	1,062.92	0.00	65	.34-	
62-0000-0-3312-1193-8100-000-00000	PE-000000 06/10/2019	1,002.32	0.00	11.46	.54- 76.80-	
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/10/2019			11.40	87.81-	•
62-0000-0-3312-1192-2700-000-00000	PE-000000 06/10/2019			19.00	106.81-	
02-0000-0-3312-1192-2700-000-00000	FE-000000 00/10/2013			19.00	100.81-	
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPOR	T				!
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30/2019		0.0 % RI	EMAINS	IN FISCAL YEA	R 19
UNAPPROVED GL	TRANSACTIONS INCLUDED					
FUND :62 CHARTER SCH. ENTE	RPRISE FUND					Ē
	APP BUDGET RECEIVED/					
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE					
ACCOUNT DESCRIPTION D	ESCRIPTION VENDO	R WR-NO				
3312 MEDICARE - CLASSIFIED						:
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/10/2019			2.87	109.68-	
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/10/2019			17.23	126.91-	
62-0000-0-3312-1192-2700-000-00000	PE-000000 06/10/2019			24.00	150.91-	
62-0000-0-3312-1192-2700-000-00000	PE-000000 06/10/2019			23.87	174.78-	
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/10/2019			3.83	178.61-	
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/10/2019			14.76	193.37-	
62 0000 0 3312 1110 1000 000 00000	TE 000000 00/10/2015			<del></del>	100.0/-	

PE-000000 06/10/2019

PY-061019 06/10/2019

PY-061019 06/10/2019

2.87

26.28

5.73

196.24-

222.52-

228.25-

62-0000-0-3312-1192-2700-000-00000	PY-061019 06/10/2019	33.44	261.69-
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/25/2019	0.96	262.65-
62-0000-0-3312-1192-2700-000-00000	PE-000000 06/25/2019	37.47	300.12-
62-0000-0-3312-1193-8100-000-00000	PE-000000 06/25/2019	3.70	303.82-
62-0000-0-3312-1192-2700-000-00000	PE-000000 06/25/2019	37.47	341.29-
62-0000-0-3312-1193-8100-000-00000	PE-000000 06/25/2019	3.70	344.99-
62-0000-0-3312-1193-8100-000-00000	PE-000000 06/25/2019	3.70	348.69-
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/25/2019	0.96	349.65-
62-0000-0-3312-1110-1000-000-00000	PE-000000 06/25/2019	0.96	350.61-
62-0000-0-3312-1192-2700-000-00000	PE-000000 06/25/2019	37.47	388.08-
62-0000-0-3312-1192-2700-000-00000	PY-062519 06/25/2019	40.19	428.27-
62-0000-0-3312-1110-1000-000-00000	PY-062519 06/25/2019	0.96	429.23-
62-0000-0-3312-1193-8100-000-00000	PY-062519 06/25/2019	3.70	432.93-
TOTAL ACTIVITY	0.00 110.30	257.29	•

043 NORTHERN UNITED SISKIYOU NUCS FAR 06/01/19-06/30/19

62-0000-0-3501-1110-1000-000-00000

62-6500-0-3501-5770-1120-000-00000

FUND :62

FINANCIAL ACTIVITY REPORT

06/01/2019 TO 06/30/2019

0.0 % REMAINS IN FISCAL YEAR 19

47.02

45.77

2.05

1.25

**CHARTER SCH. ENTERPRISE FUND** 

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

DESCRIPTION ACCOUNT DESCRIPTION VENDOR WR-NO 3401 HEALTH & WELFARE CERTIFICATED BALANCE FORWARD 06/01/2019 57,244.00 42,469.13 0.00 14,774.87 62-0000-0-3401-1110-1000-000-00000 PE-000000 06/10/2019 6,252.16- 21,027.03 62-0000-0-3401-1110-1000-000-00000 PY-061019 06/10/2019 6,252.16-27,279.19 **TOTAL ACTIVITY** 0.00 6,252.16- 6,252.16-\*\*\*\* 47.7% **ENDING BALANCE 06/30/2019** 57,244.00 36,216.97 6,252.16- 27,279.19 3402 HEALTH & WELFARE CLASSIFIED BALANCE FORWARD 06/01/2019 4,885.00 4,298.76 0.00 586.24 \*\* NO ACTIVITY THIS PERIOD \*\* \*\*\*\* 12.0% **ENDING BALANCE 06/30/2019** 4,885.00 4,298.76 0.00 586.24 3411 NORTH UNITED CERTIFICATED H/W BALANCE FORWARD 06/01/2019 0.00 0.00 0.00 0.00 \*\* NO ACTIVITY THIS PERIOD \*\* **ENDING BALANCE 06/30/2019** 0.00 0.00 0.00 0.00 3412 NORTH UNITED CLASSIFIED HW BALANCE FORWARD 06/01/2019 0.00 0.00 0.00 0.00 \*\* NO ACTIVITY THIS PERIOD \*\* **ENDING BALANCE 06/30/2019** 0.00 0.00 0.00 0.00 3501 UNEMPLOYMENT - CERTIFICATED BALANCE FORWARD 06/01/2019 211.58 160.37 0.00 51.21 62-0000-0-3501-1110-1000-000-00000 PE-000000 06/10/2019 2.14 49.07

PE-000000 06/10/2019

PE-000000 06/10/2019

NUICC EAD OCIONIAO OCIONIAO	05 104 10040 TO 05 100 10040		
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPORT		
62-0000-0-3501-1110-1000-000-000	PE-000000 06/10/2019	1.51	32.88
62-0000-0-3501-1110-1000-000-000		2.69	34.39
62-0000-0-3501-1110-1000-000-000	· · · · · · · · · · · · · · · · · · ·	1.95	37.08
62-0001-0-3501-1500-1000-000-000		2.14	39.03
62-0000-0-3501-1110-1000-000-000		2.44	41.17
62-0000-0-3501-1110-1000-000-000	000 PE-000000 06/10/2019	0.13	43.61
62-0000-0-3501-1110-1000-000-000	000 PE-000000 06/10/2019	2.03	43.74
62-0000-0-3501-1110-1000-000-000	000 PE-000000 06/10/2019	2.03	43 <sup>-</sup>

NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/2019 0.0 % REMAINS IN FISCAL YEAR 19

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION	DESCRIPTION	VENDOR	WR-NO

ACCOUNT DESCRIPTION	DESCRIPTION VE	INDUK WK-NC	,		
3501 UNEMPLOYMENT - CERTIFICAT	 ED	·			
62-0000-0-3501-1110-1000-000-00000	PY-061019 06/10/20	19	7.46		25.42
62-6500-0-3501-5770-1120-000-00000	PY-061019 06/10/20	19	0.63		24.79
62-0001-0-3501-1500-1000-000-00000	PY-061019 06/10/20	19	1.07		23.72
62-6500-0-3501-5770-1120-000-00000	PE-000000 06/25/20	19		0.63	23.09
62-0000-0-3501-1110-1000-000-00000	PE-000000 06/25/20	19		7.39	15.70
62-0001-0-3501-1500-1000-000-00000	PE-000000 06/25/20	19		1.07	14.63
62-6500-0-3501-5770-1120-000-00000	PE-000000 06/25/20	19		0.63	14.00
62-0001-0-3501-1500-1000-000-00000	PE-000000 06/25/20	19		1.07	12.93
62-0000-0-3501-1110-1000-000-00000	PE-000000 06/25/20	19		7.39	5.54
62-0000-0-3501-1110-1000-000-00000	PE-000000 06/25/20	19		7.39	1.85-
62-6500-0-3501-5770-1120-000-00000	PE-000000 06/25/20	19		0.63	2.48-
62-0001-0-3501-1500-1000-000-00000	PE-000000 06/25/20	19		1.07	3.55-
62-6500-0-3501-5770-1120-000-00000	PY-062519 06/25/20	19	0.63		4.18-
62-0000-0-3501-1110-1000-000-00000	PY-062519 06/25/20	19	8.64		12.82-
62-0001-0-3501-1500-1000-000-00000	PY-062519 06/25/20:	19	1.07		13.89-
TOTAL ACTIVITY	0.00 : 19.5	0 45.60			
3502 UNEMPLOYMENT - CLASSIFIED	•				
BALANCE FORWARD 06/01/20	)19 34.4	0 36.64	0.00	2.24-	
62-0000-0-3502-1193-8100-000-00000	PE-000000 06/10/20:	19		0.40	2.64-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/10/201	19		0.38	3.02-
62-0000-0-3502-1192-2700-000-00000	PE-000000 06/10/201	L9		0.66	3.68-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/10/201	19		0.10	3.78-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/10/201	19		0.59	4.37-
043 NORTHERN LINITED SISKIYOLI	FINANCIAL ACTIVITY RE	DORT			

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY 102. - 105/01/19-06/30/19 06/01/2019 TO 06/30/2019 FINANCIAL ACTIVITY REPORT

0.0 % REMAINS IN FISCAL YEAR 19

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO

3502 UNEMPLOYMENT - CLASSIFIED					
62-0000-0-3502-1192-2700-000-00000	PE-000000 06/10/2019			0.82	5.19-
62-0000-0-3502-1192-2700-000-00000	PE-000000 06/10/2019			0.83	6.02-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/10/2019			0.13	6.15-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/10/2019			0.51	6.66-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/10/2019			0.10	6.76-
62-0000-0-3502-1110-1000-000-00000	PY-061019 06/10/2019		0.91		7.67-
62-0000-0-3502-1192-2700-000-00000	PY-061019 06/10/2019		1.15		8.82-
62-0000-0-3502-1193-8100-000-00000	PY-061019 06/10/2019		0.20		9.02-
62-0000-0-3502-1192-2700-000-00000	PE-000000 06/25/2019			1.29	10.31-
62-0000-0-3502-1193-8100-000-00000	PE-000000 06/25/2019			0.13	10.44-
62-0000-0-3502-1192-2700-000-00000	PE-000000 06/25/2019			1.29	11.73-
62-0000-0-3502-1192-2700-000-00000	PE-000000 06/25/2019			1.29	13.02-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/25/2019			0.03	13.05-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/25/2019			0.03	13.08-
62-0000-0-3502-1110-1000-000-00000	PE-000000 06/25/2019			0.03	13.11-
62-0000-0-3502-1193-8100-000-00000	PE-000000 06/25/2019			0.13	13.24-
62-0000-0-3502-1193-8100-000-00000	PE-000000 06/25/2019			0.13	13.37-
62-0000-0-3502-1192-2700-000-00000	PY-062519 06/25/2019		1.38		14.75-
62-0000-0-3502-1110-1000-000-00000	PY-062519 06/25/2019		0.03		14.78-
62-0000-0-3502-1193-8100-000-00000	PY-062519 06/25/2019		0.13		14.91-
TOTAL ACTIVITY	0.00 3.80	8.87			

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/2019

0.0 % REMAINS IN FISCAL YEAR 19

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

DESCRIPTION VENDOR WR-NO ACCOUNT DESCRIPTION

3601	WORKERS COMP - CERTIFICATED				
	BALANCE FORWARD 06/01/2019	9,973.74	9,428.04 0.0	00 54	5.70
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		99.61	446.09
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		95.53	350.56
62-650	0-0-3601-5770-1120-000-00000	PE-000000 06/10/2019		58.25	292.31
62-000	1-0-3601-1500-1000-000-00000	PE-000000 06/10/2019		89.98	202.33
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		94.37	107.96
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019	4	6.15	101.81
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		121.61	19.80-
62-000	1-0-3601-1500-1000-000-00000	PE-000000 06/10/2019		99.61	119.41-
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		90.75	210.16-
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		127.40	337.56-
62-000	0-0-3601-1110-1000-000-00000	PE-000000 06/10/2019		70.13	407.69-
62-0000	0-0-3601-1110-1000-000-00000	PY-061019 06/10/2019	347.75		755.44-
62-6500	0-0-3601-5770-1120-000-00000	PY-061019 06/10/2019	29.13		784.57-
62-000	1-0-3601-1500-1000-000-00000	PY-061019 06/10/2019	90.27	•	874.84-
62-0000	0-0-3601-1110-1000-000-00000	PE-000000 06/25/2019	ī	344.67	1,219.51-
62-0000	0-0-3601-1110-1000-000-00000	PE-000000 06/25/2019		344.67	1,564.18-
62-000	1-0-3601-1500-1000-000-00000	PE-000000 06/25/2019	•	90.27	1,654.45-

62-0001-0-3601-1500-1000-000-00000	PE-000000 06/25/2019			90.27	1,744.72-
62-0001-0-3601-1500-1000-000-00000	PE-000000 06/25/2019			90.27	1,834.99-
62-0000-0-3601-1110-1000-000-00000	PE-000000 06/25/2019			344.67	2,179.66-
62-6500-0-3601-5770-1120-000-00000	PE-000000 06/25/2019			29.13	2,208.79-
62-6500-0-3601-5770-1120-000-00000	PE-000000 06/25/2019			29.13	2,237.92-
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPOR	Т			
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30/2019		0.0 % RI	EMAINS	IN FISCAL YEAR 1
UNAPPROVED G	L TRANSACTIONS INCLUDED				
FUND :62 CHARTER SCH. ENT	ERPRISE FUND				
	APP BUDGET RECEIVED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE				
ACCOUNT DESCRIPTION	DESCRIPTION VENDO	R WR-NO			
3601 WORKERS COMP - CERTIFICATE	)				
62-6500-0-3601-5770-1120-000-00000	PE-000000 06/25/2019			29.13	2,267.05-
62-0001-0-3601-1500-1000-000-00000	PY-062519 06/25/2019		90.27		2,357.32-
62-0000-0-3601-1110-1000-000-00000	PY-062519 06/25/2019		402.92		2,760.24-
62-6500-0-3601-5770-1120-000-00000	PY-062519 06/25/2019		29.13		2,789.37-
TOTAL ACTIVITY	0.00 989.47	2,345.60			
3602 WORKERS COMP - CLASSIFIED		ı			
BALANCE FORWARD 06/01/20	1,618.02	1,857.37	0.00	239	9.35-
62-0000-0-3602-1193-8100-000-00000	PE-000000 06/10/2019			18.42	257.77-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/10/2019			17.68	275.45-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/10/2019			4.61	280.06-
62-0000-0-3602-1192-2700-000-00000	PE-000000 06/10/2019			30.53	310.59-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/10/2019		;	27.68	338.27-
62-0000-0-3602-1192-2700-000-00000	PE-000000 06/10/2019		:	38.36	376.63-
62-0000-0-3602-1192-2700-000-00000	PE-000000 06/10/2019		:	38.56	415.19-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/10/2019			6.15	421.34-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/10/2019	•	7	23.71	445.05-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/10/2019			4.61	449.66-
62-0000-0-3602-1110-1000-000-00000	PY-061019 06/10/2019		42.24		491.90-
62-0000-0-3602-1193-8100-000-00000	PY-061019 06/10/2019		9.21		501.11-
62-0000-0-3602-1192-2700-000-00000	PY-061019 06/10/2019		53.72		554.83-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/25/2019			1.54	556.37-
62-0000-0-3602-1193-8100-000-00000	PE-000000 06/25/2019			5.94	562.31-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/25/2019			1.54	563.85-
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPORT				
NUCS FAR 06/01/19-06/30/19	06/01/2019 TO 06/30/2019		0.0 % REF	MAINS I	N FISCAL YEAR 19
	TRANSACTIONS INCLUDED				
FUND :62 CHARTER SCH. ENTE	RPRISE FUND				
	APP BUDGET RECEIVED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE				
ACCOUNT DESCRIPTION D	ESCRIPTION VENDOR	WR-NO			•
3602 WORKERS COMP - CLASSIFIED					
62-0000-0-3602-1192-2700-000-00000	PE-000000 06/25/2019	ı	6	0.21	624.06-

