Agenda Item 1.CALL TO ORDER/AGENDA
Subject:
1.1 Pledge of Allegiance
1.2 Agenda: Items to be removed from the agenda or changes to the agenda will be made at this time.
Action Requested:
1.1 None
1.2 Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
1.2 A trustee, administrator or a member of the public may request that an item be removed from the agenda or the order of the agenda be changed at the pleasure of the Board.
Agenda items may be added to the agenda if an "emergency situation" exists or "immediate action" is needed.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Jere Cox
Agenda Item 2.
OPEN SESSION BEFORE CLOSED SESSION
Subject:
2.1 The Board President will verbally review items to be discussed during Closed Session as listed below.
2.2 Closed Session Open Hearing
Under this item, the public is invited to address the Board regarding items that are on the Closed
Session. Speakers are limited to three minutes each. The Board is not allowed under the law to
take action on matters that are not on the agenda.
2.3 Adjourn to Closed SessionThe Board will adjourn to closed session pursuant to Government Code 54950-54962. ClosedSession attendees shall include: Board members; Charter Director.
2.3.1 Public Employee Performance, Title: Charter Director
Agenda Item 3.
RECONVENE IN OPEN SESSION: 4:00
Subject:
3.1 Report any action taken during Closed Session

## Agenda Item 4. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

Subject:
4.1 Approval of Warrants and Payroll for NU-Humboldt Charter School

Action Requested:
Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

## Fiscal Implications:

Warrants: NU-Humboldt Charter School - \$ 118,680.25
Payroll: NU-Humboldt Charter School - \$ 97,287.63
Contact Person/s: Shari Lovett, Tammy Picconi

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 OTHER BASE EARN MANUAL PAY LINE CASH INLIEU

## POSITION DOCK

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0 PRS PIS NWPIU 0 Non－Mem Non－Base
$60,482.65$
26 DNP Payout only
50 EFT／Prenote Restriction
EFT／Prenote（Receiving Warrant）

| Shift | Ot Base |  | Tot Base |
| :--- | :--- | :--- | :--- |
|  | 0.00 |  |  |
|  |  |  |  |
|  | $200,945.00$ |  |  |
|  | 0.00 | PA | POSITION ADJ |
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|  | 0.00 | R | RATE PAY LINE |
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ET／Prenote（Receiving Warrant）
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$8^{\prime} 6 \varepsilon L^{\prime} \varepsilon 9$
Production Run：

## Payroll Totals－District 75 <br> Total Employees Paid <br> Total Employ－District 75

## Receiving Warrants

Receiving Warrants
EFT Payments
Salary Totals
Longevity
0.00
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Payroll Totals－District 75
Total Employees Paid
Receiving Warrants
EFT Payments

Salary Totals
Position
$200,945: 03$

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VOl $\downarrow G^{\prime}$ EOO＇81

Total Days
yO VOls 98618'GLl


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& \text { 130.40 HW }
\end{aligned}
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GR
WC 6,076.14 SUI

Total Hours $\quad 2,302.4800$
Employee Deductions $\begin{array}{ll}\text { T403B } & 0.00 \text { STR GR } \\ \text { T457B } & 0.00 \text { STR }\end{array}$
T457B
FIT GR $\quad 238,170.71$ SIT GR
0．00 PERS
$22,608.86$ ARS GR
238170.71 SIT GR
$11.8+9$
00.0



Employer Costs
$\begin{array}{lr}\text { STR } & 28,623.46 \\ \text { PRS } \\ \text { WC } & 6,076.14 \text { SUI }\end{array}$
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4／26／2019 1：11：37 PM

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APRIL A/P BATCH 0066
75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES
PAGE 1

BATCH: 0066 APRIL A/P BATCH 0066
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND

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REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG

030091-01 AT\&T

PV-190948 04/26/19 7072688208522301
62-0000-0-1110-2700-5909-000-0000
TOTAL PAYMENT AMOUNT
163.68 N
163.68 *
0.00 N
163. 68 *
0.00 *

030052-01 CITY OF ARCATA

PV-190950 04/28/19 020753-000
01
01
62-0000-0-1193-8100-5530-000-8013
62-0000-0-1193-8100-5530-000-8013
TOTAL PAYMENT AMOUNT
83.11 N
0.00 N

PV-190951 04/28/19 020753-001
68.74 N
0.00 N
151.85 *
0.00 *

030046-01 FRONTIER COMMUNICATIONS

PV-190947 05/01/19 7076293371100516 01
62-0000-0-1192-2700-5922-000-0000 TOTAL PAYMENT AMOUNT
105.98 N
0.00 N
105.98 *
0.00 *

030058-01 HUMBOLDT BAY INN

PV-190949 04/21/19 M802,03,04,2019 01
62-0000-0-1110-2700-5209-000-0000 TOTAL PAYMENT AMOUNT
583.38 N
0.00 N
583.38 *
0.00 *

030075-01 JIVE COMMUNICATIONS

PV-190952 05/01/19 IN6000229257
01
62-0000-0-1110-2700-5909-000-0000 TOTAL PAYMENT AMOUNT
268.77 N
0.00 N
268.77 *
0.00 *

030175-01 PITNEY BOWES INC

PV-190955 05/01/19 INV 1012389695
01
62-0000-0-1110-2700-5950-000-0000 TOTAL PAYMENT AMOUNT
121.10 N
0.00 N
$\qquad$
121.10 *
0.00 *

030059-01 PITNEY BOWES PURCHASE POWER

PV-190953 05/08/19 ACCT 40333619

62-0000-0-1110-2700-5950-000-0000 TOTAL PAYMENT AMOUNT
500.00 N
0.00

N
0.00 *

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


030044-01 RECOLOGY HUMBOLDT COUNTY

PV-190954 04/30/19 060777177

030140-01 SONOMA COUNTY OFFICE OF EDUC

PV-190945 03/17/19 INV IN19-02166 01.

62-4610-0-1110-1000-5207-000-0000 1,750.00 N
TOTAL PAYMENT AMOUNT
108.74 N
0.00 N
0.00 *

## TOTAL FUND PAYMENT

TOTAL BATCH PAYMENT
3,753.50 ***
0.00 ***

TOTAL ACCOUNTS PAYABLE

3,753.50 ****
0.00 ****


| APY500 | HUMBOLDT COUNTY OFFICE OF EDUCATION | \#J6004 |
| :--- | :---: | :---: |
| APRIL A/P | ACCOUNTS PAYABLE DISTRICT PRELIST |  |
| 75 NORTHERN UNITED CHARTER | ALL BATCH TYPES |  |

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


030193-01 BUREAU OF EDUCATION \& RESEARCH

PV-190943 05/03/19 V WALSH CONF 01
62-4610-0-1110-1000-4310-000-0000
TOTAL PAYMENT AMOUNT
$1,095.00 \mathrm{~N}$
0.00 N

1,095.00 *
0.00 *
0.00 N
0.00 *

030194-01 GOPHER

PV-190944 05/03/19 INV 9595333

030021-01 HUMBOLDT HOUSE CLEANING

62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
70.47 N
0.00

N
70.47 *
0.00 *
810.00 N
0.00 Y
810.00 *
0.00 *
42.95 N
0.00 N
42.95 *
0.00 *

| 40.21 | N | 0.00 | N |
| :--- | :--- | :--- | :--- |
| 46.33 N | 0.00 | N |  |
| $86.54 *$ | $0.00 *$ |  |  |

030077-01 SILVERNALE, DANA

PV-190940 04/26/19 MARCH MILEAGE 01
62-6500-0-5770-1120-5201-000-0000
466.32 N
0.00 N TOTAL PAYMENT AMOUNT
466.32 *
0.00 *

TOTAL FUND PAYMENT
2,721.64 **
0.00 **

TOTAL BATCH PAYMENT


APY500
APRIL A/P BATCH 0064 75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION
\#J5365
05/01/2019 ACCOUNTS PAYABLE DISTRICT PRELIST

ALL BATCH TYPES
PAGE
1

BATCH: 0064 APRIL A/P BATCH 0064
<< Held for Audit >> FUND: 62 CHARTER SCHOOLS ENTERPRISE FND

TAX ID NO
VENDOR NO VENDOR REMIT NAME TAX ID NO 1099 REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG 030093-01 BLOCK, MITCH PV-190931 04/30/19 APRIL MILEAGE 01

62-6500-0-5770-1120-5201-000-0000 TOTAL PAYMENT AMOUNT

232248758

01 62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
603.16 N
$0.00 \quad \mathrm{Y}$
603.16 *
0.00 *

030118-01 CDW GOVERNMENT

| PV-190935 | 04/05/19 INV RTB5856 | 01 | 62-4610-0-1110-1000-5884-000-0000 | 259.00 | N | 0.00 | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PV-190936 | 04/26/19 INV SBK8814 | 01 | 62-4610-0-1110-1000-5884-000-0000 | 518.00 | N | 0.00 | N |
| PV-190937 | 03/28/19 INV RQR0438 | 01 | 62-4610-0-1110-1000-5884-000-0000 | 388.50 | N | 0.00 | N |
|  |  |  | TOTAL PAYMENT AMOUNT | 165.50 |  | 0.00 |  |

030023-01 ELLSMORE, JAMIE

PV-190932 04/30/19 PE TESTING MILEA 01
62-0000-0-1110-1000-5201-000-0000 TOTAL PAYMENT AMOUNT
392.66 N
0.00 N
392.66 *
0.00 *

030177-01 NORTHTOWN BOOKS

PV-190928 02/11/19 INV 338295
01
62-0000-0-1110-1000-4310-000-8036 TOTAL PAYMENT AMOUNT
156.16 N
0.00

N
156.16 *
0.00 *

030026-01 P G \& E

PV-190929 04/24/19 ACCT 2300268867101
62-0000-0-1193-8100-5520-000-0000
0.00
0.00 *

030147-01 PHOENIX CERAMIC \& FIRE SUPPLY

PV-190925 04/29/19 INV CS18-1032 01
62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT

APRIL A/P BATCH 0064 75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res $Y$ Goal Func Obj Sch Mgmt amount UT UT OBJ RATE USE tax amt FLAG 030070-01 REPUBLIC INDEMNITY

PV-190933 04/20/19 ACCT 52391033501

| $62-0000-0-0000-0000-9542-000-0000$ | $14,041.80 \mathrm{~N}$ | 0.00 N |
| :--- | :--- | :--- |
| TOTAL PAYMENT AMOUNT | $14,041.80$ * | 0.00 * |

030015-01 SUDDENLINK

PV-190930 05/01/19 ACCT 722639001
01
62-0000-0-1192-2700-5922-000-0000
TOTAL PAYMENT AMOUNT
$1,125.08 \mathrm{~N}$
0.00 N

1,125.08 *
0.00 *

030068-01 WDHTSD 552027545

PV-190926 05/01/19 DOWD/HERBST 01

| $62-0000-0-1110-1000-5800-000-0000$ | 150.00 N |
| :--- | :--- |
| TOTAL PAYMENT AMOUNT | 150.00 * |

$0.00 \quad \mathrm{Y}$ TOTAL PAYMENT AMOUNT
150.00 *
0.00 *

TOTAL FUND PAYMENT
17,986.28 **
0.00 **

TOTAL BATCH PAYMENT
17,986.28 ***
0.00 ***

TOTAL ACCOUNTS PAYABLE



APY500
APRIL A/P BATCH 0063 75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE DISTRICT PRELIST
aLL BATCH TYPES
PAGE

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND
-VENDOR NO VENDOR REMIT NAME REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG 030006-01 CUTTEN COMMUNITY CHURCH PV-190906 04/26/19 MAY 2019 RENT 01
62-0000-0-1195-8700-5612-000-0000

3,960.00 N
0.00 N TOTAL PAYMENT AMOUNT

3,960.00 *
0.00 *

030008-01 DAGGETT, PETER JAY PV-190907 04/26/19 MAY 2019 RENT 01

62-0000-0-1195-8700-5612-000-8013 TOTAL PAYMENT AMOUNT

3,500.00 N
$0.00 \quad \mathrm{Y}$
3,500.00 *
0.00 *

030025-01 DAVIS-RYBECK, REBEKAH

| PV-190924 | $04 / 13 / 19$ MAT/SUP \& ACCOM | 01 |  |
| :--- | :--- | :--- | :--- | :--- |
| PV-190924 | $04 / 13 / 19$ | MAT/SUP \& ACCOM | 01 |

62-0000-0-1110-1000-4310-000-0000
$1,545.44 \mathrm{~N}$
0.00 N PV-190924 04/13/19 MAT/SUP \& ACCOM 01 62-0000-0-1110-1000-5209-000-0000 TOTAL PAYMENT AMOUNT
$1,638.14 \mathrm{~N}$
0.00 N

3,183.58 *
0.00 *

030128-01 FOLLETT SCHOOL SOLUTIONS INC

PV-190914 09/25/18 INV 318404
01
62-0000-0-1110-1000-4241-000-0000 TOTAL PAYMENT AMOUNT
299.67 N
0.00

N
299.67 *
0.00 *

030007-01 HADLEY FAMILY TRUST
276259023
PV-190908 04/26/19 MAY 2019 RENT 01

62-0000-0-1195-8700-5612-000-0000
400.00 N
$0.00 \quad \mathrm{Y}$ TOTAL PAYMENT AMOUNT
400.00 *
0.00 *

030069-01 HEALTH SPORT ARCATA
PV-190915 04/02/19 EWORRELL/VILLNUE 01

62-0000-0-1110-1000-5801-000-0000
50.00 N
0.00 N PV-190915 04/02/19 EWORRELL/VILLNUE 01 62-0000-0-1110-1000-5801-000-0000 TOTAL PAYMENT AMOUNT

030054-01 HUMBOLDT STATE UNIVERSITY

APRIL A/P BATCH 0063 75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES
PAGE

BATCH: 0063 APRIL A/P BATCH 0063
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND

VENDOR NO VENDOR REMIT NAME
TAX ID NO
REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG 030075-01 JIVE COMMUNICATIONS

PV-190896 04/01/19 IN6000197437

030002-01 KATZ, DAVID

PV-190909 04/26/19 MAY 2019 RENT
01
62-0000-0-1195-8700-5612-000-8019 TOTAL PAYMENT AMOUNT

62-0000-0-1110-2700-5909-000-0000 TOTAL PAYMENT AMOUNT
268.77 N
268.77 *
0.00 N
0.00 *

030191-01 SCHOLASTIC

| PV-190918 | $01 / 24 / 19$ | INV M64138860 | 01 |
| :--- | :--- | :--- | :--- |
| PV-190919 | $04 / 24 / 19$ | INV M64605280 | 01 |
| PV-190920 | $04 / 24 / 19$ | INV M66891896 | 01 |
| PV-190921 | $04 / 24 / 19$ | INV M66039124 | 01 |
| PV-190922 | $04 / 24 / 19$ | INV M66037953 | 01 |
| PV-190923 | $04 / 24 / 19$ | INV M66038894 | 01 |

01
01
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01
01
01 62-0000-0-1110-1000-4312-000-0000 TOTAL PAYMENT AMOUNT

| 950.00 N | $0.00 \mathrm{Y}^{2}$ |
| :--- | :--- |
| 950.00 * | 0.00 * |


| 235.40 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 247.23 | N | 0.00 | N |
| 126.50 | N | 0.00 | N |
| 74.14 | N | 0.00 | N |
| 74.14 | N | 0.00 | N |
| 82.39 N | 0.00 | N |  |
| 839.80 * | $0.00 *$ |  |  |

030140-01 SONOMA COUNTY OFFICE OF EDUC

PV-190897 03/17/19 IN19-02166
01 62-4610-0-1110-1000-5207-000-0000 TOTAL PAYMENT AMOUNT

| 1,750.00 N | 0.00 |
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| 1,750.00 * | 0.00 * |

030011-01 STUDIO 299-CENTER FOR THE ARTS 364592646

| PV-190910 | 04/26/19 | MAY | 2019 | RENT | 01 | 62-0000-0-1195-8700-5612-000-8075 | 1,000.00 | N | 0.00 | Y |
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|  |  |  |  |  |  | TOTAL PAYMENT AMOUNT | 1,000.00 | * | 0.00 |  |

030012-01 YUROK TRIBE


APY500 A/P TAMMY
75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION ACCOUNTS PAYABLE DISTRICT PRELIST

ALL BATCH TYPES
\#J4510
04/04/2019

PAGE 1

BATCH: 0056 A/P TAMMY
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


030096-01 STAPLES ADVANTAGE

- CM-000020 04/03/19 7206661242-CM PV-190737 04/03/19 7204018587 PV-190737 04/03/19 7204018587 PV-190738 04/03/19 7206851586 PV-190738 04/03/19 7206851586 PV-190738 04/03/19 7206851586 PV-190740 04/03/19 7206661242 PV-190740 04/03/19 7206661242 PV-190740 04/03/19 7206661242 PV-190740 04/03/19 7206661242 PV-190740 04/03/19 7206661242 PV-190740 04/03/19 7206661242 PV-190740 04/03/19 7206661242 PV-190759 04/03/19 7204238611 PV-190759 04/03/19 7204238611 PV-190760 04/03/19 7205371928 PV-190760 04/03/19 7205371928 PV-190761 04/03/19 7203645789 PV-190762 04/03/19 7207407485 PV-190763 04/03/19 7214025992 PV-190764 04/03/19 72118785050 PV-190765 04/03/19 7211522442 PV-190765 04/03/19 7211522442 PV-190765 04/03/19 7211522442 PV-190766 04/03/19 7210367046 PV-190766 04/03/19 7210367046 PV-190768 04/03/19 7207186552 PV-190768 04/03/19 7207186552 PV-190769 04/03/19 7214930799 PV-190770 04/03/19 7207245999 PV-190770 04/03/19 7207245999 PV-190770 04/03/19 7207245999 PV-190771 04/03/19 7207393142 PV-190771 04/03/19 7207393142 PV-190772 04/03/19 7214779316 PV-190772 04/03/19 7214779316 PV-190773 04/03/19 7214181838 PV-190775 04/04/19 7208667535 PV-190775 04/04/19 7208667535 PV-190775 04/04/19 7208667535 PV-190775 04/04/19 7208667535 PV-190776 04/04/19 7207801353 PV-190777 04/04/19 7213077132 PV-190777 04/04/19 7213077132 PV-190778 04/04/19 7213215073

62-0000-0-1193-8100-4374-000-8039 62-0000-0-1110-1000-4310-000-8036 62-0000-0-1110-1000-4310-000-8036 62-6500-0-5770-1120-4310-000-0000 62-6500-0-5770-1120-4310-000-0000 62-6500-0-5770-1120-4310-000-0000 62-0000-0-1193-8100-4374-000-8039 62-0000-0-1110-1000-4351-000-8039 62-0000-0-1193-8100-4374-000-8039 62-0000-0-1193-8100-4374-000-8039 62-0000-0-1193-8100-4374-000-8039 62-0000-0-1110-1000-4351-000-8039 62-0000-0-1110-1000-4351-000-8039 62-0000-0-1193-8100-4374-000-8013 62-0000-0-1110-1000-4351-000-8013 62-4610-0-1110-1000-4351-000-0000 62-4610-0-1110-1000-4351-000-0000 62-0000-0-1110-1000-4310-000-8036 62-4610-0-1110-1000-4310-000-0000 62-0000-0-1110-1000-4351-000-8036 62-0000-0-1110-1000-4351-000-8034 62-4610-0-1110-1000-4351-000-5000 62-0000-0-1110-1000-4351-000-5000 62-0000-0-1110-1000-4392-000-5000 62-0000-0-1110-1000-4351-000-4010 62-0000-0-1110-1000-4351-000-4010 62-0000-0-1110-1000-4351-000-8035 62-0000-0-1110-1000-4351-000-8035 62-0000-0-1110-1000-4351-000-8036 62-0000-0-1110-1000-4351-000-8064 62-0000-0-1110-1000-4351-000-8064 62-0000-0-1110-1000-4351-000-8064 62-0000-0-1110-1000-4351-000-8036 62-0000-0-1110-1000-4310-000-8036 62-0000-0-1110-1000-4351-000-5000 62-0000-0-1193-8100-4374-000-5000 62-0000-0-1192-2700-4351-000-0000 62-4610-0-1110-1000-4351-000-8013 62-4610-0-1110-1000-4351-000-8013 62-4610-0-1110-1000-4351-000-8013 62-4610-0-1110-1000-4351-000-8013 62-4610-0-1110-1000-4351-000-0000 62-0000-0-1193-8100-4374-000-8039 62-4610-0-1110-1000-4351-000-8039 62-0000-0-1110-1000-4310-000-8036

| 55.29- | N | 0.00 | N |
| :---: | :---: | :---: | :---: |
| 5.81 | N | 0.00 | N |
| 12.92 | N | 0.00 | N |
| 138.23 | N | 0.00 | N |
| 53.89 | N | 0.00 | N |
| 115.51 | N | 0.00 | N |
| 205.07 | N | 0.00 | N |
| 338.05 | N | 0.00 | N |
| 55.29 | N | 0.00 | N |
| 47.40 | N | 0.00 | N |
| 22.11 | N | 0.00 | N |
| 16.79 | N | 0.00 | N |
| 58.06 | N | 0.00 | N |
| 44.38 | N | 0.00 | N |
| 129.18 | N | 0.00 | N |
| 286.85 | N | 0.00 | N |
| 17.43 | N | 0.00 | N |
| 5.81 | N | 0.00 | N |
| 218.03 | N | 0.00 | N |
| 53.95 | N | 0.00 | N |
| 81.72 | N | 0.00 | N |
| 284.09 | N | 0.00 | N |
| 373.36 | N | 0.00 | N |
| 16.63 | N | 0.00 | N |
| 44.05 | N | 0.00 | N |
| 58.17 | N | 0.00 | N |
| 67.74 | N | 0.00 | N |
| 2.26 | N | 0.00 | N |
| 125.31 | N | 0.00 | N |
| 337.33 | N | 0.00 | N |
| 11.91 | N | 0.00 | N |
| 53.19 | N | 0.00 | N |
| 71.12 | N | 0.00 | N |
| 3.98 | N | 0.00 | N |
| 336.41 | N | 0.00 | N |
| 5.55 | N | 0.00 | N |
| 70.64 | N | 0.00 | N |
| 3.06 | N | 0.00 | N |
| 76.17 | N | 0.00 | N |
| 9.60 | N | 0.00 | N |
| 21.48 | N | 0.00 | N |
| 145.45 | N | 0.00 | N |
| 40.24 | N | 0.00 | N |
| 98.42 | N | 0.00 | N |
| 68.93 | N | 0.00 | N |

APY500
A/P tammy
75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION

## ALL BATCH TYPES

## BATCH: 0056 A/P TAMMY

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND
TAX ID NO
VENDOR NO VENDOR REMIT NAME $\quad$ TO REF NO INV DATE $\quad$ INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLA
REQ

## 030096-01 (CONTINUED)

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| PV-190778 | $04 / 04 / 19$ | 7213215073 | 01 |
| PV-190779 | $04 / 04 / 19$ | 7210337073 | 01 |
| PV-190779 | $04 / 04 / 19$ | 7210337073 | 01 |
| PV-190780 | $04 / 04 / 19$ | 7209401931 | 01 |
| PV-190780 | $04 / 04 / 19$ | 7209401931 | 01 |
| PV-190781 | $04 / 04 / 19$ | 7209446857 | 01 |
| PV-190781 | $04 / 04 / 19$ | 7209446857 | 01 |
| PV-190782 | $04 / 04 / 19$ | 7205371928 | 01 |
| PV-190783 | $04 / 04 / 19$ | 7206067255 | 01 |
| PV-190783 | $04 / 04 / 19$ | 7206067255 | 01 |
| PV-190784 | $04 / 04 / 19$ | 7206764629 | 01 |
| PV-190785 | $04 / 04 / 19$ | 7204725932 | 01 |
| PV-190785 | $04 / 04 / 19$ | 7204725932 | 01 |
| PV-190786 | $04 / 04 / 19$ | 7207027337 | 01 |
| PV-190787 | $04 / 04 / 19$ | 7214779316 | 01 |
| PV-190788 | $04 / 04 / 19$ | 7207031216 | 01 |
| PV-190788 | $04 / 04 / 19$ | 7207031216 | 01 |
| PV-190789 | $04 / 04 / 19$ | 7207031216 | 01 |
| PV-190790 | $04 / 04 / 19$ | 7206067255 | 01 |
| PV-190791 | $04 / 04 / 19$ | 7209446857 | 01 |

TOTAL FUND PAYMENT

TOTAL BATCH PAYMENT

| 01 | 62-0000-0-1110-1000-4310-000-8036 | 6.92 | N | 0.00 | N |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 62-4610-0-1110-1000-4351-000-0000 | 227.91 | N | 0.00 | N |
| 01 | 62-4610-0-1110-1000-4351-000-0000 | 77.19 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-8036 | 3.77 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-8036 | 226.13 | N | 0.00 | N |
| 01 | 62-0000-0-1193-8100-4374-000-5000 | 589.39 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-5000 | 279.24 | N | 0.00 | N |
| 01 | 62-4610-0-1110-1000-4351-000-0000 | 77.19 | N | 0.00 | N |
| 01 | 62-0000-0-1193-8100-4374-000-5000 | 460.71 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-5000 | 378.57 | N | 0.00 | N |
| 01 | 62-0000-0-1192-2700-4351-000-0000 | 294.83 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-5000 | 19.35 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-5000 | 19.35 | N | 0.00 | N |
| 01 | 62-0000-0-1192-2700-4351-000-0000 | 37.18 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4310-000-5000 | 3.78 | N | 0.00 | N |
| 01 | 62-0000-0-1193-8100-4374-000-4010 | 176.85 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-4010 | 105.47 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-4010 | 73.54 | N | 0.00 | N |
| 01 | 62-0000-0-1110-1000-4351-000-5000 | 4.23 | N | 0.00 | N |
| 01 | 62-4610-0-1110-1000-4310-000-5000 | 22.26 | N | 0.00 | N |
|  | TOTAL PAYMENT AMOUNT | 7,260.14 | * | 0.00 | * |
|  |  | 7,260.14 | ** | 0.00 | ** |
|  |  | 7,260.14 | *** | 0.00 | *** |
|  |  | 7,260.14 | **** | 0.00 | **** |



HUMBOLDT COUNTY OFFICE OF EDUCATION
\#J3684
04/24/2019
REVISED APRIL A/P
75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES
PAGE
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


030118-01 CDW GOVERNMENT

PV-190880 03/27/19 INV RQQ5290
01
62-4610-0-1110-1000-4453-000-0000 TOTAL PAYMENT AMOUNT
392.91 N
392.91 *
0.00 N
0.00 *
43.00 N
0.00 N

TOTAL PAYMENT AMOUNT
43.00 *
0.00 *

030128-01 FOLLETT SCHOOL SOLUTIONS INC

| PV-190874 | $03 / 18 / 19$ | INV 413183 F | 0 |
| :--- | :--- | :--- | :--- |
| PV-190877 | $04 / 17 / 19$ | INV 462248 | 0 |
| PV-190878 | $04 / 02 / 19$ | QUOTE 7412358 |  |

01
01
01

1. 62-0000-0-1110-1000-5800-000-0000

TOTAL PAYMENT AMOUNT

62-0000-0-1110-2700-5922-000-0000 TOTAL PAYMENT AMOUNT
278.12 N
0.00 N
278.12 *
0.00 *

030187-01 I E W

PV-190883 04/10/19 INV 586965
01
62-0000-0-1110-1000-4310-000-8036 TOTAL PAYMENT AMOUNT
119.90 Y 9560-00 8.500\%
10.19

N
119.90 *
10.19 *

62-0001-0-1500-3110-5201-000-0000 TOTAL PAYMENT AMOUNT
0.00 N
453.56 N
453.56 *
0.00 *

| APY500 | HUMBOLDT COUNTY OFFICE OF EDUCATION | \#J3684 |
| :--- | :---: | :---: |
| REVISED APRIL A/P | ACCOUNTS PAYABLE DISTRICT PRELIST |  |
| 75 NORTHERN UNITED CHARTER | ALL BATCH TYPES |  |

<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


030063-01 LOVETT, SHARI

| PV-190879 | $04 / 23 / 19$ | BRD MILES\&ACCOM | 01 |
| :--- | :--- | :--- | :--- |
| PV-190879 | $04 / 23 / 19$ | BRD MILES\&ACCOM | 01 |

30181-01 MAD RIVER UNION PV-190886 04/22/19 INV 43342 01

62-0000-0-1192-2700-5831-000-0000 TOTAL PAYMENT AMOUNT
192.00 N
0.00

N
192.00 *
0.00 *

030027-01 MCCONNAUGHY, READA
PV-190890 04/23/19 FB/MARMILEMAT/SU 01
PV-190890 04/23/19 FB/MARMILEMAT/SU 01
$62-0000-0-1110-1000-4310-000-0000$
$62-0000-0-1110-1000-5201-000-0000$ TOTAL PAYMENT AMOUNT

| 56.82 | N | 0.00 | N |
| :--- | :--- | :--- | :--- |
| 113.68 | N | 0.00 | N |
| 170.50 * | 0.00 * |  |  |

030026-01 P G \& E

PV-190882 04/17/19 ACCT 5685337056901
62-0000-0-1193-8100-5520-000-0000 TOTAL PAYMENT AMOUNT
566.05 N

566.05 * $\quad$| $0.00 \mathrm{~N}^{2}$ |
| :--- |
| 0.00 * |

030188-01 PSAT/NMSQT

PV-190894 03/13/19 INV 381999835A 01
62-0001-0-1500-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
276.00 N
0.00