62-0000-0-3602-1192-2700-000-00000	PE-000000 06/25/2019		60.21 684.27-
62-0000-0-3602-1192-2700-000-00000	PE-000000 06/25/2019		60.21 744.48-
62-0000-0-3602-1193-8100-000-00000	PE-000000 06/25/2019		5.94 750.42-
62-0000-0-3602-1193-8100-000-00000	PE-000000 06/25/2019		5.94 756.36-
62-0000-0-3602-1110-1000-000-00000	PE-000000 06/25/2019		1.54 757.90-
62-0000-0-3602-1110-1000-000-00000	PY-062519 06/25/2019	1.54	759.44-
62-0000-0-3602-1193-8100-000-00000	PY-062519 06/25/2019	5.94	765.38-
62-0000-0-3602-1192-2700-000-00000	PY-062519 06/25/2019	64.58	829.96-
TOTAL ACTIVITY	0.00 177.23	413.38	
****3000 TOTALS:	196,309.10 132,3	38.50 16,757.73	47,212.87
4110 SOFTWARE - CURRICULA/SBE APPR	V		
BALANCE FORWARD 06/01/2019	13,622.00	6,409.88 0.00	7,212.12
62-4610-0-4110-1110-1000-000-00000	BT-190019 06/21/2019	2,011.00-	5,201.12
62-4610-0-4110-1110-1000-000-08024	PV-190516 06/25/2019	766.79	4,434.33
HOMESCHOOL SU	JPERCENTER 000080 0	0563442	·
62-4610-0-4110-1110-1000-000-08024	PV-190519 06/25/2019	2,296.00	2,138.33
HOMESCHOOL SU	JPERCENTER 000080 0	0563442	
62-4610-0-4110-1110-1000-000-08027	PV-190520 06/25/2019	1,692.60	445.73
CURRICULUM - GRANT HOM	IESCHOOL SUPERCENTER	000080 00563442	
62-4610-0-4110-1110-1000-000-08027	PV-190521 06/25/2019	379.51	66.22
CURRICULUM - GRANT HOM	IESCHOOL SUPERCENTER	000080 00563442	
62-4610-0-4110-1110-1000-000-08027	PV-190555 06/27/2019	599.00	532.78-
CURRICULUM - GRANT HOM	IESCHOOL SUPERCENTER	000080 00563619	
62-4610-0-4110-1110-1000-000-08027	PV-190556 06/27/2019	419.00	951.78-
	ESCHOOL SUPERCENTER	000080 00563619	
TOTAL ACTIVITY	2,011.00- 6,152.9	0.00	
043 NORTHERN UNITED SISKIYOU	FINANCIAL ACTIVITY REPOR	Т	
	5/01/2019 TO 06/30/2019	0.0 % RE	MAINS IN FISCAL YEAR 1
	ANSACTIONS INCLUDED	1	
FUND :62 CHARTER SCH. ENTERP	RISE FUND		
			·
	PP BUDGET RECEIVED/		·
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE		
ACCOUNT DESCRIPTION DESC	CRIPTION VENDO	R WR-NO	÷
4244 NORTH UNITED DIGITAL BOOKS	<del></del>		·
4241 NORTH UNITED DIGITAL BOOKS	3 500 00	0.00	2 500 00
BALANCE FORWARD 06/01/2019	2,500.00		2,500.00
62-4610-0-4241-1110-1000-000-00000 TOTAL ACTIVITY	BT-190019 06/21/2019	•	0.00
	2,500.00- 0.00	0.00	0.00
**** ENDING BALANCE 06/30/2019	0.00	0.00 0.00	0.00
4300 SUPPLIES			
BALANCE FORWARD 06/01/2019	0.00	95.27 0.00	95.27-
62-0000-0-4300-1193-8100-000-08024			123.62-
02 0000 0 4000-1100-0100-000-00024	0.004/2013	20,33	TC2.0Z-

000011 00562054

000011 00562054

11.85

135.47-

MT SHASTA SPRING WATER

MT SHASTA SPRING WATER

62-0000-0-4300-1193-8100-000-08024 PV-190478 06/04/2019

62-0000-0-4300-1193-8100-000-08024 PV-190479 06/04/2019	0.50	135.97-
MT SHASTA SPRING WATER 000011 00562054		
62-0000-0-4300-1193-8100-000-08024 PV-190493 06/11/2019	9.00	144.97-
MT SHASTA SPRING WATER 000011 00562497		
62-0000-0-4300-1110-1000-000-00000 EP-181910 06/17/2019 TEACHER CREATED MATERIAL 000099	1,370.65	1,515.62-
62-4610-0-4300-1110-1000-000-00000 EP-181920 06/24/2019	3,333.02	4,848.64-
MITY LITE INC 000100	3,333.02	4,848.04-
62-4610-0-4300-1192-2700-000-08024 PV-190539 06/27/2019	375.62	5,224.26-
STAPLES ADVANTAGE 000052 00563628	373.02	3,224.20-
62-4610-0-4300-1192-2700-000-08027 PV-190551 06/27/2019	74.98	5,299.24-
STAPLES ADVANTAGE 000052 00563628	,50	3,230.21
62-0000-0-4300-1110-1000-000-00000 EP-181911 06/30/2019	193.50	5,492.74-
TEACHER CREATED MATERIAL 000099	155.50	3,432.74
	C4 20	F FF <b>7</b> 12
, ,	64.39	5,557.13-
BLICK ART MATERIALS 000065		
TOTAL ACTIVITY 0.00 5,461.86 0.00		
4310 NORTH UNITED SUPPLIES		
	31 0.00	0.721.01
		9,721.81-
62-0000-0-4310-1110-1000-000-08024 PV-190459 06/04/2019	46.14	9,767.95-
Miller, Kirk 000033 00562055		40.400
62-0000-0-4310-1110-1000-000-08024 PV-190476 06/04/2019	352.91	10,120.86-
NEMEC, LINDSEY 000039 00562056		
62-0001-0-4310-1110-1000-000-00000 PV-190477 06/04/2019	157.00	10,277.86-
NEMEC, LINDSEY 000039 00562056		
62-4610-0-4310-1110-1000-000-00000 BT-190019 06/21/2019 25,053.	77	14,775.91
BUDGET ADJ		
62-0000-0-4310-1110-1000-000-08027 PV-190514 06/25/2019	400.28	14,375.63
BLICK ART MATERIALS 000065 00563439		
62-0000-0-4310-1110-1000-000-08027 PV-190515 06/25/2019	447.67	13,927.96
BLICK ART MATERIALS 000065 00563439		
043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT		
NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/2019	0.0 % REM/	AINS IN FISCAL YEAR 19
UNAPPROVED GL TRANSACTIONS INCLUDED	-14 /4 /1-11	
FUND :62 CHARTER SCH. ENTERPRISE FUND		
TONO 102 OF WILLIAM NOT LONG		
APP BUDGET RECEIVED/		
FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE		
ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	•	
ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO	<b>'</b>	
4310 NORTH UNITED SUPPLIES		
62-4610-0-4310-1110-1000-000-08027 PV-190541 06/27/2019		
	59.86	13,868.10
BLICK ART MATERIALS 000065 00563612	59.86	13,868.10
BLICK ART MATERIALS 000065 00563613		·
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019	59.86 59.86	13,868.10 13,808.24
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019 BLICK ART MATERIALS 000065 00563613	59.86	13,808.24
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019 BLICK ART MATERIALS 000065 00563613 62-4610-0-4310-1110-1000-000-08027 PV-190547 06/27/2019		·
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019 BLICK ART MATERIALS 000065 00563613 62-4610-0-4310-1110-1000-000-08027 PV-190547 06/27/2019 STAPLES ADVANTAGE 000052 00563628	59.86	13,808.24 13,805.60
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019 BLICK ART MATERIALS 000065 00563613 62-4610-0-4310-1110-1000-000-08027 PV-190547 06/27/2019 STAPLES ADVANTAGE 000052 00563628 62-4610-0-4310-1110-1000-000-08027 PV-190548 06/27/2019	59.86	13,808.24
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019 BLICK ART MATERIALS 000065 00563613 62-4610-0-4310-1110-1000-000-08027 PV-190547 06/27/2019 STAPLES ADVANTAGE 000052 00563628 62-4610-0-4310-1110-1000-000-08027 PV-190548 06/27/2019 STAPLES ADVANTAGE 000052 00563628	59.86 2.64 2.64	13,808.24 13,805.60 13,802.96
62-4610-0-4310-1110-1000-000-08027 PV-190542 06/27/2019 BLICK ART MATERIALS 000065 00563613 62-4610-0-4310-1110-1000-000-08027 PV-190547 06/27/2019 STAPLES ADVANTAGE 000052 00563628 62-4610-0-4310-1110-1000-000-08027 PV-190548 06/27/2019	59.86	13,808.24 13,805.60

62-4610-0-4310-1110-1000-000-08027 PV-190550 06/2	52 00563628 27/2019 52 00563628	5.29	13,792.38
TOTAL ACTIVITY 25,053.77 **** 25.7% ENDING BALANCE 06/30/2019	•	0.00 39,898.39	0.00 13,792.38
4312 NORTH UNITED TEST SUPPLIES EL  BALANCE FORWARD 06/01/2019  ** NO ACTIVITY THIS PERIOD **	250.00 80.0	0.00	170.00
**** 68.0% ENDING BALANCE 06/30/2019	250.00	80.00 0.00	170.00
4314 FOOD - OTHER  BALANCE FORWARD 06/01/2019  ** NO ACTIVITY THIS PERIOD **	50.00 0.00	0.00	50.00
****100.0% ENDING BALANCE 06/30/2019	50.00	0.00 0.00	50.00
4315 ATHLETICS  BALANCE FORWARD 06/01/2019 62-4610-0-4315-1110-1000-000-00000 BT-190019 06/2 BUDGET ADJ	0.00 1,104.9 21/2019 1,10	98 0.00 04.98	1,104.98- 0.00
TOTAL ACTIVITY 1,104.98  **** 0.0% ENDING BALANCE 06/30/2019		00 ,104.98 0.0	0.00
4351 NORTH UNITED OFFICE SUPPLIES	2 000 00 6 25	- 0.7	2 200 07
62-0000-0-4351-1110-2700-000-08024 PV-190465 06/0	2,989.00 6,255 04/2019 52 00562060	5.07 0.00 85.52	3,266.07- 3,351.59-
62-0000-0-4351-1110-1000-000-08024 PV-190466 06/0	04/2019	48.54	3,400.13-
62-0000-0-4351-1110-1000-000-08024 PV-190467 06/0	52 00562060 04/2019 52 00562060	32.96	3,433.09-
62-0000-0-4351-1192-2700-000-08024 PV-190468 06/0	04/2019	13.65	3,446.74-
62-4610-0-4351-1110-2700-000-08027 PV-190469 06/0	•	50.44	3,497.18-
STAPLES ADVANTAGE 00005 62-0000-0-4351-1110-1000-000-08024 PV-190497 06/1 SISKIYOU LASER PRODUCTS 000	=	82.71	3,579.89-
043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/3 UNAPPROVED GL TRANSACTIONS INCL. FUND :62 CHARTER SCH. ENTERPRISE FUND	80/2019	0.0 % REN	MAINS IN FISCAL YEAR 19
APP BUDGET REC FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DAT ACCOUNT DESCRIPTION DESCRIPTION	ΓE	-NO	
4351 NORTH UNITED OFFICE SUPPLIES 62-4610-0-4351-1192-2700-000-08024 PV-190501 06/1	<u>-</u>	50.94	3,630.83-
STAPLES ADVANTAGE 00005 62-4610-0-4351-1192-2700-000-08024 PV-190501 06/1 STAPLES ADVANTAGE 00005	.1/2019	336.00	<b>3,966.83</b> -