N
276.00 *
0.00 *

030100-01 RAINBOW RESOURCE CENTER

PV-190876 04/17/19 INV 2649184
PV-190888 04/15/19 INV 2648124

01
01

62-0000-0-1110-1000-4310-000-8036 62-4610-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT

| 341.71 | $\mathrm{Y} 9560-00$ | $8.500 \%$ | 29.05 | N |
| ---: | ---: | ---: | ---: | ---: |
| 103.88 | $\mathrm{Y} 9560-00$ | $8.500 \%$ | 8.83 | N |
| 445.59 * |  | 37.88 | $*$ |  |

## APY500

HUMBOLDT COUNTY OFFICE OF EDUCATION
\#J3684
04/24/2019
REVISED APRIL A/P
75 NORTHERN UNITED CHARTER

BATCH: 0062 APRIL A/P BATCH 0062
ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES


VENDOR NO VENDOR REMIT NAME TAX ID NO 1099
REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG

030182-01 ARCATA POLICE DEPARTMENT

PV-190858 04/19/19 INV A7601

| $62-0000-0-1193-8100-5800-000-8013$ | 20.00 N | 0.00 |
| :--- | :--- | :--- |
| TOTAL PAYMENT AMOUNT | $20.00 *$ | $0.00 *$ |

030091-01 AT\&T

| PV-190854 | $04 / 05 / 19$ | 70782256614080 | 01 |
| :--- | :--- | :--- | :--- |
| PV-190855 | $04 / 01 / 19$ | 287287933630 | 01 |
| PV-190856 | $04 / 01 / 19$ | 861949337 | 01 |


| $62-0000-0-1110-2700-5909-000-0000$ | 242.69 | N | 0.00 | N |
| :--- | ---: | :--- | :--- | :--- |
| $62-0000-0-1110-2700-5909-000-0000$ | 24.24 | N | 0.00 | N |
| $62-0000-0-1110-2700-5909-000-0000$ | 11.56 N | 0.00 | N |  |
| TOTAL PAYMENT AMOUNT | $278.49 *$ | $0.00 *$ |  |  |

030184-01 DELTA EDUCATION

PV-190862 02/21/19 IN202501644132 01
62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT

| $1,092.75 \mathrm{~N}$ | $0.00 \quad \mathrm{~N}$ |
| :--- | :--- |
| $1,092.75$ * | 0.00 * |

030048-01 DEPARTMENT OF JUSTICE PV-190859 04/04/19 INV 36936501

62-0000-0-1110-2700-5861-000-0000 TOTAL PAYMENT AMOUNT

| 390.00 N | 0.00 N |
| :--- | :--- |
| 390.00 * | 0.00 * |

030178-01 GRADUATION SOLUTIONS LLC PV-190835 04/15/19 ORDER SO752761 01

62-4610-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
399.95 Y 9560-00 8.500\%
34.00 N 399.95 *
34.00 *

030061-01 GREAT AMERICAN FINANCIAL SERV

| PV-190839 04/05/19 INV 24575429 |  |  |  |
| :--- | :--- | :--- | :--- |
| PV-190839 | $04 / 05 / 19$ | INV 24575429 | 0 |

030058-01 HUMBOLDT BAY INN
$62-0000-0-1110-2700-5209-000-0000$
$62-0000-0-1110-2700-5209-000-0000$
TOTAL PAYMENT AMOUNT
$107.70 \mathrm{~N} \quad 0.00 \mathrm{~N}$
$107.70 \mathrm{~N} \quad 0.00 \mathrm{~N}$
215.40 * 0.00 *

APY500
APRIL A/P BATCH 0060
75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION
\#J2928
04/19/2019 ACCOUNTS PAYABLE DISTRICT PRELIST

ALL BATCH TYPES
PAGE
<< Held for Audit >>

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND

VENDOR NO VENDOR REMIT NAME TAX ID NO 1099 REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res y Goal Func Obj Sch Mgmt AMOUNT. UT UT OBJ RATE USE TAX AMT FLAG 030054-01 HUMBOLDT STATE UNIVERSITY

PV-190844 04/05/19 INV AR29673

030183-01 JONES SCHOOL SUPPLY CO INC

PV-190861 04/08/19 INV 1661379

030135-01 KALLISH, DEBORAH

PV-190866 04/19/19 4/12/19 INVOICE 01
62-0000-0-1110-1000-5800-000-8036 TOTAL PAYMENT AMOUNT

62-0000-0-1110-1000-4312-000-0000 TOTAL PAYMENT AMOUNT
650.89 N
650.89 *
0.00 *

030185-01 LAKESHORE

PV-190863 02/27/19 INV 100617021901
62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
213.86 N
213.86 *
0.00 *

030181-01 MAD RIVER UNION

PV-190857 03/27/19 INV 43254
01 62-0000-0-1192-2700-5831-000-0000 TOTAL PAYMENT AMOUNT

62-0000-0-1192-2700-5831-000-0000 TOTAL PAYMENT AMOUNT
350.00 N
350.00 *
0.00
0.00 *

## 030059-01 PITNEY BOWES PURCHASE POWER

APY500
APRIL A/P BATCH 0060 75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION
\#J2928
04/19/2019
ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES
PAGE 3

VENDOR NO VENDOR REMIT NAME
REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt
, 030179-01 PRO-ED INC

PV-190846 03/26/19 ORDER 2767872
01
62-6500-0-5770-1190-4310-000-0000 TOTAL PAYMENT AMOUNT
106.70 N
0.00
0.00 *

030100-01 RAINBOW RESOURCE CENTER

| PV-190848 | $02 / 13 / 19$ | INV 2620190 |
| :--- | :--- | :--- | :--- |
| PV-190849 | $03 / 26 / 19$ | INV 2638568 |
| PV-190850 | $04 / 09 / 19$ | INV 2645244 |

01
01
01
$62-0000-0-1110-1000-4310-000-8036$
$62-4610-0-1110-1000-4310-000-0000$
$62-0000-0-1110-1000-4351-000-4010$
TOTAL PAYMENT AMOUNT

| $1,598.79$ | $\mathrm{Y} 9560-00$ | $8.500 \%$ | 135.90 | N |
| ---: | :--- | ---: | ---: | ---: |
| 598.88 | $\mathrm{Y} 9560-00$ | $8.500 \%$ | 50.90 | N |
| 103.88 | $\mathrm{Y} 9560-00$ | $8.500 \%$ | 8.83 | N |
| $2,301.55$ | * | 195.63 | * |  |

030074-01 RENAISSANCE LEARNING

PV-190853 04/10/19 INV4462370
01
62-0000-0-1110-1000-5800-000-0000 TOTAL PAYMENT AMOUNT

62-0000-0-0000-0000-9542-000-0000 TOTAL PAYMENT AMOUNT
$62-0001-0-1500-1000-5209-000-0000$
$62-0001-0-1500-1000-5201-000-0000$
$62-0001-0-1500-1000-4364-000-0000$
TOTAL PAYMENT AMOUNT
48.00 N

N
357.86 N
0.00 N
49.00 N
0.00 N
454.86 *
0.00 *

030028-01 SECURITY LOCK \& ALARM

PV-190851 04/01/19 INV 1144M PV-190852 04/15/19 INV 6889M

01
62-0000-0-1193-8100-5800-000-8039
01 62-0000-0-1193-8100-5800-000-8039 TOTAL PAYMENT AMOUNT

| 328.50 N | 0.00 | N |
| :--- | :--- | :--- | :--- |
| 258.00 N | 0.00 | N |
| 586.50 * | 0.00 * |  |

030024-01 SMITH, RYAN
392.08 N
392.08 *
0.00 N
0.00 *

APY500
APRIL A/P BATCH 0060
75 NORTHERN UNITED CHARTER

HUMBOLDT COUNTY OFFICE OF EDUCATION
\#J2928
04/19/2019 ACCOUNTS PAYABLE DISTRICT PRELIST
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


| $62-6500-0-5770-1190-4310-000-0000$ | $94.90 ~ N$ | $0.00 ~ N$ |
| :--- | :--- | :--- |
| TOTAL PAYMENT AMOUNT | $94.90 *$ | 0.00 * |

030097-01 WARD'S SCIENCE

PV-190840 02/26/19 INV 8085388851 PV-190841 02/27/19 INV 8085404225

62-0000-0-1110-1000-4310-000-0000 62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
345.71 N
145.42 N
491.13 *
0.00 N
0.00 N
0.00 *

030068-01 WDHTSD
552027545

PV-190838 04/18/19 HERBSTDOWD/APRIL 01
62-0000-0-1110-1000-5800-000-0000
150.00 N
0.00

Y
TOTAL PAYMENT AMOUNT
150.00 *
0.00 *

TOTAL FUND PAYMENT

TOTAL BATCH PAYMENT
19,860.72 ***
229.63 ***

TOTAL ACCOUNTS PAYABLE

APRIL A/P 0058
75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES
PAGE
<< Held for Audit >>

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND

VENDOR NO VENDOR REMIT NAME
REQ NO REF NO INV DATE INV DESC DTL\# 030091-01 AT\&T

62-0000-0-1110-2700-5909-000-0000 TOTAL PAYMENT AMOUNT
238.50 N
0.00 N
238.50 *
0.00 *

030116-01 BEGINNINGS INC

62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT
718.18 N
718.18 *
0.00 N
0.00 *
102.27 N
102.27 *
0.00 *
119.65 N
0.00 N TOTAL PAYMENT AMOUNT
119.65 *
0.00 *

030046-01 FRONTIER COMMUNICATIONS

PV-190804 04/01/19 ACCT707629337110 01 PV-190805 04/04/19 ACCT707923953207 01
$62-0000-0-1192-2700-5922-000-0000$
$62-0000-0-1110-1000-5909-000-8019$
TOTAL PAYMENT AMOUNT

| 115.01 | N | 0.00 |
| :--- | :--- | :--- |
| 176.44 N | 0.00 | N |
| 291.45 * | 0.00 * |  |

030069-01 HEALTH SPORT ARCATA

| PV-190819 | $04 / 02 / 19$ | DUTHIE |
| :--- | :--- | :--- |
| PV-190820 | $04 / 02 / 19$ | WORRELL |

62-0000-0-1110-1000-5800-000-0000
01 62-0000-0-1110-1000-5801-000-0000
01 62-0000-0-1110-1000-5801-000-0000

| 190.00 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 50.00 | N | 0.00 | N |
| 50.00 | N | 0.00 | N |
| 290.00 * | $0.00 *$ |  |  |

030064-01 RAY MORGAN COMPANY

01 62-0000-0-1192-2700-5637-000-0000
460.74 N
0.00 N

TOTAL PAYMENT AMOUNT
460.74 *
0.00 *

APRIL A/P 0058
75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES
PAGE 2

BATCH: 0058 APRIL A/P BATCH 0058 4/12
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND
VENDOR NO VENDOR REMIT NAME

REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG

030044-01 RECOLOGY HUMBOLDT COUNTY

PV-190812 03/01/19 АССТ060777177
01
62-0000-0-1193-8100-5560-000-8039
TOTAL PAYMENT AMOUNT
108.74 N
0.00 N TOTAL PAYMENT AMOUNT
108.74 *
0.00 *
473.22 N
0.00 N

62-0001-0-1500-1000-4364-000-0000
TOTAL PAYMENT AMOUNT
473.22 *
0.00 *

030035-01 SCHOOL PATHWAYS LLC

| PV-190813 | $01 / 31 / 19$ | INV 60262 |
| :--- | :--- | :--- | :--- |
| PV-190814 | $01 / 31 / 19$ | INV 60504 |
| PV-190815 | $03 / 15 / 19$ | INV 60368 |
| PV-190816 | $03 / 31 / 19$ | INV 60881 |

030146-01 SHRED AWARE

PV-190809 02/14/19 INV 20738

030015-01 SUDDENLINK

01 62-0000-0-1110-1000-5800-000-0000
01 62-0000-0-1110-1000-5800-000-0000
01 62-0000-0-1110-1000-5800-000-0000
01 62-0000-0-1110-1000-5800-000-0000 TOTAL PAYMENT AMOUNT

264077639

01 62-0000-0-1192-2700-5800-000-0000 TOTAL PAYMENT AMOUNT
46.66 N
0.00 Y
46.66 *
0.00 *

| 729.00 N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 678.00 N | 0.00 | N |
| $1,750.00 \mathrm{~N}$ | 0.00 | N |
| 642.00 N | 0.00 | N |
| $3,799.00$ * | 0.00 * |  |

0.00 *
0.00 N

62-0000-0-1192-2700-5922-000-0000 1,125.64 N TOTAL PAYMENT AMOUNT

1,125.64 *

7,774.05 **
0.00 **

TOTAL BATCH PAYMENT


030156-01 HOUGHTON MIFFLIN HARCOURT PUB

PV-190796 03/12/19 INV 95423914501
62-0000-0-1110-1000-4310-000-5000 TOTAL PAYMENT AMOUNT 561733519

01 62-0000-0-1193-8100-5800-000-0000 TOTAL PAYMENT AMOUNT
720.00 N
0.00 Y
720.00 *
0.00 *

030135-01 KALLISH, DEBORAH
063405578

01 62-0000-0-1110-1000-5800-000-8036
480.00 N
0.00 Y

PV-190802 04/10/19 ENNIS TOTAL PAYMENT AMOUNT
480.00 *
0.00 *

030063-01 LOVETT, SHARI

PV-190793 04/10/19 SCOE MEETINGMILE 01
62-0000-0-1110-2700-5207-000-0000 TOTAL PAYMENT AMOUNT
286.52 N
0.00 N
286.52 *
0.00 *

030177-01 NORTHTOWN BOOKS
PV-190798 03/19/19 INV 341156 PV-190799 03/19/19 INV 341157

01 62-6500-0-5770-1120-4310-000-0000 TOTAL PAYMENT AMOUNT

| 65.43 | N | 0.00 | N |
| :--- | :--- | :--- | :--- |
| 29.25 N | $0.00 \quad \mathrm{~N}$ |  |  |
| 94.68 * | $0.00 *$ |  |  |

030038-01 RENAISSANCE INTERNET

PV-190800 04/01/19 APRIL 2019 INTER 01
62-0000-0-1110-1000-5800-000-0000
42.95 N
0.00 N

TOTAL PAYMENT AMOUNT
42.95 *
0.00 *

030096-01 STAPLES ADVANTAGE



030078-01 YM\&C LAW OFFICES

PV-190794 04/03/19 INV 59537

TOTAL FUND PAYMENT
943307075

01
898.70 N
0.00
0.00 *
898.70 *

3,523.69 **
0.00 **

TOTAL BATCH PAYMENT
3,523.69 ***
0.00 ***


030091-01 AT\&T

| PV-190742 | $03 / 01 / 19$ | AC287287933630 | 01 |
| :--- | :--- | :--- | :--- |
| PV-190743 | $03 / 05 / 19$ | AC70782256614080 | 01 |
| PV-190744 | $03 / 01 / 19$ | BAN861949337 | 01 |
| PV-190745 | $02 / 26 / 19$ | AC70726882085223 | 01 |

62-0000-0-1110-2700-5909-000-0000

| 24.24 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 121.30 | N | 0.00 | N |
| 8.11 | N | 0.00 | N |
| 26.91 | N | 0.00 | N |
| 180.56 * | $0.00 *$ |  |  |

030116-01 BEGINNINGS INC

| PV-190731 | $04 / 03 / 19$ | DEC MEALS |
| :--- | :--- | :--- |
| PV-190732 | $04 / 03 / 19$ NOV MEALS |  |
| PV-190733 | $04 / 03 / 19$ JAN MEALS |  |

## 01

01 62-0000-0-1110-1000-4310-000-0000
01 62-0000-0-1110-1000-4310-000-0000 TOTAL PAYMENT AMOUNT

| 902.95 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 835.88 | N | 0.00 | N |
| $1,297.83$ | N | 0.00 | N |
| $3,036.66$ |  | $0.00 *$ |  |

030093-01 BLOCK, MITCH

| PV-190719 | $03 / 28 / 19$ | FEB MILES | 0 |
| :--- | :--- | :--- | :--- |
| PV-190720 | $03 / 28 / 19$ | CASP CONF | 0 |
| PV-190720 | $03 / 28 / 19$ CASP CONF | 0 |  |
| PV-190720 | $03 / 28 / 19$ CASP CONF | 0 |  |
| PV-190721 | $03 / 28 / 19$ | SST AND MILES | 0 |
| PV-190721 | $03 / 28 / 19$ | SST AND MILES | 0 |


| 01 | $62-6500-0-5770-1190-5201-000-0000$ |
| :--- | :--- |
| 01 | $62-6500-0-5770-1190-5201-000-0000$ |
| 01 | $62-4610-0-1110-1000-5201-000-0000$ |
| 01 | $62-4610-0-1110-1000-5207-000-0000$ |
| 01 | $62-6500-0-5770-1190-5201-000-0000$ |
| 01 | 62-6500-0-5770-1190-5209-000-0000 |
|  | TOTAL PAYMENT AMOUNT |


| 231.42 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 593.66 | N | 0.00 | N |
| 555.06 | N | 0.00 | N |
| 440.00 | N | 0.00 | N |
| 290.00 | N | 0.00 | N |
| 95.76 N | 0.00 | N |  |
| $2,205.90 *$ | $0.00 *$ |  |  |

030052-01 CITY OF ARCATA

| PV-190753 | $03 / 28 / 19$ AC020753-001 |  |
| :--- | :--- | :--- |
| PV-190754 | $03 / 28 / 19$ | AC020753-000 |

62-0000-0-1193-8100-5530-000-8013 PV-190754 03/28/19 AC020753-000

330095-01 CONTI, LACY

PV-190727 03/29/19 MARCH MILES 01
62-0000-0-1192-2700-5201-000-0000 TOTAL PAYMENT AMOUNT

| 24.94 N | 0.00 |
| :--- | :--- |
| $24.94 *$ | $0.00 *$ |

130060-01 CUDNEY, MARY

62-0000-0-1193-8100-4374-000-0000
TOTAL PAYMENT AMOUNT

| 79.15 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 150.79 | N | 0.00 | N |
| 229.94 * | 0.00 * |  |  |

APRIL A/P
75 NORTHERN UNITED CHARTER

ACCOUNTS PAYABLE DISTRICT PRELIST
ALL BATCH TYPES PAGE
<< Held for Audit >>
FUND: 62 CHARTER SCHOOLS ENTERPRISE FND

YENDOR NO VENDOR REMIT NAME
TAX ID NO
REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG
PV-190730 03/27/19 PROF DEV 01 PV-190758 03/19/19 AVID CAR\&PARKING 01 PV-190758 03/19/19 AVID CAR\&PARKING 01

62-4610-0-1110-1000-5207-000-0000 62-0000-0-1110-1000-5618-000-0000 62-0001-0-1500-1000-5209-000-0000 TOTAL PAYMENT AMOUNT
25.00 N
0.00 N
584.53 N
0.00 N
55.50 N
0.00 N
665.03 *

## 030046-01 FRONTIER COMMUNICATIONS

| PV-190747 | 03/28/19 AC7079239532071 | 01 | 62-0000-0-1110-1000-5909-000-8019 | 170.12 | N | 0.00 | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PV-190748 | 03/25/19 AC7076293371 | 01 | 62-0000-0-1192-2700-5922-000-0000 | 85.92 | N | 0.00 | N |
| PV-190749 | 04/08/19 AC7076293634071 | 01 | 62-0000-0-1110-2700-5922-000-0000 | 263.84 | N | 0.00 | N |
|  |  |  | TOTAL PAYMENT AMOUNT | 519.88 |  | 0.00 |  |

030174-01 IXL LEARNING

PV-190739 03/11/19 INV S346597 01
01
62-0000-0-1110-1000-5800-000-0000 TOTAL PAYMENT AMOUNT
644.00 N
0.00 N
644.00 *
0.00 *

030083-01 JOHNSTON, MIRANDA

PV-190718 04/03/19 MAT/SUP MILES PV-190718 04/03/19 MAT/SUP MILES 01 62-0001-0-1500-3110-5201-000-0000 TOTAL PAYMENT AMOUNT

| 25.00 | N | 0.00 | N |
| :--- | :--- | :--- | :--- |
| 49.88 N | 0.00 | N |  |
| 74.88 * | 0.00 * |  |  |

030051-01 JUMPSTART GYMNASTICS

PV-190717 02/01/19 INV 16258
01
62-0000-0-1110-1000-5800-000-8036
978.00
0.00 N TOTAL PAYMENT AMOUNT
978.00 *
0.00 *

## 030094-01 LINDLEY, TAMARA

| PV-190722 | $04 / 01 / 19$ MAT/SUP \& MILES | 01 | $62-0000-0-1110-1000-4310-000-0000$ |
| :--- | :--- | :--- | :--- |
| PV-190722 | $04 / 01 / 19$ MAT/SUP \& MILES | 01 | $62-0000-0-1110-1000-5201-000-0000$ |
| PV-190726 | $02 / 23 / 19$ JAN MILES | 01 | $62-0000-0-1110-1000-5201-000-0000$ |


| 20.92 | N | 0.00 | N |
| ---: | :--- | :--- | :--- |
| 151.72 | N | 0.00 | N |
| 67.39 | N | 0.00 | N |
| 240.03 | * | 0.00 * |  |

```
<< Held for Audit >> FUND: 62 CHARTER SCHOOLS ENTERPRISE FND
```

VENDOR NO VENDOR REMIT NAME TAX ID NO 1099
REQ NO REF NO INV DATE INV DESC DTL\# LN Fu Res Y Goal Func Obj Sch Mgmt AMOUNT UT UT OBJ RATE USE TAX AMT FLAG

030165-01 MUELLER, TIM

PV-190725 02/01/19 LOCKS \& SECURITY 01
62-0000-0-1193-8100-4383-000-0000 TOTAL PAYMENT AMOUNT

62-0000-0-1192-2700-5831-000-0000 TOTAL PAYMENT AMOUNT

62-0000-0-1193-8100-5520-000-0000
62-0000-0-1193-8100-5520-000-0000 TOTAL PAYMENT AMOUNT
684.67 N
0.00 N
190.84 N
0.00 N
875.51 *
0.00 *

030175-01 PITNEY BOWES INC

PV-190750 03/01/19 INV 101110457001
62-0000-0-1110-2700-5950-000-0000 TOTAL PAYMENT AMOUNT
113.11 N
0.00 N
113.11 *
0.00 *

030044-01 RECOLOGY HUMBOLDT COUNTY

PV-190746 03/01/19 AC060777177
01
62-0000-0-1193-8100-5560-000-8039
TOTAL PAYMENT AMOUNT
108.74 N
0.00 N
108.74 *
0.00 *

030117-01 RENNER PETROLEUM

PV-190734 02/28/19 INV 722297
01
62-0001-0-1500-1000-4364-000-0000 TOTAL PAYMENT AMOUNT

| 136.41 N | $0.00 \mathrm{~N}^{2}$ |
| :--- | :--- |
| 136.41 * | 0.00 * |

030176-01 SAN JOAQUIN CO OFFICE OF EDUC

62-4610-0-1110-1000-5300-000-0000 TOTAL PAYMENT AMOUNT
750.00 N
750.00 *
0.00 N
0.00 *

FUND: 62 CHARTER SCHOOLS ENTERPRISE FND


030110-01 STATE OF CALIFORNIA EDD

PV-190724 04/03/19 QUARTERLY EDD
01
62-0999-0-0000-0000-9540-000-0000 TOTAL PAYMENT AMOUNT
378.15 N
0.00 N
378.15 *
0.00 *

030056-01 WALSH, VALERIE
 PV-190728 03/28/19 MAT/SUP, MILES 01

030107-01 WYLER, LORI

62-0000-0-1192-2700-4310-000-0000 62-0000-0-1192-2700-5201-000-0000 TOTAL PAYMENT AMOUNT
20.48 N
0.00 N
559.70 N
0.00 N
580.18 *
0.00 *
80.04 N
0.00 N
0.00 *

62-4610-0-1110-1000-5207-000-0000 TOTAL PAYMENT AMOUNT
225.00 N
225.00 *
$0.00 \quad \mathrm{Y}$
0.00 *
$12,894.98$ **
0.00 **

12,894.98 ***
0.00 ***

12,894.98 ****
0.00 ****

## Agenda Item 4. <br> CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

## Subject:

4.2 Approval of Warrants and Payroll for NU-Siskiyou Charter School

## Action Requested:

Approval

## Previous Staff/Board Action, Background Information and/or Statement of Need:

This is a monthly process. The warrants and payroll totals are inspected and clarification is given if needed. See attached.

## Fiscal Implications:

Warrants: NU-Siskiyou Charter School - \$ 35,098.44
Payroll: NU-Siskiyou Charter School - \$ 43,907.13
Contact Person/s: Shari Lovett, Tammy Picconi, Kirk Miller


N

Mosen


## DISTRICT TOTALS


Educatton

## Siskiyen County Office of Education Request for Warrant Processing

$\qquad$ District\# 43 District Name NORTHERN UNITED SISKIYOU CHARTER SCHOOL


By order of the governing board, the Sislayyou County Office of Education is authorized to draw warrants to tho claimants of said school district as per attached listing.

| Trustee |
| :--- |
| Trustee |
| Trustee |
| Trustee |

District Superintendent

Mail $\qquad$ Hold
-For Siskiydu County Office of Education Use Only-
Audited By:


Audit Date: $\qquad$

$$
\text { н. } 02.12
$$




## Siskiyou County Office of Education

 Request for Warrant ProcessingBATCH


District \#43.
District Name NORTHERN UNITED SISKIYOU CHARTER SCHOOL


By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school: district as per attached listing.
$\qquad$
$\qquad$
District Superiatendera $\qquad$ Mail_( Hold $\qquad$
Board Approval Date $\qquad$
-For Sishiydu County Office of Education Use Only-

Audited By: $\qquad$ Audit Date: $\qquad$



 Tax ID num Deposit type $\quad$ ABA num Account num
FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MP



$$
\begin{array}{lll}
\text { PV-190312 } & 03 / 20 / 2019 \text { ACCT } 640341250010 \\
\text { PV-190313 } & 03 / 07 / 2019 \text { ACCT } 640341250028
\end{array} \quad \begin{array}{r}
62-0000-0-5520-1193-8100-000-00000 \mathrm{NN} \\
\end{array}
$$

NN 00000-000-000 * 0 -00
000068/00 PSAT/NMSQT $\quad 12192$ COLLECTION CENTER DR.
$\begin{array}{ll}000013 / 00 & \text { PACIFIC POWER } \\ & \text { PO BOX } 26000\end{array}$ Vendor/Addr Remit name
Req Reference
Req Reference Date Description
Req Reference Date Description
PO BOX 26000
yo 'anvilizoa 30.00


TOTAL PAYMENT AMOUNT $\quad \begin{aligned} & 62-0001-0-5922-1500-1000-000-08024 ~ N N \\ & ~ \\ & \text { N }\end{aligned}$
$62-0000-0-5560-1193-8100-000-00000 \mathrm{NN}$
$62-0000-0-5560-1193-8100-000-00000 \mathrm{NN}$
TOTAL PAYMENT AMOUNT
$40.00 *$
8,456.09 **


## TOTAL FUND PAYMENT

TOTAL BATCH PAYMENT

43 NORTHERN UNITED SISKIYOU
APRIL BATCH 0411

Tax ID num Deposit type ABA num Account num $\quad$ Liq Amt Net Amount

00.08
00.08
응
$\dot{\circ} \circ$
4



$\stackrel{\circ}{\circ}$


## Siskïgou County Office of Education Request for Warrant Processing

BATCH \# O422

District \# 43 District Name NORTHERN UNI TED SISKIYOU CHARTER SCHOOL


By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing.

Trustee
Trustee
Trustee
Trustee

-For Siskiyóu County Office of Education Uso Only

Audited By:


Audit Date: $\qquad$


## Siskiygou County Office of Education <br> Request for Warrant Processing

District \#43
District Name
NORTHERN UNITED SISKIYOU CHARTER SCHOOL


By order of the governing board, the Siskiyou County Orle of Education ts authorized to draw warrants to the claimants of said gohool district as per attached listing.

r-For Sistiygu County Office of Education Use Only-

Audited By: $\qquad$ Audit Date: $\qquad$ 4-25 5-19
Fatch status: A All
From batch: 0423
From batch: 0423
To batch: 0423
Include Revolving Cash: Y
Include Address: Y
Include Object Desc: $\mathbf{N}$
Include Vendor TIN: Y
43 NORTHERN UNITED SISKIYOU J13529
BATCH: 0423 1819-0423 << Open >>
FUND : 62 CHARTER SCH. ENTERPRISE FUND
Vendor/Addr Remit name
Tax ID num Deposit type ABA num Account num
ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
Req Reference Date Description
000065/00 BLICK ART MATERIALS 463756132
6910 EAGLE WAY
CHICAGO, IL 60678-1069
PV-190361 02/04/2019 INVOICE \# 1043590 PO SC19-013 62-0000-0-4310-1110-1000-000-08027 NN PV-190362 02/14/2019 INVOICE\# 1103701 PO\# SC19-0131 62-0000-0-4310-1110-1000-000-08027 NN 411.14* 411.14 TOTAL PAYMENT AMOUNT

## 000077/00 FLAGHOUSE

131089948 <br> <br> HASBROUCK, NJ 0760} <br> \section*{HASBROUCK, NJ 07604 <br> \section*{HASBROUCK, NJ 07604 <br> 601 FLAGHOUSE DRIVE}

PV-190363 04/12/2019 INVOICE\# PO81678701057 PV-190364 04/12/2019 INVOICE\# PO81678701040 PV-190365 04/04/2019 INVOICE\# PO81678701024 PV-190366 04/04/2019 INVOICE\# PO81678701032 PV-190367 04/16/2019 INVOICE\# PO81740601012 PV-190368 04/10/2019 INVOICE\# PO81740601020 PV-190369 04/09/2019 INVOICE \# PO81740601038 TOTAL PAYMENT AMOUNT
62-4610-0-4310-1110-1000-000-08027 NN 62-4610-0-4310-1110-1000-000-08027 NN 62-4610-0-4310-1110-1000-000-00000 NN 62-4610-0-4310-1110-1000-000-00000 NN 62-4610-0-4310-1110-1000-000-00000 NN 62-4610-0-4310-1110-1000-000-00000 NN NN 00000-000-000T-0LIT-0tet-0-0t9t-て9 $3,343.13^{*} \quad 3,343.13$

707 Montague Rd
Yreka, CA 96097 TOTAL PAYMENT AMOUNT





Number of warrants to be printed: 4, not counting voids due to stub overflows.