62-4610-0-4351-1110-2700-000-08027				60.11	4,026.94-
STAPLES ADVANT		052 0056250	)3		
62-0000-0-4351-1192-2700-000-08027		•		120.31	4,147.25-
STAPLES ADVANT		052 0056250	)3		
62-0000-0-4351-1110-2700-000-08027	PV-190506 06	-		49.15	4,196.40-
STAPLES ADVANT		052 0056250	)3		
62-4610-0-4351-1192-2700-000-08024	PV-190538 06	/27/2019		85.59	4,281.99-
STAPLES ADVANT	AGE 000	052 0056362	18		
62-4610-0-4351-1110-1000-000-08027	PV-190560 06	/27/2019	1	L,198.44	5,480.43-
GRANT-OUTDOOR CURRICULUM	DISCOUNT SCH	IOOL SUPPLY	00009	5 005636	518
62-0000-0-4351-1110-1000-000-08027	PV-190573 06	/27/2019		41.23	5,521.66-
STAPLES ADVANT	AGE 000	052 0056363	35		
62-0000-0-4351-1192-2700-000-08027	PV-190574 06	/27/2019		70.94	5,592.60-
STAPLES ADVANT	AGE 000	052 0056363	35		
TOTAL ACTIVITY	0.00	2,326.53	0.00		
4374 NORTH UNITED CUSTODIAL SPLY					
BALANCE FORWARD 06/01/2019		1,000.00	2,625.26	0.00	1,625.26-
62-0000-0-4374-1193-8100-000-08027	PV-190507 06			80.35	1,705.61-
STAPLES ADVANT		052 0056250	13		
62-0000-0-4374-1110-1000-000-08027	PV-190527 06	/25/2019		51.13	1,756.74-
STAPLES ADVANT		052 0056344	8		
62-0000-0-4374-1110-1000-000-08027	PV-190545 06	/27/2019		83.33	1,840.07-
STAPLES ADVANT	AGE 000	052 0056362	.8		•
62-0000-0-4374-1110-1000-000-08027	PV-190546 06	/27/2019		16.00	1,856.07-
STAPLES ADVANT	AGE 000	052 0056362	.8		
62-0000-0-4374-1110-1000-000-08027	PV-190552 06	/27/2019		68.41	1,924.48-
STAPLES ADVANT	AGE 000	052 0056362	8		
TOTAL ACTIVITY	0.00	299.22	0.00		
4377 NORTH UNITED GROUNDS SPLY					
BALANCE FORWARD 06/01/2019		500.00	0.00	0.00	500.00
62-4610-0-4377-1193-8100-000-08027				,954.95	2,454.95-
SHASTA FOREST F		000093 00562			
TOTAL ACTIVITY	0.00	2,954.95	0.00		
	51111110141 ACT				
	FINANCIAL ACTIV			000/05	AAABIC IAI EICOAL VEAD AO
NUCS FAR 06/01/19-06/30/19 06	•			0.0 % REI	MAINS IN FISCAL YEAR 19
UNAPPROVED GL TR		CLUDED			
FUND :62 CHARTER SCH. ENTERP	RISE FUND				
•	SD DUDÆFT - D	ECENTED I			
	PP BUDGET RI	•			
FD RESC Y OBJT GOAL FUNC SCH LOCAL			WD NO		
ACCOUNT DESCRIPTION DESC	CRIPTION	VENDOR	WK-NO		
4381 NORTH UNITED BUILDING SUPPLY					
		250.00	79.04	0.00	170.96
** NO ACTIVITY THIS PERIOD **		250.00	73.04	0.00	170.30
	110	250.00	79.04	Λ <b>Λ</b> (	170.96
**** 68.4% ENDING BALANCE 06/30/20	117	250.00	/ 3.04	0.00	, 1,0.30

4383 NORTH UNITED LOCKS & KEYS

62-00	BALANCE FORWARD 06/01 00-0-4383-1192-2700-000-0802 Fryling, Dav	27 PV-190	3, 570 06/27 0028 005	· -	0.00	0.00 10.36	3,000.00 2,989.64	
	TOTAL ACTIVITY			10.36	0.00			
**** 9	9.7% ENDING BALANCE 06			3,000.0		36 0.	00 2,989.64	
4384	NORTH UNITED BUILD REPAIR							
	BALANCE FORWARD 06/01,			0.00	0.00	0.00	0.00	
	* NO ACTIVITY THIS PERIOD **							
****	ENDING BALANCE 06/30	/2019		0.00	0.00	0.00	0.00	
4389	NORTH UNITED EQUIP REPAI	ם מסתכ						
4303	BALANCE FORWARD 06/01,			0.00	0.00	0.00	0.00	
¥	* NO ACTIVITY THIS PERIOD **	2019		0.00	0.00	0.00	0.00	
****	ENDING BALANCE 06/30	/2019		0.00	0.00	0.00	0.00	
		, 2023		0.00	0.00	0.00	0.00	
4392	NORTH UNITED MEDICAL SUI	PLIES						
	BALANCE FORWARD 06/01,	2019		50.00	230.88	0.00	180.88-	
62-461	.0-0-4392-1110-2700-000-0802	7 PV-1904	469 06/04	/2019		61.04	241.92-	
	STAPLES A	VANTAGE	000052	005620	60			
62-461	.0-0-4392-1110-2700-000-0802	7 PV-190	503 06/11	./2019		145.45	387.37-	
	STAPLES AD		000052	0056250	03			
62-461	0-0-4392-1110-2700-000-0802		504 06/11	•		27.38	414.75-	
	STAPLES AD			0056250	03			
62-461	0-0-4392-1110-2700-000-0802		526 06/25			492.87	907.62-	
	STAPLES AD			0056344				
	TOTAL ACTIVITY	·	0.00 7	726.74	0.00			
4393	NORTH UNITED WKSHOP REF	RECHMINIT						
7555	BALANCE FORWARD 06/01/		q	00.00	520.46	0.00	379.54	
*	* NO ACTIVITY THIS PERIOD **	2013	,	00.00	320.40	0.00	373.34	
**** 42		/30/2019		900.00	520.4	6 0.0	00 379.54	
		,		500.00	32011	0.00	373.31	
4400	NON-CAPITALIZED EQUIP.	r.						,
	BALANCE FORWARD 06/01/	2019	215	,389.00	6,702.05	0.00	208,686.95	
62-000	0-0-4400-0000-2700-000-0802	4 PV-1905	32 06/18	/2019		480.45	208,206.50	
	Ray Morgar	Company	000023	0056283	32			:
62-000	0-0-4400-0000-2700-000-0802	7 PV-1905	32 06/18	/2019		720.68	207,485.82	
	Ray Morgan	Company	000023	0056283	12			
		FINANCIAL						
NUCS F	AR 06/01/19-06/30/19	• •				0.0 % REI	MAINS IN FISCAL YEA	.R 19
	UND :62 CHARTER SCH. EI	GL TRANSACTIO		JED				
,	OND .02 CHARTER SCH. EI	ATENANISE LOIND	ı					
		APP BUDGET	RECE	IVED/				
FD RES	C Y OBJT GOAL FUNC SCH LOCA		NCE DATE	-				
	NT DESCRIPTION	DESCRIPTION		VENDOR	WR-NO			
4400	NON-CAPITALIZED EQUIP.	•						
62-461	0-0-4400-1110-1000-000-0000	BT-1900	19 06/21/	2019	163,677.75	5-	43,808.07	7
62-461	0-0-4400-1110-1000-000-0000	BT-1900	20 06/21/	2019	27,422.00	-	16,386.07	
						-		

62-0000-0-4400-0000-2700-000-00000 EP-018196 06/21		1,600.30	14,785.77
Ray Morgan Company 000023 62-0000-0-4400-0000-2700-000-00000 EP-018197 06/21	/2019	4,162.08	10,623.69
Ray Morgan Company 000023 62-0000-0-4400-1110-1000-000-00000 EP-190004 06/21		2 724 42	C 000 FC
Ray Morgan Company 000023		3,734.13	6,889.56
62-0000-0-4400-1110-1000-000-00000 EP-190005 06/21,		9,711.49	2,821.93-
Ray Morgan Company 000023		•,• ==	_,000
62-4610-0-4400-1110-1000-000-00000 PV-190560 06/27	/2019	1,263.05	4,084.98-
DISCOUNT SCHOOL SUPPLY 0000	95 00563618		
62-4610-0-4400-1193-8100-000-08024 PV-190566 06/27	/2019	1,156.38	5,241.36-
Worthington Direct 000097 00			
TOTAL ACTIVITY 191,099.75-	22,828.56 0	.00	
4424 NORTH HINITED MONI CAR COLUMNATION			
4421 NORTH UNITED NON CAP EQUIPMENT BALANCE FORWARD 06/01/2019	0.00	0.00	
62-4610-0-4421-1193-8100-000-08024 PV-190508 06/11,	0.00 0.00	0.00 0.00	
	00562503	380.11	380.11-
62-4610-0-4421-1193-8100-000-08024 PV-190509 06/11,		333.25	712.20
	00562503	333.23	713.36-
	13.36 0.00		
0.00 /	13.30 0.00		
4445 NORTH UNITED COMPUTER EQUIPMEN			
	801.00 2,901.43	0.00 6,8	399.57
62-4610-0-4445-1110-1000-000-08027 PV-190530 06/25/	•	2,894.68	4,004.89
· ·	00563440	_,0000	.,0000
62-4610-0-4445-1110-1000-000-08027 PV-190540 06/27/		2,908.17	1,096.72
•	00563616	_,,	2,000.72
	302.85 0.00		
**** 11.2% ENDING BALANCE 06/30/2019	9,801.00 8,70	4.28 0.00	1,096.72
	•		•
4710 NORTH UNITED FOOD			
BALANCE FORWARD 06/01/2019 75	50.00 0.00	0.00 750.	00
** NO ACTIVITY THIS PERIOD **		:	
****100.0% ENDING BALANCE 06/30/2019	750.00 0.0	0.00	750.00
			:
043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY			
NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/		0.0 % REMAINS	S IN FISCAL YEAR 19
UNAPPROVED GL TRANSACTIONS INCLUD	DED		
FUND :62 CHARTER SCH. ENTERPRISE FUND			:
	ven t		
APP BUDGET RECEI	VED/		
FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE			
ACCOUNT DESCRIPTION DESCRIPTION	VENDOR WR-NO		
4720 NORTH UNITED PREPARED FOOD			
	0.00	0.00 350.1	20
** NO ACTIVITY THIS PERIOD **	0.00	0.00 250.0	JU
****100.0% ENDING BALANCE 06/30/2019	250.00 0.0	n non	2E0.00 ·
100.0% ENDING BALANCE 00/30/2013	230.00 0.0	0 0.00	250.00

****4000 TOTALS:	110.486.00	114,180.04	0.00	3.694.04-
	##O, TOO.OO	ナエフ・エロン・ロマ	0.00	J.UJT.UT

5200 TRAVEL & CONFERENCE		0.00	000 53	0.00	000 5	
BALANCE FORWARD 06/01/2019	FD 400000	0.00	989.52	0.00	989.52	
62-0000-0-5200-1110-1000-000-00000	EP-190000 0	6/2//2019		262.16		1,251.68-
WEST, LISA	000048	o lo= (o o -				
62-0000-0-5200-1110-1000-000-00000	EP-190002 0	6/27/2019		259.84		1,511.52-
WEST, LISA	000048					
TOTAL ACTIVITY	0.00	522.00	0.00			
****OVERDRAWN ENDING BALANCE 06/3	0/2019		0.00	1,511.52	0.00	1,511.52-
5201 J-4 TRAVEL						
BALANCE FORWARD 06/01/2019		9,000.00	6,167.	95 0.00	2,83	2.05
62-0000-0-5201-0000-7200-000-00000	PV-190480 0	•	-,	504.60	_,	2,327.45
GARZA, BIANCA		1 00562052				-,
62-0000-0-5201-1110-1000-000-00000	PV-190483 0			140.07		2,187.38
WEST, LISA	000048 0	•		,		_,
62-0000-0-5201-1110-1000-000-00000	PV-190484 0			75.40		2,111.98
WEST, LISA	000048 0	-		,		_,
62-0000-0-5201-1110-1000-000-00000	PV-190485 0			141.52		1,970.46
WEST, LISA	000048	• •				,-
62-0000-0-5201-1110-1000-000-00000	PV-190486 0	6/04/2019		188.50		1,781.96
WEST, LISA	000048 0					•
62-0000-0-5201-1110-1000-000-00000	PV-190487 0	6/04/2019		215.76		1,566.20
WEST, LISA	000048 0	0562062				
62-0000-0-5201-0000-7200-000-00000	PV-190492 0	6/11/2019		80.78		1,485.42
GARZA, BIANCA	00004:	1 00562496				
62-0000-0-5201-1110-1000-000-08027	PV-190522 0	6/25/2019		24.59		1,460.83
Fryling, Dawn	000028	00563441				
62-0000-0-5201-1192-2700-000-00000	PV-190528 0	6/25/2019		254.04		1,206.79
LYNDA SPECK	000094	00563445				
62-6500-0-5201-5770-1120-000-00000	PV-190529 0	6/25/2019		278.40		928.39
WALSH, VALERIE	00005	8 00563449				
62-6500-0-5201-5770-1190-000-00000	PV-190543 0	6/27/2019		290.00		638.39
BLOCK, MITCH	000049	00563614				
62-0000-0-5201-1192-2700-000-00000	PV-190564 0	6/27/2019	•	232.00		406.39
SMITH, JULIE	000044	00563634	٠			
62-0000-0-5201-1192-2700-000-00000	PV-190565 0	6/27/2019		70.00		336.39
SISKIYOU COUNTY	OFFICE OF ED	000007 00!	563633			
TOTAL ACTIVITY	0.00	2,495.66	0.00			
**** 3.7% ENDING BALANCE 06/30/2019	9	9,000.0	0 8,66	53.61 C	0.00	336.39

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT

NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/2019 0.0 % REMAINS IN FISCAL YEAR 19

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO

5207 NORTH UNITED REGISTRATION FEE BALANCE FORWARD 06/01/2019 62-4035-0-5207-1110-1000-000-00000 ONCE MORE	BT-190023 06	-	1,196.00		3,108.30- 4,304.30-
TOTAL ACTIVITY	1,196.00	- 0.00	0.00		
5209 NORTH UNITED ACCOMODATIONS BALANCE FORWARD 06/01/2019 62-0000-0-5209-1192-2700-000-00000 SMITH, JULIE	PV-190491 06 000044 0	-	4,888.11	0.00 138.54	2,870.89 2,732.35
TOTAL ACTIVITY	0.00	138.54	0.00		
**** 35.2% ENDING BALANCE 06/30/201	19	7,759.0	00 5,026	.65 0.	00 2,732.35
5261 NORTH UNITED STDENT BUS TICKET BALANCE FORWARD 06/01/2019 ** NO ACTIVITY THIS PERIOD **		2,500.00	600.00	0.00	1,900.00
**** 76.0% ENDING BALANCE 06/30/201	.9	2,500.0	00 600.0	0.0	0 1,900.00
5262 NORTH UNITED TRAVEL BALANCE FORWARD 06/01/2019 ** NO ACTIVITY THIS PERIOD **		0.00	0.00	0.00	0.00
**** ENDING BALANCE 06/30/2019		0.00	0.00	0.00	0.00
5300 DUES & MEMBERSHIPS BALANCE FORWARD 06/01/2019 ** NO ACTIVITY THIS PERIOD **		4,220.00	4,699.00	0.00	479.00-
5450 OTHER INSURANCE BALANCE FORWARD 06/01/2019 ** NO ACTIVITY THIS PERIOD ** **** 44.2% ENDING BALANCE 06/30/201		33,948.00 33,948.0	18,952.00 00 18,95:		14,996.00 0.00 14,996.00
5500 OPERATION & HOUSEKEEPING SERV BALANCE FORWARD 06/01/2019		1,500.00	1,574.92	0.00	74.92-
· · · · · · · · · · · · · · · · · · ·	PV-190493 06/	•	1,374.32	11.85	74. <del>3</del> 2- 86.77-
MT SHASTA SPRING	•	00011 0056	52497	11.05	00.77-
62-0000-0-5500-0000-8100-000-00000 PACIFIC POWER	EP-181919 06/ 000013			135.68	222.45-
62-0000-0-5500-0000-8100-000-00000 City of Yreka	EP-181918 06/ 000022	21/2019		82.62	305.07-
•	EP-018195 06/	30/2019 000014		40.00	345.07-
	EP-181917 06/ 000013			300.25	645.32-
TOTAL ACTIVITY	0.00	570.40	0.00		