## Sisliygou County Office of Education

Request for Warrant Processing $\qquad$
District \#43
District Name
NORTHERN UNITED SISKIYOU CHARTER SCHOOL


By order of the governing board, the Sisikiyou County Office of Education is authorized to draw warrants to the claimants of said school: district as peraltached listing.

|  |  |
| :--- | :--- | :--- |
| Trustee |  |
| Trustee |  |
| Trustee |  |
| Trustee |  |

District Superintendent $\qquad$


Board Approval Date $\qquad$ Mail $\qquad$ Hold
-For Sisldyou County Office of Education Use Only-

Audited By: $\qquad$ Audit Date: $\qquad$



## Agenda Item 4. CONSENT AGENDA

A trustee can have an item removed from the Consent Agenda and given individual consideration for action as a regular agenda item. An administrator or a member of the public may request that an item be removed from the Consent Agenda and given individual consideration for action as a regular agenda item at the pleasure of the Board.

## Subject:

### 4.3 Approval of Minutes

## Action Requested:

## Approval

## Previous Staff/Board Action, Background Information and/or Statement of Need:

The minutes from prior meetings are inspected, corrected if needed, and approved. This is a routine monthly process for the Board. The minutes for the April 9th 2019 board meeting are attached.

## Fiscal Implications:

None
Contact Person/s: Shari Lovett, Lynda Speck

## Northern United Charter Schools

## Board of Directors Regular Board Meeting

## Minutes for April 9, 2019

MEMBERS PRESENT: Jere Cox, Bianca Garza and Rosemary Kunkler
MEMBERS ABSENT: Briana Osterle
STAFF PRESENT: Shari Lovett, Julie Smith, Kirk Miller, Tammy Picconi, Valerie Walsh for first hour,
Rebekah Davis came late
STUDENT REPRESENTATIVE: Megan Muyres
1.0 CALL TO ORDER: Jere Cox called the meeting to order at 4:03pm.
1.1 Pledge of Allegiance
1.2 Adjustments to the Agenda: Item 6.2; Student Presentation or report will be moved ahead of 2.0: the Consent Agenda. A motion to approve the agenda with the amendment of moving 6.2 to be ahead of the consent agenda was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox - Aye, Bianca Garza - Aye, Rosemary Kunkler - Aye. Motion carries.
6.2 STUDENT PRESENTATION OR REPORT: Megan Muyres who is a student at the Eureka Learning Center gave a report on what is happening at her learning center. Items covered were the AVID field trip, Family Maker night, an upcoming dance at the Wharfinger. Thank you for coming Megan.
2.0 CONSENT AGENDA:
2.1 Consideration of Approval of Warrants and Payroll for NU-Humboldt Charter School
2.2 Consideration of Approval of Warrants and Payroll for NU-Siskiyou Charter School
2.3 Consideration of Approval of Minutes for the March 12, 2019 Board Meeting
2.4 Consideration of Resignations, Hires, Leaves, and Change of Assignments
Jere Cox spoke of Robert's Rule of Order and unanimous consent. According to Roberts' Rules ofOrder, for items that are likely to be noncontroversial in nature, the chair can approve an itemwithout a vote using unanimous consent if there are no objections from other board members.Consent agenda was approved by unanimous consent.
3.0 PUBLIC COMMENTS: There were no comments.

### 4.0 ACTION ITEMS TO BE CONSIDERED:

4.1 Approval of the Oregon Field Trip for Cutten Learning Center: This item was approved by unanimous consent.
4.2 Approval of the Eel River Watershed Field Trip for the Briceland Learning Center: Shari Lovett explained NU-Humboldt Charter Schools' property and liability insurance to the board and that for high risk activities the school is responsible for the first $\$ 25,000$ if something were to happen. River rafting is on the high risk activity list. Jere Cox made a motion to approve the Eel River watershed field trip for the Briceland Learning Center contingent on Peter Harrison checking river levels upon arrival and notifying Julia Anderson of which plan they will be participating in and if plan A is chosen, adding NU- Humboldt Charter School as additionally insured on both Six Rivers Rafting and Beginnings Inc. insurance policies. Rosemary Kunkler seconded the motion. Vote taken: Jere Cox - Aye, Bianca Garza - Aye, and Rosemary Kunkler - Aye. Motion carried unanimously.
4.3 Approval of the AW Way Campground Field Trip for the Briceland Learning Center: This item was approved by unanimous consent.
4.4 Approval of the Patrick's Point State Park Field Trip for the Briceland Learning Center: This item was approved by unanimous consent.
4.5 Approval of the Gold Bluffs Campground Field Trip for the Yreka Learning Center: This item approved by unanimous consent.
4.6 Approval of the Ruth Recreational Center Field Trip for the Cutten Learning Center: A motion was made to move item 4.6 to the May agenda was made by Bianca Garza and seconded by Rosemary Kunkler. Vote taken: Jere Cox - Aye, Bianca Garza - Aye, and Rosemary Kunkler - Aye. Motion carried unanimously.
4.7 Approval of Board Bylaw Amendment: A motion to amend Article 7, Section 3, Paragraph 2 of the board bylaws by changing the word "based on" to "from" was made by Rosemary Kunkler and seconded by Bianca Garza. Vote taken: Jere Cox - Aye, Bianca Garza - Aye, and Rosemary Kunkler - Aye. Motion carried unanimously.

### 5.0 DISCUSSION ITEMS:

5.1 Update on the 2018-2019 Annual Goals: Shari Lovett shared a presentation with the board that addressed the progress that both schools have made on the annual goals for the LCAP. Board Report on Annual Goals
5.2 Update on Potential New Mt. Shasta Facility: Kirk Miller gave the board an update on the proposed new Mt. Shasta facility.
6.0 REPORTS:
6.1 Enrollment and Attendance Report: See packet
6.2 Student Presentation or Report: Given at beginning of meeting
6.3 Financial Report: See packet
6.4 LCAP Report: Shari Lovett gave update on the status of both schools' LCAPs.
6.5 Director's Report: Shari Lovett shared with the board information from her trip to Sacramento. Handout in board packet. Shari updated the board on the progress of procuring vendors to deliver meals next year. She spoke of the AEDs and the upkeep, maintenance and regulations connected with them. Shari updated the board on the vacant board position and how the search for a member is going.
6.6 Northern United-Humboldt Charter School Report: See handout in packet.
6.7 Northern United-Siskiyou Charter School Report: See handout in packet.
6.8 Board Report: The board reported on the fund raiser that Jere attended and he commented that the schools are going in the right direction. They reported on the training that they went to and all agreed that it was a good workshop.

### 7.0 NEXT BOARD MEETING:

7.1 Possible Agenda Items: New teacher Induction Program, Director Evaluation, Contracts, AED, Field Trip to Ruth Recreational Park for Cutten Learning Center. Closed session needed for evaluation of the School Director.
7.2 Next Board Meeting date is May 16, 2019.
8.0 ADJOURNMENT: Jere Cox adjourned the meeting at 6:43pm.

Official Board Signature $\qquad$ Date $\qquad$

Respectfully submitted by Lynda Speck
Agenda Item 4.
CONSENT AGENDA
A trustee can have an item removed from the Consent Agenda and given individual consideration for actionas a regular agenda item. An administrator or a member of the public may request that an item be removedfrom the Consent Agenda and given individual consideration for action as a regular agenda item at thepleasure of the Board.
Subject:
4.4 Resignations, Hires, Leaves and Change of Assignments
Action Requested:
Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
The Board will approve all new hires, resignations and leaves throughout the year.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Lynda Speck

|  | Northern United Charter Schools <br> Resginations, Hires, and Leaves |  |  |
| :---: | :---: | :---: | :---: |
| For the Month of: | ay 201 |  |  |
| Resignations |  |  |  |
| Name | Date | Location | Comments |
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|  |  |  |  |
|  |  |  |  |
| Hires |  |  |  |
| Name | Date | Location | Comments |
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| Leaves |  |  |  |
| Name | Date | Location | Comments |
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| Change Of Assignment |  |  |  |
| Name | Date | Location | Comments |
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Agenda Item 5. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

## Subject:

5.1 Comments by the Public

Action Requested:
None

Previous Staff/Board Action, Background Information and/or Statement of Need:
Board members or staff may choose to respond briefly to Public Comments.
Fiscal Implications:
None

Contact Person/s: Shari Lovett, Jere Cox

## Agenda Item 6. <br> ACTION ITEMS TO BE CONSIDERED

Subject:
6.1 Interview and Consideration of Potential Board Member

## Action Requested:

Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
The Board will interview the potential board member using suggested questions. Deliberation will occur and the board may chose to vote and swear in a new board member.

## Fiscal Implications:

None

Contact Person/s: Shari Lovett, Lynda Speck, Jere Cox

## Northern United Charter Schools Board Member Application

Date: $\quad 5 \cdot 2-19$
Name: Catherine Bauer
Address:

$$
1482 \text { B St Eureka Ca } 95501
$$

Email: Catands steve bauer (1) hot mail com
Are you related to a Northern United Charter Schools' Employee? YES
If yes, which employee?
Do you have children attending Northern United Charter Schools?


Do you own (or have interest) in a company with which Northern United Charter School does business?

YES
If yes, what is the business name? $\qquad$
Do you have any experience in the following areas: education, government, law, business, finance/accounting, fundraising, facilities, or public relations? If so please describe,

```
I went to CR for medical cissisting. I luas a Mleaical cissistent
``` for 30 years
Please also attach a short paragraph about what inspires you to serve on the Northern United Charter Schools' Board of Directors.
I want to help children with Education.

\section*{BACKGROUND}

Have you ever been asked to resign from a Board?
Have you ever been convicted of a crime (other than a minor traffic offense)?

Have you ever entered a plea of guilty or "no contest" to any crime (other than a minor traffic offense)?

YES
Has any court ever deferred, filed, or dismissed proceedings without a finding of guilty and required that you pay a fine, penalty, or court costs and/or imposed a requirement as to your behavior or conduct for a period of time in connection with any crime (other than a minot traffic offense)?

If you have answered YES to any of the previous questions, provide full details on an additional sheet including, with respect to court actions, the date, offense in question, and the address of the court involved. Conviction or other disposition of a crime is not necessarily an automatic bar to employment.
Agenda Item 6.ACTION ITEMS TO BE CONSIDERED
Subject:
6.2 Consideration of Approval of SCOE Business Services Contract
Action Requested:
Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
NU-SCS contracts with the Siskiyou County Office of Education for many business services. These arelisted in the attached contract.
Fiscal Implications:
\$11,288.24
Contact Person/s: Shari Lovett, Tammy Picconi

Siskiyou County Office of Education
609 S. Gold Street • Yreka CA \(96097 \cdot 530-842-8400 \cdot\) fax 530-842-8436 • www.siskiyoucoe.net
 Business Services

\section*{Subject: 2019/2020 Business Services Contract}

Attached for your approval is the Northern United Siskiyou Charter School Business Service Contract for 2019/2020. Please review the enclosed schedule of individual services provided as a part of this contract.

To make the appropriate staff assignments and begin the 2019/2020 budget work, please sign and return this contract as soon as possible.

Thank you in advance for your prompt attention to this matter. If you have any questions, please feel free to contact me at 842-8424, or, dpendley@siskiyoucoe.net.

DP/jc
Enclosure (s)
c: Kermith R. Walters

\section*{AGREEMENT BETWEEN}

\section*{SISKIYOU COUNTY OFFICE OF EDUCATION}
and

\section*{NORTHERN UNITED SISKIYOU CHARTER SCHOOL}

The Northern United Siskiyou Charter School School District agrees to contract with the Siskiyou County Office of Education for business services for 2019/2020 and pay the contracted amount indicated below. A complete description of business services provided to contracting districts is attached.

Comprehensive Contract:
Annual Contracted Rate:
\$11,288.24

\section*{Annual Contract Period: Budget Development 2019-2020, 2018-2019 Year End Closing, 2019-2020 First and Second Interim Report (April 1, 2019 through March 31, 2020)}

SISKIYOU COUNTY


Kermith R. Walters County Superintendent


NORTHERN UNITED SISKIYOU CHARTER SCHOOL SCHOOL DISTRICT


\author{
Providing Educational Leadership, Resources And Services to Districts
}

\section*{2019-2020 Business Services} Provided to Contracting Districts: Budget Development through Second Interim

\section*{I. Budget Development: Resource and Object Based}
A. Budget Development/Assumption Meeting
B. QCC Model Development and Maintenance
C. Payroll/Benefit Entry
D. QCC Detail Budget For Each Account String and Each Fund
1. QCC Resource/Function budget printouts
2. QCC Object budget printouts
E. Budget Summaries
1. Assumption Narrative
2. Attendance, Revenue/Expenditure and Reserve Graphics
3. Multi Year Schedules
- Local Control Funding Formula Revenue
- Other Revenue Detail
F. SACS Budget Import for All Funds
G. SACS Supplemental Form Information
1. Attendance (A)
2. Schedule of Capital Assets (ASSET) (Data Entry)
3. Cash flow Worksheet (CASH)
4. Budget Certification (CB)
5. Health/Welfare/Workers Comp Cert (CC)
6. Current Expense Formula / Minimum Classroom Comp. - Actuals (CEA)
7. Current Expense Formula / Minimum Classroom Comp. - Budget (CEB)
8. Schedule of Long-Term Liabilities (DEBT) (Data Entry)
9. Indirect Cost Rate Worksheet (ICR)
10. Lottery Report (L)
11. Multiyear Projections (MYP and MYPO)
12. Special Education Revenue Allocations (SEA)
13. SEA Form Setup (SELPA Selection) (SEAS)
14. Summary of Interfund Activities - Actuals (SIAA)
15. Summary of Interfund Activities - Budget (SIAB)
16. Technical Review Check List
17. Criteria and Standards Analysis and Response
II. Interim Report Preparation
A. Interim Development/Assumption Meeting
B. QCC Model Development and Maintenance
C. Payroll/Benefit Review/Changes (With Encumbrance Reports)
D. Modification of QCC Detail Budget for each account string and each fund.
1. QCC Resource/Function Budget Printouts
2. QCC Object Budget Printouts
E. Budget Summaries1. Assumption Narrative2. Attendance, Revenue/Expenditure and Reserve Graphics
3. Multi Year Schedules
- Local Control Funding Formula Revenue
- Other Revenue Detail
F. SACS Budget Import for All Funds
G. SACS Supplemental Form Information
1. Attendance (A)
2. Cash Flow (CASH)
3. Interim Certification (CI)
4. Every Student Succeeds Act Maintenance of Effort - (ESMOE)
5. Indirect Cost Rate Worksheet (ICR)
6. Multiyear Projections (MYPI and MYPIO)
7. Technical Review Check List
8. Criteria and Standards Analysis and Responses
III. Multi-Year Projections
A. Multi-Year Projection Development/Assumption Meeting
1. Enrollment and ADA Trend Analysis
2. Revenue Projections
3. Expenditure Projections
B. Payroll/Benefit Review/Changes (Staffing Focus)
C. SACS Software Report
IV. Year End Closing
A. Closing Journal Entries/Corrections
B. Investment Balancing
C. Revenue Accruals
D. Bill-back Payable Accruals
E. Due From/Due to Booking
F. Cafeteria Account Entries
G. Associated Student Body Account Entries (ASB)
H. IRS Section 125 (Flex) Plan Account Entries
I. Health and Welfare Balance Verification (9514)
J. Indirect Cost Journal Entries
K. Encroachment Journal Entries
L. Deferred Revenue Journal Entries
M. Time Accounting Journal Entries
N. Transportation Mileage Journal Entries
O. STRS On Behalf Journal Entries

\section*{V. Unaudited Actuals}
A. State SACS Software Import for All Funds
B. State SACS Software Supplemental Forms
1. Attendance Form (A)
2. Schedule of Capital Assets (ASSET) (Data Entry)
3. Unaudited Actuals Certification (CA)
4. Current Expense Formula / Minimum Classroom Comp. - Actuals (CEA)
5. Schedule of Long-Term Liabilities (DEBT) (Data Entry)
6. Appropriations Limit Calculation (GANN)
7. Indirect Cost Rate Worksheet (ICR)
8. Lottery Report (L)
9. Every Student Succeeds Act Maintenance of Effort (ESMOE)
10. Program Cost Report (PCR)
11. Program Cost Report - Allocation Factors (PCRAF) (Data Entry)
12. Special Education Revenue Allocations (SEA)
13. SEA Form Setup (SELPA Selection) (SEAS)
14. Summary of Interfund Activities - Actuals (SIAA)
C. Technical Review Check List
D. GASB 54 Compliance (Assigned and committed balances)
E. Special Education Maintenance of Effort (Does not include "exemption" information)

\section*{VI. Journal Entry Assistance}
A. General Corrections Per District Request
B. Prior Year Accounts Payable Clearing Assistance
C. Prior Year Accounts Receivable Clearing Assistance
D. Reconcile Prior Year Due From and Due To
E. Investment Interest Journal Entries
F. Prior Year Deferred Revenue to Current Year Revenue
G. Prior Year Prepaids to Current Year Expense
H. Beginning Balance Entry

\section*{VII. Budget Revisions}
A. Interim Reporting Periods
B. Other Per District Request
VIII. Revenue Projections and Periodic Updates
A. Local Control Funding Formula Revenue
B. Other Revenue Sources
IX. Audit
A. General Ledger / Financial Statement Reports for Auditors
B. Balance Sheet Reconciliations
C. Accounts Receivable/Payable Reconciliations
D. Cash Transfer Testing Backup
E. SACS File Transmission
F. Management Discussion and Analysis Review and Assistance

\section*{Agenda ltem 6. \\ ACTION ITEMS TO BE CONSIDERED}

\section*{Subiect:}
6.3 Consideration of Approval of the Ruth Recreational Campground Field Trip

Action Requested:
Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
The board is required to approve all overnight and out-of-county field trips.

Fiscal Implications:
None

Contact Person/s: Shari Lovett, Tammy Picconi


\section*{Northern United Charter Schools Field Trip Request Form 2018-19}


Teacher:


Date of Request:


Learning Center (if applicable): C.L.C.
Dates) of Trip: \(\frac{6 / 4-6 / 5}{1}\)
Kind of Trip: Day:___ Out-of-County: \(\qquad\) Overnight: \(\qquad\) Purpose: \(\qquad\)
Destination: Ruth Recreational Campground
Number of Students: \(\qquad\) Number of Adult Chaperones: \(\qquad\)
Departure Date \& Time: \(6 / 49: 00\) Gm Expected arrival time at destination: \(\qquad\) 12 00 pm

Other Stops \& Times: \(\qquad\) -
Return Date \& Time: \(6 / 7\) 2:00 pm
Mode of Transportation: staff/ Parent - Drivers

Cost: \(\qquad\) Other Costs: \(\qquad\)
Teacher Signature:
 Date:
\(4 / 29 / 19\)

Charter Director/Designee Signature: \(\qquad\) Date: \(\qquad\)
*All overnight field trips require Northern United Charter Schools Board approval prior to the field trip.
*School Board Approval: \(\qquad\) Date: \(\qquad\)
*Please have Overnight Field Trip Forms in Charter Office at least one month before planned event. Include detailed agenda, updated driver's forms, all student excursion waiver forms. Incomplete packets will not be considered for approval.
The Field Trip Request form must be submitted to the Charter Office for adminstrative approval.
Email to debbisholes@nucharters.org, or
Mail to: \(\mathbf{2 1 2 0}\) Compton Road, Ste. H, Eureka, CA 95503 Attention: Debbie, or
Fax to: 707-476-8069
Please send in form one week before planned Day Field Trip.
All adults driving students of the Charter School are required to have a copy of their insurance, driver's license, DMV report, and Private Vechicle Form on file at the Charter Office prior to transporting students.
Note: A fingerprint clearance and background check will be required of all volunteers. Be sure to allow enough time.

Arrival: 12:00 pm
Set up camp 12:00-1:00
Lunch 1:00-2:00
Nature Walk 2:00-2:30
Water Play/Fishing 2:30-4:00
Snack and Kick the Can Ice Cream/fruit 4:00-5:00
Free Time
Dinner 5:30-6:30
Free Time
Campfire 7:30-8:30
Stargazing w/glow sticks 9:30-10:00
Bedtime 10:00
Breakfast 7:30-8:30
Clean-up Camp and Pack-up 8:30-9:30
Water Play/Fishing 9:30-11:00
Lunch 11:00-12:00
Departure 12:00
Return to School 2:00
Contacts:
Tomire Lyons-Tinsley 707-496-3093
Ruth Rec. Office: 9:00am-1:00pm 707-574-6196
Lifeguard: Michael O'Neal 707-764-2429
Parents Attending: Amie Beard, Nathan Toews, Lawrence Serigny, Rose Serigny, Eddie Blevins, Jack Jenson, Rachael Donithan

Students Attending: Kashus Blevins, Coral Toews, Damon Utterback, Cora Tallman, Lawrence Serigny Jr., Alayna Atkins, Christian Wright, Robert Dedekam, Harvey Beard, Anneliese Fugate, Sebastian Fugate, Alea Walters, Carol White, Lilly Church, Christian Byrd-Polacek, Abigail Whightsil, Ardis Wallace, Giovanni Bassett

\section*{Agenda Item 6.}

ACTION ITEMS TO BE CONSIDERED

\section*{Subject:}
6.4 Consideration of Approval of the Student Acceptable Use Policy Revisions.

\section*{Action Requested:}

Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
The Student Acceptable Use Policy/Google Suite for Education has been reviewed and revised by Tim Mueller to read that there will be no opting out of the Google Suite for Education.

\section*{Fiscal Implications:}

None at this time

Contact Person/s: Shari Lovett, Tim Mueller

\title{
III-01 Student Acceptable Use Policy/Google Suite for Education
}

Northern United Charter Schools ("NUCS" or the "School") adopts this Student Use of Technology Policy and Acceptable Use Agreement.

New technologies are modifying the way in which information may be accessed, communicated and transferred. Those changes also alter instruction and student learning. The School offers students access to technologies that may include Internet access, electronic mail, and equipment, such as computers, tablets, or other multimedia hardware. The School Governing Board intends that technological resources provided by the school be used in a safe, responsible, and proper manner in support of the instructional program and for the advancement of student learning.

\section*{Educational Purpose}

Use of school equipment and access to the Internet via NUCS equipment and resource networks is intended to serve and pursue educational goals and purposes. Student use of the Internet is therefore limited to only those activities that further or enhance the delivery of education. Students and staff have a duty to use school resources only in a manner specified in the Policy.
"Educational purpose" means classroom activities, research in academic subjects, career or professional development activities, NUCS approved personal research activities, or other purposes as defined by the School from time to time.
"Inappropriate use" means a use that is inconsistent with an educational purpose or that is in clear violation of this policy and the Acceptable Use Agreement.

\section*{Notice and Use}

The School shall notify students and parents/guardians about authorized uses of school computers, user obligations and responsibilities, and consequences for unauthorized use and/or unlawful activities.

Before a student is authorized to use the School's technological resources, the student and his/her parent/guardian shall sign and return the Acceptable Use Agreement specifying user obligations and responsibilities. In that agreement, the student and his/her parent/guardian shall agree not to hold NUCS or any of the School staff responsible for the failure of any technology protection measures, violations of copyright restrictions, or user mistakes or negligence. They shall also agree to indemnify and hold harmless the School and NUCS personnel for any damages or costs incurred.

\section*{Safety}

The School shall ensure that all school computers with Internet access have a technology protection measure that blocks or filters Internet access to websites that have no educational purpose and/or contain visual depictions that are obscene, constitute child pornography, or that are harmful to minors. While NUCS is able exercise reasonable control over content created and purchased by the School, it has limited control over content accessed via the internet and no filtering system is
\(100 \%\) effective. Neither the School nor its staff shall be responsible for the failure of any technology protection measures, violations of copyright restrictions, or user mistakes, misuse or negligence.

To reinforce these measures, the School Director or designee shall implement rules and procedures designed to restrict students' access to harmful or inappropriate matter on the Internet and to ensure that students do not engage in unauthorized or unlawful online activities. Staff shall supervise students while they are using online services and may have teacher aides, student aides, and volunteers assist in this supervision.

The School Director or designee also shall establish regulations to address the safety and security of students and student information when using email, social media, and other forms of direct electronic communication.

The School Director or designees shall provide age-appropriate instruction regarding safe and appropriate behavior on social networking sites, social media, and other Internet services. Such instruction shall include, but not be limited to, maintaining the student's online reputation and ensuring their personal safety by keeping their personal information private, the dangers of posting personal information online, misrepresentation by online predators, how to report inappropriate or offensive content or threats, behaviors that constitute cyberbullying, and how to respond when subjected to cyberbullying. \({ }^{1}\) Students are expected to follow safe practices when using school technology.

\footnotetext{
\({ }^{1}\) "Bullying" means any severe or pervasive physical or verbal act or conduct, including communications made in writing or by means of an electronic act, and including one or more acts committed by a pupil or group of pupils, directed toward one or more pupils that has or can be reasonably predicted to have one or more of the following effects:
- Placing a reasonable pupil or pupils in fear of harm to that pupil's or those pupil's person or property.
- Causing a reasonable pupil to experience a substantially detrimental effect on his or her physical or mental health.
- Causing a reasonable pupil to experience substantial interference with his or her academic performance.
- Causing a reasonable pupil to experience substantial interference with his or her ability to participate in or benefit from the services, activities, or privileges provided by the school.
As used in connection with "bullying," an "electronic act" means the creation or transmission originated on or off the school site, by means of an electronic device, including, but not limited to, a telephone, wireless telephone, or other wireless communication device, computer, or pager, of a communication, including, but not limited to, any of the following:
- A message, text, sound, video, or image.
- A post on a social network Internet Web site, including, but not limited to:
- Posting to or creating a "burn page" (i.e., an Internet Web site created for the purpose ofbullying).
- Creating a credible impersonation of another actual pupil for the purpose of having one or more of the effects of bullying. To create a "credible impersonation" means to (knowingly and without consent) impersonate a pupil for the purpose of bullying the pupil and such that another pupil would reasonably believe, or has reasonably believed, that the pupil was or is the pupil who was impersonated.
- Creating a false profile for the purpose of having one or more of the effects of bullying. A "false profile" means a profile of a fictitious pupil or a profile using the likeness or attributes of an actual pupil other than the pupil who created the false profile.
}

Students shall not use the Internet to perform any illegal act or to help others perform illegal acts. Illegal acts include, but are not limited to, any activities in violation of local, state, and federal law and/or accessing information designed to further criminal or dangerous activities. Such information includes, but is not limited to, information that if acted upon could cause damage, present a danger, or cause disruption to NUCS, other students, or the community. Damaging, debilitating or disabling computers, computer networks or systems through the intentional or overuse of electronic distribution or the spreading of computer viruses or other harmful programs shall be prohibited. Any unauthorized online access to other computers by means of hacking into other computers, downloading hacker tools such as port scanners and password crackers designed to evade restrictions shall also be strictly prohibited.

Student use of NUCS computers to access social networking sites is not prohibited, but access is limited to educational purposes only. To the extent possible, the Director or designee shall block access to such sites on school computers with Internet access.

The Director or designee shall oversee the maintenance of the School's technological resources and may establish guidelines and limits on their use.

All employees shall receive a copy of this policy and the accompanying Acceptable Use Agreement describing expectations for appropriate use of the system and shall also be provided with information about the role of staff in supervising student use of technological resources. All employees shall comply with this policy and the Acceptable Use Agreement, in addition to any separate policies governing employee use of technology.

Student use of school computers, networks, and Internet services is a privilege, not a right. Compliance with the School's policies and rules concerning computer use is mandatory. Students who violate these policies and rules may have their computer privileges limited and may be subject to discipline, including but not limited to suspension or expulsion per school policy.

\section*{Google Suite for Education}

The School utilizes Google Suite for Education for students, teachers, and staff. The following services are available to each student and hosted by Google as part of NUCS's online presence in Google Suite for Education (GSFE):

Mail - an individual email account for school use managed by NUCS.

\footnotetext{
- An act of cyber sexual bullying. The term "cyber sexual bullying" means the dissemination of, or the solicitation or incitement to disseminate, a photograph or other visual recording by a pupil to another pupil or to school personnel by means of an electronic act that has or can be reasonably predicted to have one or more of the effects of bullying. A photograph or other visual recording, as described above, shall include the depiction of a nude, semi-nude, or sexually explicit photograph or other visual recording of a minor where the minor is identifiable from the photograph, visual recording, or other electronic act. The term "cyber sexual bullying" does not include a depiction, portrayal, or image that has any serious literary, artistic, educational, political, or scientific value or that involves athletic events or school-sanctioned activities.
}

Calendar - an individual calendar providing the ability to organize daily activities and assignments.