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT NUCS FAR 06/01/19-06/30/19 06/01/2019 TO 06/30/2019

0.0 % REMAINS IN FISCAL YEAR 19

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 **CHARTER SCH. ENTERPRISE FUND** 

#### APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO 5510 HEATING BUTANE, OIL BALANCE FORWARD 06/01/2019 2.515.00 1.667.93 0.00 847.07 \*\* NO ACTIVITY THIS PERIOD \*\* \*\*\*\* 33.7% **ENDING BALANCE 06/30/2019** 2.515.00 1.667.93 0.00 847.07 5520 ELECTRICITY BALANCE FORWARD 06/01/2019 11,835.00 11,012.27 0.00 822.73 62-0000-0-5520-1193-8100-000-00000 PV-190461 06/04/2019 451.55 371.18 **WENDY JAMES** 000003 00562061 62-0000-0-5520-1193-8100-000-00000 PV-190461 06/04/2019 107.42 263.76 **WENDY JAMES** 000003 00562061 62-0000-0-5520-1193-8100-000-00000 PV-190461 06/04/2019 101.99 161.77 **WENDY JAMES** 000003 00562061 62-0000-0-5520-1193-8100-000-00000 PV-190461 06/04/2019 90.64 71.13 **WENDY JAMES** 000003 00562061 62-0000-0-5520-1193-8100-000-00000 PV-190494 06/11/2019 136.36 65.23-**PACIFIC POWER** 000013 00562500 62-0000-0-5520-1193-8100-000-00000 PV-190495 06/11/2019 343.87 409.10-**PACIFIC POWER** 000013 00562500 PV-190559 06/27/2019 62-0000-0-5520-1193-8100-000-00000 420.18 829.28-**PACIFIC POWER** 000013 00563624 TOTAL ACTIVITY 0.00 1,652.01 0.00 5530 WATER&/OR SEWAGE BALANCE FORWARD 06/01/2019 1,000.00 770.13 0.00 229.87 62-0000-0-5530-1193-8100-000-00000 PV-190490 06/11/2019 82.87 147.00 000022 00562495 City of Yreka TOTAL ACTIVITY 0.00 82.87 0.00 \*\*\*\* 14.7% **ENDING BALANCE 06/30/2019** 1,000.00 853.00 0.00 147.00 DISPOSAL/GARBAGE REMOVAL BALANCE FORWARD 06/01/2019 0.00 0.00 0.00 0.00 62-0000-0-5550-0000-8100-000-00000 EP-190006 06/19/2019 30.75 30.75-YREKA TRANSFER LLC 000016 **TOTAL ACTIVITY** 0.00 30.75 0.00 5560 LAUNDRY/DRY CLEANING BALANCE FORWARD 06/01/2019 1,000.00 981.25 0.00 18.75 62-0000-0-5560-1193-8100-000-00000 PV-190498 06/11/2019 30.75 12.00-WASTE DISPOSAL YREKA TRANSFER LLC 000016 00562505 62-0000-0-5560-1193-8100-000-00000 PV-190511 06/11/2019 30.75 42.75-WASTE DISPOSAL YREKA TRANSFER LLC 000016 00562505 62-0000-0-5560-1193-8100-000-08027 PV-190571 06/27/2019 18.00 60.75-**RECYCLING FEE** Fryling, Dawn 000028 00563630 **TOTAL ACTIVITY** 0.00 79.50 0.00

#### UNAPPROVED GL TRANSACTIONS INCLUDED

CHARTER SCH. ENTERPRISE FUND **FUND** :62

> APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO 5600 RENTALS, LEASES & REPAIRS, N.C. BALANCE FORWARD 06/01/2019 0.00 0.00 18.00 18.00-62-0000-0-5600-1193-8100-000-08024 PV-190475 06/04/2019 9.00 27.00-MT SHASTA SPRING WATER 000011 00562054 62-0000-0-5600-1193-8100-000-08024 PV-190478 06/04/2019 9.00 36.00-MT SHASTA SPRING WATER 000011 00562054 62-4610-0-5600-1110-1000-000-08027 PV-190562 06/27/2019 2.758.71 2,794,71-NORTH RIVERS CONSTRUCTION 000096 00563623 62-0000-0-5600-1193-8100-000-08024 PV-190563 06/27/2019 9.65 2.804.36-MT SHASTA SPRING WATER 000011 00563620 **TOTAL ACTIVITY** 0.00 2,786.36 0.00 NORTH UNITED RENT/LEASE BLDG BALANCE FORWARD 06/01/2019 0.00 114,718.00 115,049.30 331.30-62-0000-0-5612-1195-8700-000-08027 PV-190488 06/04/2019 2,500.00 2.831.30-**SHASTA SUMMIT PROPERTIES** 000088 00562063 62-0000-0-5612-1195-8700-000-08027 PV-190488 06/04/2019 5,000.00 7,831.30-SHASTA SUMMIT PROPERTIES 000088 00562063 TOTAL ACTIVITY 0.00 7,500.00 0.00 **NORTH UNITED LEASE** 5618 BALANCE FORWARD 06/01/2019 0.00 0.00 0.00 0.00 \*\* NO ACTIVITY THIS PERIOD \*\* **ENDING BALANCE 06/30/2019** 0.00 0.00 0.00 0.00 5623 NU MAINTENANCE AGREEMENTS BALANCE FORWARD 06/01/2019 2,000.00 1,092.92 0.00 907.08 62-0000-0-5623-1110-2700-000-08024 PV-190473 06/04/2019 31.95 875.13 000023 00562057 Ray Morgan Company 62-0000-0-5623-1110-2700-000-08027 PV-190473 06/04/2019 115.02 760.11 000023 00562057 Ray Morgan Company PV-190557 06/27/2019 62-0000-0-5623-1110-2700-000-00000 2.20 757.91 000023 00563625 Ray Morgan Company 62-0000-0-5623-1110-2700-000-00000 PV-190557 06/27/2019 2.27 755.64 000023 00563625 Ray Morgan Company 62-0000-0-5623-1110-2700-000-08024 PV-190557 06/27/2019 34.50 721.14 Ray Morgan Company 000023 00563625 62-0000-0-5623-1110-2700-000-08027 PV-190557 06/27/2019 53.48 667.66 Ray Morgan Company 000023 00563625 TOTAL ACTIVITY 0.00 239.42 0.00

\*\*\*\* 33.4%

**ENDING BALANCE 06/30/2019** 

2,000.00

1.332.34

0.00

667.66

#### UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

ED DESC V ODIT COAL FUNC CO		CE DATE			
FD RESC Y OBJT GOAL FUNC SCI					
ACCOUNT DESCRIPTION	DESCRIPTION	VENDO	R WR-NO		
5637 NU EQUIP RENT/LEASE	·				
		7 504 00	0 137 00	0.00	636.00
BALANCE FORWARD		7,501.00	8,137.00	0.00	636.00-
** NO ACTIVITY THIS PERI	עט 🕶				
5800 PROFES'L/CONSULTG S	WCS/OD EVD				
BALANCE FORWARD	-	612 424 12	255 445 42	0.00	257 200 70
62-0000-0-5800-1110-1000-000	• •		355,115.42		257,308.70
·		2 06/04/2019	25	0.00	257,058.70
		0025 00562053			
62-0000-0-5800-1110-2700-000		0 06/04/2019		5.00	256,863.70
	YOU COUNTY OFFICE OF				
62-0000-0-5800-1110-2420-000		1 06/04/2019	•	14.00	254,319.70
SISKI	YOU COUNTY OFFICE OF	ED 000007 005	62059		
62-0000-0-5800-0000-3130-000	0-00000 PV-19047	2 06/04/2019	40	1.37	253,918.33
SISKI	YOU COUNTY OFFICE OF	ED 000007 005	62059		
62-0000-0-5800-1193-8100-000	0-08024 PV-19047	4 06/04/2019	40	.00	253,878.33
SHAS	TA VALLEY PEST CONTRO	L 000014 005	62058		
62-0000-0-5800-1193-8100-000	0-08027 PV-19047	4 06/04/2019	40	.00	253,838.33
SHAS	TA VALLEY PEST CONTRO		62058		•
62-0000-0-5800-1110-1000-000		9 06/11/2019		0.00	253,318.33
	ren First/Lassen Counsel	• •		J.00	200,010.00
62-0000-0-5800-1110-1000-000	•	6 06/11/2019		3.95	253,124.38
	NEMEC, LINDSEY	000039 00562			233,124.36
62-4610-0-5800-1110-1000-000	•			.72	252 027 66
				./2	253,027.66
		00090 00562504			
62-4610-0-5800-1110-1000-000		0 06/11/2019		.72	252,930.94
		00090 00562504			
62-4610-0-5800-1110-1000-000		0 06/21/2019	215,389.00-		37,541.94
AGAI	N				
62-4610-0-5800-1110-1000-000	0-00000 BT-190024	4 06/24/2019	12,154.00		49,695.94
adj					
62-0000-0-5800-1110-1000-000	)-08024 PV-19053:	1 06/25/2019	396	5.00	49,299.94
Martial Arts	IDANCE STUDIO	000025 005634	443		
62-0000-0-5800-1110-3140-000	0-00000 PV-19053	7 06/27/2019	864	1.14	48,435.80
SISKI	YOU COUNTY OFFICE OF E	D 000007 005	63627		,
62-0000-0-5800-1192-2700-000		3 06/27/2019		5.22	48,250.58
		00563621			.0,200.00
62-0000-0-5800-1110-1000-000	•	1 06/27/2019	155	5.30	47,795.28
		000006 0056362			47,733.20
				00	47 745 20
62-6500-0-5800-5770-1120-000		1 06/27/2019	80.	.00	47,715.28
	ren First/Lassen Counsel				·
62-0000-0-5800-1193-8100-000		7 06/27/2019	200	.00	47,515.28
Lisa S		00563631			
62-0000-0-5800-1110-1000-000		2 06/27/2019	438	.75	47,076.53
Chilso	on Tech Consulting Servic	000030 005636	29		I

1,158.40

45,918.13

TINY EYE

FINANCIAL ACTIVITY REPORT

NUCS FAR 06/01/19-06/30/19

043 NORTHERN UNITED SISKIYOU

06/01/2019 TO 06/30/2019

000056

UNAPPROVED GL TRANSACTIONS INCLUDED

0.0 % REMAINS IN FISCAL YEAR 19

FUND :62 CHARTER SCH. ENTERPRISE FUND

> APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

REFERENCE DATE

ACCOUNT DESCRIPTION

DESCRIPTION

VENDOR WR-NO

5800 PROFES'L/CONSULTG SVCS/OP EXP

62-0000-0-5800-0000-2700-000-00000

EP-018199 06/30/2019

59.59

45.858.54

Siskiyou Opportunity Center 000085

TOTAL ACTIVITY

203,235.00- 8,215.16

0.00

409,189.12 363,330.58

0.00 45.858.54

5801 LEGAL FEES

\*\*\*\* 11.2%

BALANCE FORWARD 06/01/2019

**ENDING BALANCE 06/30/2019** 

1,500.00

0.00

0.00 1,500.00

\*\* NO ACTIVITY THIS PERIOD \*\*

62-4610-0-5802-1110-2700-000-00000

\*\*\*\*100.0% **ENDING BALANCE 06/30/2019**  1,500.00

0.00

0.00 1.500.00

5802 ANNUAL LICENSE FEE

BALANCE FORWARD 06/01/2019

0.00

0.00

0.00

908.37-

SHI INC.

PV-190568 06/27/2019 000091 00563632

TOTAL ACTIVITY

0.00 908.37

5812 NORTH UNITED LIBRARY CONTRACT

\*\* NO ACTIVITY THIS PERIOD \*\*

BALANCE FORWARD 06/01/2019

950.00

0.00

0.00

0.00

0.00

908.37

950.00

\*\*\*\*100.0% **ENDING BALANCE 06/30/2019** 950.00 0.00 0.00 950.00

5822 NORTH UNITED PROFESSIONAL SERV

BALANCE FORWARD 06/01/2019

7,500.00

0.00

0.00

\*\* NO ACTIVITY THIS PERIOD \*\*

**ENDING BALANCE 06/30/2019** \*\*\*\*100.0%

7,500.00

0.00

7,500.00

0.00

5823 NORTH UNITED PROFESSIONAL SERV

BALANCE FORWARD 06/01/2019

1,500.00

0.00

0.00

1,500.00

62-0000-0-5823-0000-7200-000-00000

PV-190536 06/27/2019

32.00

0.00

1,468.00

7,500.00

SISKIYOU COUNTY OFFICE OF ED 000007 00563627

TOTAL ACTIVITY

\*\*\*\* 97.9%

0.00

32.00

1,500.00

0.00 32.00

0.00

450.00-

5831 NORTH UNITED ADVERTISEMENT

BALANCE FORWARD 06/01/2019

**ENDING BALANCE 06/30/2019** 

250.00

525.00

1,468.00

PV-190510 06/11/2019

175.00

275.00-

NORTH STATE PARENT

000012 00562499

TOTAL ACTIVITY

62-0000-0-5831-1110-2700-000-00000

0.00

175.00

0.00

5861 NORTH UNITED FINGERPRINTING
BALANCE FORWARD 06/01/2019
\*\* NO ACTIVITY THIS PERIOD \*\*

1,000.00 1,121.00

0.00

0.00

9.60

121.00-

043 NORTHERN UNITED SISKIYOU

5950 NORTH UNITED POSTAGE

BALANCE FORWARD 06/01/2019

**FINANCIAL ACTIVITY REPORT** 

NUCS FAR 06/01/19-06/30/19

06/01/2019 TO 06/30/2019

0.0 % REMAINS IN FISCAL YEAR 19

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

		APP BUDGET	•			
FD RESC Y OBJT GOA		REFERENCE I DESCRIPTION		R WR-NO		
5864 CO-OP/SC		010	1 500 00	1 500 00	0.00	0.00
	FURWARD 06/01/2 Y THIS PERIOD **	019	1,500.00	1,500.00	0.00	0.00
**** 0.0% END		0/2019	1,500.0	0 1,500.00	0.00	0.00
5881 NORTH UN	TED OTHER CHGS/F	EES				
		019	14,018.00	5,702.04	0.00	8,315.96
	Y THIS PERIOD **					
**** 59.3% EN	DING BALANCE 06/3	30/2019	14,018.	00 5,702.0	0.0	0 8,315.96
	TED TELEPHONE/CO					
		019				
62-0000-0-5909-11					219.10	786.53
		ications 0000				
TOTAL A	TIVITY		219.10			
**** 24.6% EN	DING BALANCE 06/3	80/2019	3,200.0	00 2,413.4	7 0.00	786.53
	CATION - TELEPHON					
		019				
62-0001-0-5922-150	00-1000-000-08024	PV-190512 0	6/25/2019		49.95	776.44
		EPHONE COMPANY				
62-0000-0-5922-11:	10-2700-000-00000	PV-190525 0	6/25/2019	:	84.65	691.79
		000018				
62-0000-0-5922-113	LO-2700-000-00000	PV-190558 0	6/27/2019	3	77.50	314.29
	CAL-ORE COM	<b>MUNICATIONS</b>	000004 009	563615		
	TIVITY	0.00	512.10	0.00		
**** 4.9% END	ING BALANCE 06/3	0/2019	6,413.8	0 6,099.51	0.00	314.29
5930 COMMUNIO	CATION - POSTAGE/	METER				
BALANCE	FORWARD 06/01/2	019	0.00	0.00	.00 0.	00
62-0000-0-5930-113	10-1000-000-00000	EP-190001 0	5/27/2019		3.66	3.66-
	WEST, LISA	000048				
62-0000-0-5930-113	10-1000-000-00000	EP-190003 0	5/27/2019		8.05	11.71-
	WEST, LISA	000048				
TOTAL AC	TIVITY	0.00	11.71	0.00	i	