Docs - a word processing, spreadsheet, drawing, and presentation toolset that is similar to Microsoft Office.

Sites - an individual and collaborative website creation tool.
Classroom - a tool allowing teachers to create and collect assignments in a paperless manner.
Using these tools, students collaboratively create, edit and share files and information for school related projects and communicate via email with other students and teachers. These services are entirely online and available anytime from any Internet connected computer. Examples of student use include showcasing class projects, building an electronic portfolio of school learning experiences, and working in small groups on presentations. GSFE services may be added or removed as deemed appropriate by NUCS.

\section*{Guidelines for the Responsible Use of Google Suite for Education by students:}
- Official Email Address. Students will be assigned a username@nucharters.org email account. This account will be considered the student's official NUCS email address until such time as the student is no longer enrolled with NUCS.
- Prohibited Conduct. The Student Acceptable Use Policy above applies to GSFE.
- Access Restriction. Access to and use of student email is considered a privilege accorded at the discretion of NUCS. NUCS maintains the right to immediately withdraw the access and use of these services including email when there is reason to believe that violations of law or NUCS policies have occurred. In such cases, the alleged violation will be referred to a school Administrator for further investigation and adjudication.
- Security. NUCS cannot and does not guarantee the security of electronic files located on Google systems. Although Google does have a powerful content filter in place for email, NUCS cannot assure that users will not be exposed to unsolicited information.
- Privacy. The general right of privacy will be extended to the extent possible in the electronic environment. NUCS and all electronic users should treat electronically stored information in individuals' files as confidential and private. However, users of student email are strictly prohibited from accessing files and information other than their own. NUCS reserves the right to access the username@nucharters.org Google systems, including current and archival files of user accounts when there is reasonable suspicion that unacceptable use has occurred.

\section*{I- \(\quad\) 5a}

\section*{Acceptable Use Agreement}

The School believes that providing access to technology enhances the educational experience for students. However, student use of school computers, networks, and Internet services is a privilege, not a right. To make that experience successful for everyone, students must abide by the following terms and conditions:
- Security. Students shall not impair the security of NUCS technology resources. Students are expected to:
- Safeguard all personal passwords. Students should not share passwords with others and should change passwords frequently. Students are expected to notify an administrator immediately if they believe their student account has been compromised.
- Access technology only with their account or with a shared account as directed by their teacher and not to allow others to use their account or to use the accounts of others, with or without the account owner's authorization.
- Authorized Use. Students may use the School technology resources when directed by a teacher, when technology has been designated for open student use (e.g., computers in the library), and for other educational purposes.
- Protection Measures. While the School is able exercise reasonable control over content created and purchased by NUCS, it has limited control over content accessed via the internet and no filtering system is \(100 \%\) effective. Neither NUCS nor its staff shall be responsible for the failure of any technology protection measures, violations of copyright restrictions, or user mistakes, misuse or negligence. The student and parent agree not to hold the School or any NUCS staff responsible for the failure of any technology protection measures, violations of copyright restrictions, or user mistakes, misuse or negligence. They also agree to indemnify and hold harmless the School and NUCS personnel for any damages or costs incurred.
- Inappropriate Use. Northern United Charter Schools technology, hardware, software and bandwidth are shared and limited resources and all users have an obligation to use those resources responsibly. Students are provided access to the School's technology primarily for educational purposes. Students shall not use NUCS technology or equipment for personal activities or for activities that violate school policy or local law. These include but are not limited to:
- Playing games or online gaming, except for educational purposes
- Downloading software, music, movies or other content in violation of licensing requirements, copyright or other intellectual property rights
- Installing software on School equipment without the permission of a teacher or other authorized NUCS staff person
- Downloading, viewing or sharing inappropriate content, including pornographic, defamatory or otherwise offensive material
- Conducting any activity that is in violation of school policy, the student code of conduct or local, state or federal law
- Engaging in any activity that is harmful to other student(s), including the use of technology to harass, intimidate, bully or otherwise disrupt the educational process
- Conducting for-profit business
- Using hacking tools on the network or intentionally introducing malicious code or viruses into the School's network
- Using any software or proxy service to obscure either the student's IP address or the sites that the student visits
- Disabling, bypassing, or attempting to disable or bypass any system monitoring, filtering or other security measures
- Accessing or attempting to access material or systems on the network that the student is not authorized to access
- No Expectation of Privacy. Student acknowledges that computer equipment, Internet access networks, email accounts, and any other technology resources are owned by NUCS and provided to students for educational purposes. The School may require staff to monitor and supervise all access to computer equipment, Internet access networks, and email accounts. To facilitate monitoring of activities, computer screens may be positioned so that they are visible to the staff member supervising the students. The School reserves the right to access stored computer records and communications, files, and other data stored on School equipment or sent over the Schools' networks. Such communications, files, and data are not private and may be accessed during routine system maintenance; during inspection of NUCS equipment at the end of the school year/term or agree to use period; and review of individual files or monitoring of individual activity when there is a reasonable suspicion that the student is engaging in an inappropriate use.
- Disruptive Activity. Students should not intentionally interfere with the performance of the NUCS's network or intentionally damage any NUCS technology resources.
- Unauthorized Networks. Students may not create unauthorized wireless networks to access the School's network. This includes establishing wireless access points, wireless routers and open networks on personal devices.
- Consequences of Inappropriate Use. Students who violate this Agreement will be subject to discipline, which may include loss of access to School technology resources and/or other appropriate disciplinary or legal action in accordance with the Student Code of Conduct and applicable laws.
- Technology Systems/Equipment Care. Students are not permitted to have food or drink near computers/other technology and must keep equipment and assigned areas free of vandalism.

After reading the Student Acceptable Use Policy/Google Suite for Education and the Acceptable Use Agreement, please complete this form to indicate that you agree with the terms and conditions provided. The signature of both the student and parent/guardian are mandatory before access may be granted to the technologies available. This document, which incorporates the Use Procedure, reflects the entire agreement and understanding of all parties.

\section*{Acceptable Use Agreement Northern United - Humboldt Charter School}

\section*{As a user of Northern United - Humboldt Charter School technologies, I have read Student Acceptable Use Policy/Google Suite for Education and herby agree to comply with it and the Acceptable Use Agreement.}

I understand that computer use is a privilege and not a right. I understand that if I violate this policy in any way, I will be subject to a referral and possible suspension. I understand that the parent or guardian of a minor student shall be liable for the replacement cost for property NUCS loaned to the student that the student fails to return or that is willfully cut, defaced or otherwise damaged, up to an amount not to exceed ten thousand dollars \((\$ 10,000)\), adjusted annually for inflation. When the minor and parent are unable to pay for the damages, the School will provide a program of voluntary work for the minor in lieu of the payment of monetary damages. A student over the age of majority shall be liable for the same. (Ed. Code 48904).

Student Name (Please Print): \(\qquad\) Grade: \(\qquad\)
Student Signature: \(\qquad\) Date: \(\qquad\)
Parent/Guardian Name (Please Print): \(\qquad\)
Parent/Guardian Signature: \(\qquad\) Date: \(\qquad\)

For School Employees Only
I have read, understand and agree to abide by the Student Acceptable Use Policy/Google Suite for Education and the Acceptable Use Agreement. I understand that NUCS's policies, procedures, rules, and regulations which apply to students also apply to me as an adult user of the school's technology, in addition to any separate policies governing employee use of technology.

Employee Signature:
Employee Name (Please Print): \(\qquad\)

\section*{III- 5b}

\section*{Acceptable Use Agreement}

The School believes that providing access to technology enhances the educational experience for students. However, student use of school computers, networks, and Internet services is a privilege, not a right. To make that experience successful for everyone, students must abide by the following terms and conditions:
- Security. Students shall not impair the security of NUCS technology resources. Students are expected to:
- Safeguard all personal passwords. Students should not share passwords with others and should change passwords frequently. Students are expected to notify an administrator immediately if they believe their student account has been compromised.
- Access technology only with their account or with a shared account as directed by their teacher and not to allow others to use their account or to use the accounts of others, with or without the account owner's authorization.
- Authorized Use. Students may use the School technology resources when directed by a teacher, when technology has been designated for open student use (e.g., computers in the library), and for other educational purposes.
- Protection Measures. While the School is able exercise reasonable control over content created and purchased by NUCS, it has limited control over content accessed via the internet and no filtering system is \(100 \%\) effective. Neither NUCS nor its staff shall be responsible for the failure of any technology protection measures, violations of copyright restrictions, or user mistakes, misuse or negligence. The student and parent agree not to hold the School or any NUCS staff responsible for the failure of any technology protection measures, violations of copyright restrictions, or user mistakes, misuse or negligence. They also agree to indemnify and hold harmless the School and NUCS personnel for any damages or costs incurred.
- Inappropriate Use. Northern United Charter Schools technology, hardware, software and bandwidth are shared and limited resources and all users have an obligation to use those resources responsibly. Students are provided access to the School's technology primarily for educational purposes. Students shall not use NUCS technology or equipment for personal activities or for activities that violate school policy or local law. These include but are not limited to:
- Playing games or online gaming, except for educational purposes
- Downloading software, music, movies or other content in violation of licensing requirements, copyright or other intellectual property rights
- Installing software on School equipment without the permission of a teacher or other authorized NUCS staff person
- Downloading, viewing or sharing inappropriate content, including pornographic, defamatory or otherwise offensive material
- Conducting any activity that is in violation of school policy, the student code of conduct or local, state or federal law
- Engaging in any activity that is harmful to other student(s), including the use of technology to harass, intimidate, bully or otherwise disrupt the educational process
- Conducting for-profit business
- Using hacking tools on the network or intentionally introducing malicious code or viruses into the School's network
- Using any software or proxy service to obscure either the student's IP address or the sites that the student visits
- Disabling, bypassing, or attempting to disable or bypass any system monitoring, filtering or other security measures
- Accessing or attempting to access material or systems on the network that the student is not authorized to access
- No Expectation of Privacy. Student acknowledges that computer equipment, Internet access networks, email accounts, and any other technology resources are owned by NUCS and provided to students for educational purposes. The School may require staff to monitor and supervise all access to computer equipment, Internet access networks, and email accounts. To facilitate monitoring of activities, computer screens may be positioned so that they are visible to the staff member supervising the students. The School reserves the right to access stored computer records and communications, files, and other data stored on School equipment or sent over the Schools' networks. Such communications, files, and data are not private and may be accessed during routine system maintenance; during inspection of NUCS equipment at the end of the school year/term or agree to use period; and review of individual files or monitoring of individual activity when there is a reasonable suspicion that the student is engaging in an inappropriate use.
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- Consequences of Inappropriate Use. Students who violate this Agreement will be subject to discipline, which may include loss of access to School technology resources and/or other appropriate disciplinary or legal action in accordance with the Student Code of Conduct and applicable laws.
- Technology Systems/Equipment Care. Students are not permitted to have food or drink near computers/other technology and must keep equipment and assigned areas free of vandalism.

After reading the Student Acceptable Use Policy/Google Suite for Education and the Acceptable Use Agreement, please complete this form to indicate that you agree with the terms and conditions provided. The signature of both the student and parent/guardian are mandatory before access may be granted to the technologies available. This document, which incorporates the Use Procedure, reflects the entire agreement and understanding of all parties.

\title{
Acceptable Use Agreement Northern United - Siskiyou Charter School
}

\section*{As a user of Northern United - Humboldt Charter School technologies, I have read Student Acceptable Use Policy/Google Suite for Education and herby agree to comply with it and the Acceptable Use Agreement.}

I understand that computer use is a privilege and not a right. I understand that if I violate this policy in any way, I will be subject to a referral and possible suspension. I understand that the parent or guardian of a minor student shall be liable for the replacement cost for property the NUCS loaned to the student that the student fails to return or that is willfully cut, defaced or otherwise damaged, up to an amount not to exceed ten thousand dollars \((\$ 10,000)\), adjusted annually for inflation. When the minor and parent are unable to pay for the damages, the School will provide a program of voluntary work for the minor in lieu of the payment of monetary damages. A student over the age of majority shall be liable for the same. (Ed. Code 48904).

Student Name (Please Print): \(\qquad\)
Student Signature:
Parent/Guardian Name (Please Print): \(\qquad\)
Parent/Guardian Signature: \(\qquad\) Date: \(\qquad\)

I have read, understand and agree to abide by the Student Acceptable Use Policy/Google Suite for Education and the Acceptable Use Agreement. I understand that NUCS's policies, procedures, rules, and regulations which apply to students also apply to me as an adult user of the school's technology, in addition to any separate policies governing employee use of technology.

Employee Signature:
Employee Name (Please Print): \(\qquad\)
Agenda Item 6.ACTION ITEMS TO BE CONSIDERED
Subject:
6.5 Consideration of Approval of AED in each NUCS Learning Center.
Action Requested:
Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
Having an AED is considered "high risk" by our insurance company. This means that if any incident occurs, the school will be responsible for the first \(\$ 25,000\).
Fiscal Implications:
Unknown
Contact Person/s: Shari Lovett
Agenda Item 6.
ACTION ITEMS TO BE CONSIDERED
Subject:
6.6 Consideration of Approval of Multiple Measures Assessment Reporting Service
Action Requested:
Approval
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each year the school contracts with MMARS in order to disaggregate our CAASPP data.
Fiscal Implications:
\(\$ 545.25\)
Contact Person/s: Shari Lovett, Kirk Miller

\title{
Multiple Measures Assessment Reporting Servica \({ }^{\text {TM }}\)
}
Shari Lovett / Kirk Miller
Northern United - Humboldt
2120 Campton Road, Suite H
Eureka CA 95503

\section*{Optional Actuons:}

\section*{MMARS \({ }^{\text {Tw }}\) Interim/Periodic/Benchmark Test Reporting}


\section*{Contract}

\title{
Multiple Measures Assessment Reporting Service \({ }^{\text {TM }}\)
}
\begin{tabular}{llll}
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Shari Lovett / Kirk Miller \\
Northern United - Humboldt \\
2120 Compton Road, Suite H \\
Eureka CA 95503
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Additional HCOE discount \(25 \%\) (offered only when submitted through the consortia as part of a collective Purchase Order)

\section*{Grand Total}
\$545.25

\section*{Product, Services \& Terms:}
1) Data loading and reporting for current contract term and up to 4 years prior data.
2) Free unlimited customer support (email, live chat, telephone, website, and remote online assistance).
3) Full use and remote training for district and school administrators; Ready Reports \({ }^{\text {TM }}\) Inbox for teachers.
4) Enrollment counts are those published at the CDE DataQuest website for the most recent academic year.
5) License runs one calendar year from date of signed contract.

Contract will renew automatically unless written notice is received 30 days prior to contract end date.