525.00

515.40

62-0000-0-5950-1110-2700-000-00000	PV-190481 06/04/2019	3.50	6.10
WEST, LISA 62-0000-0-5950-1110-2700-000-00000	000048 00562062 PV-190482 06/04/2019	7.35	1 25
WEST, LISA	000048 00562062	7.55	1.25-
62-0000-0-5950-1110-2700-000-08027	PV-190523 06/25/2019	3.05	4.30-
Fryling, Dawn	000028 00563441		
62-0000-0-5950-1110-1000-000-00000	PV-190569 06/27/2019	1.15	5.45-
Fryling, Dawn	000028 00563630		
TOTAL ACTIVITY	0.00 15.05	0.00	
042 NORTHERN LINUTED CICKING I	SINIANICIAL ACTIVITY DED	NDT.	
043 NORTHERN UNITED SISKIYOU NUCS FAR 06/01/19-06/30/19 06			REMAINS IN FISCAL YEAR 19
	NSACTIONS INCLUDED	0.0 %	REIVIAINS IN FISCAL YEAR 19
FUND :62 CHARTER SCH. ENTERP			
	P BUDGET RECEIVED/		
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC		OD MORNO	
ACCOUNT DESCRIPTION DESC	RIPTION VEND	OOR WR-NO	
5962 NORTH UNITED COMMUNICATIONS			••••
BALANCE FORWARD 06/01/2019	0.00	0.00 0.00	0.00
** NO ACTIVITY THIS PERIOD **			
**** ENDING BALANCE 06/30/2019	0.00	0.00 0.00	0.00
****5000 TOTALS:	662,751.92 595,	061.24 0.00 6	7,690.68
	333,	0.00	7,030.00
6400 EQUIPMENT			
BALANCE FORWARD 06/01/2019	0.00	0.00 0.00	0.00
62-4610-0-6400-0000-8100-000-08027	PV-190517 06/11/2019	24,285.0	0 24,285.00-
CEDARWORKS	000092 0056250		
TOTAL ACTIVITY	0.00 24,285.0	0.00	
****6000 TOTALS:	0.00 24,285.	00 0.00 24,28	F 00
0000 TOTALS.	0.00 24,265.	00 0.00 24,28	5.00-
7142 OTH TUIT,EXC CST PMT TO COE		:	
BALANCE FORWARD 06/01/2019	9,098.00	0.00 0.00	9,098.00
** NO ACTIVITY THIS PERIOD **			
****100.0% ENDING BALANCE 06/30/20	19 9,09	8.00 0.00 0	.00 9,098.00
7310 TRANSFERS OF INDIRECT COSTS		•	
7310 TRANSFERS OF INDIRECT COSTS  BALANCE FORWARD 06/01/2019	0.00	0.00 0.00	0.00
62-0000-0-7310-0000-7210-000-00000	BT-190017 06/21/2019	1,196.00	1,196.00
BUDGET ADJ	D1-130017 00/21/2013	1,130.00	1,130.00
62-3010-0-7310-0000-7210-000-00000	BT-190018 06/21/2019	1,196.00-	0.00
BUDGET ADJ	, <b> , , , ,</b>	_,	0.00
62-0000-0-7310-0000-7210-000-00000	BT-190021 06/21/2019	1,196.00-	1,196.00-
ONCE MORE			•
62-3010-0-7310-0000-7210-000-00000	BT-190022 06/21/2019	1,196.00	0.00

ONCE MORE

**TOTAL ACTIVITY** 

0.00 0.00 0.00

**ENDING BALANCE 06/30/2019** 

0.00 0.00 0.00 0.00

\*\*\*\*7000 TOTALS:

9,098.00 9,098.00 0.00 0.00

TOTALS (EXPENDITURE) : 62 1,469,767.02 1,358,271.63 **FUND** 138,452.57 26,957.18-

TOTALS (INCOME) FUND : 62 2,438,543.00 1,881,331.34 0.00 557,211.66 043 NORTHERN UNITED SISKIYOU

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

Report prepared : 08/08/2019 09:06:22

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043 NORTHERN UNITED SISKIYOU

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62

CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

	SC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE I SCRIPTION		R WR-N	0		
8011	STATE AID - CURRENT YEAR						
C2 000	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	0.00
	00-0-8011-0000-0000-000-00000				71 512 0	0	0.00
"62-00I	00-0-8011-0000-0000-000-00000 JULY APPORTION	TF-200036 0	1//29/2019		71,513.0		71,513.00
	TOTAL ACTIVITY	0.00	71,513.00	0.00			
8012	EPA REVENUE						
	BALANCE FORWARD 07/01/2019	1	0.00	0.00	0.00	0.00	
62-140	00-0-8012-0000-0000-000-00000	BG-000000 0	7/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/201	9	0.00	0.00	0.00	0.00	
8096	TRANSFERS TO CHART. IN LIEU TX						
	BALANCE FORWARD 07/01/2019	1	0.00	0.00	0.00	0.00	
62-000	00-0-8096-0000-0000-000-00000	BG-000000 0	7/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019	9	0.00	0.00	0.00	0.00	
8290	ALL OTHER FEDERAL REVENUES						
	BALANCE FORWARD 07/01/2019	•	0.00	0.00	0.00	0.00	
62-301	0-0-8290-0000-0000-000-00000	BG-000000 0	7/01/2019				0.00
62-403	5-0-8290-0000-0000-000-00000	BG-000000 0	7/01/2019				0.00
62-461	.0-0-8290-0000-0000-000-00000	BG-000000 0	7/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019	9	0.00	0.00	0.00	0.00	
8590	ALL OTHER STATE REVENUES						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-769	0-0-8590-0000-0000-000-00000	BG-000000 0	7/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019	Ð	0.00	0.00	0.00	0.00	
8660	INTEREST						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	

62-0000-0-8660-0000-0000-000-00000 BG-000000 07/01/2019 0.00

**TOTAL ACTIVITY** 

0.00

0.00

**ENDING BALANCE 07/31/2019** 

0.00 0.00

0.00

0.00

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043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

0.00

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 **CHARTER SCH. ENTERPRISE FUND** 

> **APP BUDGET** RECEIVED/

REFERENCE DATE FD RESC Y OBJT GOAL FUNC SCH LOCAL

ACCOU	NT DESCRIPTION DE	ESCRIPTION	VENDO	OR WR-NO			
8792	TF OF APPORT FROM COE						
	BALANCE FORWARD 07/01/201	9	0.00	0.00	0.00	0.00	
62-650	0-0-8792-5001-0000-000-00000	BG-000000	07/01/2019				0.00
	BUDGET						
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/202	L9	0.00	0.00	0.00	0.00	
8980	CONTRIBUTIONS FR UNRESTR REV	/ -					
	BALANCE FORWARD 07/01/201	9	0.00	0.00	0.00	0.00	
62-000	0-0-8980-0000-0000-000-00000	BG-000000	07/01/2019				0.00
62-000	1-0-8980-0000-0000-000-00000	BG-000000	07/01/2019				0.00
62-650	0-0-8980-5001-0000-000-00000	BG-00000	07/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/201	19	0.00	0.00	0.00	0.00	
****80	00 TOTALS:	0.0	00 71,513.0	0 0.00	71,51	3.00-	
			,= ,=,	= / <b></b>	<b>,</b>		
1100	CERTIFICATED TEACHERS SALARIE	5					

1100	CERTIFICATED TE	ACHERS SALARIES						
	BALANCE FORV	VARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000	0-0-1100-1110-10	00-000-00000	BG-000000 07/0	01/2019				0.00
62-000	1-0-1100-1110-10	00-000-00000	BG-000000 07/0	01/2019				0.00
62-1400	0-0-1100-1110-10	00-000-00000	BG-000000 07/0	01/2019				0.00
62-6500	0-0-1100-5770-11	20-000-00000	BG-000000 07/0	01/2019				0.00
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	10/2019		4,637.50		4,637.50-
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	10/2019		2,050.00		6,687.50-
62-6500	0-0-1100-5770-11	20-000-00000	PY-071019 07/1	10/2019		1,250.00		7,937.50-
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	10/2019		2,125.00		10,062.50-
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	10/2019		2,025.00		12,087.50-
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	10/2019		2,780.00		14,867.50-
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	.0/2019		2,137.50		17,005.00-
62-0000	0-0-1100-1110-10	00-000-00000	PY-071019 07/1	0/2019		1,947.50		18,952.50-

043 NORTHERN UNITED SISKIYOU

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 **CHARTER SCH. ENTERPRISE FUND**  REFERENCE DATE

ACCOUNT DESCRIPTION **DESCRIPTION** VENDOR WR-NO 1100 CERTIFICATED TEACHERS SALARIES 62-0000-0-1100-1110-1000-000-00000 PY-071019 07/10/2019 2,780.00 21,732.50-62-0000-0-1100-1110-1000-000-00000 PY-071019 07/10/2019 1,505.00 23,237.50-62-0000-0-1100-1110-1000-000-00000 PY-072519 07/25/2019 2,137.50 25,375.00-62-0000-0-1100-1110-1000-000-00000 PY-072519 07/25/2019 2,458.34 27,833.34-**TOTAL ACTIVITY** 0.00 27,833.34 0.00 \*\*\*\*1000 TOTALS: 0.00 27,833.34 0.00 27,833,34-2200 CLASSIFIED SUPPORT SALARIES BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-2200-0000-8100-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-2200-0000-8100-000-00000 PY-071019 07/10/2019 25.50 25.50-PY-07/10 AKANA TRACEY **TOTAL ACTIVITY** 0.00 25.50 0.00 2400 CLERICAL/TECHNICAL/OFFICE SAL BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-2400-0000-2700-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-2400-0000-2700-000-00000 PY-071019 07/10/2019 1,000.20 1,000.20-62-0000-0-2400-0000-2700-000-00000 PY-071019 07/10/2019 793.04 1,793.24-62-0000-0-2400-0000-2700-000-00000 PY-072519 07/25/2019 1,287.25 3,080.49-62-0000-0-2400-0000-2700-000-00000 PY-072519 07/25/2019 1,716.00 4,796.49-TOTAL ACTIVITY 0.00 4,796.49 0.00 \*\*\*\*OVERDRAWN **ENDING BALANCE 07/31/2019** 0.00 4.796.49 0.00 4,796.49-2900 OTHER CLASSIFIED SALARIES BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-2900-1110-1000-000-00000 BG-000000 07/01/2019 0.00 62-3010-0-2900-1110-1000-000-00000 BG-000000 07/01/2019 0.00 **TOTAL ACTIVITY** 0.00 0.00 0.00 **ENDING BALANCE 07/31/2019** 0.00 0.00 0.00 0.00 \*\*\*\*2000 TOTALS: 0.00 4,821.99 0.00 4,821.99-043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT 07/01/2019 TO 07/31/2019 91.5 % REMAINS IN FISCAL YEAR 20 **UNAPPROVED GL TRANSACTIONS INCLUDED** FUND :62 CHARTER SCH. ENTERPRISE FUND APP BUDGFT RECEIVED/ FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO

3101 STRS CERTIFICATED

BALANCE FORWARD 07/01/2019 62-0000-0-3101-1110-1000-000-00000 62-0001-0-3101-1110-1000-000-00000 62-1400-0-3101-1110-1000-000-00000 62-6500-0-3101-5770-1120-000-00000 62-7690-0-3101-1110-1000-000-00000 62-0000-0-3101-1110-1000-000-00000	BG-000000 07 BG-000000 07 BG-000000 07 BG-000000 07 PY-071019 07 PY-072519 07	7/01/2019 7/01/2019 7/01/2019 7/01/2019 7/10/2019	0.00	3,249.89	0.00	0.00 0.00 0.00 0.00 0.00 3,249.89-
TOTAL ACTIVITY			0.00	785.89		4,035.78-
TOTAL ACTIVITY	0.00	4,035.78	0.00			
3201 PERS CERTIFICATED BALANCE FORWARD 07/01/2019 62-6500-0-3201-5770-1120-000-00000 TOTAL ACTIVITY	PY-071019 07 0.00	0.00 7/10/2019 225.78	0.00	0.00 225.78	0.00	225.78-
3202 PERS CLASSIFIED						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-3202-1110-1000-000-00000	BG-000000 07	7/01/2019				0.00
62-3010-0-3202-1110-1000-000-00000	BG-000000 07	//01/2019				0.00
62-0000-0-3202-0000-2700-000-00000	BG-000000 07	//01/2019				0.00
62-0000-0-3202-0000-8100-000-00000	BG-000000 07	//01/2019		•		0.00
62-0000-0-3202-0000-2700-000-00000	PY-071019 07	/10/2019		323.90		323.90-
62-0000-0-3202-0000-2700-000-00000	PY-072519 07/25/2019			592.27		916.17-
TOTAL ACTIVITY	0.00	916.17	0.00			

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

FD RESC Y OBJT GOAL FUNC SCH LOCAL	PP BUDGET R REFERENCE D	ECEIVED/				
	CRIPTION		OR WR-1	NO		
3301 SOCIAL SECURITY CERTIFICATED	<del></del>			<del></del>		
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-6500-0-3301-5770-1120-000-00000	PY-071019 07	/10/2019		77.50		77.50-
TOTAL ACTIVITY	0.00	77.50	0.00			
****OVERDRAWN ENDING BALANCE 07/3	31/2019		0.00	77.50	0.00	77.50-
3302 SOCIAL SECURITY CLASSIFIED						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-3302-0000-2700-000-00000	BG-000000 07	/01/2019				0.00
62-0000-0-3302-0000-8100-000-00000	BG-000000 07	/01/2019				0.00
62-0000-0-3302-1110-1000-000-00000	BG-000000 07	/01/2019				0.00
62-3010-0-3302-1110-1000-000-00000	BG-000000 07	/01/2019				0.00
62-0000-0-3302-0000-2700-000-00000	PY-071019 07	/10/2019	•	111.18		111.18-
62-0000-0-3302-0000-8100-000-00000	PY-071019 07	/10/2019	•	1.58		112.76-
62-0000-0-3302-0000-2700-000-00000	PY-072519 07/	/25/2019		186.20		298.96-
TOTAL ACTIVITY	0.00	298.96	0.00			
****OVERDRAWN ENDING BALANCE 07/3	1/2019		0.00	298.96	0.00	298.96-

3311	MEDICARE -	CERTIFICATED						
	BALANCE	FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000	-0-3311-111	.0-1000-000-00000	BG-000000 07	7/01/2019				0.00
62-0001	-0-3311-111	.0-1000-000-00000	BG-000000 07	7/01/2019				0.00
62-1400	-0-3311-111	0-1000-000-00000	BG-000000 07	7/01/2019				0.00
62-6500	-0-3311 <b>-</b> 577	0-1120-000-00000	BG-000000 07	7/01/2019				0.00
62-0000	-0-3311-111	0-1000-000-00000	PY-071019 07	/10/2019		306.90		306.90-
62-6500	-0-3311 <b>-</b> 577	0-1120-000-00000	PY-071019 07	/10/2019		18.13		325.03-
62-0000	-0-3311-111	0-1000-000-00000	PY-072519 07	/25/2019		65.30		390.33-
	TOTAL AC	TIVITY	0.00	390.33	0.00			
****OVE	RDRAWN	<b>ENDING BALANCE 07/3</b>	1/2019		0.00	390.33	0.00	390.33-

043 NORTHERN UNITED SISKIYOU

MARDICADE CEDTIFICATED

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

0.00

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

62-1400-0-3501-1110-1000-000-00000

REFERENCE DATE

ACCOUNT DESCRIPTION **DESCRIPTION VENDOR WR-NO** 3312 MEDICARE - CLASSIFIED BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-3312-0000-2700-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-3312-0000-8100-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-3312-1110-1000-000-00000 BG-000000 07/01/2019 0.00 62-3010-0-3312-1110-1000-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-3312-0000-2700-000-00000 PY-071019 07/10/2019 26.00 26.00-62-0000-0-3312-0000-8100-000-00000 PY-071019 07/10/2019 0.37 26.37-62-0000-0-3312-0000-2700-000-00000 PY-072519 07/25/2019 43.55 69.92-TOTAL ACTIVITY 0.00 69.92 0.00 3401 **HEALTH & WELFARE CERTIFICATED** BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-3401-1110-1000-000-00000 BG-000000 07/01/2019 0.00 62-1400-0-3401-1110-1000-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-3401-1110-1000-000-00000 PY-072519 07/25/2019 592.19 592.19-TOTAL ACTIVITY 0.00 592.19 0.00 3402 **HEALTH & WELFARE CLASSIFIED** BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-3402-0000-2700-000-00000 BG-000000 07/01/2019 0.00 62-0000-0-3402-0000-2700-000-00000 PY-072519 07/25/2019 195.40 195.40-TOTAL ACTIVITY 0.00 195.40 0.00 3501 UNEMPLOYMENT - CERTIFICATED BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00 62-0000-0-3501-1110-1000-000-00000 BG-000000 07/01/2019 0.00 62-0001-0-3501-1110-1000-000-00000 BG-000000 07/01/2019 0.00

BG-000000 07/01/2019

043 NORTHERN UNITED SISKIYOU

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

#### UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL

**REFERENCE DATE** 

ACCOUNT DESCRIPTION E	DESCRIPTION	VENDOR	WR-NO	)		
3501 UNEMPLOYMENT - CERTIFICATE	D					
62-6500-0-3501-5770-1120-000-00000	BG-000000 07/	01/2019				0.00
62-0000-0-3501-1110-1000-000-00000	PY-071019 07/2	10/2019		9.71		9.71-
62-6500-0-3501-5770-1120-000-00000	PY-071019 07/1	10/2019		0.63		10.34-
62-0000-0-3501-1110-1000-000-00000	PY-072519 07/2	25/2019		2.25		12.59-
TOTAL ACTIVITY	0.00	12.59	0.00			
3502 UNEMPLOYMENT - CLASSIFIED						
BALANCE FORWARD 07/01/20	19	0.00	0.00	0.00	0.00	
62-0000-0-3502-0000-2700-000-00000	BG-000000 07/	01/2019				0.00
62-0000-0-3502-0000-8100-000-00000	BG-000000 07/	01/2019		•		0.00
62-0000-0-3502-1110-1000-000-00000	BG-000000 07/	01/2019		•		0.00
62-3010-0-3502-1110-1000-000-00000	BG-000000 07/	01/2019		;		0.00
62-0000-0-3502-0000-8100-000-00000	PY-071019 07/1	LO/2019		0.01		0.01-
62-0000-0-3502-0000-2700-000-00000	PY-071019 07/1	0/2019		0.90		0.91-
62-0000-0-3502-0000-2700-000-00000	PY-072519 07/2	25/2019		1.50		2.41-
TOTAL ACTIVITY	0.00	2.41	0.00			
3601 WORKERS COMP - CERTIFICATED	)					
BALANCE FORWARD 07/01/20			0.00	0.00	0.00	
62-0000-0-3601-1110-1000-000-00000	BG-000000 07/					0.00
62-0001-0-3601-1110-1000-000-00000	BG-000000 07/	•				0.00
62-1400-0-3601-1110-1000-000-00000	BG-000000 07/0	-		•		0.00
62-6500-0-3601-5770-1120-000-00000	BG-000000 07/0	•				0.00
62-0000-0-3601-1110-1000-000-00000	PY-071019 07/1	•		493.19		493.19-
62-6500-0-3601-5770-1120-000-00000	PY-071019 07/1	=		29.13		522.32-
62-0000-0-3601-1110-1000-000-00000	PY-072519 07/2	· •		104.93		627.25-
TOTAL ACTIVITY	0.00	627.25	0.00			

043 NORTHERN UNITED SISKIYOU

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

0.00

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION

DESCRIPTION

VENDOR WR-NO

0.00

3602 WORKERS COMP - CLASSIFIED

BALANCE FORWARD 07/01/2019

0.00

0.00

62-0000-0-3602-0000-2700-000-00000 BG-000000 07/01/2019 0.00

62-0000-0-3602-0000-8100-000-00000 62-0000-0-3602-1110-1000-000-00000 62-3010-0-3602-1110-1000-000-00000 62-0000-0-3602-0000-2700-000-00000 62-0000-0-3602-0000-8100-000-00000 TOTAL ACTIVITY	BG-000000 07/01/2019 BG-000000 07/01/2019 BG-000000 07/01/2019 PY-071019 07/10/2019 PY-071019 07/10/2019 PY-072519 07/25/2019 0.00 112.34	0.00	41.78 0.59 69.97		0.00 0.00 0.00 41.78- 42.37- 112.34-
****3000 TOTALS:	0.00 7,556.62	0.00	7,556.6	52-	
4100 APPRVD TEXTBKS/CORE CURRICULA BALANCE FORWARD 07/01/2019 62-4610-0-4100-1110-1000-000-00000	0.00	0.00	0.00	0.00	0.00
62-4610-0-4100-1110-1000-000-00000 62-4610-0-4100-1110-1000-000-00000 HOMESCHOOL SUF	BG-000000 07/01/2019 PV-200004 07/25/2019 PERCENTER 000080 00	0564541	908.00		0.00 908.00-
62-4610-0-4100-1110-1000-000-00000 HOMESCHOOL SUF	PV-200005 07/25/2019 PERCENTER 000080 00	0564541	454.00		1,362.00-
62-4610-0-4100-1110-1000-000-00000 HOMESCHOOL SUF		1564541	838.00		2,200.00-
62-4610-0-4100-1110-1000-000-00000 HOMESCHOOL SUF	PV-200015 07/30/2019		838.00		3,038.00-
62-4610-0-4100-1110-1000-000-00000			6,366.25		9,404.25-
TOTAL ACTIVITY  ****OVERDRAWN ENDING BALANCE 07/3	0.00 9,404.25	0.00 0.00 9,	404.25	0.00	9,404.25-
OVERDIAWN ENDING BALANCE 07/3		0.00 5,	707.23	0.00	3,404.23
4300 SUPPLIES  BALANCE FORWARD 07/01/2019	0.00	0.00	0.00	0.00	
62-0000-0-4300-0000-2700-000-00000 62-0000-0-4300-1110-1000-000-00000	BG-000000 07/01/2019 BG-000000 07/01/2019				0.00 0.00
62-0001-0-4300-1110-1000-000-00000	BG-000000 07/01/2019				0.00
	INANCIAL ACTIVITY REPORT		NE IN FICE	AL VEAD	
	/31/2019 91.! NSACTIONS INCLUDED ISE FUND	5 % KEIVIAI	INS IIN FISCA	AL YEAR	20
FD RESC Y OBJT GOAL FUNC SCH LOCAL	P BUDGET RECEIVED/ REFERENCE DATE RIPTION VENDO	R WR-NO			
4300 SUPPLIES					
62-4610-0-4300-1110-1000-000-00000	BG-000000 07/01/2019				0.00
62-0000-0-4300-0000-8100-000-00000	PO-200015 07/25/2019		2	106.00	106.00-
MT SHASTA SPRING 62-4610-0-4300-1110-1000-000-00000 SCHOOL OUTFITTE	PV-200010 07/30/2019	56	337.55		443.55-
62-4610-0-4300-1110-1000-000-00000 SCHOOL OUTFITTER	PV-200010 07/30/2019		549.40		992.95-
62-4610-0-4300-1110-1000-000-00000	PV-200010 07/30/2019		337.55		1,330.50-

000104 00564866

SCHOOL OUTFITTERS

62-4610-0-4300-1110-1000-000-00000 PV-200010 07/30/2019	179.17	1,509.67-
SCHOOL OUTFITTERS 000104 00564866		
62-4610-0-4300-1110-1000-000-00000 PV-200010 07/30/2019	1,719.52	3,229.19-
SCHOOL OUTFITTERS 000104 00564866		
62-4610-0-4300-1110-1000-000-00000 PV-200010 07/30/2019	119.88	3,349.07-
SCHOOL OUTFITTERS 000104 00564866		
62-0000-0-4300-1110-1000-000-00000 PV-200011 07/30/2019	622.64	3,971.71-
SADDLEBACK EDUCATION PUBLISH 000105 00564865		
62-0000-0-4300-0000-8100-000-00000 PV-200012 07/30/2019	49.83	4,021.54-
RAMSHAW ACE HARDWARE 000106 00564864		
62-4610-0-4300-1110-1000-000-00000 PV-200013 07/30/2019	111.65	4,133.19-
SCHOOL OUTFITTERS 000104 00564866		
62-4610-0-4300-1110-1000-000-00000 PV-200014 07/30/2019	825.78	4,958.97-
SCHOOL OUTFITTERS 000104 00564866		
62-4610-0-4300-1110-1000-000-00000 PV-200017 07/30/2019	750.75	5,709.72-
CDW GOVERNMENT 000062 00564859		
62-4610-0-4300-1110-1000-000-00000 PV-200018 07/30/2019	305.66	6,015.38-
CDW GOVERNMENT 000062 00564859		
62-4610-0-4300-1110-1000-000-00000 PV-200019 07/30/2019	307.09	6,322.47-
CDW GOVERNMENT 000062 00564859		
62-4610-0-4300-1110-1000-000-00000 PV-200024 07/30/2019	123.86	6,446.33-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200025 07/30/2019	678.80	7,125.13-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200026 07/30/2019	33.25	7,158.38-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200026 07/30/2019	89.99	7,248.37-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200026 07/30/2019	339.00	7,587.37-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200027 07/30/2019	11.84	7,599.21-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200028 07/30/2019	75.41	7,674.62-
WOODWIND AND BRASS 000108 00564867		
62-4610-0-4300-1110-1000-000-00000 PV-200029 07/30/2019	21.54	7,696.16-
WOODWIND AND BRASS 000108 00564867		
TOTAL ACTIVITY 0.00 7,590.16 106.00		

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019 91.5 % REMAINS IN FISCAL YEAR 20