Signature:


Date:
4/1/19
PO \#:

\section*{Agenda Item 7. DISCUSSION ITEMS}

\section*{Subject:}
7.1 Consideration for My Future, My Plan offered as Dual Enrollment in NU-HCS

\section*{Action Requested:}

None

\section*{Previous Staff/Board Action, Background Information and/or Statement of Need:}

College of the Redwoods has voted to allow My Future, My Plan (commonly referred to as Get Focused, Stay Focused) as a dual enrollment course. NU-HCS has been offering this course during the 18-19 school year. We would like to participate in the dual enrollment opportunity with CR. In order to participate, this information must be presented to the board this month and approved during the June board meeting.

\section*{Fiscal Implications:}

None
Contact Person/s: Shari Lovett

\section*{Agenda Item 8.}

REPORTS

\section*{Subject:}
8.1 Student Enrollment and Attendance Report

\section*{Action Requested:}

None

\section*{Previous Staff/Board Action, Background Information and/or Statement of Need:}

Each month the Board receives this report to keep the Board apprised of enrollment and attendance patterns. As our revenue is generated by our enrollment and actual daily attendance, there are fiscal implications based on student numbers each day.

Enrollment as of 4/19/2019:
NU-Humboldt Charter School - 426
NU-Siskiyou Charter School - 152

Attendance as of 4/19/2019:
NU-Humboldt Charter School - 95.13\%
NU-Siskiyou Charter School - 95.72\%

\section*{Fiscal Implications:}

To be determined.

\footnotetext{
Contact Person/s: Shari Lovett, Lynda Speck
}
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Agenda Item 8. REPORTS
Subject:
8.2 Student Presentation or Report
Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each month a student presents to the board.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Rebekah Davis
Agenda Item 8.
REPORTS
Subject:
8.3 Northern United Charter Schools' Financial Report
Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each month a Financial Report is given in order to keep the Board apprised of the fiscal condition of eachschool.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Tammy Picconi
HUMBOLDT COUNTY OFFICE OF EDUCATION 75 －Northern United Humboldt
Budget Financial Monthly Report－Summary（From：4／1／2019 To：4／30／2019）
75 －Northern United Humbold
Fund 62 CHARTER SCHOOLS ENTERPRISE FND
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Run：5／7／2019 12：11 PM Copyright © 1998 The California Educational Computer Consortium Joint Powers Authority．All Rights Reserved．
HUMBOLDT COUNTY OFFICE OF EDUCATION
75 - Northern United Humboldt
Budget Financial Monthly Report - Summary (From: 4/1/2019 To: 4/30/2019)
Major Range Description
5 - Northern United Humboldt
Fund 62 CHARTER SCHOOLS ENTERPRISE FND
Fund Balance
UnDesignated
Total Fund Balance
Budgetary and Control
ESTIMATED REVENUE-BUDGET (9810)
ESTIMATD EXPENDITURES-BUDGET (9820)
REVENUE CONTROL ACCOUNT (9840)
EXPENDITURE CONTROL ACCOUNT (9850)
Total Budgetary and Control
Total Fund 62 CHARTER SCHOOLS ENTERPRISE FND
Total 75 - Northern United Humboldt
Major Range Description
- Northern United Humboldt
fund 62 CHARTER SCHOOLS ENTERPRISE FND
Fund Balance
UnDesignated
Total Fund Balance
Budgetary and Control
ESTIMATED REVENUE-BUDGET (9810)
ESTIMATD EXPENDITURES-BUDGET (9820)
REVENUE CONTROL ACCOUNT (9840)
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Total Budgetary and Control
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Total 75 - Northern United Humboldt
Major Range Description
- Northern United Humboldt
fund 62 CHARTER SCHOOLS ENTERPRISE FND
Fund Balance
UnDesignated
Total Fund Balance
Budgetary and Control
ESTIMATED REVENUE-BUDGET (9810)
ESTIMATD EXPENDITURES-BUDGET (9820)
REVENUE CONTROL ACCOUNT (9840)
EXPENDITURE CONTROL ACCOUNT (9850)
Total Budgetary and Control
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0.00 & 0.00 \\
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\section*{Agenda Item 8. REPORTS}

\section*{Subject:}
8.4 LCAP Report

\section*{Action Requested:}

None

\section*{Previous Staff/Board Action, Background Information and/or Statement of Need:}

Using survey data and other input, the LCAPs for Northern United - Humboldt Charter School and Northern United - Siskiyou Charter School are a tool for local educational agencies to set goals, plan actions, and leverage resources to meet those goals to improve student outcomes. Our LCAPs have three goals as well as actions and services designed to meet these goals. See attached LCAPs.
At each Board meeting, the Board and the public will be notified of our progress on the LCAPs' goals and are encouraged to provide their input.

\section*{Humboldt LCAP}

Siskiyou LCAP

\section*{Fiscal Implications:}

None
Contact Person/s: Shari Lovett, Julie Smith, Amy Cambou, Kirk Miller
Agenda Item 8. REPORTS

Subject:
8.5 Director's Report

Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each month the Director may give a report on the state of the schools. This month it will also include information about the PCSGP Higher Grant Award, Work Experience Education program, Second Interim, and the update on our Tax exempt status.

\section*{Fiscal Implications:}

None
Contact Person/s: Shari Lovett

\author{
Shari Lovett \\ Director \\ Northern United Siskiyou Charter \\ 2120 Campton Rd, Ste. 1 \\ Eureka, CA 95503
}

Dear Shari,
The Secondary District Plan for Work Experience Education (WEE) is approved. Please maintain your copy of the plan on file in your district administrative office.

The administrator and the Work Experience Education teacher in your district are responsible for meeting the standards outlined in the Plan. This includes teaching the classroom component, establishing partnerships with employers and visiting jobsites, evaluating students and maintaining records as well as applying the criteria for granting credit as described in the Plan for each semester. The WEE teacher/coordinator and the administration should make sure that all applicable child labor laws and Education Code are followed so as to remain in compliance and prepared for Labor Commission and/or California Department of Education inspections.

This plan will remain in force until the next renewal occurs (normally every three years).

Sincerely,
eh Holl
Erle Hall, M.S.
CTE Leadership and Instructional Support Office
Career and College Transition Division

\section*{Shari Lovett}

\section*{Director}

Northern United Humboldt Charter
2120 Campton Rd, Ste. 1
Eureka, CA 95503
Dear Shari,
The Secondary District Plan for Work Experience Education (WEE) is approved. Please maintain your copy of the plan on file in your district administrative office.

The administrator and the Work Experience Education teacher in your district are responsible for meeting the standards outlined in the Plan. This includes teaching the classroom component, establishing partnerships with employers and visiting jobsites, evaluating students and maintaining records as well as applying the criteria for granting credit as described in the Plan for each semester. The WEE teacher/coordinator and the administration should make sure that all applicable child labor laws and Education Code are followed so as to remain in compliance and prepared for Labor Commission and/or California Department of Education inspections.

This plan will remain in force until the next renewal occurs (normally every three years).

Sincerely,
Erik HaM
Erie Hall, M.S.
CTE Leadership and Instructional Support Office Career and College Transition Division

\title{
Siskiyou County Office of Education
}

609 S. Gold Street • Yreka CA 96097 • 530-842-8400 • fax 530-842-8436 • www.siskiyoucoe.net


\author{
Shari Lovett, Director \\ Northern United Siskiyou Charter School \\ 2120 Compton Road, Suite 1 \\ Eureka, CA 95503
}

\section*{Subject: 2018-2019 Second Interim Report}

Pursuant to California Education Code Section 42131 and Assembly bill 114 (Chapter 43, Statutes of 2011), we have reviewed your Second Interim Report and the accompanying positive certification of financial solvency. Our review is to determine whether it complies with the Criteria and Standards for fiscal stability adopted by the State Board of Education and allows your district to meet its financial obligations for the remainder of the current fiscal year. We concur with your assessment that based on current projections, your district will be able to meet its financial obligations for the current fiscal year and that a positive certification is appropriate.

We appreciate the submission of your Second Interim Report. If you have any questions or concerns, please contact me at 842-8424 or, dpendley@siskivoucoe.net.

Sincerely,


Deborah Y. Pendley, Associate Superintendent Business Services

DP/jc
Attachment: Public Disclosure of Collective Bargaining Unit Agreement

C: Kermith R. Walters


Chris Hartley, Ed.D., Superintendent

April 22, 2019
Shari Lovett, Program Director
Northern United Charter Schools
2120 Campton Road, Suite I
Eureka, CA 95503
Subject: Certification of 2018-2019 Second Interim Report
Dear Shari:
Thank you for the timely submission of the district's 2018-2019 Second Interim Report. We acknowledge that you and the governing board have issued a positive certification on the district's fiscal status.

In accordance with the provisions of Education Code Section 42131, we have completed our review and analysis of the district's Second Interim Report. Given the assumptions underlying these budget projections, we concur with the positive certification.

It is important to note, now that LCFF is fully funded, that future funding growth will be based on COLA. The Governor's 2019-2020 Budget Proposal is projecting an increase of \(\$ 2\) billion in Proposition 98 funding, which is reflected in the estimated \(3.46 \%\) COLA. For 2020-21 and 2021-22, the COLA is projected to be \(2.86 \%\) and \(2.92 \%\) respectively. The projected COLA will not cover the increase in expenditures for most districts due to the impact of on-going costs resulting from natural inflation on non-payroll expenditures; increased costs associated with the employer contribution rate for both the STRS and PERS retirement plans; step and column increases; and the increased cost of health and welfare benefits for districts that do not have a cap on benefits.

In addition to the challenges noted above, the requirement to continually improve academic performance remains. More than ever, attention must be paid to out-year projections and the impact of current decisions within the control of local decision makers, including the alignment of budget with the district's Local Control Accountability Plan (LCAP). We believe it is essential the district continue to develop and maintain balanced budgets, including contingency plans addressing risk factors, as well as establishing an adequate local reserve policy.

We wish to express our appreciation to your staff for their efforts during our review of the Report. Please feel free to call me at 445-7066 if you have questions or we can be of assistance.


CW:sn

\author{
c: Chris N. Hartley, Ed.D., Superintendent, HCOE \\ Jere Cox, President Board of Directors
}
\begin{tabular}{rll} 
Employer identification number: & \(82-5002004\) \\
Tax form: & 1023 \\
Document locator number: & \(17053-094-31001-9\) \\
For assistance, call: & \(1-877-829-5500\)
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Dear Applicant,
We received your application for exemption from federal income tax and your user fee payment.

During the initial review process, applications for exemption are separated into two groups:
1. Those that can be processed based on information submitted
2. Those that require additional information to be processed

If your application falls in the first group you'll receive a determination letter within approximately 90 days from the date of this notice stating that you re exempt from federal income tax.

If your application falls in the second group, you'li be contacted when your application has been assigned to an Exempt Organizations specialist for review. You can expect to be contacted within approximately 180 days from the date of this notice. After 180 days, if you haven't been notified your application was assigned to a specialist, you can contact Customer Account Services Monday through Friday at the toll-free number shown above to check on its status. The individual calling on your behalf will need the following information:
```

* Your name
* Your employer identification number (EIN)
* The document locator number listed above and assigned to your
request
* A proper power of attorney submitted with your exemption
application, unless the individual calling is an officer or
director and legally authorized to represent you
The IRS doesn't issue "tax-exempt numbers" or "tax-exempt
certificates" for state or local sales or income taxes. lf you need
exemption from these taxes, contact your state or local tax offices.
Most organizations are required to file an annual information return

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Higher Grant Award Notification
1 message
PCSGP General <PCSGPGENERAL@cde.ca.gov>
To: "slovett@nucharters.org" <slovett@nucharters.org>

Northern United - Siskiyou Charter
Congratulations on meeting the criteria to be awarded the Public Charter School Grant Program (PCSGP) Higher Grant Award (HGA).

Attached to this email is the PCSGP HGA Budget Proposal Form. The purpose of the HGA is to provide additional support and resources for the unduplicated population enrolled at your site.

The school is eligible for \(\$ 100000\) in additional funding.
Carefully read the instructions on how to complete the attached form and submit it to the PCSGPGENERAL@cde.ca.gov.CDE staff will review the submitted budget proposal and notify the school if the budget is approved or needs revisions. The deadline to return the form is May 10, 2019.

Once the budget has been approved, an amended grant award notification reflecting the grant award increase, will be mailed to the charter school for signature.

If you have any questions regarding this, contact the PCSGP regional consultant.

\section*{Linda Greer}

Charter Schools Division
CSP Grant Office
1430 N Street, Suite 5401
Sacramento, Ca 95814-5901
916-323-0482
Igreer@cde.ca.gov

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Higher Grant Award Notification \\ 1 message
}

PCSGP General <PCSGPGENERAL@cde.ca.gov>
Fri, May 3, 2019 at 11:44 AM
To: "slovett@nucharters.org" <slovett@nucharters.org>

Northern United - Humboldt Charter
Congratulations on meeting the criteria to be awarded the Public Charter School Grant Program (PCSGP) Higher Grant Award (HGA).

Attached to this email is the PCSGP HGA Budget Proposal Form. The purpose of the HGA is to provide additional support and resources for the unduplicated population enrolled at your site.

The school is eligible for \(\$ \mathbf{1 0 0 0 0 0}\) in additional funding.
Carefully read the instructions on how to complete the attached form and submit it to the PCSGPGENERAL@cde.ca.gov. CDE staff will review the submitted budget proposal and notify the school if the budget is approved or needs revisions. The deadline to return the form is May 10, 2019.

Once the budget has been approved, an amended grant award notification reflecting the grant award increase, will be mailed to the charter school for signature.

If you have any questions regarding this, contact the PCSGP regional consultant.

\section*{Linda Greer}

Charter Schools Division
CSP Grant Office
1430 N Street, Suite 5401
Sacramento, Ca 95814-5901
916-323-0482
Igreer@cde.ca.gov
Agenda Item 8.REPORTS
Subject:
8.6 Northern United - Humboldt Charter School Report
Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each month staff will give an update on NU-HCS events and programs.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Julie Smith, Rebekah Davis
Agenda ltem 8. REPORTS
Subject:
8.7 Northern United - Siskiyou Charter School Report
Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each month staff will give an update on NU - SCS events and program.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Kirk Miller
Agenda Item 8.
REPORTS
Subject:
8.8 Board Report
Action Requested:
Information
Previous Staff/Board Action, Background Information and/or Statement of Need:
Each month the Board may give a report related to the governance of the schools.
Fiscal Implications:
None
Contact Person/s: Shari Lovett, Jere Cox
Agenda Item 9.
NEXT BOARD MEETING
Subject:
9.1 Possible Future Agenda Items
Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
Discussion of topics to cover at the next meeting.
Fiscal Implications:
None
Contact Person/s:
Shari Lovett, Jere Cox
Agenda Item 9.NEXT BOARD MEETING
Subject:
9.2 Next Board Meeting Date: June 27th and June 28th
Action Requested:
None
Previous Staff/Board Action, Background Information and/or Statement of Need:
The next board meeting is based on the board adopted meeting schedule.
Fiscal Implications:
None
Contact Person/s:
Shari Lovett, Jere Cox
Agenda Item 8.ADJOURN```


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