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION VENDOR WR-NO

4400 NON-CAPITALIZED EQUIP.

BALANCE FORWARD 07/01/2019 0.00 0.00 0.00 0.00

62-4610-0-4400-0000-3700-00000 BG-000000 07/01/2019 0.00 62-4610-0-4400-1110-1000-000000 BG-000000 07/01/2019 0.00

62-4610-0-4400-1110-1000-000-00000	PV-200010 07	-		729.88		729.88-
SCHOOL OUTFITTER		104 0056486	66			
62-4610-0-4400-1110-1000-000-00000	PV-200010 07	-		54.74		784.62-
SCHOOL OUTFITTE		104 0056480	66		_	
62-4610-0-4400-1110-1000-000-00000	PV-200021 07	-		1,854.17	7	2,638.79-
SCHOOL OUTFITTER		.04 0056486	66		_	
62-4610-0-4400-1110-1000-000-00000	PV-200022 07	-		2,715.19	9	5,353.98-
SCHOOL OUTFITTER		04 005648	66			
62-4610-0-4400-1110-1000-000-00000	PV-200026 07	-		119.35		5,473.33-
WOODWIND AND E		00108 0056	54867		_	
62-4610-0-4400-1110-1000-000-00000	PV-200026 07			1,539.98	8	7,013.31-
WOODWIND AND E		00108 0056				
TOTAL ACTIVITY	0.00	7,013.31	0.00			
4700 FOOD						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0001-0-4700-0000-3700-000-00000	BG-000000 07	//01/2019				0.00
BUDGET						
TOTAL ACTIVITY	0.00	0.00	0.00			
**** ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
****						
****4000 TOTALS:	0.00	24,007.72	2 106.0	00 24,:	113.72-	
T000 T04451 0 00455054105						
5200 TRAVEL & CONFERENCE		0.00	0.00	0.00	0.00	
BALANCE FORWARD 07/01/2019	DC 000000 07	0.00	0.00	0.00	0.00	0.00
62-0000-0-5200-0000-2700-000-00000	BG-000000 07	•		•		0.00
62-0000-0-5200-1110-1000-000-00000	BG-000000 07					0.00
62-0001-0-5200-1500-1000-000-00000	BG-000000 07	•				0.00
62-0000-0-5200-0000-2700-000-00000	PO-200021 07	//29/2019			1,299.99	1,299.99-
Holiday Inn Express						
62-0000-0-5200-0000-2700-000-00000	PO-200021 07				100.97-	1,199.02-
Holiday Inn Express		00564858				
62-0000-0-5200-0000-2700-000-00000	PO-200021 07			100.97	•	1,299.99-
Holiday Inn Express		00564858				
TOTAL ACTIVITY	0.00	100.97	1,199.02			
		•				

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 **CHARTER SCH. ENTERPRISE FUND** 

> **APP BUDGET** RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION DESCRIPTION **VENDOR WR-NO** 

5300 DUES & MEMBERSHIPS

0.00 0.00 0.00 0.00 BALANCE FORWARD 07/01/2019

62-0000-0-5300-0000-2700-000-00000 BG-000000 07/01/2019 0.00

**BUDGET** 

**TOTAL ACTIVITY** 0.00 0.00 0.00

****	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
E 400	INCLIDANCE						
5400	INSURANCE		0.00	0.00	0.00	0.00	
62.000	BALANCE FORWARD 07/01/2019	20 000000	0.00	0.00	0.00	0.00	
	0-0-5400-0000-7200-000-00000	BG-000000 07	-				0.00
62-000	0-0-5400-0000-7200-000-00000	PV-200016 07			18,699.0	00	18,699.00-
	CHARTER SAFE		00564861				
ale ale ale ale — — —	TOTAL ACTIVITY	0.00	18,699.00	0.00			
****OV	'ERDRAWN ENDING BALANCE 07/3	1/2019		0.00	18,699.00	0.00	18,699.00-
5500	OPERATION & HOUSEKEEPING SERV						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	·
62-000	0-0-5500-0000-8100-000-00000	BG-000000 07	//01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
***	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
5510	HEATING BUTANE, OIL						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-000	0-0-5510-0000-8100-000-00000	BG-000000 07	//01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
5520	ELECTRICITY						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000	0-0-5520-0000-8100-000-00000	BG-000000 07	/01/2019				0.00
62-0000	0-0-5520-0000-8100-000-00000	PO-200016 07	•			15,238.00	15,238.00-
	PACIFIC POWER	000013	-			,	
62-0000	0-0-5520-0000-8100-000-00000	PO-200016 07				136.34-	15,101.66-
	PACIFIC POWER		00564863			200.0	
62-0000	0-0-5520-0000-8100-000-00000	PO-200016 07			136.34		15,238.00-
	PACIFIC POWER		00564863		-20.0.		
	TOTAL ACTIVITY	0.00	136.34	15,101.6	56		
				,			

043 NORTHERN UNITED SISKIYOU FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019 91.5 % REMAINS IN FISCAL YEAR 20

UNAPPROVED GL TRANSACTIONS INCLUDED

FUND :62 CHARTER SCH. ENTERPRISE FUND

APP BUDGET RECEIVED/

FD RESC Y OBJT GOAL FUNC SCH LOCAL REFERENCE DATE

ACCOUNT DESCRIPTION	DESC	RIPTION	VENDO	R WR-N	0		
5530 WATER&/OR SEWA	GE						
BALANCE FORWA	RD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5530-0000-8100-	-000-00000	BG-000000	07/01/2019				0.00
62-0000-0-5530-0000-8100-	-000-00000	PO-200008	07/17/2019			996.00	996.00-
Ci	ity of Yreka	000022					r
62-0000-0-5530-0000-8100-	-000-00000	PO-200013	07/25/2019			4,635.00	5,631.00-
Ci	ty Of Mt Shasta	00007	<b>'</b> 5				
62-0000-0-5530-0000-8100-	-000-00000	PV-200007	07/25/2019		259.23	3	5,890.23-
Ci	ty Of Mt Shasta	00007	5 00564540				T.

TOTAL ACTIVITY 0.00 259.23 5,631.00

TO THE MOTIVITY	0.00	233.23	3,001.00			
5550 DISPOSAL/GARBAGE REMOVAL						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
· · · · · · · · · · · · · · · · · · ·	PO-200022 07		0.00	0.00	1,349.30	1,349.30-
Garbage - Trash Service YREKA T		000016	;		1,045.50	1,545.50
62-0000-0-5550-0000-8100-000-00000			•		1,349.00	2,698.30-
Garbage - Trash Service YREKA T		000016	;		1,545.00	2,030.30
62-0000-0-5550-0000-8100-000-00000	PO-200020 07		,		30.75-	2,667.55-
	RANSFER LLC	•	0056486	R	30.73	2,007.33-
62-0000-0-5550-0000-8100-000-00000			, 0030480		207.00-	2,460.55-
	RANSFER LLC	-	0056486	0	207.00-	2,400.55-
62-0000-0-5550-0000-8100-000-00000	PO-200020 07		0030460	30.75		2,491.30-
	RANSFER LLC		0056486			2,491.50-
_			0030460	207.00	<b>\</b>	2 600 20
	PO-200020 07 RANSFER LLC		. 0056496		•	2,698.30-
<del>-</del>				5		
TOTAL ACTIVITY	0.00	237.75	2,460.55			
FECO LAUNDRY/DRY CLEANING						
5560 LAUNDRY/DRY CLEANING		0.00	0.00		0.00	
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5560-0000-8100-000-00000	BG-000000 07	/01/2019				0.00
BUDGET						
TOTAL ACTIVITY	0.00	0.00	0.00			
**** ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
5600 RENTALS, LEASES & REPAIRS, N.C.						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5600-0000-2700-000-00000	BG-000000 07	/01/2019				0.00
62-0000-0-5600-1110-1000-000-00000	BG-000000 07	/01/2019	•			0.00
62-0000-0-5600-0000-8100-000-00000	PO-200015 07	/25/2019	1		342.00	342.00-
MT SHASTA SPRING	WATER 0	00011				
62-0000-0-5600-0000-2700-000-00000	PO-200017 07	/25/2019			332.88	674.88-
Ray Morgan Compa	any 0000	)23				
043 NORTHERN UNITED SISKIYOU F	INANCIAL ACTIV	ITY REPORT				
07/01/2019 TO 07/	/31/2019	91.5	% REMAIN	IS IN FIS	CAL YEAR	20
UNAPPROVED GL TRA	NSACTIONS INC	LUDED				
FUND :62 CHARTER SCH. ENTERPR	ISE FUND					
APF	BUDGET RE	CEIVED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DA	•				
	RIPTION		WR-NO			
5600 RENTALS, LEASES & REPAIRS,N.C.						
62-0000-0-5600-1110-1000-000-00000	PO-200017 07	/25/2010			776.52	1,451.40-
	-	-			110.32	1,431.40-
Ray Morgan Compa 62-0000-0-5600-0000-2700-000-00000	•				227 00	1 770 40
	PO-200019 07				327.00	1,778.40-
WELLS FARGO FINA			0		762.00	2 544 40
	PO-200019 07/		•		763.00	2,541.40-
WELLS FARGO FINA				ca = :		0.000.15

PV-200000 07/25/2019

000023 00564544

64.71

2,606.11-

62-0000-0-5600-1110-1000-000-00000

Ray Morgan Company

62-0000-0-5600-0000-2700-000-00000	PV-200000 07/2	-		27.74	ŀ	2,633.85-
Ray Morgan Compa 62-0000-0-5600-0000-2700-000-00000	PV-200008 07/2	=		70.56	5	2,704.41-
WELLS FARGO FINA	NCIAL LEASING	000017	0564549			
TOTAL ACTIVITY	0.00	163.01	2,541.40	)		
****OVERDRAWN ENDING BALANCE 07/3	1/2019		0.00	163.01	2,541.40	2,704.41-
5612 NORTH UNITED RENT/LEASE BLDG						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5612-0000-8700-000-00000	BG-000000 07/0					0.00
62-0000-0-5612-0000-8700-000-00000	PO-200004 07/1	.0/2019			40,942.50	40,942.50-
WENDY JAMES	000003					
62-0000-0-5612-0000-8700-000-00000	PO-200005 07/1	.0/2019			46,865.00	87,807.50-
BOB STONE	000002					
62-0000-0-5612-0000-8700-000-00000	PO-200006 07/1	.0/2019			46,350.00	134,157.50-
TODD WHIPPLE & S	STACY WHIPPLE	800000				
62-0000-0-5612-0000-8700-000-00000	PO-200007 07/1	.0/2019			30,000.00	164,157.50-
SHASTA SUMMIT P	ROPERTIES 00	88000				
62-0000-0-5612-0000-8700-000-00000	PO-200004 07/1	1/2019		2,650.0	00	166,807.50-
WENDY JAMES	000003 0	0563909				
62-0000-0-5612-0000-8700-000-00000	PO-200004 07/1	1/2019			2,650.00-	164,157.50-
WENDY JAMES	000003 0	0563909				
62-0000-0-5612-0000-8700-000-00000	PO-200005 07/1	1/2019			2,850.00-	161,307.50-
BOB STONE	000002 005				•	•
62-0000-0-5612-0000-8700-000-00000	PO-200005 07/1			2,850.0	00	164,157.50-
BOB STONE	000002 005			_,	_	,
62-0000-0-5612-0000-8700-000-00000	PO-200006 07/1			3,000.0	00	167,157.50-
TODD WHIPPLE & S	•	•	ากรครอกร	3,000.0	,,	107,137.30
62-0000-0-5612-0000-8700-000-00000	PO-200006 07/1		20303300		3,000.00-	164,157.50-
TODD WHIPPLE & S		-	3056300Q		3,000.00-	104,137.50-
62-0000-0-5612-0000-8700-000-00000			30303308		2 500 00	161,657.50-
SHASTA SUMMIT P		.1/2019 00088 00!	E62007		2,300.00-	101,037.30-
			303907	2 500 (	30	164 157 50
62-0000-0-5612-0000-8700-000-00000	•	-	r.c2007	2,500.0	<i>)</i> U	164,157.50-
SHASTA SUMMIT P			563907		2 650 00	464 507 50
62-0000-0-5612-0000-8700-000-00000					2,650.00-	161,507.50-
WENDY JAMES	000003 0	0564550				
7			_			•
043 NORTHERN UNITED SISKIYOU F						
07/01/2019 TO 07/	•		5 % REMA	INS IN FI	SCAL YEAR	20
UNAPPROVED GL TRA	NSACTIONS INCLU	JDED				
FUND :62 CHARTER SCH. ENTERPR	ISE FUND					
	1					•
APF	BUDGET REC	EIVED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DAT	E				
ACCOUNT DESCRIPTION DESCRI	RIPTION	VENDO	R WR-NO	)		
5612 NORTH UNITED RENT/LEASE BLDG	•					
62-0000-0-5612-0000-8700-000-00000	PO-200004 07/2	5/2019		2,650.0	00 .	164,157.50-
WENDY JAMES	000003 0	0564550				
62-0000-0-5612-0000-8700-000-00000	PO-200005 07/2	5/2019		2,850.0	00	167,007.50-
BOB STONE	000002 005	64538				1
62-0000-0-5612-0000-8700-000-00000	PO-200005 07/2	5/2019			2,850.00-	164,157.50-
	,-	-			•	

BOB STONE		00564538				
62-0000-0-5612-0000-8700-000-00000 TODD WHIPPLE &	PO-200006 07 STACY WHIPPLE	-	0056454	IS.	3,000.00	- 161,157.50-
62-0000-0-5612-0000-8700-000-00000	PO-200006 07		000010	3,000.0	0	164,157.50-
TODD WHIPPLE 8	STACY WHIPPLE	800000	0056454	18		
62-0000-0-5612-0000-8700-000-00000	PO-200007 07	//25/2019		2,500.0	0	166,657.50-
SHASTA SUMMIT		000088 00	0564545			
62-0000-0-5612-0000-8700-000-00000	PO-200007 07	-			2,500.00	- 164,157.50-
SHASTA SUMMIT		000088 00				
TOTAL ACTIVITY	0.00	22,000.00	•			
****OVERDRAWN ENDING BALANCE 07/	31/2019		0.00	22,000.00	142,157	'.50 164,157.50-
5800 PROFES'L/CONSULTG SVCS/OP EXP						
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5800-0000-2700-000-00000	BG-000000 07		0.00	0.00	0.00	0.00
62-0000-0-5800-0000-3130-000-00000	BG-000000 07	•				0.00
62-0000-0-5800-0000-7200-000-00000	BG-000000 07					0.00
62-0000-0-5800-0000-7300-000-00000	BG-000000 07	•				0.00
62-0000-0-5800-0000-8100-000-00000	BG-000000 07					0.00
62-0000-0-5800-1110-1000-000-00000	BG-000000 07	-				0.00
62-0000-0-5800-1110-2420-000-00000	BG-000000 07	· -				0.00
62-0000-0-5800-1110-3140-000-00000	BG-000000 07			1		0.00
62-0001-0-5800-1110-3110-000-00000	BG-000000 07	•				0.00
62-0001-0-5800-1500-1000-000-00000	BG-000000 07	/01/2019				0.00
62-3010-0-5800-1110-1000-000-00000	BG-000000 07	/01/2019				0.00
62-3010-0-5800-1110-3110-000-00000	BG-000000 07	/01/2019				0.00
62-4035-0-5800-1110-1000-000-00000	BG-000000 07	/01/2019				0.00
	FINANCIAL ACTIV				•	
07/01/2019 TO 07			.5 % REN	AAINS IN FIS	CAL YEAR	20
UNAPPROVED GL TR		LUDED				
FUND :62 CHARTER SCH. ENTERP	RISE FUND					
AF	PP BUDGET RE	CEIVED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DA	•				
	CRIPTION		R WR-r	VO		
				·		
5800 PROFES'L/CONSULTG SVCS/OP EXP						
62-4610-0-5800-1110-1000-000-00000	BG-000000 07,	/01/2019				0.00
62-6500-0-5800-5770-1120-000-00000	BG-000000 07,	/01/2019				0.00
62-0000-0-5800-0000-8100-000-00000	PO-200018 07,	/25/2019			618.00	618.00-
SHASTA VALLEY PI	EST CONTROL	000014				
62-0000-0-5800-0000-7200-000-00000	PV-200002 07/	25/2019		50.00		668.00-
SISKIYOU DAILY NI	EWS 0001	02 005645	46			
62-0000-0-5800-0000-7200-000-00000	PV-200003 07/	25/2019		50.00		718.00-
MT SHASTA AREA	NEWSPAPERS	000103 0	0564543			
TOTAL ACTIVITY	0.00	100.00	618.0	) .		
5801 LEGAL FEES				·		
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5801-0000-7100-000-00000	BG-000000 07/			; 1	-	0.00
TOTAL ACTIVITY	0.00	0.00	0.00	1		

0.00

0.00

0.00

**TOTAL ACTIVITY** 

****	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
5830	AUDIT FEES						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-000	0-0-5830-0000-7191-000-00000	BG-000000 07,	/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
5864	CO-OP / SCOE						
	BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-301	.0-0-5864-0000-2150-000-00000	BG-000000 07	/01/2019				0.00
62-403	5-0-5864-0000-2150-000-00000	BG-000000 07	/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
5899	UNAPPROPRIATED REVENUE						
	BALANCE FORWARD 07/01/2019	•	0.00	0.00	0.00	0.00	
62-461	0-0-5899-1110-1000-000-00000	BG-000000 07,	/01/2019				0.00
62-301	.0-0-5899-1110-1000-000-00000	BG-000000 07,	/01/2019				0.00
	TOTAL ACTIVITY	0.00	0.00	0.00			
****	ENDING BALANCE 07/31/2019		0.00	0.00	0.00	0.00	
042 NO	DTUEDNI HMITED CICKIVOLI - E	INIANICIAL ACTIV	HTV DEDOD	г			

043 NORTHERN UNITED SISKIYOU

62-0000-0-5922-0000-2700-000-00000

62-0000-0-5922-1110-1000-000-00000

FINANCIAL ACTIVITY REPORT

07/01/2019 TO 07/31/2019

91.5 % REMAINS IN FISCAL YEAR 20

0.00

**UNAPPROVED GL TRANSACTIONS INCLUDED** 

FUND :62 CHARTER SCH. ENTERPRISE FUND

	APP BUDGET	RECEIVED/				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE	DATE				
ACCOUNT DESCRIPTION		VEND				
5912 COMMUN - INTERNET SVCS/LIN	 VES					
BALANCE FORWARD 07/01/2	019	0.00	0.00	0.00	0.00	
62-0000-0-5912-0000-2700-000-00000	BG-000000 0	7/01/2019				0.00
62-0000-0-5912-1110-1000-000-00000	BG-000000 0	7/01/2019				0.00
62-0000-0-5912-0000-2700-000-00000	PO-200009 0	7/01/2019			599.40	599.40-
SISKIYOU TEL	EPHONE COMPANY	000005				
62-0000-0-5912-0000-2700-000-00000	PO-200009 0	7/25/2019		49.95		649.35-
SISKIYOU TEL	EPHONE COMPANY	000005	00564547			
62-0000-0-5912-0000-2700-000-00000	PO-200009 0	7/25/2019			49.95-	599.40-
SISKIYOU TEL	EPHONE COMPANY	000005	00564547			
62-0000-0-5912-1110-1000-000-00000	PO-200014 0	7/25/2019			3,399.00	3,998.40-
Jive Commun	ications 0000	024				
62-0000-0-5912-1110-1000-000-00000	PV-200001 0	7/25/2019		203.99	)	4,202.39-
Jive Commun	ications 0000	024 005645	42			
TOTAL ACTIVITY	0.00	253.94	3,948.45			
5922 COMMUNICATION - TELEPHON	E SVCS					;
BALANCE FORWARD 07/01/2	019	0.00	0.00	0.00	0.00	

BG-000000 07/01/2019

BG-000000 07/01/2019

62-0000-0-5922-0000-2700-000-00000	•	-			4,530.00	4,530.00-
CAL-ORE COMMU		00004				5.000.00
62-0000-0-5922-1110-1000-000-00000	-	•			1,362.00	5,892.00-
CAL-ORE COMMU		00004			250.00	F F42 00
62-0000-0-5922-0000-2700-000-00000					350.00-	5,542.00-
CAL-ORE COMMU			564539	350.00		r 002 00
62-0000-0-5922-0000-2700-000-00000				350.00		5,892.00-
	NICATIONS 00		564539		450.00	F 740 00
62-0000-0-5922-1110-1000-000-00000	i i		FC4F00		150.00-	5,742.00-
CAL-ORE COMMU			564539			7.000.00
62-0000-0-5922-1110-1000-000-00000					1,357.20	7,099.20-
CAL-ORE COMMU		0004				
62-0000-0-5922-1110-1000-000-00000		-		150.00		7,249.20-
	NICATIONS 00					
TOTAL ACTIVITY	0.00	500.00	6,749.20	1		
5930 COMMUNICATION - POSTAGE/METE	: D					
BALANCE FORWARD 07/01/2019		0.00	0.00	0.00	0.00	
62-0000-0-5930-0000-2700-000-00000			0.00	0.00	0.00	0.00
62-0000-0-3930-0000-2700-000-00000	BG-000000 07/03	1/2019				0.00
043 NORTHERN UNITED SISKIYOU	EINIANICIAL ACTIVIT	A DEDUD	т			
	//31/2019			INIC INI EICA	AI VEAD	20
UNAPPROVED GL TR	•		5 % KEIVIA	ans in Fisc	AL IEAN	20
		יטבט				
FUND :62 CHARTER SCH. ENTERP	KISE FUND					
AD	D DUDCET DECE	-D/ED/				
	P BUDGET RECE	•				
FD RESC Y OBJT GOAL FUNC SCH LOCAL	REFERENCE DATE	E	D. MAD NIC	,		
	REFERENCE DATE	E	R WR-NC	)		
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC	REFERENCE DATE	E	R WR-NC	)		
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE	REFERENCE DATE CRIPTION CRIPTION CRIPTION CRIPTION	E VENDO	R WR-NC	) 		0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION FR FR BG-000000 07/01	E VENDO 		) 	<b></b>	0.00
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FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION FR FR BG-000000 07/01	E VENDO 		0.00	0.00	0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY	REFERENCE DATE CRIPTION FR FR BG-000000 07/01	VENDO 1/2019 0.00	0.00		0.00	0.00
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FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:	REFERENCE DATE CRIPTION  ER BG-000000 07/01 0.00	VENDO 1/2019 0.00 0.00	0.00	0.00		0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:	REFERENCE DATE CRIPTION  FR BG-000000 07/01 0.00	VENDO 1/2019 0.00 0.00	0.00 0.00 4 180,40	0.00 6.78 222	2,857.02-	0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019	REFERENCE DATE CRIPTION  FR  BG-000000 07/03  0.00	VENDO 1/2019 0.00 0.00 42,450.24	0.00	0.00		
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019 62-0000-0-7142-5001-9200-000-00000	REFERENCE DATE CRIPTION ER BG-000000 07/01 0.00  0.00  BG-000000 07/01	VENDO 1/2019 0.00 0.00 42,450.24	0.00 0.00 4 180,40	0.00 6.78 222	2,857.02-	0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019 62-0000-0-7142-5001-9200-000-00000 62-0000-0-7142-5750-9200-000-00000	REFERENCE DATE CRIPTION  TR BG-000000 07/01  BG-000000 07/01  BG-000000 07/01	VENDO 1/2019 0.00 0.00 42,450.24 0.00 1/2019 1/2019	0.00 0.00 4 180,40 0.00	0.00 6.78 222	2,857.02-	
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019 62-0000-0-7142-5001-9200-000-00000 62-0000-0-7142-5750-9200-000-00000 TOTAL ACTIVITY	REFERENCE DATE CRIPTION ER BG-000000 07/01 0.00  0.00  BG-000000 07/01	VENDO 1/2019 0.00 42,450.24 0.00 1/2019 1/2019 0.00	0.00 0.00 4 180,40 0.00	0.00 6.78 222 0.00	2,857.02- 0.00	0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019 62-0000-0-7142-5001-9200-000-00000 62-0000-0-7142-5750-9200-000-00000	REFERENCE DATE CRIPTION  TR BG-000000 07/01  BG-000000 07/01  BG-000000 07/01	VENDO 1/2019 0.00 0.00 42,450.24 0.00 1/2019 1/2019	0.00 0.00 4 180,40 0.00	0.00 6.78 222	2,857.02-	0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019 62-0000-0-7142-5001-9200-000-00000 62-0000-0-7142-5750-9200-000-00000 TOTAL ACTIVITY	REFERENCE DATE CRIPTION  TR BG-000000 07/01  BG-000000 07/01  BG-000000 07/01	VENDO 1/2019 0.00 42,450.24 0.00 1/2019 1/2019 0.00	0.00 0.00 4 180,40 0.00	0.00 6.78 222 0.00	2,857.02- 0.00	0.00
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FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000 TOTAL ACTIVITY  **** ENDING BALANCE 07/31/2019  ****5000 TOTALS:  7142 OTH TUIT,EXC CST PMT TO COE BALANCE FORWARD 07/01/2019 62-0000-0-7142-5001-9200-000-00000 62-0000-0-7142-5750-9200-000-00000 TOTAL ACTIVITY	REFERENCE DATE CRIPTION  TR BG-000000 07/01  BG-000000 07/01  BG-000000 07/01	VENDO 1/2019 0.00 42,450.24 0.00 1/2019 1/2019 0.00	0.00 0.00 4 180,40 0.00	0.00 6.78 222 0.00	2,857.02- 0.00	0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION  FR  BG-000000 07/01  0.00  BG-000000 07/01  BG-000000 07/01  0.00	VENDO 1/2019 0.00 42,450.24 0.00 1/2019 1/2019 0.00 0.00	0.00 0.00 1 180,40 0.00 0.00 0.00	0.00 6.78 222 0.00 0.00	0.00 0.00	0.00 0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION  TR  BG-000000 07/03  0.00  BG-000000 07/01  BG-000000 07/01  0.00	0.00 1/2019 0.00 0.00 42,450.24 0.00 1/2019 0.00 0.00	0.00 0.00 4 180,40 0.00 0.00 0.00	0.00 6.78 222 0.00 0.00 0.00 180,512.	0.00 0.00 0.00	0.00 0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION  FR  BG-000000 07/01  0.00  BG-000000 07/01  BG-000000 07/01  0.00	0.00 1/2019 0.00 0.00 42,450.24 0.00 1/2019 0.00 0.00	0.00 0.00 1 180,40 0.00 0.00 0.00	0.00 6.78 222 0.00 0.00 0.00 180,512.	0.00 0.00	0.00 0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION  TR  BG-000000 07/03  0.00  BG-000000 07/01  BG-000000 07/01  0.00	0.00 1/2019 0.00 0.00 42,450.24 0.00 1/2019 0.00 0.00	0.00 0.00 4 180,40 0.00 0.00 0.00	0.00 6.78 222 0.00 0.00 0.00 180,512.	0.00 0.00 0.00	0.00 0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION  TR  BG-000000 07/03  0.00  BG-000000 07/01  BG-000000 07/01  0.00	0.00 1/2019 0.00 0.00 42,450.24 0.00 1/2019 0.00 0.00	0.00 0.00 4 180,40 0.00 0.00 0.00	0.00 6.78 222 0.00 0.00 0.00 180,512.	0.00 0.00 0.00	0.00 0.00
FD RESC Y OBJT GOAL FUNC SCH LOCAL ACCOUNT DESCRIPTION DESC  5930 COMMUNICATION - POSTAGE/METE 62-0000-0-5930-1110-1000-000-00000	REFERENCE DATE CRIPTION  TR  BG-000000 07/03  0.00  BG-000000 07/01  BG-000000 07/01  0.00	0.00 1/2019 0.00 0.00 42,450.24 0.00 1/2019 0.00 0.00	0.00 0.00 4 180,40 0.00 0.00 0.00	0.00 6.78 222 0.00 0.00 0.00 180,512.	0.00 0.00 0.00	0.00 0.00

## Agenda Item 6. REPORTS

### Subject:

6.3 LCAP Report

### **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Using survey data and other input, the LCAPs for Northern United - Humboldt Charter School and Northern United - Siskiyou Charter School are a tool for local educational agencies to set goals, plan actions, and leverage resources to meet those goals to improve student outcomes. Our LCAPs have three goals as well as actions and services designed to meet these goals. See attached LCAPs.

At each Board meeting, the Board and the public will be notified of our progress on the LCAPs' goals and are encouraged to provide their input.

Humboldt LCAP Siskiyou LCAP

#### Fiscal Implications:

None

Contact Person/s: Shari Lovett, Tammy Picconi

Agenda Item 6. REPORTS

#### Subject:

6.4 Director's Report

#### **Action Requested:**

None

### Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Director may give a report on the state of the schools, this one includes an update on professional development and the state of both schools.

#### **Fiscal Implications:**

None

Contact Person/s: Shari Lovett

## Agenda Item 6. REPORTS

#### Subject:

6.5 Northern United - Humboldt Charter School Report

## **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month staff will give an update on NU-HCS events and programs.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Tammy Picconi

## Agenda Item 6. REPORTS

#### Subject:

6.5 Northern United - Siskiyou Charter School Report

## **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month staff will give an update on NU-SCS events and programs.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Kirk Miller

## Agenda Item 6. REPORTS

### Subject:

6.7 Board Report

#### **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Each month the Board may give a report related to the governance of the schools.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett, Jere Cox

## Agenda Item 7. NEXT BOARD MEETING

#### Subject:

7.1 Possible Agenda Item

## **Action Requested:**

None

## Previous Staff/Board Action, Background Information and/or Statement of Need:

Discussion of topics to cover at the next meeting.

## **Fiscal Implications:**

None

Contact Person/s: Shari Lovett,

# Agenda Item 7. NEXT BOARD MEETING

## Subject:

7.2 Next Board Meeting Date: September 19, 2019

## **Action Requested:**

None

Previous Staff/Board Action, Background Information and/or Statement of Need:

## Fiscal Implications:

None

Contact Person/s: Shari Lovett

Agenda Item 8. ADJOURN